

ORDINANCE NO. \_\_\_\_\_, SERIES 2022

AN ORDINANCE AMENDING ORDINANCE NO. 029, SERIES 2016, RELATING TO THE FISCAL YEAR 2016-2017 CAPITAL BUDGET, ORDINANCE NO. 115, SERIES 2017, RELATING TO THE FISCAL YEAR 2017-2018 CAPITAL BUDGET, ORDINANCE NO. 063, SERIES 2021, AND ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$60,500 TO THE D14 FARNSLEY-MOREMEN LANDING DOCK IMPROVEMENTS PROJECT.

SPONSORED BY: COUNCIL MEMBER CINDI FOWLER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“COUNCIL”) AS FOLLOWS:

**SECTION I:** Section III of Ordinance No. 029, Series 2016, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
	D14 Metro Arts Center Digital Sign	CCRF	9,000 <u>0</u>

**SECTION II:** Part I., Chief of Public Services, L. Parks & Recreation, of Ordinance No. 115, Series 2017, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
90	D14 Metro Arts Center Digital Sign	BOND	20,000 <u>0</u>

**SECTION III:** Section II of Ordinance No. 063, Series 2021, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
	Farnsley-Moremen Landing Dock Improvements	CCRF	48,000 <u>16,500</u>

**SECTION IV:** Part I., Related Agencies, Q. Waterfront Development Corporation, of Ordinance No. 088, Series 2021, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>	
122	D14 Farnsley-Moremen Landing Dock Restoration			
	a.	CCRF	<del>250,000</del>	<u>290,500</u>
	b.	BOND-CIF	70,000	
	c.	<u>BOND</u>	<u>20,000</u>	

**SECTION V:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION VI:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

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 Sonya Harward  
 Metro Council Clerk

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 David James  
 President of the Council

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 Greg Fischer  
 Mayor

\_\_\_\_\_  
 Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
 Jefferson County Attorney

BY: \_\_\_\_\_