



OFFICE OF THE MAYOR
LOUISVILLE, KENTUCKY

GREG FISCHER
MAYOR

May 19, 2014

Mr. Jim King, President
Metro Council
601 West Jefferson Street
Louisville, KY 40202

Dear President King:

In accordance with the Human Relations Commission Ordinance, I am re-appointing the following to the **Human Relations Commission – Advocacy Board**.

<u>Name</u>		<u>Term</u>
Mahesh Gupta	New Appointment	September 30, 2015
Victor Munderere	New Appointment	September 30, 2016
David Allgood	New Appointment	September 30, 2016
✓ Sherman Bush	Re-Appointment	September 30, 2016

Your prompt action on this appointment is most appreciated.

Sincerely,

Greg Fischer
Mayor

cc: Councilman Robin Engel



**Louisville Metro Government
Boards and Commissions
Application Form**

Candidate Information

Mr Sherman Bush

4121 BROWNS LN, 40220

Louisville KY 40220

**Home
Phone:**

(502) 459-8630

**Business
Phone:**

(502) 213-2177

Cell Phone:

(502) 551-6300

Date Entered:

3/20/2014 1:04:36
PM

Email:

Employer:

JEFFERSON COMMUNITY & TECHNICAL
COLLEGE

Profession/Occupation: PROFESSOR/SENIOR COUNSELOR

Interests:

>Human Resources,Human Services,

Boards Applying For:

Human Relations Commission Advocacy Board,

Volunteer Activities:

Community Living Inc, HRC,

Post Service on City and County Boards and Commissions?

Yes

Are you employed by Louisville Metro Government?

No

Do you or a member of your immediate family have ownership interest in a company that does Business s with Louisville Metro Government?

No

Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?

No

Do you have any contact or matter pending before any Louisville Metro Government agency?

No

Have you ever been sued by the former City of Louisville, Jefferson County or

Louisville Metro Government?

No

Have you ever been convicted of a felony offense?

No

Additional Notes:

It would be my pleasure to serve on the Commission again

Demographics

Race: African American

Gender: M

Date of Birth: 12/03/1953

Party Registration: Dem

Louisville Metro District: 26

Human Relations Commission Advocacy Board

<u>Appointment</u>	<u>Term</u>	<u>MC Dist.</u>	<u>Race</u>	<u>Gender</u>	<u>Party</u>
Aukram Burton	9/30/2015	6	AA	M	D
Dr. Prafula Sheth	9/30/2012	8**	PI	F	D
Mahesh Gupta	9/30/2015	16	A	M	I
Reginald Glass (Chair)	9/30/2015	11	AA	M	D
Heather Williams	9/30/2015	22	W	F	D
Migeul Mireles	9/30/2013	20	H	M	R
Victor Munderere	9/30/2016	15	AA	M	D
Angela Matos	9/30/2014	19	H	F	D
Dawn Wilson	9/30/2014	9	AA	F	R
Ira Grupper	9/30/2013	8	W	M	D
David Allgood	9/30/2016	8	W	M	D
John Eberhardt	9/30/2013	2	AA	M	D
Sherman Bush	9/30/2016	26	AA	M	D

****Change due to redistricting**

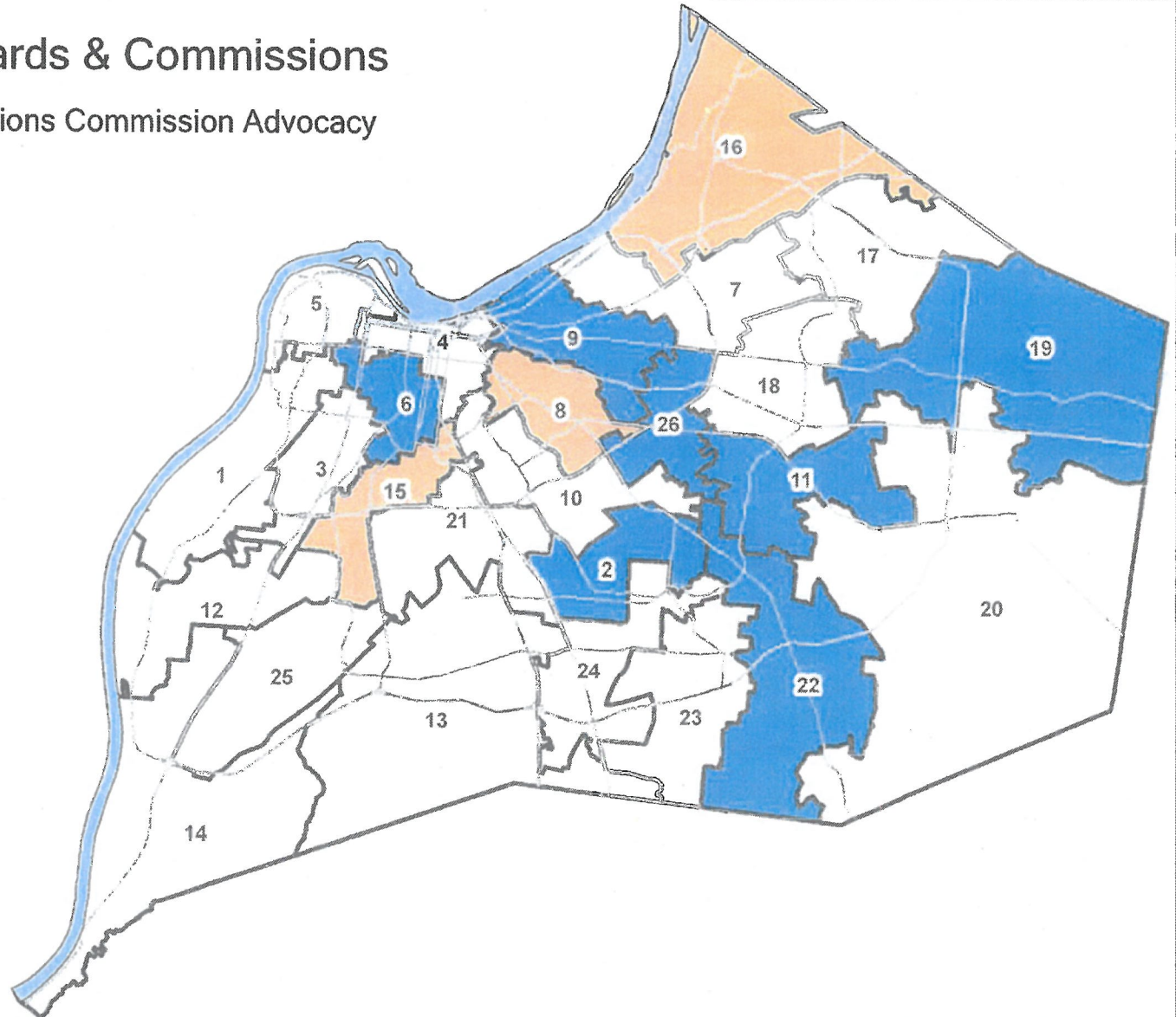
Council Approval	Yes
Total Members	10
Term	3 years
Auto Reappointment	No
Revised	5/19/2014

Metro Boards & Commissions

Human Relations Commission Advocacy

Council Districts

- 1) ATTICA SCOTT
- 2) BARBARA SHANKLIN
- 3) MARY WOOLRIDGE
- 4) DAVID TANDY
- 5) CHERI HAMILTON
- 6) DAVID JAMES
- 7) KEN FLEMING
- 8) TOM OWEN
- 9) TINA WARD-PUGH
- 10) JIM KING
- 11) KEVIN KRAMER
- 12) RICK BLACKWELL
- 13) VICKI WELCH
- 14) CINDI FOWLER
- 15) MARIANNE BUTLER
- 16) KELLY DOWNARD
- 17) GLEN STUCKEL
- 18) MARILYN PARKER
- 19) JERRY MILLER
- 20) STUART BENSON
- 21) DAN JOHNSON
- 22) ROBIN ENGEL
- 23) JAMES PEDEN
- 24) MADONNA FLOOD
- 25) DAVID YATES
- 26) BRENT T. ACKERSON



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|-------------------------|---------------------------|----------------------------|
| Major Roads | New Appointee | Governor Appointee |
| Ohio River | Mayor Appointee | Council Appointee |
| Metro Council Districts | Mayor & Council Appointee | Mayor & Governor Appointee |



NAME	HUMAN RELATIONS COMMISSION ADVOCACY BOARD
STATUTORY AUTHORITY	KRS Ch. 344
ORDINANCE AUTHORITY	LMCO 32.761
NUMBER OF MEMBERS	10
HOW APPOINTED	Mayor with approval of Council
EX OFFICIO MEMBERS	
QUALIFICATION OF MEMBERS	Members shall reside in Jefferson County and no more than one member shall reside within any council district. The members so appointed shall include persons who are representative of the several social, economic, cultural, ethnic, and racial groups that comprise the population of Metro Louisville.
COUNCIL APPROVAL OF APPOINTMENT	Yes
COMPENSATION	Members shall serve without compensation, but subject to the approval of the Mayor and within the limits imposed by the budget, they shall be allowed the necessary expenses attendant upon their duties.
TERM OF APPOINTMENT	3 years and until successors are appointed and qualified. Members shall be eligible for reappointment for additional terms.
VACANCY APPOINTMENT	Members appointed to fill vacancies fill out the vacant member's term of office.
AUTOMATIC REAPPOINTMENT UNDER KRS 65.008(2)?	NO
REMOVAL	Members are subject to removal by the Mayor at the discretion of the Mayor.
POWERS	Act as conciliator in controversies involving intergroup and interracial relations.
BONDING AUTHORITY	No
RECORDS/ REPORTS	None specified.
PURPOSE	The Human Relations Commission-Advocacy shall endeavor to promote and secure mutual understanding and respect among all economic, social, religious, ethnic, and social groups in the metropolitan area, and shall act as conciliator in controversies involving intergroup and interracial relations. The Human Relations Commission-Advocacy shall cooperate with federal,

	state, and other local agencies in efforts to develop harmonious intergroup and interracial relations, and shall endeavor to enlist the support of civic, religious, labor, industrial, and commercial groups, and civic leaders dedicated to the improvement of human relations and elimination of discriminatory practices.
MEETING	Shall meet as often as it deems necessary, but shall not meet less than bi-monthly.
CONTACT PERSON	Carolyn Miller-Cooper, HRC
INCORPORATED?	No
OATH?	No
OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?	Yes
SUBJECT TO OPEN MEETINGS LAW?	
BOND REQUIREMENT FOR MEMBERS?	No
OFFICERS	Mayor appoints one of the members as the Chair, who serves at the Mayor's pleasure.
OFFICERS TERM OF OFFICE	Not stated
FISCAL AGENT AGREEMENT WITH METRO?	No
HOW DIRECTOR OR EXECUTIVE DIRECTOR IS APPOINTED	Not provided for
QUORUM	Not stated