

BOUNDARY DESCRIPTION RESIDUAL TRACT 1

| LINE NO. | BEARING | DISTANCE |
|----------|---------------|----------|
| 1 | S 18°06'50" W | 218.86 |
| 2 | S 35°27'54" E | 128.36' |
| 3 | S 49°33'44" E | 100.00' |
| 4 | S 76°33'54" E | 350.58' |
| 5 | S 48°08'30" E | 68.29' |
| 6 | S 48°38'27" W | 38.63' |
| 7 | S 86°44'44" W | 181.76' |
| 8 | S 51°14'41" W | 540.53 |
| 9 | N 35°31'44" W | 425.33' |
| 10 | N 54°11'06" W | 494.76' |
| 11 | N 06°10'19" W | 117.56 |

BOUNDARY DESCRIPTION RESIDUAL TRACT 2

| | INDIDUME TIMOT S | |
|----------|------------------|----------|
| LINE NO. | BEARING | DISTANCE |
| 12 | S 48°40'18" W | 161.58 |
| 13 | S 63°31'27" W | 69.79' |
| 14 | S 64°45'41" W | 153.17 |
| 15 | S 40°33'36" W | 72.92' |
| 16 | S 16°14'53" W | 74.94' |
| 17 | S 08°54'17" E | 144.59' |
| 18 | S 08°11'55" E | 105.23 |
| 19 | S 02°43'12" W | 130.27 |
| 20 | S 12°17'38" W | 235.53 |
| 21 | N 52°05'17" W | 162.86 |
| 22 | N 24°09'52" W | 175.00' |
| 23 | N 54°52'17" W | 630.00' |
| | | |

EXISTING EASEMENTS:

| | EX. | ENTRA | NCE | ESM'T. |
|---|------|-----------------|-----|--------|
| A | D.B. | ENTRAI 5842, | PG. | 390 |

| R | EX. | ELEC | . & | TELE. | ESM'T. |
|---|------|------|-----|-------|--------|
| | P.B. | 37, | PG. | 92 | |

| \bigcirc | EX. | PROPE | RTY | MAINTENANCE 390 | ESM'T |
|------------|------|-------|-----|--------------------|-------|
| | D.B. | 5842. | PG. | 390 | |

| n | EX. | 10' | SAN. | SEWER G. 390 | & | DRAIN. | ESM'T. |
|---|------|-----|-------|-----------------|---|--------|--------|
| | D.B. | 58 | 42, P | G. 390 | | | |

| (F) | EX. | 10' | SAN. | SEWER G. 947 | & | DRAIN | ESM'T |
|---------------|------|-----|-------|-----------------|---|-------|-------|
| $\overline{}$ | D.B. | 56 | 31, P | G. 947 | | | |

| F | EX. | VAR. I | JWC | ESM'T. |
|---------------|------|--------|-----|--------|
| $\overline{}$ | D.B. | 5512, | PG. | 807 |
| | D.B. | 5515, | PG. | 764 |

Z LINE DESCRIPTION

| LINE NO. | BEARING | DISTANCE |
|----------|---------------|----------|
| 24 | N 82°35'19" W | 99.10' |
| 25 | N 70°30'19" W | 66.00' |
| 26 | S 75°29'41" W | 132.00' |
| 27 | N 83°15'19" W | 132.00' |
| 28 | S 54°59'41" W | 122.00' |
| 29 | S 43°14'41" W | 82.50' |
| 30 | S 51°14'41" W | 148.50' |
| 31 | S 76°39'41" W | 105.61' |
| 32 | N 88°15'19" W | 115.50' |
| 33 | N 27°15'19" W | 92.40' |
| 34 | N 40°30'19" W | 140.25' |
| 35 | N 51°00'19" W | 165.00' |
| 36 | N 20°45'19" W | 221.00' |
| 37 | N 06°10'19" W | 14.44' |

SURVEYOR'S NOTES:

THESE PROPERTIES ARE ZONED R-5 AND ARE IN THE NEIGHBORHOOD FORM DISTRICT.

THIS SITE CONTAINS A PROTECTED WATERWAY, SOUTH FORK BEARGRASS CREEK. ANY SUBSEQUENT DEVELOPMENT ON SITE IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 4, SECTION 8 OF THE LAND DEVELOPMENT CODE.

THIS SITE LIES WITHIN THE KARST TERRAIN AREA ANY SUBSEQUENT DEVELOPMENT ON SITE IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 4, SECTION 9 OF THE LAND DEVELOPMENT CODE.

THIS PLAT AMENDS MINOR PLAT DOCKET NO. 321-88 RECORDED IN DEED BOOK 5842, PAGE 380 AND MINOR PLAT DOCKET NO. 295-00 RECORDED IN DEED BOOK 7573. PAGE 895.

THE BEARINGS SHOWN HEREON ARE REFERENCED FROM THE KENTUCKY STATE PLANE COORDINATE SYSTEM, GRID NORTH ('83).

A PERSONAL REVIEW OF FIRM MAP 21111C0059E DATED DEC. 6, 2006 INDICATES PORTIONS OF THESE PROPERTIES ARE LOCATED IN A FLOOD HAZARD AREA.

THIS SURVEY IS SUBJECT TO ALL ROADWAYS, EASEMENTS, DEED OF RESTRICTIONS AND RIGHT-OF-WAY, IF ANY, WHETHER SHOWN HEREON OR

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIDESHOTS, THE UNADJUSTED PRECISION RATIO OF ITE TRAVERSE WAS 1 IN 15,000 OR
BETTER AND HAS BEEN ADJUSTED FOR
CLOSURE. THE SURVEY AS SHOWN
HEREON IS A CLASS "A" SURVEY AND
THE ACCURACY AND PRECISION OF SAID
SURVEY MEETS ALL THE SPECIFICATIONS
OF THIS CLASS. THE TRAVERSE WAS 1 IN 15,000 OR

SURVEYOR:

OCT. 14, 2013 DATE (PLAT):__ JUNE 11, 2013 DATE (SURVEY)

STATE OF KENTUCKY ROBERT W. DUNAWAY 2662 LICENSED PROFESSIONAL LAND SURVEYOR ā.....ā

JOB 3813.A DWG: PLOT 1531 SCHUFF MP PAGE 2 OF 2

CERTIFICATE OF RESIDUAL LAND:

THE RESIDUAL LAND OF TRACT 1 HEREWITH BEING SUBDIVIDED IS IN A SINGLE PARCEL OF 15.94± ACRES DESIGNATED AS TRACT 1 AND HAS FRONTAGE OF 38.63 FEET ON SCHUFF LANE WHICH IS A PUBLIC WAY.

CERTIFICATE OF RESIDUAL LAND:

THE RESIDUAL LAND OF TRACT 2 HEREWITH BEING SUBDIVIDED IS IN A SINGLE PARCEL OF 13.45± ACRES DESIGNATED AS TRACT 2 AND HAS FRONTAGE OF 1,148.02 FEET ON SCHUFF LANE WHICH IS A PUBLIC

N. DALE HILL & CAROLINE S. WILLETTE D.B. 8442, PG. 469
T.B. 86F, LOT 92

O.B. 1HUMAS, 11 & SHARI S. REDMOND D.B. 5378, PG. 606
T.B. 86F, LOT 91

G. THOMAS, II &

MINOR SUBDIVISION PLAT

TO SHIFT A LOT LINE OWNER - TRACT

N. DALE HILL & CAROLINE S. WILLETTE MAIL: 1519 SYLVAN WAY LOUISVILLE, KY 40205 PROP: 1531 SCHUFF LANE LOUISVILLE, KY 40205 TAX BLOCK 86F, LOT 113 D.B. 7578, PG. 730 OWNER - TRACT 2

LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT

MAIL: 527 W. JEFFERSON ST. LOUISVILLE, KY 40202 PROP: SCHUFF LANE LOUISVILLE, KY 40205 TAX BLOCK 86F, LOT 28 D.B. 3914, PG. 183

DUNAWAY ENGINEERING, INC. 3404 STONY SPRING CIRCLE LOUISVILLE, KENTUCKY 40220

PH: 671-0060 FAX: 671-0311