

GREG FISCHER
MAYOR

February 23, 2015

Mr. David Tandy, President Metro Council 601 West Jefferson Street Louisville, KY 40202

Dear President Tandy:

In accordance with the Library Advisory Commission Ordinance, I am appointing the following to the Library Advisory Commission.

| Name           |                 | Term              |
|----------------|-----------------|-------------------|
| Chris Hoganson | New Appointment | December 31, 2017 |

Your prompt action on this appointment is most appreciated.

Greg Fischer

Sincerely,

Mayor

cc: Councilwoman Julie Denton

# **Application Form**

Submit Date: Feb 20, 2015 Status: submitted

### **Profile**

| Ms<br>Prefix  | Chris<br>First Name   | Hoganson<br>Last Name  | Suffix             |             |
|---|---|--|--------------------|-------------|
| Street Address  |   |  | Suite or Apt State | Postal Code |
| Email Address  Utterly Org Employer  District 3                                     | ganized   | Senior iviove<br>Manager/Professional<br>Organizer<br>Occupation |                    |             |
| What district do  |   | Alternate Phone  |                    |             |
| Codes Econo Histori Housin Human Informa Land D Public Public Public Telecon Transp | ess Development /Regulations mic Development cal Preservation g n Resources ation Technology Development borhoods Health Safety Utilities ation mmunications ortation |  |                    |             |
| Volunteer   | Activities  |  |                    |             |

| I volunteer at Wesley Manor, church, Staging Experts of Louisville, Brightside (garbage surveys around Okolona), mission trips to Mississippi and Appalachia. Previous to move to Louisville, I volunteered at a loca food shelf in Seattle, and in St. Paul, MN- Habitat for Humanity.           |
|---|
|   |
| Which Boards would you like to apply for?   |
| Library Advisory Commission   |
| Past Service on City and County boards and Commissions?   |
| ○ Yes   No  |
| If Yes, Please List   |
|   |
|   |
|   |
|   |
| Please answer the following questions. If you answer yes, please include relevant details (i.e. position, company, address, dates, etc.) in the Additional Notes section below.   |
| Are you employed by Louisville Metro Government?  |
| ○ Yes   No  |
| Do you or a member of your immediate family have ownership interest in any company that   |
| does business with Louisville Metro Government?   |
| Yes      No   |
| Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties? |
| Yes      No   |
| Do you have any contract or matter pending before any Louisville Metro Government agency?   |
| ○ Yes   No  |

| Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?   |  |  |
|--|--|--|
| ○ Yes   No   |  |  |
| Additional Notes   |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Upload a Resume  |  |  |
| Background Check   |  |  |
| We require a criminal background check for all appointed members.  |  |  |
|  |  |  |
| Please enter the last four digits of your social security number, This is protected and will not be shared.  |  |  |
| I authorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me.                            |  |  |
|  |  |  |
|  |  |  |
| Reppe  |  |  |
| Please enter Maiden/Previous Names, if applicable.   |  |  |
| Demographics   |  |  |
| Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. Please complete the information requested below. |  |  |
| Caucasian (non-Hispanic)   |  |  |
| Ethnicity  |  |  |
| Democrat   |  |  |
| Female   |  |  |
| Gender   |  |  |



Date of Birth

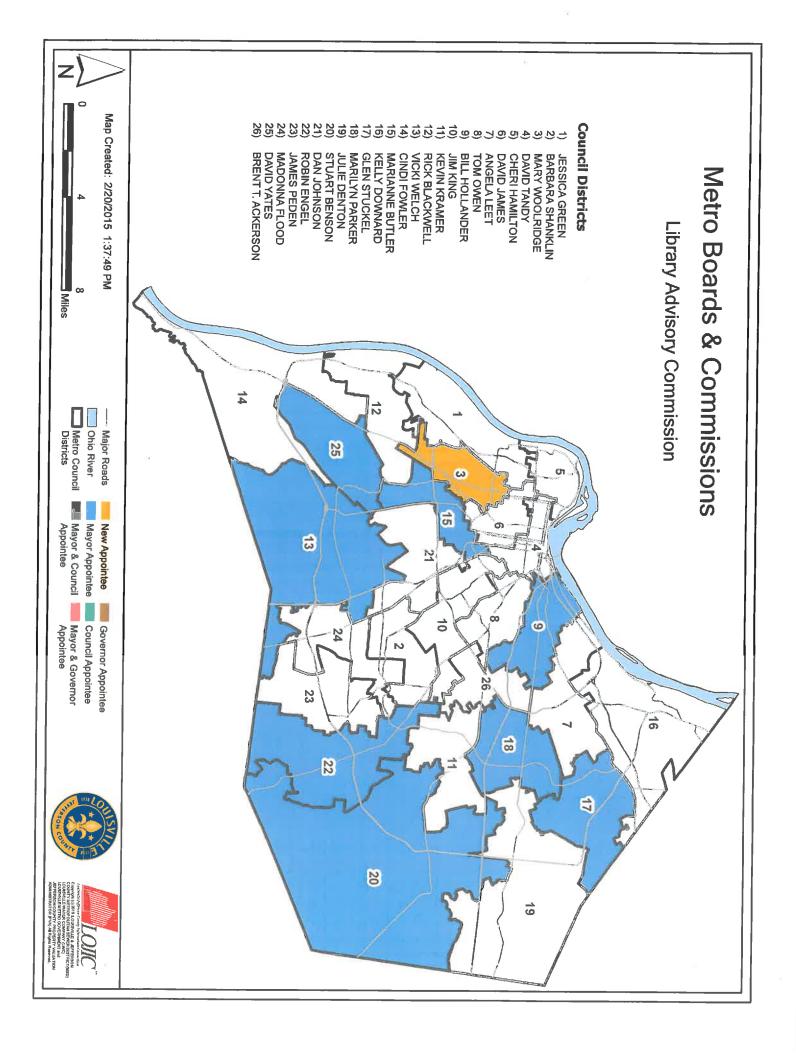
If you need assistance, please contact Julie Radican via phone 502-574-2003 or via email at Julie.radican@louisvilleky.gov

# **Library Advisory Commission**

| Appointment                   | Term                     | MC Dist. Race | Gender | Party  |
|-------------------------------|--------------------------|---------------|--------|--------|
| Dale Ahearn<br>Chris Hoganson | 12/31/2014<br>12/31/2017 | 7 W<br>3 W    | M<br>F | D<br>D |
| Tad Thomas (Chair)            | 10/31/2015               | 22 W          | М      | D      |
| Melanie Warren McCoy          | 12/31/2014               | 9 W           | F      | D      |
| Stephen Amsler                | 2/28/2015                | 17 W          | M      | R      |
| Carol Mullins                 | 12/31/2015               | 13 W          | F      | D      |
| Yung Nguyen                   | 12/31/2014               | 20 A          | М      | R      |
| Deborah Benberry Williams     | 12/31/2015               | 18 AA         | F      | D      |
| Jacqueline Hollenkamp Bentley | 12/31/2015               | 15 W          | F      | D      |
| Lisa Corpus                   | 12/31/2014               | 25 W          | F      | R      |

Louisville Metro Government Liaison:

| Council Approval   | Yes        |
|--------------------|------------|
| Total Members      | 9          |
| Term               | 3 years    |
| Auto Reappointment | No         |
| Revised            | 2./19/2015 |



## Last reviewed 2010 12 10

| .NAME            | Library Advisory Commission                                     |
|------------------|---|
| STATUTORY        | KRS 173.105   |
| AUTHORITY        |   |
| ORDINANCE        | LMCO 32.370(D)  |
| AUTHORITY        |   |
| NUMBER OF        | 9, including chair  |
| MEMBERS          |   |
| HOW              | Mayor appoints with approval of Council                         |
| APPOINTED        |   |
| EX OFFICIO       | N/A   |
| MEMBERS          |   |
| QUALIFICATION    | Each Mayor's appointee shall be at least 18 years old and a     |
| OF MEMBERS       | Metro resident. No Metro government employee is eligible.       |
| COUNCIL APPROVAL | Yes   |
| OF APPOINTMENT   |   |
| COMPENSATION     | No compensation but shall be reimbursed for necessary           |
|                  | expenses incurred in the performance of their duties.           |
| TERM OF          | 3 year terms  |
| APPOINTMENT      |   |
| VACANCY          | Vacancies shall be filled by the appointing authority for the   |
| APPOINTMENT      | unexpired portion of the term.                                  |
| AUTOMATIC        | No  |
| REAPPOINTMENT    |   |
| UNDER KRS        |   |
| 65.008(2)?       |   |
| REMOVAL          | Serve at pleasure of Mayor per KRS 173.105(2). Shall be         |
|                  | immediately removed if member misses three consecutive          |
|                  | regular meetings of the Commission, without sufficient excuse   |
|                  | accepted by the whole Commission.                               |
|                  | NOTE: LMCO 32.370(6) A member of the Commission may             |
|                  | be removed by the Mayor for cause, after a hearing by the       |
|                  | Mayor, and after at least ten days' notice in writing has been  |
|                  | given to the member of the Commission, which notice shall       |
|                  | embrace the charges preferred against the person. State law     |
|                  | supersedes local ordinance.                                     |
| POWERS           | Authority to adopt bylaws. Sole authority to determine the      |
|                  | library materials to be purchased and kept by the library; sole |
|                  | authority for the determination of the expenditures from gifts  |
|                  | and grants donated to the library; may make                     |
|                  | recommendations on other activities of the library at the       |
|                  | request of the Mayor; contract and be contracted with; sue      |
|                  | and be sued; acquire and hold real and personal property;;      |
|                  | mortgage property; may issue bonds for the purpose of           |
|                  | making improvements, repairs, or paying off any indebtedness    |

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## Last reviewed 2010 12 10

|                  | it may owe.  |
|------------------|--|
| BONDING          | KRS 173.080  |
|                  | KKS 173.000  |
| AUTHORITY        |  |
| RECORDS/         | None specified   |
| REPORTS          | the state of the s |
| PURPOSE          | Establish, maintain, operate, and provide for a library that is free and open to the public at reasonable times.   |
| MEETING          | 3rd Tuesday of every month, 4:00 p.m. in the Board Room of the Main Library.   |
| CONTACT          | Craig Buthod, Director, 301 York Street, Louisville, KY 40203  |
| PERSON           | 574-1600   |
| INCORPORATED?    | No   |
| OATH?            | No   |
| OPEN RECORDS     | Yes  |
| INFO RECEIPT     |  |
| REQUIRED UNDER   |  |
| KRS 65.055?      |  |
| SUBJECT TO OPEN  | Yes  |
| MEETINGS LAW?    |  |
| BOND             | No   |
| REQUIREMENT FOR  |  |
| MEMBERS?         |  |
| OFFICERS         | Mayor, with approval of Council, appoints a 9 <sup>th</sup> member to  |
| OFFICERS         | serve as Chair.  |
| OFFICERS TERM OF | Not specified  |
| OFFICE           | ·  |
| FISCAL AGENT     | No .   |
| AGREEMENT WITH   |  |
| METRO?           |  |
| HOW DIRECTOR OR  | The Mayor shall appoint a Director of the Library. The   |
| EXECUTIVE        | Director shall serve at the pleasure of the Mayor. LMCO  |
| DIRECTOR IS      | 32.370   |
| APPOINTED        |  |
| QUORUM           | Not specified  |
| 900110111        |  |