

# OFFICE OF THE MAYOR LOUISVILLE, KENTUCKY

GREG FISCHER
MAYOR

August 22, 2022

Mr. David James, President Metro Council 601 West Jefferson Street Louisville, KY 40202

Dear President James:

In accordance with the Landmarks and Preservation Districts Commission ordinance, I am appointing the following:

Name		Term
Douglas Owen	appointment	11/30/2024

Your prompt action on this appointment is most appreciated.

Sincerely,

Greg Fischer Mayor

Ing fish,

cc: Councilman Brent Ackerson Government Oversight and Audit Committee Chair



# **Board Details**

Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such landmarks, sites and districts; foster civic pride in the value of notable accomplishments of the past; enhance the visual and aesthetic character, diversity and interest of the City.		
Overview		
Size 13 Seats		
Term Length 3 Years		
○ Term Limit		
Additional		
Enacting Resolution Website		
Enacting Resolution		
Statutory Authority		
KRS 82.026		
Ordinance Authority1		
LMCO 32.254		
Powers		

Commission shall have all necessary and implied powers to perform such duties in respect to the establishment, regulation, and promotion of historic landmarks, landmark sites and preservation districts.

### Removal

Can be immediately removed if member misses 3 consecutive regular meetings without sufficient excuse.

# **Bonding Authority?**

No

# Meeting

# Incorporated?

No

# Open Records Info Receipt Required under KRS 65.055?

Yes

# Oath of Office Required?

No

# Subject to Open Meetings Law?

Yes

# **Bond Requirement for Members?**

No

### Officers

Mayor designates one member as Chair and one to be Vice Chair.

# **Fiscal Agent Agreement with Metro?**

No

# How is the Director or Executive Director Appointed/Hired?

Not provided for

# **Records & Reports**

Keep minutes and records of all proceedings, including the number of votes for and against each question and the records of the vote of each member.

# Automatic Reappointment under KRS 65.008(2)?

Νo

# **Vacancy Appointment**

No language in ordinance on term of office for person appointed to fill a vacancy.

# **Council Approval of Appointment?**

Yes

### **Ex Officio Members**

Director of IPL Executive Director of Planning Commission Council member appointed by President of Council

# Compensation

Members serve without compensation but shall be reimbursed for expenses necessarily incurred in the performance of their duties.

# **Term of Appointment Details**

3 year term extending from December 1stof one year for three years through and until November 30th. Members serve until the appointment and qualification of the members' successor.

# **Vacancy Appointment Details**

No language in ordinance on term of office for person appointed to fill a vacancy.

### Quorum

A majority of the total membership of the Commission shall constitute a quorum for the transaction of business. The affirmative vote of a majority of the members present shall be required for any action taken by the Commission.

### **How Appointed**

Mayor appoints 10 with approval of the Council

### **Qualification of Members**

Mayoral appointees must include 1 architect, 1 architect or landscape architect, 1 historian or architectural historian qualified in the filed of historic preservation, 1 registered professional archaeologist, 1 licensed real estate broker or MAI designated real estate appraiser, 1 attorney, 1 member of Metro Area Chamber of Commerce who has recognized experience in business. All must have a known interest in Local Landmarks and District Preservation.

### **Purpose**

Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such landmarks, sites and districts; foster civic pride in the value of notable accomplishments of the past; enhance the visual and aesthetic character, diversity and interest of the City.

### **Ethics/Conflict of Interest Provision**

### Social Media Website

### **Subcommittees**

ARCHITECTURAL REVIEW COMMITTEE – each District has this Committee consisting of 6 members – The Director of IPL or designee, 2 Commission members appointed by Commission, 3 appointed by Commission with Council approval. No fewer than 2 members of each Committee shall be owner-residents or tenants within the District, 1 must be a real estate professional and 1 the owner of income producing property within the District. Members serve at pleasure of Commission. Quorum is 4 members. ECONOMIC REVIEW PANEL – established upon request for an economic hardship exemption. Composed of 3 persons with expertise in real estate and development who are knowledgeable in real estate economics in general. 1 selected by Commission, 1 person selected by applicant and 1 person from economic review panel pool. Economic review panel consists of no less than 3 or more than 12 peoples appointed by Mayor and approved by Council

### Officers Term of Office

Not stated

**Address** 

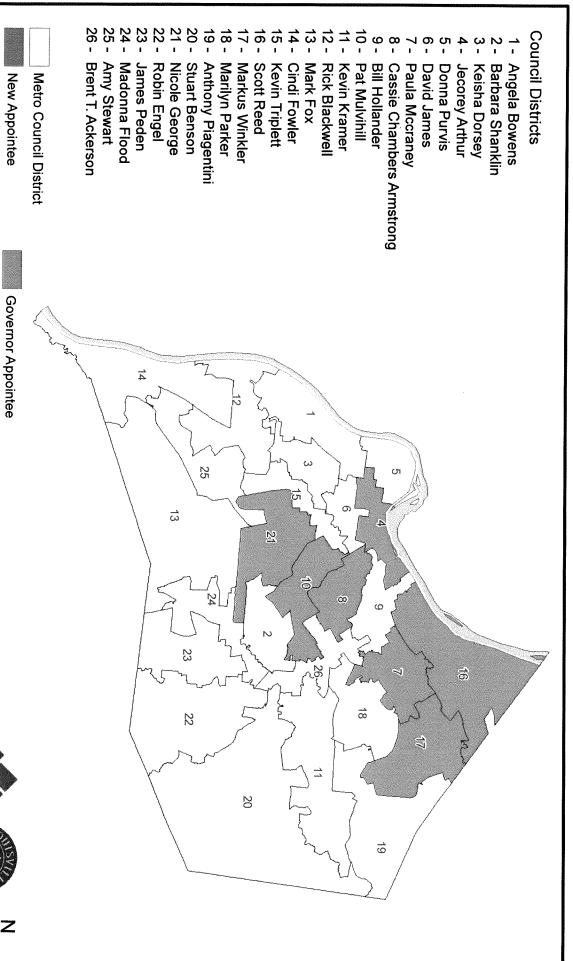
Website

**Council Approval Details** 

Officers Term of Office

**Board Requirement Details** 

# Historic Landmarks and Preservation Districts Commission



Date: 8/17/2022

Mayor Appointee

Metro Council Appointee

Mayor & Governor Appointee

Mayor & Metro Council Appointee