

# **Louisville Metro Government**

601 W. Jefferson Street Louisville, KY 40202

# Action Summary - Final Committees

Council President David Yates (D-25)
Vice Chair Bill Hollander (D-9)
Committee Member Cheri Bryant Hamilton (D-5)
Committee Member Kevin Kramer (R-11)
Committee Member Marilyn Parker (D-18)

Tuesday, April 12, 2016 4:00 PM Council Chambers

Call to Order

President Yates called the meeting to order at 4:02 PM

**Roll Call** 

President Yates introduced the members that were present. A quorum was

established.

Present: 4 - Committee Member Cheri Bryant Hamilton (D-5), Vice Chair Bill Hollander

(D-9), Committee Member Kevin Kramer (R-11), and Council President David

Yates (D-25)

Excused: 1 - Committee Member Marilyn Parker (R-18)

**Supporting Staff** 

Paul Whitty, Jefferson County Attorney's Office

Clerk

Jess Helton, CKMC

#### **New Business**

President Yates asked the Clerk to read the following legislation and their assigned Committees.

# Legislation assigned to AD HOC COMMITTEE ON LAND DEVELOPMENT CODE

# **1.** <u>O-93-16</u>

AN ORDINANCE AMENDING SECTION 5.12.2 OF THE LAND DEVELOPMENT CODE PERTAINING TO OUTDOOR AMENITIES / FOCAL POINT(S) - APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1003).

Sponsors: Primary James Peden (R-23)

Attachments: 16AMEND1003 Public Hearing Minutes

16AMEND1003 Other Minutes 16AMEND1003 Staff Reports

O-93-16 Ordinance 16AMEND1003

# Legislation assigned to APPROPRIATIONS, NDFS AND CIFS COMMITTEE

#### **2**. O-87-16

AN ORDINANCE APPROPRIATING \$12,200 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 12; \$2,000 FROM DISTRICT 24; \$1,500 FROM DISTRICT 14; \$1,000 EACH FROM DISTRICTS 13, 15; \$500 EACH FROM DISTRICTS 22, 3, 9; \$200 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HARBOR HOUSE OF LOUISVILLE, INC., FOR PROGRAM EXPENSES ASSOCIATED WITH THE KEN-DUCKY DERBY.

<u>Sponsors:</u>Primary Rick Blackwell (D-12), Primary Vicki Aubrey Welch (D-13), Primary Madonna Flood (D-24), Primary David James (D-6), Primary Cindi Fowler (D-14), Primary Marianne Butler (D-15), Primary Mary C. Woolridge (D-3), Primary Bill Hollander (D-9) and Primary Robin Engel (R-22)

Attachments: O-87-16 HARBOR HOUSE

#### **3.** O-89-16

AN ORDINANCE APPROPRIATING \$7,565.75 FROM DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUNDS TO SOLID WASTE MANAGEMENT TO FUND A COMMUNITY JUNK DROP-OFF EVENT.

**Sponsors:** Primary Cindi Fowler (D-14)

Attachments: 2016.4.4 NDF Spring 2016 Junk Drop Off

#### **4.** O-92-16

AN ORDINANCE APPROPRIATING A TOTAL OF \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS (NDF) IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 9; \$1,500 FROM DISTRICT 4; \$1,200 FROM DISTRICT 8; \$800 FROM DISTRICT 10; \$300 EACH FROM DISTRICTS 6, 12, 13, 14, 15, 17 AND 25; \$200 EACH FROM DISTRICTS 3 AND 16; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. FOR PROGRAMMING EXPENSES.

<u>Sponsors:</u> Primary Bill Hollander (D-9), Primary Tom Owen (D-8), Primary Rick Blackwell (D-12), Primary Mary C. Woolridge (D-3), Primary Kelly Downard (R-16), Primary David Tandy (D-4), Primary Vicki Aubrey Welch (D-13), Primary Marianne Butler (D-15), Primary Pat Mulvihill (D-10), Primary David James (D-6), Primary Cindi Fowler (D-14) and Primary David Yates (D-25)

Attachments: 0-92-16 LIBA

# Legislation assigned to BUDGET COMMITTEE

#### **5.** O-80-16

AN ORDINANCE AMENDING ORDINANCE NO. 118, SERIES 2010 AND ORDINANCE NO. 104, SERIES 2015 RELATING TO THE FISCAL YEARS 2010-11 AND 2015-16 CAPITAL BUDGETS, RESPECTIVELY, FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, BY TRANSFERRING CAPITAL CUMULATIVE RESERVE FUNDS TOTALING \$20,000 FROM THE PROJECT TITLED FRANKFORT AVENUE STREET LIGHTS TO THE PROJECT TITLED D9 RESERVOIR ACCESS ROAD PROJECT.

**Sponsors:** Primary Bill Hollander (D-9)

#### **6.** O-85-16

AN ORDINANCE AMENDING CITY OF LOUISVILLE ORDINANCE NO. 081, SERIES 2002 RELATING TO THE FISCAL YEAR 2002-03 CAPITAL BUDGET, AND ORDINANCE NO. 104, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 CAPITAL BUDGET, BY TRANSFERRING CAPITAL CUMULATIVE RESERVE FUNDS TOTALING \$54,074.77 FROM THE PROJECT TITLED PORTLAND NEIGHBORHOOD REVITALIZATION IN THE LOUISVILLE DEVELOPMENT AUTHORITY TO THE PROJECT TITLED PORTLAND NEIGHBORHOOD REVITALIZATION IN PUBLIC WORKS & ASSETS.

Sponsors: Primary Cheri Bryant Hamilton (D-5)

#### **7**. O-99-16

AN ORDINANCE AMENDING ORDINANCE NO. 103, SERIES 2015 AND ORDINANCE NO. 104, SERIES 2015 RELATING TO THE FISCAL YEAR 2015-16 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING \$30,000 FROM THE DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 11 CAPITAL INFRASTRUCTURE FUND.

Sponsors: Primary Kevin Kramer (R-11)

#### **8.** <u>O-108-16</u>

AN ORDINANCE AMENDING ORDINANCE NO. 162, SERIES 2015, WHICH APPROVED A FORGIVABLE LOAN, PURSUANT TO ORDINANCE NO. 54, SERIES 2009, TO COMMUNITY VENTURES CORPORATION, FOR THE DEVELOPMENT OF TWENTY-SEVEN PARCELS OF REAL PROPERTY LOCATED IN THE RUSSELL NEIGHBORHOOD URBAN RENEWAL AREA.

Sponsors: Primary Marianne Butler (D-15)

#### Legislation assigned to COMMITTEE ON CONTRACTS

#### **9**. R-46-16

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO A NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (GRESHAM SMITH AND PARTNERS - \$103,480.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$314,302.00).

Sponsors: Primary Dan Johnson (D-21)

Attachments: R-46-16 ATTACH

# Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

#### **10**. O-95-16

AN ORDINANCE CREATING A NEW CHAPTER 165 OF THE LOUISVILLE METRO CODE OF ORDINANCES TO ESTABLISH AN ENERGY PROJECT ASSESSMENT DISTRICT PROGRAM PURSUANT TO KRS 65.205 - 65.209.

<u>Sponsors:</u>Primary Bill Hollander (D-9), Additional Rick Blackwell (D-12), Additional Cindi Fowler (D-14), Additional Vicki Aubrey Welch (D-13), Additional David Tandy (D-4) and Additional Dan Johnson (D-21)

# Legislation assigned to PLANNING/ZONING, LAND DESIGN AND DEVELOPMENT COMMITTEE

#### **11.** O-91-16

AN ORDINANCE CHANGING THE ZONING FROM R-6 RESIDENTIAL MULTI-FAMILY, OR-3 OFFICE/RESIDENTIAL, C-1 COMMERCIAL AND C-2 COMMERCIAL TO C-R COMMERCIAL/RESIDENTIAL ON 2.095 ACRES AND FROM OR-3 OFFICE/RESIDENTIAL AND C-1 COMMERCIAL TO C-2 COMMERCIAL ON 0.421 ACRES ON PROPERTY LOCATED AT 626-656 BAXTER AVENUE, 1203-1249 EAST BROADWAY AND 1014-1026 ROGERS STREET AND BEING IN LOUISVILLE METRO (CASE NO. 15ZONE1068).

Sponsors: Primary Madonna Flood (D-24)

Attachments: March 17, 2016

15ZONE1068 Other Minutes

15ZONE1068 Staff Reports

15ZONE1068 Applicant Booklets

15ZONE1068 Applicant Studies

15ZONE1068 Justification Statement

15ZONE1068 Legal Descriptions

15ZONE1068 Public Materials

### Legislation assigned to PUBLIC SAFETY COMMITTEE

#### **12.** <u>O-106-16</u>

AN ORDINANCE AMENDING CHAPTER 124 OF THE LOUISVILLE METRO CODE OF ORDINANCES REGARDING ARMED SECURITY OFFICER TO INCLUDE A REQUIREMENT FOR APPLICANTS TO HAVE A VALID LICENSE TO CARRY A CONCEALED DEADLY WEAPON AND REMOVE THE REQUIREMENT TO OBTAIN CERTIFICATION FROM THE CIRCUIT COURT CLERK OF NO MENTAL INQUEST.

Sponsors: Primary David James (D-6) and Primary Madonna Flood (D-24)

# Legislation assigned to PUBLIC WORKS, BRIDGES AND TRANSPORTATION COMMITTEE

### **13.** R-49-16

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$234,000 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR DESIGN OF SIDEWALK IMPROVEMENTS ON 4th STREET FROM CHESTNUT STREET TO BROADWAY TO BE ADMINISTERED BY DEVELOP LOUISVILLE.

Sponsors: Primary David Tandy (D-4)

Attachments: \$234K KYTC 4th St Chestnut to Broadway Pri

# **14.** R-50-16

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$175,500 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR DESIGN OF ONE-WAY TO TWO-WAY STREET CONVERSION PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

**Sponsors:** Primary David Tandy (D-4)

Attachments: \$175K KYTC One-way to Two-way St Design Prj PWA

The Committee Members agreed with the Committee assignments by the President.

# **Adjournment**

Without objection President Yates adjourned the meeting at 4:09 PM.