# Louisville Metro Government

601 W. Jefferson Street Louisville, KY 40202



**Meeting Agenda - Final** 

Thursday, July 30, 2015

6:00 PM

**Council Chambers** 

# Metro Council

(D) - Jessica Green (1), (D) - Barbara Shanklin (2), (D) - Mary C. Woolridge (3),
(D) - David Tandy (4), (D) - Cheri Bryant Hamilton (5), (D) - David James (6),
(R) - Angela Leet (7), (D) - Tom Owen (8), (D) - Bill Hollander (9),
(D) - Steve Magre (10), (R) - Kevin Kramer (11), (D) - Rick Blackwell (12),
(D) - Vicki Aubrey Welch (13), (D) - Cindi Fowler (14), (D) - Marianne Butler (15),
(R) - Kelly Downard (16), (R) - Glen Stuckel (17), (R) - Marilyn Parker (18),
(R) - Julie Denton (19), (R) - Stuart Benson (20), (D) - Dan Johnson (21),
(R) - Robin Engel (22), (R) - James Peden (23), (D) - Madonna Flood (24),
(D) - David Yates (25), (D) - Brent Ackerson (26)

President: David Tandy (4) Pro-Tem: David James (6)

### Call to Order

### Members Roll Call

### Introduction of Page(s)

1.ID 15-693Council Member Butler will introduce Denver Butler III and Josef Moren<br/>as the Pages from District 15.

### Address to Council

 ID 15-724
 Addresses to Council - July 30, 2015

 Attachments:
 7-30-15- Address to Council Agenda

### <u>Guests</u>

**3.** <u>ID 15-725</u> Councilman Engel will recognize Mr. Wayne Ball and Jacob Cutler.

### **Council Minutes**

4.	<u>ID 15-689</u>	Regular: Metro Council - July 16, 2015
	<u>Attachments:</u>	07-16-15 Action Summary
		UNEDITED Transcript from MC July 16, 2015.pdf

### **Committee Minutes**

5.	<u>ID 15-688</u>	Regular: Committee of the Whole - July 16, 2015
	<u>Attachments:</u>	07-16-15 COW Action Summary
6.	<u>ID 15-695</u>	Regular: Planning/Zoning, Land Design and Devlopment Committee - July 21, 2015
	<u>Attachments:</u>	7-21-15 P&Z Action Summary
7.	<u>ID 15-703</u>	Regular: Public Works, Bridges and Transportation - July 21, 2015
	<u>Attachments:</u>	07-21-15 PWBT Committee Action Summary
8.	<u>ID 15-705</u>	Regular: Labor & Economic Development Committee - July 21, 2015
	<u>Attachments:</u>	7-21-15 LED Action Summary
9.	<u>ID 15-717</u>	Regular: Appropriations, NDFs and CIFc Committee - July 21, 2015
	<u>Attachments:</u>	Approps Action Summary 072115

10.	<u>ID 15-704</u>	Regular: Government Accountability & Ethics Committee - July 22, 2015
	<u>Attachments:</u>	7-22-15 Gov Accountability Action Summary
11.	<u>ID 15-706</u>	Regular: Community Affairs Committee - July 22, 2015
	<u>Attachments:</u>	7-22-15 Community Affairs Action Summary
12.	<u>ID 15-708</u>	Regular: Public Safety Committee - July 22, 2015
	<u>Attachments:</u>	07-22-15 Public Safety Action Summary
13.	<u>ID 15-707</u>	Regular: Committee on Contracts and Appointments - July 23, 2015
	<u>Attachments:</u>	7-23-15 R Contracts and Appointments Action Summary
		07.23.15 Appointments Committee Talking Points
14.	<u>ID 15-718</u>	Regular: Budget Committee - July 23, 2015
	<u>Attachments:</u>	07-23-15 Budget Action Summary
15.	<u>ID 15-722</u>	Regular: Ad Hoc Committee on Land Development Code - July 27, 2015
	<u>Attachments:</u>	072715 Ad Hoc LDC Action Summary
16.	<u>ID 15-723</u>	Special: Committee on Intergovernmental Affairs - July 28, 2015
	Attachments:	072815 Intergov Affairs Action Summary
17.	<u>ID 15-728</u>	Regular: Committee on Sustainability - July 30, 2015

### **Communication From the Mayor**

18.	<u>ID 15-714</u>	Riverport Authority - Nicole Maddox, (New Appointment).
	<u>Attachments:</u>	APT RIVERPORT AUTHORITY 7. 27.15
19.	<u>ID 15-715</u>	Transit Authority of River City (TARC) Board - Patti Clare, (New Appointment).
	<u>Attachments:</u>	<u>APT TARC BOARD 7. 27.15 (2)</u>
20.	<u>ID 15-716</u>	Vacant Property Review Commission - Greg Dawson, (Re-Appointment).
	<u>Attachments:</u>	RE-APT VACANT PROPERTY REVIEW COMMISSION 7. 27.15

### **Consent Calendar**

# Legislation forwarded from COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

21.	<u>R-126-15</u>	JISVILLE METRO ATIONAL ASSOCIATION OF TIATIVE TO REDUCE THE . ILLNESSES IN LOCAL 2016)				
	<u>Sponsors:</u>	Marianne Butler (D-15) and David Yates (D-25)				
	<u>Attachments:</u>	072815 NACoSteppingUpFactSheet				
		072815 SMICJChartRev 7-20-15				
		072815 DDCFT Overview 7 24 2015				
		072815 IGA presentation				
		072815 IGACteePres				
		072815 DP PPT				
		<u>072815 DP3</u>				
		Legislative History				
		7/28/15	Committee on Intergovernmental Affairs	recommended for approval		

## Legislation forwarded from APPROPRIATIONS, NDFS AND CIFS

22.	<u>O-143-15</u>	NEIGHBORI THE OFFICI JEFFERSON (JCPEF), TC (YSC) FOR SOUTHERN GROUP CO	,000 FROM DISTRICT 24 INDS (NDF), THROUGH BUDGET (OMB), TO THE ATION FOUNDATION, INC. H SERVICES CENTERS A EXPENSES AT JDE INDIVIDUAL OR YBER-BULLYING AND TONS. (Action Required By:		
	<u>Sponsors:</u>	Madonna Floor	d (D-24)		
	<u>Attachments:</u>	NDF072115JCPEF			
		Legislative Hist	ory_		
		7/21/15	Appropriations, NDFs & CIFs Committee	recommended for approval	
23.	<u>O-144-15</u>	AN ORDINANCE APPROPRIATING \$9,600 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DARE TO CAR INC. FOR THE BACKPACK BUDDY PROGRAM AT CANE RUN ELEMENTARY SCHOOL. (Action Required By: January 2016)			
	<u>Sponsors:</u>	Mary C. Woolri	dge (D-3)		
	<u>Attachments:</u>	NDF072115D1	<u>rc</u>		
		Legislative Hist	<u>ory</u>		

		7/21/15	Appropriations, NDFs & CIFs Committee	recommended for approval to the Metro Council		
24.	<u>O-156-15</u>	AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE FIRST GETHSEMANE CENTER FOR FAMILY DEVELOPMENT, INC., FOR PROGRAM EXPENSES INCLUDING TUTORS, MATERIALS, SUPPLIES, COMPUTERS, SOFTWARE AND FIELD TRIP TRANSPORTATION. (Action Required By: January 2016)				
	<u>Sponsors:</u>	David James	(D-6)			
	<u>Attachments:</u>	NDF072115F	GCFD			
		Legislative His	Legislative History			
		7/21/15	Appropriations, NDFs & CIFs Committee	recommended for approval		
25.	<u>O-158-15</u>	NEIGHBOF \$2,000 EAC DISTRICTS THE OFFIC LOUISVILL EXPENSES	CH FROM DISTRICTS 15, 2 5 12, 13, 14, 25; \$750 FRO CE OF MANAGEMENT ANI E COMMUNITY MINISTRI S ASSOCIATED WITH ITS E FUND-RAISING EVENT.	UNDS (NDF) AS FOLLOWS: 21; \$1,000 EACH FROM M DISTRICT 6; THROUGH D BUDGET, TO SOUTH ES, INC. FOR PROGRAM TASTE OF SOUTH		
	<u>Sponsors:</u>		ler (D-15), Rick Blackwell (D-12). Dan Johnson (D-21) and Cindi F	, Vicki Aubrey Welch (D-13), David rowler (D-14)		
	<u>Attachments:</u>	NDF072115S	<u>BLCM</u>			
		Legislative His	story			
		7/21/15	Appropriations, NDFs & CIFs Committee	recommended for approval		
Leais	slation forward	led from BU	DGET			

#### Legislation forwarded from BUDGET

26.	<u>O-159-15</u>	AND ORDII FISCAL YE RESPECTI DISTRICT	NANCE NO. 104, SERIES 2 AR 2015-16 OPERATING A VELY, BY TRANSFERRING	AND CAPITAL BUDGET, G \$68,000.00 FROM THE ELOPMENT FUND TO THE
<u>Sponsors:</u> Kelly Downard (R-16) <u>Legislative History</u>				
		7/23/15	Budget Committee	recommended for approval

27.	<u>R-131-15</u>	LOUISVILL FINANCE T AND IMPRO LOUISVILL ITS AGENC ONE OR M	E/JEFFERSON COUNTY M CIES AND DEPARTMENTS ORE PROPOSED ISSUES OBLIGATION BONDS AND	TETRO GOVERNMENT TO RUCTION, RENOVATION APITAL PROJECTS OF THE METRO GOVERNMENT AND FROM THE PROCEEDS OF OF TAX-EXEMPT
	<u>Sponsors:</u>	Cheri Bryant I <u>Legislative His</u>	Hamilton (D-5) s <u>tory</u>	
		7/23/15	Budget Committee	recommended for approval

# Legislation forwarded from COMMITTEE ON CONTRACTS ON APPOINTMENTS

28.	<u>AP072315GS</u> <u>M</u>	APPOINTMENT OF GAIL STRAUSBURG MORRIS TO THE CHEROKEE TRIANGLE ARCHITECTURAL REVIEW COMMITTEE (ARC). TERM EXPIRES IN THREE YEARS.				
	<u>Attachments:</u>	<u>APT GAIL ST</u>	RAUSBURG MORRIS - (ARC)			
		Legislative His	tory_			
		6/4/15	Committee on Contracts and Appointments	recommended for approval		
		6/4/15	Committee on Contracts and Appointments	tabled		
		7/23/15	Committee on Contracts and Appointments	recommended for approval		
29.			ENT OF LARRY HICKS TO ON DISTRICT BOARD. TE			
	<u>Attachments:</u>	APT FAIRDALE FIRE PROTECTION DISTRICT 6.22.15				
		Legislative His	tory			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
30.	<u>AP072315EH</u>	-	ENT OF EDWARD HAINES ON DISTRICT BOARD. TE			
	<u>Attachments:</u>	APT LYNDON	N FIRE PROTECTION DISTRICT	<u>6 22 2015</u>		
		Legislative His	tory			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		

31.	<u>AP072315WZ</u>	APPOINTMENT OF WALTER ZALEWSKI TO THE WORTHINGTON FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2018.				
	<u>Attachments:</u>	APT WORTHI	PT WORTHINGTON FIRE PROTECTION DISTRICT BOARD 6.22.15			
		Legislative Hist	ory			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
32.	<u>AP072315CH</u>		ENT OF CARL HILTON TO DISTRICT BOARD. TERM			
	<u>Attachments:</u>	APT AIR POL	LUTION CONTROL DISTRICT B	OARD 7.13.15		
		Legislative Hist	e History			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
33.	<u>AP072315TH</u>	APPOINTMENT OF TIMOTHY HARTLAGE TO THE LAKE DREAMLAND FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2018.				
	<u>Attachments:</u>	APT LAKE DR	AKE DREAMLAND FIRE PROTECTION DISTRICT BOARD 7.13.15			
		Legislative History				
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
34.	<u>AP072315DA</u> <u>O</u>	-	ENT OF DAVID AMIN OMIE DN. TERM EXPIRES NOVE			
	<u>Attachments:</u>	APT LANDMA	RKS COMMISSION 7.13.15			
		Legislative Hist	ory			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
35.	<u>AP072315AB</u>	APPOINTMENT OF ANDREW BAILEY TO THE METROPOLITAN SEWER DISTRICT BOARD. TERM EXPIRES JULY 31, 2018.				
	<u>Attachments:</u>	<u>APT MSD - Ar</u>	ndrew Bailey 7.13.15			
		Legislative Hist	ory_			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
36.	<u>AP072315JT</u>		O THE PLEASURE RIDGE D. TERM EXPIRES JUNE			
	<u>Attachments:</u>	APT PLEASU	RE RIDGE PARK FIRE PROTEC	CTION DISTRICT BOARD 7. 13.		
		Legislative Hist	ory			
		7/23/15	Committee on Contracts and Appointments	recommended for approval		

37.	<u>AP072315JT</u> <u>S</u>	APPOINTMENT OF JT SIMS TO THE METROPOLITAN SEWER DISTRICT BOARD. TERM EXPIRES JULY 31, 2017.				
	<u>Attachments:</u>	APT MSD - JT Sims 7.13.15				
		Legislative Histo	ory_			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
38.	<u>AP072315JB</u>		ENT OF JOHN BLEIDT TO RM EXPIRES MARCH 31,			
	<u>Attachments:</u>	APT WATERW	/ORKS BOARD - John Bleidt			
		Legislative Histo	<u>ory</u>			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
39.	<u>AP072315C</u> <u>W</u>	APPOINTMENT OF CRAIG WILLMAN TO THE WATERWORKS BOARD. TERM EXPIRES APRIL 30, 2019.				
	<u>Attachments:</u>	APT WATERWORKS BOARD - Craig Willman 7.16.15				
	Legislative History					
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
40.	<u>AP072315LH.</u>	APPOINTMENT OF LYNN HARPRING TO THE MCMAHAN FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2018.				
	<u>Attachments:</u>	APT MCMAHA	N FIRE PROTECTION DISTRIC	T BOARD 7.13.15		
		Legislative Histo	ory_			
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council		
Legisl	ation forwarde	ed from GOV	<b>ERNMENT ACCOUNTAI</b>	BILITY & ETHICS		
41.	<u>R-116-15</u>	\$81,400 FRO COMMISSIC COMPLAINT	ON (EEOC) FOR INVESTIG	LOYMENT OPPORTUNITY ATION OF EEOC		
	<u>Sponsors:</u>	Vicki Aubrey W <i>Legislative Hist</i> e				
		7/22/15	Government Accountability	recommended for approval to the Metro		

& Ethics Committee

# Legislation forwarded from LABOR & ECONOMIC DEVELOPMENT

Council

42.	<u>R-114-15</u>	INCENTIV SUBSEQU THEREOF	IENT ASSIGNEES OR APP	SERVICES, LLC AND ANY PROVED AFFILIATES APTER 154, SUBCHAPTER		
	<u>Sponsors:</u>	Marianne Bu	tler (D-15)			
	<u>Attachments:</u>	<u>7-21-15 Req</u>	uested Info- Trilogy Health Servi	<u>ces, LLC</u>		
		<u>Legislative Hi</u>	story			
		7/21/15	Labor & Economic Development Committee	recommended for approval to the Metro Council		
43.	<u>O-148-15</u>	BARGAINI RELATING CONDITIC LOUISVILI LOUISVILI LOCAL UN MAJORS I	AN ORDINANCE RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (JULY 1, 2014- JUNE 30, 2020) RELATING TO WAGES, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND LOUISVILLE PROFESSIONAL FIREFIGHTERS ASSOCIATION, LOCAL UNION 345, IAFF AFL-CIO-CLC FOR AND ON BEHALF OF MAJORS IN THE LOUISVILLE FIRE DEPARTMENT. (Action Required By: January 2016)			
	<u>Sponsors:</u>	David Tandy (D-4) and Marianne Butler (D-15)				
	<u>Attachments:</u>	<u>O-148-15 Ba</u>	argaining Agreement			
		<u>Legislative Hi</u>	story			
		7/21/15	Labor & Economic Development Committee	recommended for approval to the Metro Council		
-	slation forward	led from PL	ANNING/ZONING, LANE	DESIGN and		
44.	<u>O-141-15</u>	-	IANCE ADOPTING THE DO PLAN. (Action Required By			
	<u>Sponsors:</u>	David Tandy	(D-4)			
	<u>Attachments:</u>	Downtown L	ouisville Master Plan			
		<u>Legislative Hi</u>	story_			
		6/16/15	Planning/Zoning, Land Design and Development Committee	recommended for approval		
		6/16/15	Planning/Zoning, Land Design and Development	tabled		

7/21/15 Planning/Zoning, Land untable
 7/21/15 Planning/Zoning, Land untable
 7/21/15 Planning/Zoning, Land recommended for approval to the Metro Design and Development Council
 7/21/15 Committee

### Legislation forwarded from PUBLIC WORKS, BRIDGES & TRANSPORTATION

45. R-117-15 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET TO ACCEPT \$666,000 OF FUNDING FOR THE DESIGN PHASE OF THE RANGELAND ROAD WIDENING PROJECT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS. (Action Required By: December 2015) Sponsors: Marianne Butler (D-15) Legislative History 7/21/15 Public Works, Bridges & recommended for approval to the Metro Transportation Council A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A 46. R-120-15 MEMORANDUM OF AGREEMENT AND RECEIVE A STIPEND FROM METROPOLITAN SEWER DISTRICT OF \$10,000 FOR PAVING MCCOY AVENUE UNDER THE MCCOY AVENUE DRAINAGE IMPROVEMENTS PROJECT THROUGH THE DEPARTMENT OF PUBLIC WORKS & ASSETS (Action Required By: December 2015) Sponsors: Marianne Butler (D-15) Legislative History Public Works, Bridges & recommended for approval to the Metro 7/21/15 Transportation Council

### Legislation forwarded from COMMITTEE ON SUSTAINABILITY

47.	<u> O-155-15</u>	AN ORDINANCE ADOPTING THE LOUISVILLE WATERFRONT
		PARK PHASE IV MASTER PLAN REPORT AS THE OFFICIAL
		DOCUMENT GUIDING THE WESTWARD EXPANSION OF
		WATERFRONT PARK. (Action Required By: January 2016)
	<u>Sponsors:</u>	Cheri Bryant Hamilton (D-5)
	<u>Attachments:</u>	WP4_FINAL REPORT 2015-0608.pdf

### Old Business

48.	<u>O-142-15</u>	NEIGHBORI MANNER: \$ \$1,250 FRO MANAGEME HOMELESS WITH THE " TO RAISE F PROGRAMS PROGRAMS	6,000 FROM DISTRICT 24 M DISTRICT 9; THROUGH ENT AND BUDGET, TO TH G, INC. FOR PROGRAMMIN GIVE-A-JAM" AND HOMEL UNDS FOR HOMELESS (E S AND PROGRAMMING E)	UNDS IN THE FOLLOWING 4; \$1,500 FROM DISTRICT 13; 1 THE OFFICE OF E COALITION FOR THE NG EXPENSES ASSOCIATED LESS STAND DOWN EVENTS EDUCATION AND YOUTH KPENSES FOR THOSE RANS PROGRAMMING. (AS
	<u>Sponsors:</u>	Madonna Flood	d (D-24)	
	<u>Attachments:</u>	NDF072115CF	<u>-TH</u>	
		NDF072115CF	TH PROJECT BUDGETS	
		Legislative Hist	<u>ory</u>	
		7/21/15	Appropriations, NDFs & CIFs Committee	recommended for approval
		7/21/15	Appropriations, NDFs & CIFs Committee	amended
		7/21/15	Appropriations, NDFs & CIFs Committee	amended
49.	<u>O-152-15</u>	NEIGHBORI MANNER: \$ EACH FROM FROM DIST ASSOCIATE "MOTHER C	\$2,000 FROM DISTRICT 15 M DISTRICTS 12, 13, 14, 2 RICT 5 TO DEVELOP LOU D WITH THE CREATION A CATHERINE SPALDING" S SUMPTION. (AS AMENDE	UNDS IN THE FOLLOWING 5; \$1,500 DISTRICT 2; \$1,000 1, 25, 10, 24, 9, 8; AND \$500 USVILLE FOR EXPENSES AND PLACEMENT OF A TATUE AT THE CATHEDRAL
	<u>Sponsors:</u>	Welch (D-13),		, Rick Blackwell (D-12), Vicki Aubrey n (D-21), Steve Magre (D-10), Madonna en (D-8)
	<u>Attachments:</u>	NDF072115DL	<u>_m</u>	
		Legislative Hist	<u>ory</u>	
		7/21/15	Appropriations, NDFs & CIFs Committee	recommended for approval
		7/21/15	Appropriations, NDFs & CIFs Committee	amended

50.	<u>O-116-15</u>	ORDINANC DISTRICTS		
	<u>Sponsors:</u>	Stuart Bensor (R-23) <u>Legislative His</u>		David Yates (D-25) and James Peden
		5/19/15	Public Works, Bridges & Transportation	held
		6/2/15	Public Works, Bridges & Transportation	held
		7/21/15	Public Works, Bridges & Transportation	recommended for approval to the Metro Council
51.	<u>R-107-15</u>	BUDGET O FUND THE RENEWAL MEDICAL O HOSPITAL/	RDINANCES, APPROVING FOLLOWING NONCOMPE	E CONTRACT - (UNIVERSITY ERSITY OF LOUISVILLE I CANCER CENTER -
	<u>Sponsors:</u>	David Yates (I	D-25)	
	<u>Attachments:</u>	<u>U of L Hospita</u>	al SAFE Contract	
		University of L	_ouisville Hospital SAFE	
		Legislative His	tory	
		7/23/15	Committee on Contracts and Appointments	recommended for approval to the Metro Council
52.	<u>O-161-15</u>	RELATING BY TRANS DEVELOP	TO THE FISCAL YEAR 20 FERRING \$125,000 FROM LOUISVILLE AND RE-APP EXTERNAL AGENCIES (A	ANCE NO. 103, SERIES 2015 15-16 OPERATING BUDGET, COMMUNITY SERVICES TO ROPRIATING \$20,000 S AMENDED). (Action Required
	<u>Sponsors:</u>	David James <u>Legislative His</u>	(D-6) and Jessica Green (D-1) <u>tory</u>	
		7/23/15	Budget Committee	recommended for approval
		7/23/15	Budget Committee	amended

53.	<u>O-149-15</u>	MULTI-FAM DEVELOPM ROAD COM	IENT ON PROPERTY LOC ITAINING 1.681 ACRES AN	D PLANNED RESIDENTIAL ATED AT 7500 CRESTLINE
	Attachments:	<u>14ZONE1053</u>	Public Hearing Minutes	
		<u>14ZONE1053</u>	Other Minutes	
		<u>14ZONE1053</u>	Staff Reports	
		<u>14ZONE1053</u>	Legal Description	
		<u>14ZONE1053</u>	Applicant Justification Statemen	<u>t</u>
		<u>14ZONE1053</u>	Approved Plan	
		<u>07-21-15 14Z</u>	<u>ONE1053</u>	
		Legislative His	tory	
		7/21/15	Planning/Zoning, Land Design and Development Committee	recommended for approval
54.	<u>O-164-15</u>	THE LAND AFFORDAE FULLY SET CONTINUIN FOR LOUIS	DEVELOPMENT CODE PE BLE HOUSING-APPLICABL FORTH BELOW IN EXHIB	E SECTIONS ARE MORE IT A-WHICH IS PART OF A THE ZONING REGULATIONS
	<u>Sponsors:</u>	James Peden	(R-23)	
	<u>Attachments:</u>	ORDINANCE	Amending LDC Chapters 2 and 4	<u> re FAH (item 4)</u>
		Legislative His	tory	
		7/27/15	Ad Hoc Committee on Land Development Code	recommended for approval
55.	<u>O-165-15</u>	THE LAND AFFORDAE SPECIFICA OF A CONT REGULATIO	DEVELOPMENT CODE PE BLE HOUSING-APPLICABL	E SECTIONS ARE MORE N EXHIBIT A-WHICH IS PART ATE THE ZONING TRO (CASE NO.
	<u>Sponsors:</u>	James Peden	(R-23)	
	Attachments:	ORDINANCE	Amending LDC Chapters 2 and 5	<u>5 re FAH (item 5)</u>
		Legislative His	tory_	
		7/27/15	Ad Hoc Committee on Land Development Code	recommended for approval

### New Business

#### Legislation assigned to APPROPRIATIONS, NDFS AND CIFS

56. O-166-15 AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO GERMANTOWN BASEBALL, INC. FOR THE PURCHASE OF A USED BOBCAT, BLEACHERS AND PICNIC TABLES. (Action Required By: January 2016) Sponsors: Steve Magre (D-10) 57. <u>O-167-15</u> AN ORDINANCE APPROPRIATING \$8,255 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS, TO THE LOUISVILLE ZOO FOR RIGHT-OF-WAY AND MEDIAN LANDSCAPE INSTALLATION AND MAINTENANCE. (Action Required By: January 2016) Sponsors: Steve Magre (D-10) SKMBT C36415071014120 Attachments: 58. AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 8 O-168-15 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO THE HIGHLAND COMMERCE GUILD, INC., FOR THE BARDSTOWN ROAD AGLOW FESTIVAL EXPENSES INCLUDING ENTERTAINMENT, ADVERTISING, ETC. (Action Required By: January 2016) Sponsors: Tom Owen (D-8) AN ORDINANCE APPROPRIATING \$15,000 IN DISTRICT 6 59. O-169-15 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR "JAZZ IN CENTRAL PARK," "MOVIES IN THE PARK," AND TOONERVILLE PARK OPENING. (Action Required By: January 2016) Sponsors: David James (D-6) **District 6 Agency Request** Attachments: 60. O-172-15 AN ORDINANCE APPROPRIATING A TOTAL OF \$20,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$15,000 FROM DISTRICT 8; \$5,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO THE HIGHLAND COMMERCE GUILD, INC., FOR GRAFFITI REMOVAL SUPPLIES AND LABOR. (Action Required By: January 2016) Sponsors: Tom Owen (D-8) and Bill Hollander (D-9)

Attachments: NDF080415HCG

61.	<u>O-179-15</u>	AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 18
		NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE
		OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF
		HURSTBOURNE FOR ADA COMPLIANT SIDEWALK RAMP
		IMPROVEMENTS ALONG COLONEL ANDERSON PARKWAY AND
		HOGARTH DRIVE, PHASE V; PURSUANT TO AN INTER-LOCAL
		AGREEMENT WITH THE CITY OF HURSTBOURNE
		COMMISSION, MUNICIPAL ORDER NO. 11-19, SERIES 2011 AS
		AUTHORIZED BY LOUISVILLE METRO CODE OF ORDINANCES
		97.100(F). (Action Required By: January 2016)
	<u>Sponsors:</u>	Marilyn Parker (R-18)

Attachments: NDF0804COFH

## Legislation assigned to BUDGET

62.	<u>O-162-15</u>	AN ORDINANCE APPROVING A FORGIVABLE LOAN, PURSUANT TO ORDINANCE NO. 54, SERIES 2009, TO NEW DIRECTIONS HOUSING CORPORATION, FOR THE ACQUISITION, REHABILITATION, AND MARKETING OF ONE SINGLE FAMILY HOME LOCATED IN THE SHELBY PARK NEIGHBORHOOD TO HOME PROGRAM ELIGIBLE HOMEBUYERS.
	<u>Sponsors:</u>	David Tandy (D-4)
63.	<u>O-176-15</u>	AN ORDINANCE AMENDING ORDINANCE NO. 103, SERIES 2015 AND ORDINANCE NO. 104, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 OPERATING AND CAPITAL BUDGET, RESPECTIVELY, BY TRANSFERRING \$30,000 FROM THE DISTRICT 19 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 19 CAPITAL INFRASTRUCTURE FUND. (Action Required By: January 2016)
	<u>Sponsors:</u>	Julie Denton (R-19)
64.	<u>O-183-15</u>	AN ORDINANCE AMENDING ORDINANCE NO. 103, SERIES 2015 AND ORDINANCE NO. 104, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 OPERATING AND CAPITAL BUDGET, RESPECTIVELY, BY TRANSFERRING \$25,000 FROM THE DISTRICT 23 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 23 CAPITAL INFRASTRUCTURE FUND. (Action Required By: January 2016)
	<u>Sponsors:</u>	James Peden (R-23)
65.	<u>O-192-15</u>	AN ORDINANCE AMENDING ORDINANCE NO. 104, SERIES 2015 RELATING TO FISCAL YEAR 2015-16 CAPITAL BUDGET BY ADDING \$515,000 TO THE METRO STREET IMPROVEMENT PROJECT. (Action Required By: January 2016)
	<u>Sponsors:</u>	Kelly Downard (R-16)

### Legislation assigned to COMMITTEE ON CONTRACTS AND APPOINTMENTS

66.	<u>O-115-15</u>	AN ORDINANCE CREATING A NEW SECTION OF CHAPTER 32 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO APPOINTMENTS TO BOARDS AND COMMISSIONS. (Action Required By: January 2016)
	<u>Sponsors:</u>	Julie Denton (R-19), David James (D-6), Jessica Green (D-1) and Robin Engel (R-22)
67.	<u>R-125-15</u>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT - (RSL ENTERPRISES, LLC - \$52,000.00). (Action Required By: January 2016)
	<u>Attachments:</u>	SKMBT_42315070713360
68.	<u>AP080615NM</u>	APPOINTMENT OF NICOLE MADDOX TO THE RIVERPORT AUTHORITY. TERM EXPIRES JULY 31, 2018.
	<u>Attachments:</u>	APT TARC BOARD 7. 27.15 (2)
69.	AP080615PC	APPOINTMENT OF PATTI CLARE TO THE TRANSIT AUTHORITY OF RIVER CITY (TARC) BOARD. TERM EXPIRES JUNE 30, 2018.
	<u>Attachments:</u>	<u>APT TARC BOARD 7. 27.15 (2)</u>
70.	<u>RP080615GD</u>	RE-APPOINTMENT OF GREG DAWSON TO THE VACANT PROPERTY REVIEW COMMISSION. TERM EXPIRES JULY 31, 2017.
	<u>Attachments:</u>	RE-APT VACANT PROPERTY REVIEW COMMISSION 7. 27.15
Legis	lation assigned	to COMMITTEE ON SUSTAINABILITY
71.	- R-133-15	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A

 71.
 R-133-15
 A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF \$5,434.00 FROM OKOLONA FENCE COMPANY, INC. FOR FENCE CONSTRUCTION AT ANIMAL HOUSE ADOPTION CENTER TO BE ADMINISTERED BY METRO ANIMAL SERVICES. (Action Required By: January 2016)

 Sponsors:
 Kelly Downard (R-16) and Cindi Fowler (D-14)

### Legislation assigned to LABOR & ECONOMIC DEVELOPMENT

72.	<u>O-174-15</u>	AN ORDINANCE RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (AUGUST 13, 2015 - JUNE 30, 2018) RELATING TO WAGES, HOURS, WORKING CONDITIONS, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 2629 CONCERNING CIVILIAN SUPERVISORY EMPLOYEES OF THE LOUISVILLE METRO CORRECTIONS DEPARTMENT. (Action Required By: January 2016)
	<u>Sponsors:</u>	David Tandy (D-4)
	<u>Attachments:</u>	<u>SKM_C224e15072013150</u>
73.	<u>O-187-15</u>	AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE 800 BUILDING DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE. (Action Required By: January 2016)
	<u>Sponsors:</u>	David Tandy (D-4) and Marianne Butler (D-15)
	<u>Attachments:</u>	O-187-15 ATTACH DEVELOPMENT PLAN
		O-187-15 ATTACH DEVELOPMENT AREA
		O-187-15 ATTACH EXHIBIT C LOCAL PARTICIPATION AGREEMENT

74.	<u>O-177-15</u>	AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE AXIS ON LEXINGTON DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE. (Action Required By: January 2016)
	<u>Sponsors:</u>	David Tandy (D-4) and Marianne Butler (D-15)
	Attachments:	Cityscape - AXIS on Lexington - TIF Development Plan
		Lexington Road TIF Development Area
		Cityscape AXIS TIF - Local Participation Agreement
75.	<u>R-136-15</u>	A RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AUTHORIZING THE ISSUANCE OF ITS COLLEGE IMPROVEMENT REVENUE AND REVENUE REFUNDING BONDS, SERIES 2015 (BELLARMINE UNIVERSITY PROJECT), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$39,000,000, THE PROCEEDS OF WHICH SHALL BE LOANED TO BELLARMINE UNIVERSITY INCORPORATED, A KENTUCKY NONPROFIT CORPORATION (THE "BORROWER"), TO FINANCE THE COSTS OF THE CONSTRUCTION OF CERTAIN PROJECTS LOCATED ON THE CAMPUS OF BELLARMINE UNIVERSITY, 2001 NEWBURG ROAD, LOUISVILLE, KENTUCKY 40205, TO REFINANCE CERTAIN OUTSTANDING BONDS WHICH ARE OBLIGATIONS OF THE CORPORATION AND TO PAY CERTAIN COSTS OF ISSUANCE; AUTHORIZING A TRUST INDENTURE, A LOAN AGREEMENT, A BOND PURCHASE AGREEMENT, AND OTHER RELATED DOCUMENTS; AND AUTHORIZING OTHER ACTIONS IN CONNECTION WITH THE ISSUANCE OF SUCH BONDS. (Action Required By: January 2016)
	<u>Sponsors:</u>	Marianne Butler (D-15), Steve Magre (D-10) and Tom Owen (D-8)

76.	<u>R-135-15</u>	A RESOLUTION DETERMINING THAT CERTAIN PARCELS OF REAL PROPERTY OWNED BY LOUISVILLE METRO ARE SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING THEIR CONVEYANCE TO KINDRED HEALTHCARE OPERATING, INC. IN EXCHANGE FOR THE CONVEYANCE BY KINDRED HEALTHCARE OPERATING, INC. TO LOUISVILLE METRO OF CERTAIN PARCELS OF REAL PROPERTY OWNED BY KINDRED HEALTHCARE OPERATING, INC. PURSUANT TO THE TERMS OF A CERTAIN REAL ESTATE EXCHANGE AGREEMENT. (Action Required By: January 2016)
	<u>Sponsors:</u>	David Tandy (D-4)
	<u>Attachments:</u>	Kindred exhibits A and B
		Certification & Exhibit A
		Kindred exhibit C

### Legislation assigned to PUBLIC SAFETY

77. R-137-15 A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT AWARD OF \$225,000 FROM THE LAURA AND JOHN ARNOLD FOUNDATION TO BE USED BY THE CRIMINAL JUSTICE COMMISSION FOR THE DEVELOPMENT OF A CRIMINAL JUSTICE DATA WAREHOUSE. (Action Required By: January 2016) David Yates (D-25)

### Legislation assigned to PUBLIC WORKS, BRIDGES & TRANSPORTATION

78.	<u> </u>	AN ORDINANCE AMENDING CHAPTER 32 OF THE LOUISVILLE
		METRO CODE OF ORDINANCES (LMCO) BY ADDING A NEW
		SECTION REGARDING HISTORIC LANDMARKS AND
		PRESERVATION DISTRICTS AS IT RELATES TO THE SALVAGE
		AND PRESERVATION OF BRICK PAVERS REMOVED FROM
		STREETS AND ALLEYS. (Action Required By: January 2016)
	<u>Sponsors:</u>	Bill Hollander (D-9) and Steve Magre (D-10)
79.	<u>O-173-15</u>	AN ORDINANCE AMENDING CHAPTER 75 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO ENFORCEMENT OF DRIVEWAY PERMITS. (Action Required By: January 2016)
	<u>Sponsors:</u>	Tom Owen (D-8)

### Adjournment

### <u>Announcements</u>