# **Louisville Metro Government**

601 W. Jefferson Street Louisville, KY 40202



# **Action Summary - Final**

Thursday, July 16, 2015 6:00 PM

**Council Chambers** 

# **Metro Council**

(D) – Jessica Green (1), (D) – Barbara Shanklin (2), (D) – Mary C. Woolridge (3), (D) – David Tandy (4), (D) – Cheri Bryant Hamilton (5), (D) – David James (6), (R) – Angela Leet (7), (D) – Tom Owen (8), (D) – Bill Hollander (9), (D) – Steve Magre (10), (R) – Kevin Kramer (11), (D) – Rick Blackwell (12), (D) – Vicki Aubrey Welch (13), (D) – Cindi Fowler (14), (D) – Marianne Butler (15), (R) – Kelly Downard (16), (R) – Glen Stuckel (17), (R) – Marilyn Parker (18), (R) – Julie Denton (19), (R) – Stuart Benson (20), (D) – Dan Johnson (21),

(R) – Robin Engel (22), (R) – James Peden (23), (D) – Madonna Flood (24), (D) – David Yates (25), (D) – Brent Ackerson (26)

President: David Tandy (4)
Pro-Tem: David James (6)

# **Call to Order**

President Tandy called the meeting to order at 6:06pm and asked all to rise for the Pledge of Allegiance.

# **Members Roll Call**

#### Council Member Julie Denton arrived at 6:46pm.

Present: 26 - Council Member Jessica Green (D-1), Council Member Barbara Shanklin (D-2), Council Member Mary C. Woolridge (D-3), Council President David Tandy (D-4), Council Member Cheri Bryant Hamilton (D-5), Council Member David James (D-6), Council Member Angela Leet (R-7), Council Member Tom Owen (D-8), Council Member Bill Hollander (D-9), Council Member Kevin Kramer (R-11), Council Member Rick Blackwell (D-12), Council Member Steve Magre (D-10), Council Member Vicki Aubrey Welch (D-13), Council Member Cindi Fowler (D-14), Council Member Marianne Butler (D-15), Council Member Kelly Downard (R-16), Council Member Glen Stuckel (R-17), Council Member Marilyn Parker (R-18), Council Member Julie Denton (R-19), Council Member Stuart Benson (R-20), Council Member Dan Johnson (D-21), Council Member Robin Engel (R-22), Council Member James Peden (R-23), Council Member Madonna Flood (D-24), Council Member David Yates (D-25) and Council Member Brent Ackerson (D-26)

# Supporting Staff

Deborah Bilitski, Jefferson County Attorney's Office

# **Clerks**

H. Stephen Ott, CKMC Rebbeca Simmons, Assistant Clerk

# **Address to Council**

# 1. ID 15-684

# Address to Council for July 16, 2015

Attachments: 7-16-15- Address to Council Agenda

Address to Council - Cobble Handout 07-16-15

The Clerk called forward the following speakers:

1. Daniel Cobble

District 11

Topic: Service Members in the Fiscal Year/ The Judicial System

2. Cathy Hinko

**District 9** 

Topic: Zoning - Land Development Code

3. Deborah O-Gorman

District 4

Topic: Flags at Martha Ellison Park

4. Janice Spicer

District 26

Topic: Flooding

5. Olga McKissic

**District 10** 

**Topic: Flood Mitigation** 

# **Guests**

# **2.** ID 15-679

Council Member Green introduced the Plaintiffs and Attorneys from the 2015 U.S. Supreme Court case Obergefell v. Hodges

President Tandy took a Personal Point of Privelidge and submitted for the record the following Proclamation:

**Proclamation** 

By the Louisville/Jefferson County Metro Council

To all whom these letters shall come, Greetings:

WHEREAS, The Americans with Disabilities Act of 1990, an important and necessary act which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation; and

WHEREAS, The Americans with Disabilities Act, established standards for design to facilitate those with disabilities and to allow for enforceable accessibility building codes on both existing structures and new construction; and

WHEREAS, The State of Kentucky has made further progress with the creation of the Kentucky ADA Initiative to inform and provide technical assistance to the individuals who happen to be disabled, as well as to the support systems surrounding them; and

WHEREAS, Louisville Metro has worked to provide outlets and aid through its Office for Aging & Disabled Citizens and in conjunction with additional community resources such as the Center for Accessible Living, KIPDA Social Services, and KentuckianaWorks' Services for Individuals with Disabilities; and

WHEREAS, Louisville Metro continue to enhance the public areas currently maintained by the city for those with disabilities in the form of sidewalk reconstruction and repairs, ramp construction and replacements, and public transit options that accommodate needs of disabled citizens; and

WHEREAS, As a community, we continue to reevaluate our efforts to comply with The Americans with Disabilities Act and recognize those in our community that are disabled through interactive community events and outreach, such as the Annual Dirt Bowl Games; and

WHEREAS, The Americans with Disabilities Act of 1990, is commemorating its twenty-fifth year protecting those with disabilities from biasness and allowing them equal prospects among all other citizens.

Now therefore, know ye, that the Louisville Metro Council hereby recognizes and celebrates the 25th Anniversary of the Americans with Disabilities Act

Done in Louisville, Kentucky this 16h Day of July 2015

# **Council Minutes**

#### **3**. ID 15-650

Regular: Metro Council - June 25, 2015

Attachments: 06-25-15 Action Summary

06-25-15 UNEDITED Transcript

A motion was made by Council Member Woolridge, seconded by Council Member James, that the Council Minutes be approved. The motion carried by a voice vote.

# **Committee Minutes**

**4.** ID 15-648

Regular: Committee on Sustainability - June 25, 2015

Attachments: 6-25-15 Committee on Sustainability Action Summary

**5.** ID 15-649

Regular: Committee of the Whole - June 25, 2015

Attachments: 06-25-15 COW Action Summary

A motion was made by Council Member Peden, seconded by Council Member Woolridge, that the Committee Minutes be approved. The motion carried by a voice vote.

# **Communication From the Mayor**

The Clerk read the appointments into the record. Those requiring Council approval were assigned to the Committee on Contracts and Appointments.

**6.** ID 15-668

Urban Service District Board - Thomas Wheatley, Doug Taylor, Cynthia Cooke, Robert Graves, (New Appointment), Victoria Markell, (Re-Appointment) Metro Council approval is not required.

<u>Attachments:</u> APTS URBAN SERVICE DISTRICT BOARD - Metro Council approval is not required 7 13 2015

**7.** ID 15-670

Tax Appeals Board - Edward Allgier, James Baker, Kathleen Wright, (Permanent), W. Clem Russell, Linda English, Mary-John Celletti, Evelyn Pusateri, Judge Todd Hollenbach, Faith Mercke, Cindy Flynn-Piela, Tamika Jackson, Russell Lohan, Jessica Zaring, Michael Jones, David Hogan, (Temporary), Metro Council approval is not required.

Attachments: APTS TAX APPEALS BOARD -Metro Council approval is not required 7.13.15

**8.** ID 15-671

Air Pollution Control District Board - Carl Hilton, (New Appointment).

**Attachments:** APT AIR POLLUTION CONTROL DISTRICT BOARD 7.13.15

#### **9**. ID 15-672

Lake Dreamland Fire Protection District Board - Timothy Hartlage, (New Appointment).

**Attachments: APT LAKE DREAMLAND FIRE PROTECTION DISTRICT BOARD** 

#### **10**. ID 15-673

Landmarks Commission - David Amin Omidy, (New Appointment).

Attachments: APT LANDMARKS COMMISSION 7.13.15

# **11.** ID 15-674

NuLu Review Overlay District Committee (Advisory) - Jeffrey McKenzie, (New Appointment).

Attachments: APT NULU REVIEW OVERLAY DISTRICT COMMITTEE 7.13.15

# **12.** ID 15-675

Metropolitan Sewer District Board- Andrew Bailey, JT Sims, (New Appointments)

**Attachments: APTS METROPOLITAN SEWER DISTRICT BOARD 7.13.15** 

# **13.** ID 15-676

McMahan Fire Protection District Board - Lynn Harpring (New Appointment).

**Attachments:** APT MCMAHAN FIRE PROTECTION DISTRICT BOARD 7.13.15

# **14.** <u>ID 15-677</u>

Pleasure Ridge Park Fire Protection District Board - James Taylor, (New Appointment).

<u>Attachments:</u> <u>APT\_PLEASURE RIDGE PARK FIRE PROTECTION DISTRICT</u> BOARD 7 13 2015

#### **15.** ID 15-678

Waterworks Board - John Bleidt, Craig Willman, (Re-Appointments).

Attachments: APTS WATERWORKS BOARD 7.13.15

# **Consent Calendar**

# Legislation forwarded from COMMITTEE ON SUSTAINABILITY

# **16.** R-109-15

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$26,200 OF FUNDING AND \$6,991.60 IN TRAINING MATERIALS FROM THE NATIONAL RECREATION AND PARK ASSOCIATION & THE WALMART FOUNDATION FOR OUT OF SCHOOL TIME PROGRAMMING TO BE ADMINISTERED BY THE METRO PARKS DEPARTMENT.

(Action Required By: December 2015)

Sponsors: Vicki Aubrey Welch (D-13)

Enactment No: Resolution 063-2015

# Approval of the Consent Agenda

A motion was made by Council Member Woolridge, seconded by Council Member Welch, to approve the Consent Agenda. The motion carried by the following vote:

Yes: 26 - Green, Shanklin, Woolridge, Tandy, Hamilton, James, Leet, Owen, Hollander, Kramer, Blackwell, Magre, Welch, Fowler, Butler, Downard, Stuckel, Parker, Denton, Benson, Johnson, Engel, Peden, Flood, Yates and Ackerson

# **Old Business**

None

# **New Business**

The Clerk provided a first reading of the New Business items and their respective Committee assignments into the record.

# Legislation assigned to AD HOC COMMITTEE ON LAND DEVELOPMENT CODE

# **17.** <u>O-163-15</u>

AN ORDINANCE AMENDING SECTIONS OF CHAPTERS 2, 4 AND 5 OF THE LAND DEVELOPMENT CODE PERTAINING TO FAIR AND AFFORDABLE HOUSING-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A-WHICH IS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003). (Action Required By: January 2016)

Sponsors: James Peden (R-23)

Attachments: ORDINANCE Amending Chapters 2, 4 and 5 re FAH (item 2)

# **18.** O-164-15

AN ORDINANCE AMENDING SECTIONS 2.3.1, 4.2.1 AND 4.2.37 OF THE LAND DEVELOPMENT CODE PERTAINING TO FAIR AND AFFORDABLE HOUSING-APPLICABLE SECTIONS ARE MORE FULLY SET FORTH BELOW IN EXHIBIT A-WHICH IS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003). (Action Required By: January 2016)

Sponsors: James Peden (R-23)

Attachments: ORDINANCE Amending LDC Chapters 2 and 4 re FAH (item 4)

#### **19**. O-165-15

AN ORDINANCE AMENDING SECTIONS 2.2.9, 5.2.2 AND 5.3.1 OF THE LAND DEVELOPMENT CODE PERTAINING TO FAIR AND AFFORDABLE HOUSING-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A-WHICH IS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003). (Action Required By: January 2016)

Sponsors: James Peden (R-23)

Attachments: ORDINANCE Amending LDC Chapters 2 and 5 re FAH (item 5)

# Legislation assigned to APPROPRIATIONS, NDFS AND CIFS

#### **20.** O-142-15

AN ORDINANCE APPROPRIATING \$6,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,000 FROM DISTRICT 24; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE COALITION FOR THE HOMELESS, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE "GIVE-A-JAM" AND HOMELESS STAND DOWN EVENTS TO RAISE FUNDS FOR HOMELESS EDUCATION AND YOUTH PROGRAMS AND PROGRAMMING EXPENSES FOR THOSE PROGRAMS. (Action Required By: January 2016)

Sponsors: Madonna Flood (D-24)

#### **21**. O-143-15

AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS (NDF), THROUGH THE OFFICE OF MANAGEMENT AND BUDGET (OMB), TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. (JCPEF), TO BE USED BY THE YOUTH SERVICES CENTERS (YSC) FOR EDUCATIONAL PROGRAM EXPENSES AT SOUTHERN HIGH SCHOOL TO INCLUDE INDIVIDUAL OR GROUP COUNSELING SERVICES; CYBER-BULLYING AND SUICIDE EDUCATIONAL PRESENTATIONS. (Action Required By: January 2016)

Sponsors: Madonna Flood (D-24)

# **22**. O-144-15

AN ORDINANCE APPROPRIATING \$9,600 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DARE TO CARE, INC. FOR THE BACKPACK BUDDY PROGRAM AT CANE RUN ELEMENTARY SCHOOL. (Action Required By: January 2016)

Sponsors: Mary C. Woolridge (D-3)

# **23**. O-152-15

AN ORDINANCE APPROPRIATING \$12,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 15; \$1,500 DISTRICT 2; \$1,000 EACH FROM DISTRICTS 12, 13, 14, 21, 25, 10, 24, 9, 8; TO DEVELOP LOUISVILLE FOR EXPENSES ASSOCIATED WITH THE CREATION AND PLACEMENT OF A "MOTHER CATHERINE SPALDING" STATUE AT THE CATHEDRAL OF THE ASSUMPTION. (Action Required By: January 2016)

<u>Sponsors:</u> Marianne Butler (D-15), Barbara Shanklin (D-2), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Cindi Fowler (D-14), Dan Johnson (D-21), Steve Magre (D-10), Madonna Flood (D-24), Bill Hollander (D-9) and Tom Owen (D-8)

#### **24**. <u>O-156-15</u>

AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE FIRST GETHSEMANE CENTER FOR FAMILY DEVELOPMENT, INC., FOR PROGRAM EXPENSES INCLUDING TUTORS, MATERIALS, SUPPLIES, COMPUTERS, SOFTWARE AND FIELD TRIP TRANSPORTATION. (Action Required By: January 2016)

Sponsors: David James (D-6)

# **25**. <u>O-158-15</u>

AN ORDINANCE APPROPRIATING \$8,750 FROM NEIGHBORHOOD DEVELOPMENT FUNDS (NDF) AS FOLLOWS: \$2,000 EACH FROM DISTRICTS 15, 21; \$1,000 EACH FROM DISTRICTS 12, 13, 14, 25; \$750 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH LOUISVILLE COMMUNITY MINISTRIES, INC. FOR PROGRAM EXPENSES ASSOCIATED WITH ITS TASTE OF SOUTH LOUISVILLE FUND-RAISING EVENT. (Action Required By: January 2016)

<u>Sponsors:</u>Marianne Butler (D-15), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), David James (D-6), Dan Johnson (D-21) and Cindi Fowler (D-14)

Attachments: NDF SLCM Taste 2015

#### **26.** O-160-15

AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$10,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE KENTUCKY SHAKESPEARE FESTIVAL, INC., FOR BENCHES IN THE C. DOUGLAS RAMEY AMPHITHEATRE. (Action Required By: January 2016)

Sponsors: David James (D-6)

Legislation assigned to BUDGET

#### **27.** O-159-15

AN ORDINANCE AMENDING ORDINANCE NO. 103, SERIES 2015 AND ORDINANCE NO. 104, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 OPERATING AND CAPITAL BUDGET, RESPECTIVELY, BY TRANSFERRING \$68,000.00 FROM THE DISTRICT 16 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 16 CAPITAL INFRASTRUCTURE FUND. (Action Required By: January 2016)

Sponsors: Kelly Downard (R-16)

# **28**. <u>O-161-15</u>

AN ORDINANCE AMENDING ORDINANCE NO. 103, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 OPERATING BUDGET, BY TRANSFERRING \$125,000 FROM COMMUNITY SERVICES TO DEVELOP LOUISVILLE. (Action Required By: January 2016)

Sponsors: David James (D-6)

#### **29.** R-131-15

RESOLUTION OF OFFICIAL INTENT OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT TO FINANCE THE ACQUISITION, CONSTRUCTION, RENOVATION AND IMPROVEMENT OF CERTAIN CAPITAL PROJECTS OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND ITS AGENCIES AND DEPARTMENTS FROM THE PROCEEDS OF ONE OR MORE PROPOSED ISSUES OF TAX-EXEMPT GENERAL OBLIGATION BONDS AND TAX-EXEMPT GENERAL OBLIGATION NOTES.

**Sponsors:** Cheri Bryant Hamilton (D-5)

# Legislation assigned to COMMITTEE ON CONTRACTS AND APPOINTMENTS

#### **30.** AP072315CH

APPOINTMENT OF CARL HILTON TO THE AIR POLLUTION CONTROL DISTRICT BOARD. TERM EXPIRES DECEMBER 31, 2017.

**Attachments: APT AIR POLLUTION CONTROL DISTRICT BOARD 7.13.15** 

#### **31**. AP072315TH

APPOINTMENT OF TIMOTHY HARTLAGE TO THE LAKE DREAMLAND FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2018.

<u>Attachments:</u> APT LAKE DREAMLAND FIRE PROTECTION DISTRICT BOARD 7.13.15

# **32.** AP072315DAO

APPOINTMENT OF DAVID AMIN OMIDY TO THE LANDMARKS COMMISSION. TERM EXPIRES NOVEMBER 30, 2016.

**Attachments:** APT LANDMARKS COMMISSION 7.13.15

# 33. AP022316JM

APPOINTMENT OF JEFFREY MCKENZIE TO THE NULU REVIEW OVERLAY DISTRICT COMMITTEE (ADVISORY). TERM EXPIRES JULY 31, 2017.

Attachments: APT NULU REVIEW OVERLAY DISTRICT COMMITTEE 7.13.15

# **34.** AP072315AB

APPOINTMENT OF ANDREW BAILEY TO THE METROPOLITAN SEWER DISTRICT BOARD. TERM EXPIRES JULY 31, 2018.

Attachments: APT MSD - Andrew Bailey 7.13.15

#### **35.** AP072315JTS

APPOINTMENT OF JT SIMS TO THE METROPOLITAN SEWER DISTRICT BOARD. TERM EXPIRES JULY 31, 2017.

Attachments: APT MSD - JT Sims 7.13.15

# **36.** AP072315JT

APPOINTMENT OF JAMES TAYLOR TO THE PLEASURE RIDGE FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2018.

<u>Attachments:</u> APT PLEASURE RIDGE PARK FIRE PROTECTION DISTRICT BOARD 7. 13. 15

# **37.** AP072315JB

APPOINTMENT OF JOHN BLEIDT TO THE WATERWORKS BOARD. TERM EXPIRES MARCH 31, 2019.

Attachments: APT WATERWORKS BOARD - John Bleidt

# 38. AP072315CW

APPOINTMENT OF CRAIG WILLMAN TO THE WATERWORKS BOARD. TERM EXPIRES APRIL 30, 2019.

<u>Attachments:</u> <u>APT WATERWORKS BOARD - Craig Willman 7.16.15</u>

# 39. AP072315LH.

APPOINTMENT OF LYNN HARPRING TO THE MCMAHAN FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2018.

**Attachments: APT MCMAHAN FIRE PROTECTION DISTRICT BOARD 7.13.15** 

Legislation assigned to COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

# **40**. R-126-15

A RESOLUTION TO AUTHORIZE LOUISVILLE METRO GOVERNMENT TO SUPPORT THE NATIONAL ASSOCIATION OF COUNTIES (NACo) STEPPING UP INITIATIVE TO REDUCE THE NUMBER OF PEOPLE WITH MENTAL ILLNESSES IN LOCAL JAILS. (Action Required By: January 2016)

Sponsors: Marianne Butler (D-15) and David Yates (D-25)

# Legislation assigned to COMMITTEE ON SUSTAINABILITY

# **41**. <u>R-124-15</u>

A RESOLUTION SUPPORTING THE FUTURE OF SOLAR ENERGY IN METRO LOUISVILLE. (Action Required By: January 2016)

Sponsors: Rick Blackwell (D-12) and Bill Hollander (D-9)

#### **42.** O-155-15

AN ORDINANCE ADOPTING THE LOUISVILLE WATERFRONT PARK PHASE IV MASTER PLAN REPORT AS THE OFFICIAL DOCUMENT GUIDING THE WESTWARD EXPANSION OF WATERFRONT PARK. (Action Required By: January 2016)

**Sponsors:** Cheri Bryant Hamilton (D-5)

Attachments: WP4 FINAL REPORT 2015-0608.pdf

# Legislation assigned to LABOR & ECONOMIC DEVELOPMENT

#### **43**. O-148-15

AN ORDINANCE RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (JULY 1, 2014- JUNE 30, 2020) RELATING TO WAGES, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND LOUISVILLE PROFESSIONAL FIREFIGHTERS ASSOCIATION, LOCAL UNION 345, IAFF AFL-CIO-CLC FOR AND ON BEHALF OF MAJORS IN THE LOUISVILLE FIRE DEPARTMENT. (Action Required By: January 2016)

Sponsors: David Tandy (D-4) and Marianne Butler (D-15)

Attachments: O-148-15 Bargaining Agreement

Legislation assigned to PLANNING/ZONING, LAND DESIGN and DEVELOPMENT

# **44.** O-149-15

AN ORDINANCE CHANGING THE ZONING FROM R-5A MULTI-FAMILY RESIDENTIAL TO PRD PLANNED RESIDENTIAL DEVELOPMENT ON PROPERTY LOCATED AT 7500 CRESTLINE ROAD CONTAINING 1.681 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 14ZONE1053) (Action Required By: September 2, 2015).

**<u>Attachments:</u>** 14ZONE1053 Public Hearing Minutes

14ZONE1053 Other Minutes

14ZONE1053 Staff Reports

14ZONE1053 Legal Description

14ZONE1053 Applicant Justification Statement

14ZONE1053 Approved Plan

# **Adjournment**

Without objection President Tandy adjourned the meeting at 6:58pm.

# **Approval Signatures**

| The above Action Summary has been approved              | by the Metro Council |
|---|----------------------|
| H. Stephen Ott<br>Clerk of the Louisville Metro Council | _                    |

David W. Tandy
President of the Council