NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

Applicant/Program: Military Officers Association of America - Greater Louisville Eagles Chapter/Veteran's Appreciation & Recognition Program

Executive Summary of Request:
Funds will be used to thank veterans who severed from WWII to the present at an event scheduled for Wednesday, November 11, 2015 at Audubon County Club. Gold Star mothers and fathers will also be honored. Lunch will be served as part of the ceremony.
Is this program/project a fundraiser?
Is this applicant a faith based organization?
Does this application include funding for sub-grantee(s)?
I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.
23 Open Pel OF Amount Date District # Council Member Signature Amount Date
Primary Sponsor Disclosure
List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.
organization, its volunteers, its employees of members of its board of directors.
Approved by:
Appropriations Committee Chairman Date
Clerk's Office Only:
Request Amount: Committee Amended Appropriation:
Original Appropriation: Council Amended Appropriation:

1 | Page

Effective July 2015

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Military Officers Association of America - Greater Louisville Eagles Chapter/Veteran's Appreciation & Recognition Program

Additional Disclosure and Signatures

Additional Council Office Disclosure	

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date

Legal Name of Applicant Organization: Military Officers Association of America - Greater Louisville Eagles Chapter Program Name and Request Amount: Veteran's Appreciation & Recognition Program - \$4500

	Yes/No/NA
the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding?	No
the funding proposed by Council Member(s) less than or equal to the request amount?	Yes
the proposed public purpose of the program viable and well-documented?	Yes
'ill all of the funding go to programs specific to Louisville/Jefferson County?	Yes
as Council or Staff relationship to the Agency been adequately disclosed on the cover sheet?	Yes
as prior Metro Funds committed/granted been disclosed?	Yes
the application properly signed and dated by authorized signatory?	Yes
proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?	Yes
Metro funding is for a separate taxing district is the funding appropriated for a program outside e legal responsibility of that taxing district?	No
the entity in good standing with: • Kentucky Secretary of State? • Louisville Metro Revenue Commission? • Louisville Metro Government? • Internal Revenue Service? • Louisville Metro Human Relations Commission?	N/A
the current Fiscal Year Budget included?	No
the entity's board member list (with term length/term limits) included?	Yes
recommended funding less than 33% of total agency operating budget?	No
ses the application budget reflect only the revenue and expenses of the project/program?	Yes
the cost estimate(s) from proposed vendor (if request is for capital expense) included?	N/A
the most recent annual audit (if required by organization) included?	N/A
a copy of Signed Lease (if rent costs are requested) included?	N/A
the Supplemental Questionnaire for churches/religious organizations (if requesting organization is th-based) included?	N/A
e the Articles of Incorporation of the Agency included?	Yes
he IRS Form W-9 included?	Yes
he IRS Form 990 included?	Yes
e the evaluation forms (if program participants are given evaluation forms) included?	N/A
irmative Action/Equal Employment Opportunity plan and/or policy statement included (if uired to do so)?	N/A
s the Agency agreed to participate in the BBB Charity review program? If so, has the applicant the BBB Charity Review Standards?	N/A



		SI	ECTION 1 - APPL	CANT INFORMATI	ON THE RESERVE TO THE
Legal Name of Applie	ant Organ	nization: minesy/re	MOA	A-Greater	Louisville Eagles Inc.
Main Office Street &					
Website:				in (1000 et a) to be provide de la semanda de la companya de disciplina de Pala (1007 ett) estada d	
Applicant Contact:	Clinto	n Gray		Title:	MOAA-GLEC, Inc., President
Phone:	502.541-9251			Email:	bfraybeard@aol.com
Financial Contact:	Financial Contact: C.M. Smrt			Title:	Sec. / Treas.
Phone: 502.639-9655		5	Email:	atlsam2@aol.com	
Organization's Repre	sentative	who att	ended NDF Train	ning:	
GEO	GRAPHICA	L AREA	S) WHERE PROG	RAM ACTIVITIES A	RE (WILL BE) PROVIDED
Program Facility Loca	etion(s):	Audu	bon Country (Club, 3625 Robin	Road, Louisville, KY 40213
Council District(s):		All		Zip Code(s):	All
	SECTI	ON 2-1	PROGRAM REQU	EST & FINANCIAL I	NFORMATION
PROGRAM/PROJECT	NAME: M	OAA-G	LEC Veterans	Appreciation & R	ecognition
Total Request: (\$)	\$4500	.00	Total Metro A	ward (this program	n) in previous year: (\$) - \$0 -
-	ject of the equired Att etermination ted Budget ctors (inclu- itement	organizz tachmer n Letter de term 8	ation (equipmen	Signed lease if r IRS Form W9 Evaluation form Annual audit (if	qualified individuals ig, etc) ent costs are being requested s if used in the proposed program required by organization) anization Certification Form, if required
Articles of Incorporation Cost estimates from proposed vendor if request is for capital expense					
Government for this	or any oth	er progr	am or expense, i	nduding funds rece	r received from Louisville Metro ived through Metro Federal Grants, lopment Funds), Attach additional
Source:				Amount: (\$)	
Source:				Amount: (\$)	
Source:				Amount: (\$)	
Has the applicant cor	tacted the	BBB Ch	arity Review for	participation?	Yes No
Has the applicant me	t the BBB (Charity F	leview Standard	2 Yes No	







SECTION 3 - AGENCY DETAILS

Describe Agency's Vision, Mission and Services:

Vision: Pursuant to National MOAA criteria -- Achieve and Maintain the highest level of Excellence (A National Chapter Status Award to the Very Best Chapters)

Goals: 1. Support current and retired veterans regarding -- special events, hospital visits and in-school programs.

- 2. Advocate for JROTC/ROTC in relations to adopt-a-school program and Mentoring.
- 3. Pursue appropriate legislation at state level and coordinate, with MOAA, a National Level visibility.
- 4. Champion objective and accurate U.S. History in both classroom and community programs.
- 5. Participate in patriotic community activities at times such as: Memorial Day, Independence Day, Liberty Day, Flag Day, Constitution Day, Veterans Day, etc.





SECTION 4 - PROGRAM/PROJECT NARRATIVE

A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):

11 NOV 2015 (Veterans Day Actual)

Host the 11th Annual Veterans Appreciation & Recognition Program. As in years past, a "Community Thank-You" open to area/community veterans from WWII to the Present. The event will feature a prominent public speaker. The event will celebrate the service of our Nation's men and women who have selflessly given of themselves in uniformed service to our country; their spouses, who are former service members of all the Nation's uniformed service organizations from military conflicts which the United States has participated or is presently participating. This will include "Gold Star" Mothers and Fathers whose children gave the ultimate sacrifice.

B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):
Under Program Expenses, Para. "I" Community Events & Festivals (Separate Attch.)
Design, Printing of Event Programs, Certificates, Envelopes, Posters, Invitations, etc. \$1000.00

Photography - \$200.00 Event Adv/Promotions - \$150.00

Signage - \$150.00

Miscl. Event Supplies/CleanUp - \$400.00

USPS Postage - \$500.00

USPS Shipping/Packaging - \$100.00

Refreshments/ Decorations / Bunting / Entertainment -\$1850.00

Presentation Books/Plaques, etc. - \$150.00





C: If this request is a fundraiser, please detail how the proceeds will be spent: - N.A Event in not a Fundraiser
D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances: Effective October 24, 2013, reimbursements should not be made unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment): Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application. Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.
The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement: If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application. The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant
agreement. Items and Expenses as listed in Section "B" Above





E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served.	erved:
We do not collect quantitative data form invited Veteran Attendees at the event.	
We do obtain feedback from:	
 Chapter members who assess our event, in preparation for making our next annueuent better. 	ıal
 We encourage spontaneous commentary form any and all attendees, on that day encouraging them to tell us what they think and to follow up with a written 	,
response/suggestion/critique for areas of improvement	
 Attendees have provided, on the spot, comments and expressions of gratitude, as as thank you cards by mail. 	s well
F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.	
We have none with other community Organizations.	



SECTION 5 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

	Column 1	Column 2	Column (1+2)=3	
Program/Project Expenses	Proposed Metro Funds	Non- Metro Funds	Total Funds	
A: Personnel Costs Including Benefits				
B: Rent/Utilities				
C: Office Supplies				
D: Telephone				
E: In-town Travel				
F: Client Assistance (Attach Detailed List)				
G: Professional Service Contracts		A the control of the factor of		
H: Program Materials			TO THE RESERVE THE STATE OF THE	
1: Community Events & Festivals (Attach Detail List)	\$4500.00	\$3500.00	\$8000.00	
J: Machinery & Equipment				
K: Capital Project				
L: Other Expenses (Attach Detail List)				
*TOTAL PROGRAM/PROJECT FUNDS		e agri duan manana a sa manana man' ang basa ataba		
Vs of Program Budget	56.2 %	43.8 %	100%	

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

Other State, Federal or Local Government	
United Way	
Private Contributions (do not include individual donor names)	\$3500.00
Fees Collected from Program Participants	
Other (please specify)	
Total Revenue for Columns 2 Expenses ***	

[&]quot;Total of Column 1 MUST match "Total Request on Page 1, Section 2"



^{**}Must equal or exceed total in column 2.



Detail of In-Kind Contributions for this PROGRAM only: Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

Donor*/Type of Contribution	Value of Contribution	Method of Valuation
	Free Comments of the Comments	
Total Value of In-Kind	\$3800.00	Number of Hours of
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind)		Chapter Volunteers
ency Fiscal Year Start Date: 1 April es your Agency anticipate a significant increa dget projected for next fiscal year? NO	ise or decrease in your budget YES []	from the current fiscal year to t
ency Fiscal Year Start Date: 1 April es your Agency anticipate a significant increa dget projected for next fiscal year? NO	ise or decrease in your budget YES []	from the current fiscal year to t
ency Fiscal Year Start Date: 1 April es your Agency anticipate a significant increa dget projected for next fiscal year? NO	ise or decrease in your budget YES []	from the current fiscal year to t
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ency Fiscal Year Start Date: 1 April es your Agency anticipate a significant increa dget projected for next fiscal year? NO	ise or decrease in your budget YES	from the current fiscal year to t
ency Fiscal Year Start Date: 1 April es your Agency anticipate a significant increa dget projected for next fiscal year? NO	YES	
percy Fiscal Year Start Date: 1 April pes your Agency anticipate a significant increadget projected for next fiscal year? NO F	YES	
YES, please explain:	YES	





SECTION 6 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
- Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Applicant and any sub grantee will give Louisville Metro-Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal
 year end
- Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant
 understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld
 or request to be returned if previously disbursed.
- Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 20. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the
 approval is automatically revoked.

Standard Certifications

- The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or secual orientation, or Vietnam era veteran status.
- The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
- 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's staff or any Louisville Metro Government employee.

SECTION 7 - CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

Signature of Legal Signatory: //S// Date: 28 Oct 2015

Legal Signatory: (please print): C.M. Smrt Title: Sec. / Treas.

Phone: 502.639-9655 Extension: Email: atlsam2@aol.com

Applicant's Initials

Page 8

Lawrence E. Gravely

Office: 5507 Beth Road; Louisville, KY 40219

Cell: (502) 468-2024

October 2015

Metro Councilman, District 23, James Peden Metro Councilwoman, District 18, Marilyn Parker Louisville Metro Council

Dear Metro Council:

This is our Chapter's request the you and your fellow Metro Council members consider supporting our GLEC Veterans Appreciation and Recognition, scheduled for Wednesday 11 November, 2015 at the Audubon Country Club, city of Audubon Park. (formal NDF Application Form and Request Attached in this .PDF).

You and several of your associates have supported our event in years past and have been doing so since 2005. Our Chapter's entire membership extends our thanks for your commitments and participation. We know that we are impacting those veterans attending this event, for many have told us so thru direct calls and referrals of others to attend. We think that we are also impacting the community in a fashion that makes us a better community.

Our success is impacted in large measure by the Council's steadfast support along with a few other supporters from the Greater Louisville Business Community. We are thankful for all of this from each and every source. We continue to be pleased to see Council Members who support us at our annual event and hope that all of you are able to continue to join us in this appreciation event. The Council and its members are welcome at any Chapter meeting which are held the second Wednesday of each month, (Holidays excluded) wherein a speaker/luncheon program presents a unique aspect of the Kentuckiana Area.

Again, this year our Appreciation/Recognition will take place at 11:30 a.m., Wednesday 11 November, 3265 Robin Road, Louisville, KY 40213 (District 10). We're counting on seeing you there. Whether NDF support is directed or not, we hope to see members of the Metro Council attending to honor our community veterans and their families.

Thank you, in advance, for your consideration and continued support,

Sincerely,

Lawrence E. Gravely, COL, USA, (Ret.)

Past Chapter President

Project Assistant 502.468-2024

2o15- MOAA-GLEC Inc. Annual Veterans Appreciation

Cost Estimate – Summary

Professional Services:

Design of Event Materials, Invitations, Envelopes, Posters, Certificates, Program, etc.	\$1,000.00
Photography	\$ 200.00
Event ADV/Promo	\$ 150.00
Signage	\$ 150.00
Subtotal	\$1500.00
Office Supplies	
Miscl. Event Supplies/Clean Up	\$ 400.00
USPS Postage	\$ 500.00
USPS Shipping/Packing	\$ 100.00
Refreshment/Decorations /Bunting/ Entertainment	\$ 1850.00
Presentation Books/Plaques, etc.	\$ 150.00
Subtotal	\$3000.00
Other Expenses (Non Metro FUNDS used for these Expenses)	
Veterans Emergency Support/ Assistance	\$3500.00
Subtotal	\$3500.00
TOTAL	\$8000.00

PREAMBLE

- TO INCULCATE AND STIMULATE LOVE OF OUR COUNTRY AND THE FLAG;
- To defend the honor, integrity, and supremacy of our National Government and the Constitution of the United States;
- TO ADVOCATE MILITARY FORCES ADEQUATE TO THE DEFENSE OF OUR COUNTRY;
- TO FOSTER FRATERNAL RELATIONS BETWEEN ALL BRANCHES OF THE VARIOUS SERVICES FROM WHICH OUR MEMBERS ARE DRAWN;
- TO FURTHER THE EDUCATION OF CHILDREN OF SERVICE PERSONNEL;
- TO AID ACTIVE AND RETIRED PERSONNEL OF THE VARIOUS SERVICES
 FROM WHICH OUR MEMBERS ARE DRAWN, AND THEIR DEPENDENTS AND SURVIVORS, IN EVERY PROPER AND LEGITIMATE MANNER; AND
- TO REPRESENT THEIR RIGHTS AND INTERESTS WHEN SERVICE MATTERS
 ARE UNDER CONSIDERATION.

WE UNITE TO FORM THE
MILITARY OFFICERS ASSOCIATION OF AMERICA.

ID# 31217

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date:

MAR 2 9 2007

MILITARY OFFICERS ASSOCIATION OF AMERICA GREATER LOUISVILLE EAGLES PO BOX 32012 LOUISVILLE, KY 40232-2012

Employer Identification Number:

DLN:

17053318068006 Contact Person:

JOAN C KISER

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

December 31

Form 990 Required:

Effective Date of Exemption:

May 4, 2006

Contribution Deductibility:

Dear Applicant:

We are pleased to inform you that upon review of your application for taxexempt status we have determined that you are exempt from Federal income tax under section 501(c)(19) of the Internal Revenue Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

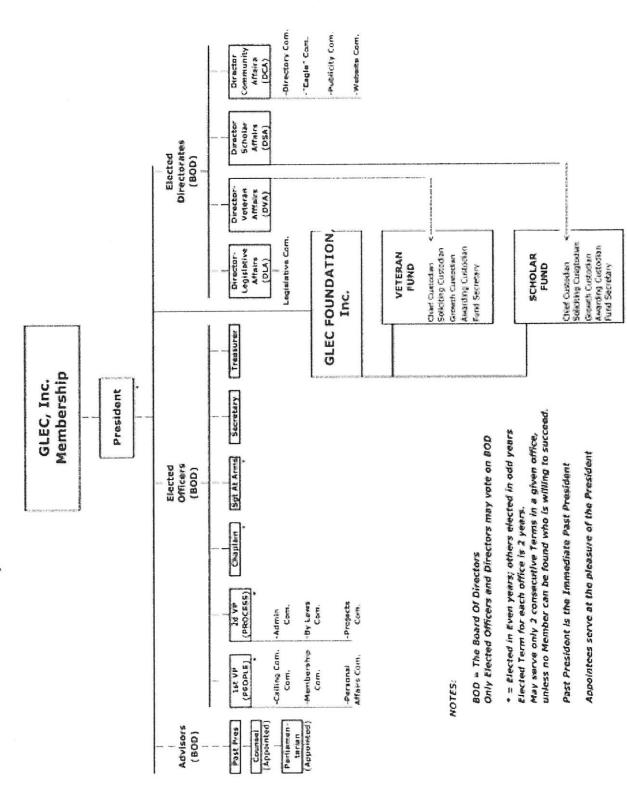
Please see enclosed Information for Organizations Exempt Under Sections Other Then 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

This determination is based on your representation that at least 75 percent of your members are past or present members of the Armed Forces of the United States defined under section 501(c)(19) of the Code. It is also based on your representation that substantially all of your other members, if any, are individuals who are cadets, or are spouses, widows, or widowers of past or present members of the Armed Forces of the United States or of cadets.

Based on your representation that at least 90 percent of your members are war veterans and that you are organized and operated primarily for purposes consistent with your current status as a war veterans organization, donors can deduct contributions made to or for the use of your organization.

If, in the future, your organization does not meet this membership test or if your purposes, character, or method of operation changes, donors cannot deduct contributions to or for the use of your organization, as provided by section 170.

GLEC, Inc. ORGANIZATION CHART





Trey Grayson Secretary of State Received and Filed 05/04/2006 11:20:06 AM Fee Receipt: \$8.00

ARTICLES OF INCORPORATION MILITARY OFFICERS ASSOCATION OF AMERICA, GREATER LOUISVILLE EAGLES CHAPTER, INC.

Nonprofit Corporation

For the purposes of forming a nonprofit corporation in Kentucky Pursuant to KRS Chapter KRS 273, the undersigned incorporator(s) herby submit(s) the following Articles of Incorporation to the Secretary of State for filing:

ARTICLEI

The name of the Corporation is "Greater Louisville Eagles Chapter, Inc.".

ARTICLEII

The purpose for which the corporation is organized is:

- a. Promoting the social welfare of the community,
- Assisting needy and disabled veterans, widows, or orphans of deceased veterans,
- c. Providing entertainment, care and assistance to hospitalized veterans or members of the Armed Forces of the United States,
- d. Perpetuating the memory of veterans and comforting their survivors,
- Conducting programs for religious, charitable, scientific literary, or educational purposes,
- f. Sponsoring or participating in patriotic activities,
- g. Providing insurance benefits to members or members dependents, and
- h. Providing social and recreational activities for members.
- i. To engage in any and all lawful activities incidental to the foregoing purposes except as restricted herein.

ARTICLEIII

The street address of the corporation's initial registered office in Kentucky is 1700 UPS Drive, Suite 106, Louisville, Kentucky 40223 and the name of the initial registered agent at that office is Jerry McGraw.

ARTICLE IY

The duration of the corporation is perpetual. p

ARTICLEY

The mailing address of the corporation's principal office is P.O. Box 32012, Louisville, KY 40232-2012.

ARTICLE VIII

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable

to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(19) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. "Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation,"

ARTICLE VI

The number of directors constituting the initial board of directors is four (4). The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Col. M. Courtland Clayton,	P.O. Box 32012,	Louisville, KY 40232-2012
Col. Christopher M. Smrt,	P.O. Box 32012,	Louisville, KY 40232-2012
Col. Lawrence E. Gravely,	P.O. Box 32012,	Louisville, KY 40232-2012
Capt. Gregory R. Reinhardt,	P.O. Box 32012,	Louisville, KY 40232-2012

ARTICLE VI

The name and mailing address of each incorporator is:

Col. M. Courtland Clayton, Col. Christopher M. Smrt, Col. Lawrence E. Gravely, Capt. Gregory R. Reinhardt,	P.O. Box 32012, P.O. Box 32012, P.O. Box 32012, P.O. Box 32012,	Louisville, KY 40232-2012 Louisville, KY 40232-2012 Louisville, KY 40232-2012 Louisville, KY 40232-2012
------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------

ARTICLE VII

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) or 501(c) (19) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Executed by the Incorporator(s) on 27 April 2006

M. Courtland Clayton, Incorporator	Christopher M. Smrt, Incorporator
Lawrence E. Gravely, Incorporator	Gregory R. Reinhardt, Incorporator
I, Jerry McGraw, Attorney, consent to serv	e as the registered agent on behalf of the
corporation.	Jerry McGraw, Attorney, Registered Agent
JERRY MCGRAW, ATTORNEY AT LAW THE MCGRAW LAW OFFICE, PLLC 1700 UPS Drive, Suite 106 Louisville, RY 40223 Phone: (502) 423-1075	

Form W=9
(Rev. October 2007)
Department of the Transacy

Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IHS.

AVMAN H	BMINUS SANCE			
20	Hame too shown on your second sex security	ille Eagler Chapter Inc		
sded vo	Business name, if chivaret from above			
e de la constante de la consta	Check appropriate box D individual flore proprietor D Corpore D United Sability company. Enter the box cleanification (D-charegenie) S Ober fee transfers) > S / (C) 3			
= 1 1	Address (natribe, sirnet, and spl. or spleape.)			
Affort Par	P. D. Sof 320/3	Regulaters items and address (options)		
25	Louisville, by,	Lorz-ron		
. So	List account number(s) here (optional)			
Part !	Taxpayer Identification Number (TIM)	EIN		
tisckup slisn, so your am	our TIN in the appropriate box. The TIN provided must match the withholding. For incluidable, this is your access accessly number also proposetor, or disregarded entity, see the Part I instructions of player identification number (EIN). If you do not have a number	(SSN). However, for a resident on page 3. For other entities, it is a see Hisau to get a TIN on page 3.		
	the second is in more than one name, see the chart on page of the enter.	for guidelines on whose Employer Merithagtion eurater		
Part I	Certification	manufacture of the second of t		
Under o	enaities of perjury, I certify thet:			
479/45		n number (or I am writing for a rumber to be issued to me), and		
2. 1 and Flower	not subject to backup withholding because: (a) I am exempt fro	om backup withholding, or (b) I have not been notified by the internal result of a faiture to report all interest or dividends, or (c) the IRS has		
3. I am	a U.S. oitizen or other U.S. person (riefined below).			
withhold For more errangen provide y	ing bacause you have fished to report all interest and dividends gage interest paid, acquisition or shendonment of secured prop	e been notified by the IRS that you are currently subject to beckup on your tax return. For real estate transactions, flam 2 dose not apply, party, cancellation of debt, combibutions to an included retherment fends, you are not required to algo the Certification, but you must		
Sign Hero	Signature of Jawlen &	1 tours one by 11-7-11		
Gene	ral Instructions	Definition of a U.S. person. For federal tex purposes, you is considered a U.S. person if you are:		
Section references are to the internal Revenue Code unless otherwise noted.		An individual who is a U.S. clitzen or U.S. resident abord		
Purpo	se of Form	 A partnership, corporation, correpany, or association created or organized in the United States or under the laws of the United 		
	who is required to file an information return with the t dutain your correct texpeyor identification number (TIM)	States, • An estate (other than a foreign estate), or		
o report, for example, Income paid to you, real estate ransactions, mertgage interest you prid, accuration or		 A domestic trust (as defined in Regulations section 301.7701-7. 		
	ment of secured property, cancelstion of debt, or tions you made to an SPA.	Special rules for pertnerships. Pertnerships that cooduct a		
Use Fr	orm W-9 only if you are a U.S. person (notuding a afen), to provide your cornect TIN to the person	trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-S		
requestr	ng it (the requester) and, when applicable, to:	has suit been received a partnership is required to presume the		

trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, it certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. paraion that is a partner in a partnership possibility at trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withhooling on its allocable share of het income from the partnership conducting a trade or business in the United States is in the totowing cases:

. The U.S. owner of a disregarded entity and not the entity,

 Certify that the TIN you are giving is correct for you are waiting for a number to be issued).

2. Certify that you are not subject to backup withholding, or

3. Claim exemption from backup withholding it you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. senson, your allocable where of any partnership income from a U.S. trade or business is not slitbled to the withholding tax on

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's farm if it is

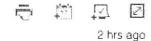
foreign partners' share of effectively connected income.

substantially similar to this form W-9.

990n ORG Search Data:

Form 990-N E-filing Receipt - IRS Status: Accepted

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Organization: MILITARY OFFICERS ASSOCIATION OF AMERICA GREATER LOUISVILLE

EAGLES

EIN:

Submission Type: Form 990-N

Year: 2014 Submission ID:

7800582015267cj37459

e-File Postmark: 9/24/2015 1:15:18 PM

Accepted Date:

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PO

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GREATER LOUISVILLE EAGLES CHAPTER, INC.

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- Printable Forms
- · Additional Services
- Certificates

General Information

Organization Number 0638032

Name GREATER LOUISVILLE EAGLES CHAPTER, INC.

Profit or Non-Profit N - Non-profit

Company Type KCO - Kentucky Corporation

StatusA - ActiveStandingG - Good

State KY

 File Date
 5/4/2006

 Organization Date
 5/4/2006

 Last Annual Report
 7/7/2015

Principal Office P.O. BOX 32012

LOUISVILLE, KY 40232-2012

Registered Agent CHRISTOPHER M. SMART

1304 TYCOON WAY

LOUISVILLE, KY 40213-1512

Current Officers

President <u>CLINTON GRAY</u>

Vice President <u>GUY JOLLY</u>

SecretaryCHRISTOPHER SMRTTreasurerCHRISTOPHER SMRT

Director WELLER HEAD

DirectorCHRISTOPHER M. SMARTDirectorGREGORY R. REINHARDT

Individuals / Entities listed at time of formation

Director COL M COURTLAND CLAYTON Director COL CHRISTOPHER M SMART COL LAWRENCE E GRAVELY Director CAPT GREGORY R REINHARDT Director COL M COURTLAND CLAYTON Incorporator COL CHRISTOPHER M SMART Incorporator COL LAWRENCE E GRAVELY Incorporator CAPT GREGORY R REINHARDT Incorporator

Images available online

ocuments filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents ecome available as the images are created.

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Assumed Names

Activity History

Filing	File Date	Effective Date	Org. Refere
Annual report	7/7/2015 12:56:38 PM	7/7/2015	
Annual report	6/27/2014 3:29:00 PM	6/27/2014	
Annual report	7/1/2013 8:59:34 AM	7/1/2013	
Registered agent address change	9/26/2012 10:38:36 AM	9/26/2012	
Annual report	6/27/2012 11:22:57 AM	6/27/2012	
Annual report	3/14/2011 8:30:08 AM	3/14/2011	
Annual report	9/17/2010 11:07:45 AM	9/17/2010	
Annual report	4/15/2009 12:00:03 PM	4/15/2009	
Annual report	4/14/2008 10:01:03 AM	4/14/2008	
Annual report	3/8/2007 2:49:57 PM	3/8/2007	
Add	5/4/2006 11:20:06 AM	5/4/2006	

Current Greater Louisville Eagles Chapter Board Members

(All Terms are Indefinite)

President

Clinton Gray

1st VP President

Guy Jolly

2d VP President

M. Courtland Clayton

Secretary

C. M. Smrt

Treasurer

C.M. Smrt

Director

Lawrence Gravely

Director

Gerald D. Clark

Director

Gregory R. Reinhardt

Director

Robert 'Bob' Watkins

Director

Nick McIntosh

MOAA- GLEC, Inc., SYB Account (1807331) is dedicated solely for the Veterans Day Appreciation Program; The Acct. is semi-dormant until Fall each year to support the VET Day event at the Audubon Country Club, Held the 2d Wednesday of each November, yearly. CM Smrt, COL, USA (Ret.) elected Secretary/Treasurer



P.O. Box 32890 LOUISVILLE, KY 40232-2890

Return Service Requested

1 of 1 08/31/2015

Statement Date:

Primary Account: Documents:

Period: 07/31/15 to 08/31/15



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GREATER LOUISVILLE EAGLES CHAPTERS INC MILITARY OFFICERS ASSOCIATION VETERANS DAY P O BOX 32012 LOUISVILLE, KY 40232-2012

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Account:

Last Statement	Previous Balance	Total Credits	Total Debits	This Statement	Current Balance
07/31/15	16.93	0.00	0.00	08/31/15	16.93

16.93 Minimum Balance 16.93 Avg Available Balance 16.93 Average Balance

FREE BUSINESS CHECKING ACCOUNT

Helton, Jessamyn

From:

Peden, James

Sent:

Friday, October 30, 2015 3:21 PM

To:

Helton, Jessamyn

Subject:

NDF - MOAA - Greatler Louisville Eagle's Chapter

Ms. Helton,

John Torsky has my permission to sign my name to the Military Officers Association of America – Greater Louisville Eagle's Chapter NDF for their Veterans Application and Recognition program.

Please let me know if you have any questions.

Thank you, James Peden

JAMES PEDEN

METRO COUNCILMAN, DISTRICT 23

 $601~\mathrm{W}$. JEFFERSON STREET

LOUISVILLE, KY 40202

(502) 574-1123