# MEMORANDUM

# Louisville Metro Government

Develop Louisville
Office of Planning and Design Services

JUN 16 2016 PM 2:56

TO:

**DAVID YATES, PRESIDENT** 

**METRO COUNCIL** 

FROM:

**EMILY LIU. DIRECTOR** 

PLANNING AND DESIGN SERVICES

SUBJECT:

ARCHITECTURAL REVIEW COMMITTEE

**APPOINTMENT** 

DATE:

June 16, 2016

In accordance with the Landmarks Commission Ordinance, the Commission has appointed the following member of the West Main Street, Parkland, and Limerick Architectural Review Committees (ARC):

NameQualificationStatusMs. Rhonda LawsonRealtorNew Appointment

By ordinance, these are Landmarks Commission, not mayoral appointments and require Metro Council approval. Also by ordinance, Committee members serve a three year term.

M. C. O. 32.253 (C) "Each Committee shall consist of seven members, one of whom shall be the Director of the Department of Codes and Regulations or his or her designee, two members shall be members of the Commission appointed by the Commission Chairperson and four members who shall be appointed by the Commission and approved by the Metro Council. These four members shall serve for three year terms except they shall initially serve for one, two or three year terms as set by the Commission and shall serve until his or her successor is appointed and approved unless removed as provided herein or in the by-laws of the Committees and may be reappointed and reapproved for successive terms. These four members shall commence service at the next meeting of the Committee following the member's approval by the Metro Council. The terms of any of these four members now serving on a Committee on the effective date of this amendment shall be set by the Commission. In the case of a Committee established for a district, no fewer than two members shall be owner-residents or tenants within such district, one member shall be a real estate professional and one member shall be an architect and one member shall be the owner of income producing property located within the district. All members shall have a known interest in local landmarks districts preservation."

Your prompt action on this appointment is most appreciated.

cc: John G. Carroll, Assistant County Attorney Robert Vice, Chairman, Landmarks Commission Robert Keesaer, Urban Design Administrator Emily Liu, Director of Planning & Design Svcs. Deborah Bilitski, Director of Develop Louisville

# Rhonda Lawson

2401 Farnsley Road Louisville, KY 40216 (502) 468-0779 rlawson90@hotmail.com

## **Professional Overview**

I present to you a highly organized, detail-oriented professional who has experience working in corporate, government and the private sector. The diversity in each different setting has allowed me the opportunity to gain technological, analytical, team-building and multi-tasking skills.

# **Summary of Skills**

- Licensed Realtor
- Workforce Development
- ♦ The Raisers Edge®
- Analytical skills
- Data Analysis Specialist
- ♦ LexisNexis®
- Professional Researcher
- ◆ Time Management
- ◆ Computer Instructor
- ◆ Data Management
- Leadership Training
- ♦ Adobe PageMaker
- eLearning Support Specialist
- Office Management
- Curriculum Writer
- ♦ Microsoft Office®

## **Work Experience**

#### **Donor Relations Assistant**

The Talis Group - Louisville, KY

September 2015 - Present

Work with Funds Development manager to ensure donor acknowledgment letters and cards are generated and dispersed, maintain donor acknowledgement database, and provide customer service support to donors as needed.

#### Realtor

Schuler Bauer Real Estate Services - Louisville, KY

July 2014 - Present

Work closely with individuals to help them determine and plan their marketing strategy to effectively list and sell their property, and provide negotiating strategies and ideas for buyers looking for property to obtain.

### **Marketing Representative**

Amatrol, Inc. - Jeffersonville, IN

October 2012 - September 2015

Provided online support for a region of industry and educational customers. Duties included providing eLearning content management support, customized online data transfers of media; coordinated, communicated and managed logistics details; prepared quotes, bids, and proposals; troubleshooting of online software issues; researched and resolved customer complaints, and assisted with customer webinars to introduce new administrators to the Learning Management System. *Reason for leaving*: Company downsized

#### Supervisor

United States Department of Commerce - Jeffersonville, IN

August 2009 - July 2012

Coordinated and directed the activities for 27 Grade 4 Clerks and two (2) Grade 5 Lead Clerks. Duties included providing training on the MAF/TIGER geographic database software for census tracking purposes; performed quality assurance verification of completed assignments; maintained and recorded accurate time and attendance records for team members, developed and implemented a spreadsheet for process control that streamlined tracking of completed projects; and completed and recorded FMLA and Workman Compensation paperwork as needed. *Reason for leaving:* Completion of 2010 census.

#### **Business Owner**

R.L.'s Administrative Technology - Louisville, KY

July 2007 - January 2010

Workforce Development Initiative - Partnered with the State of Kentucky to develop a workforce training program. Created technical procedures and provided hands-on training to individuals receiving state welfare benefits. Skills taught were basic office administrative skills such as developing business correspondence utilizing Microsoft Word; developing alpha and numeric filing procedures; spreadsheet creation and manipulation utilizing Microsoft Excel; presentation design utilizing Microsoft PowerPoint. The program also assisted students with active job searches and professional interviewing skills. The program's overall measured success was rated at 90% by the State of Kentucky. *Reason for closing:* State of Kentucky budget cuts.

## **Document Specialist**

The Corradino Group - Louisville, KY

May 2004 - June 2007

Prepared technical reports, contracts, and request for proposals for engineers; coordinated printing and production of large off-site print orders through 3<sup>rd</sup> party vendors; created and maintained client project database; and compiled and reported monthly project statistics. *Reason for leaving:* Entrepreneurial opportunity.

Research Analyst

February 2002 - April 2004

Presbyterian Church USA - Louisville, KY

Lead researcher for conducting financial analysis of individuals to determine their capacity for charitable donations to the Joining Hearts and Hands Campaign. Had direct oversight for research and analysis processes; identified and recommended new practices that enhanced the efficiency of network systems by engaging LexisNexis and Raisers Edge software; created, managed, and maintained database of donor information; generated monthly and quarterly reports of donor contributions; and attended APRA conferences and workshops to further develop my analytical and research analysis abilities. *Reason for leaving:* General Assembly budget cuts.

#### **Adult Education**

Jefferson County Public Schools - Louisville, KY

August 1999 - August 2009

Taught computer classes to individuals from within the community seeking to improve their computer knowledge through the Lifelong Learning Series offered by the public school system. I was responsible for maintaining the computer lab at the school I was assigned to each quarter. I taught Introduction to Computers, Microsoft Word, Excel, Access and PowerPoint from beginning to advanced levels.

# **Professional Development**

ESI International - Project Management

February 2011 - Completed 40 classroom hours of training

ESI International - Effective Time Management for Managers

September 2010 - Completed 24 classroom hours of training

**Corporate Training -** Train-the-Trainer Courseware, Critical Thinking, Business Writing, and Performance Management July 2007 - Completed 60 classroom hours of training

APRA (Association of Professional Researchers for Advancement)

Membership February 2002 - February 2005.

Blackbaud University - The Raisers Edge 7.0

March 2003 - Completed 40 software training hours in fundraising software training

## Education

## Jefferson Community and Technical College

January 2015 - Present. Major. Business Administration.

Semonin University

November 2003 - January 2004.

Sullivan University

July 1983 - June 1984. Major: Executive Secretary. Certificate of Completion received

#### References

Professional and personal references are available upon request.