Louisville Metro Government

Action Summary - Tentative

Budget Committee

Chair Kevin Kramer (R-11)
Vice Chair Markus Winkler (D-17)
Committee Member Shameka Parrish-Wright (D-3)
Committee Member Ken Herndon (D-4)
Committee Member Ben Reno-Weber (D-8)
Committee Member Jonathan "JJ" Joseph (R-12)
Committee Member Jennifer Chappell (D-15)
Committee Member Marilyn Parker (R-18)
Committee Member Anthony Piagentini (R-19)
Committee Member Ginny Mulvey-Woolridge (R-24)

Thursday, July 23, 2026 | **4:30 PM** | **Council Chambers/Virtual**

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order

Vice Chair Winkler called the meeting to order at 4:30 p.m.

Roll Call

Vice Chair Winkler introduced the committee members present. A quorum was established.

Note: All committee members present attended in Chambers, except Committee Member Parker and Committee Member Mulvey-Woolridge, who attended virtually.

Present: 8 - Vice Chair Markus Winkler (D-17), Committee Member Shameka Parrish-Wright (D-3), Committee Member Ken Herndon (D-4), Committee Member Jonathan "JJ" Joseph (R-12), Committee Member Jennifer Chappell (D-15), Committee Member Marilyn Parker (R-18), Committee Member Anthony Piagentini (R-19), and Committee Member Ginny Mulvey-Woolridge (R-24)

Excused: 2 - Chair Kevin Kramer (R-11), and Committee Member Ben Reno-Weber (D-8)

Support Staff

Christina Scotland, Council Financial Analyst
Laura Ferguson, Jefferson County Attorney's Office

Clerk(s)

Sonya Harward, Clerk

Special Discussion

1. ID 26-0771

LOUISVILLE'S CHARITABLE NONPROFIT SECTOR: NAVIGATING UNCERTAINTY, STRENGTHENING OUR COMMUNITY

Attachments: Louisville Nonprofit Coalition 7.23.26.pdf

Laela Kashan, Kentucky Nonprofit Network, gave a presentation (see attached).

The following also spoke to this item:
- Vice Chair Winkler
- Committee Member Parrish-Wright
- Mandy Marler, Kentucky Nonprofit Network
- Committee Member Piagentini
- Committee Member Mulvey-Woolridge

Pending Legislation

2. O-185-26

AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "METRO GOVERNMENT" OR THE "ISSUER"), PROVIDING FOR AND AUTHORIZING THE ISSUANCE OF CERTAIN GENERAL OBLIGATION BONDS AND NOTES OF THE METRO GOVERNMENT IN ONE OR MORE SERIES TO FINANCE THE COSTS OF VARIOUS PUBLIC PROJECTS AS DESCRIBED IN METRO GOVERNMENT CAPITAL PROJECTS BUDGETS; SETTING FORTH THE TERMS AND CONDITIONS ON WHICH THE BONDS AND NOTES ARE TO BE ISSUED AND PROVIDING FOR A COMPETITIVE, ADVERTISED SALE THEREOF; DEFINING AND PROVIDING FOR THE RIGHTS OF THE HOLDERS OF THE BONDS AND NOTES AND PROVIDING FOR THE APPLICATION OF THE PROCEEDS THEREOF; AND TAKING OTHER RELATED ACTION RELATING TO THE ISSUANCE AND SALE OF THE BONDS AND NOTES.

Sponsors: Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

Attachments: O-185-26 V.2 CAM 072326 Metro's General Obligation Bonds.pdf
O-185-26 V.1 062526 Metro's General Obligation Bonds.pdf

A motion was made by Committee Member Piagentini, seconded by Committee Member Chappell, that this Ordinance be recommended for approval.

The following spoke to this item:
- Angie Dunn, Office of Management and Budget
- Vice Chair Winkler
- Chip Sutherland, Baird
- Committee Member Piagentini

A motion was made by Committee Member Piagentini, seconded by Committee Member Herndon, that this Ordinance be amended as shown in the

attached document titled "O-185-26 V.2 CAM 072326 Metro's General Obligation Bonds.pdf."

The motion to amend carried by a voice vote.

The motion to recommend for approval carried by the following vote and the amended Ordinance was sent to Old Business:

Yes: 8 - Winkler, Parrish-Wright, Herndon, Joseph, Chappell, Parker, Piagentini, and Mulvey-Woolridge

Excused: 2 - Kramer, and Reno-Weber

Adjournment

Without objection, Vice Chair Winkler adjourned the meeting at 5:12 p.m.

Note: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council meeting on July 30, 2026.

Transcript

ID 26-0935

See the "Unedited Captioning Transcript of the Budget Committee Meeting- July 23, 2026.pdf" attached hereto for additional information regarding discussion of each item.]

Attachments: Unedited Captioning Transcript of the Budget Committee Meeting – July 23, 2026.pdf