NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

| Applicant/Program: Highland Community Ministries, Inc Annual Newsletter to 40204-40205 zip codes |
|--|
| |
| Executive Summary of Request: |
| Highland Community Ministries (HCM) is requesting funds for their annual 4-page |
| The selection of the Mailed to their service area. ALL residents of the 40204-40205 zip codes |
| It is an outreach to the community to raise awareness about HCM serves, programs, build |
| community and show appreciation for support given to HCM. |
| |
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| |
| |
| · |
| Is this program/project a fundraiser? |
| Is this applicant a faith based organization? Yes Volume No Yes No |
| Does this application include funding for sub-grantee(s)? |
| |
| I have reviewed the attached Neighborhood Development Fund Application and have found it complete and |
| within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public |
| purpose is legitimate. I have also completed the disclosure section below, if required. |
| 1 Common services and the contract of the cont |
| \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} |
| District # Samushe Close \$5,200.00 8 8 2016 |
| District # Council Member Signature Amount Date |
| |
| |
| Primary Sponsor Disclosure |
| List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors. |
| organization, its volunteers, its employees of members of its board of directors. |
| |
| |
| |
| |
| Approved by: |
| |
| Appropriations Committee Chairman Date |
| Clerk's Office Only: |
| |
| |
| Original Appropriation: Council Amended Appropriation: |

1 | Page Effective July 2015

Legal Name of Applicant Organization: Highland Community Ministries, INC. Annual Newsletter

Program Name and Request Amount: Highland Community Ministries, INC. Annual Newsletter - NDF \$5,200.00

| Program Name and Request Amount: Highland Community Ministries, INC. Annual Newslette | Yes/No/NA |
|---|-----------|
| Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding? | Yes |
| Is the funding proposed by Council Member(s) less than or equal to the request amount? | Yes |
| Is the proposed public purpose of the program viable and well-documented? | Yes |
| Will all of the funding go to programs specific to Louisville/Jefferson County? | Yes |
| Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet? | Yes |
| Has prior Metro Funds committed/granted been disclosed? | Yes |
| Is the application properly signed and dated by authorized signatory? | Yes |
| Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included? | Yes |
| If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district? | N/A |
| Is the entity in good standing with: • Kentucky Secretary of State? • Louisville Metro Revenue Commission? • Louisville Metro Government? • Internal Revenue Service? • Louisville Metro Human Relations Commission? | Yes |
| Is the current Fiscal Year Budget included? | Yes |
| Is the entity's board member list (with term length/term limits) included? | Yes |
| Is recommended funding less than 33% of total agency operating budget? | Yes |
| Does the application budget reflect only the revenue and expenses of the project/program? | Yes |
| Is the cost estimate(s) from proposed vendor (if request is for capital expense) included? | Yes |
| Is the most recent annual audit (if required by organization) included? | Yes |
| Is a copy of Signed Lease (if rent costs are requested) included? | N/A |
| Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included? | Yes |
| Are the Articles of Incorporation of the Agency included? | Yes |
| Is the IRS Form W-9 included? | Yes |
| Is the IRS Form 990 included? | N/A |
| Are the evaluation forms (if program participants are given evaluation forms) included? | No |
| Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)? | No |
| Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards? | N/A |
| Prepared by: Date: | |

Organization ID # 0022972 State of origin

Commonwealth of Kentucky Filing fee \$15.00 Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Amended 2016 Annual Report

ARA

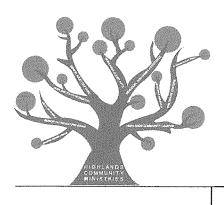
Exact organization name and principal office address HIGHLANDS COMMUNITY MINISTRIES, INC. 1228 E. BRECKINRIDGE ST. **BOX #2 LOUISVILLE KY 40204**

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

TROY BURDEN 1140 CHEROKEE RD. LOUISVILLE, KY 40204

| President | PATRICIA WILLIS | | | |
|---|---|---------------------------------------|---|-------------------------------|
| Secretary | LAURI WADE | | | |
| Treasurer | LAURI WADE | | | |
| Vice President | MARY KAY FLEGE | | | |
| Directors - Non-profit corpoffice address. | orations must have at least three (3) direc | ctors. All directors of the non-profi | t must be listed. If not specified, director addre | esses default to the principa |
| MARTY HAGEMAN | | | | |
| KEVIN CHILDRESS | 4 | | | |
| RALPH RISIMINI | | | | |
| MAUREEN NORRIS. I | PHD | | I de de la companya | |
| ERIC HOFFMANN | | | | |
| X | | | | |
| Signature of officer or ch | airman of the board (Required) | Title (R | equired) | Date (Required) |



Highlands Community Ministries

1228 E. Breckinridge St. Louisville, KY 40204

One Tree, Many Branches

HCM Central Office Highlands Community Campus 1228 E. Breckinridge St. 40204 451-3695

Individual & Family Assistance Program Highlands Community Campus 1228 E. Breckinridge St. 40204 451-3626

Senior Services Adult Day Health St. Paul United Methodist Church 2000 Douglass Blvd. 40205 Adult Day Health 459-4887

Senior Services Outreach Programs at Highlands Community Campus 1228 E. Breckinridge St. 40204 459-0132

Senior Services Shaffer Enrichment Center 2024 Woodford Place 40205 485-0850

Highlands Court Apartments 1720 Richmond Dr. 40205 454-7395

Childcare at St. Paul United Methodist Church 2000 Douglass Blvd. 40205 458-3045

Childcare at Douglass Blvd. Christian Church 2005 Douglass Blvd. 40205 458-3045

Childcare at Eastern Star Home 917 Eastern Star Ct. 40204 458-8723

Highlands Youth Recreation 1228 E. Breckinridge St. 40204 303-3123 TO: Councilman Tom Owen

FROM: Troy Burden

SUBJECT: NDF for Annual Newsletter

DATE: July 21, 2016

Please find enclosed the application for NDF funding for October, 2016 – June, 2017.

HCM would like to mail an annual newsletter to the residents in our service area, approximately 19,000 residents in zip codes 40204 and 40205.

The newsletter would reach out to the community we serve, to raise awareness about our programs, build community, and show appreciation for support.

Detailed information, upcoming events, news, and contact information would be provided to the residents that can benefit from the programs, as well as to those who are able to support our programs and attend our events.

Mailing this information to the doorstep of those such as home bound seniors and other neighbors who are elderly, low income, or disabled, will help us ensure we are reaching those who need our services the most, and allow us to accomplish our mission.

If you have any questions or need additional information, please do not hesitate to contact me by phone at 502-420-8904 (cell) or by email at tburden@hcmlouisville.org.



| SECTION 1 – APPLICANT INFORMATION | | | | | | | |
|--|-------------|--|---------------------------------------|---|--|--|--|
| Legal Name of Applicant Organization: Highlands Community Ministries Inc. | | | | | | | |
| (as listed on: http://www.sos.ky.gov/business/records) Highlands Community Ministries, Inc. | | | | | | | |
| | | ddress: 1228 E. Brecking | idge St., Box 2, Lo | uisville, KY 40204 | | | |
| Website: www.hcmlouisville.org | | | | | | | |
| Applicant Contact: | Troy D | . Burden | Title: | Executive Director | | | |
| Phone: | 502-45 | 1-3695 | Email: | tburden@hcmlouisville.org | | | |
| Financial Contact: | John M | loll | Title: | Finance Director | | | |
| Phone: | 502-45 | 1-3695 | Email: | jmoll@hcmlouisville.org | | | |
| Organization's Repre | sentative | who attended NDF Train | ing: John Moll, Fir | nance Director | | | |
| GEO | GRAPHICA | L AREA(S) WHERE PROG | RAM ACTIVITIES AF | RE (WILL BE) PROVIDED | | | |
| Program Facility Loca | tion(s): | 1228 E. Breckinridge | | | | | |
| Council District(s): | | | Zip Code(s): | 40204 and 40205 | | | |
| | SECTI | ON 2 – PROGRAM REQU | EST & FINANCIAL II | NFORMATION | | | |
| PROGRAM/PROJECT | NAME: Ar | nnual Newsletter | · · · · · · · · · · · · · · · · · · · | | | | |
| Total Request: (\$) | 5,200 | Total Metro A | ward (this program |) in previous year: (\$) 0 | | | |
| Purpose of Request (| check all t | hat apply): | | | | | |
| ☐ Operating F | unds (gen | erally cannot exceed 33% | of agency's total o | perating budget) | | | |
| Programming | ng/service: | s/events for direct benefi | t to community or | qualified individuals | | | |
| ☐ Capital Proj | ect of the | organization (equipment | , furnishing, buildin | g, etc) | | | |
| The Following are Re | quired Att | achments: | | | | | |
| IRS Exempt Status De | | n Letter | Signed lease if re | ent costs are being requested | | | |
| Current Year Project | | | IRS Form W9 | | | | |
| List of Board of Direc | | | | s if used in the proposed program | | | |
| Current financial state | | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |) 🔳 Annual audit (if i | required by organization) | | | |
| Most recent IRS Form Articles of Incorpora | | 20-H exemps | \ | inization Certification Form, if required | | | |
| | | endor if request is for | Staff including t | he 3 highest paid staff | | | |
| capital expense | | | | | | | |
| For the current fiscal year ending June 30, list all funds appropriated and/or received from Louisville Metro | | | | | | | |
| Government for this or any other program or expense, including funds received through Metro Federal Grants, | | | | | | | |
| from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional sheet if necessary. | | | | | | | |
| | HCSS (S | r Outreach) | Amount: (\$) | 42,500 | | | |
| Source: | HCIF (En | nergency Assistance) | Amount: (\$) | 42,100 | | | |
| Source: | | | Amount: (\$) | | | | |
| Has the applicant contacted the BBB Charity Review for participation? | | | | | | | |
| Has the applicant met the BBB Charity Review Standards? | | | | | | | |

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SECTION 3 – AGENCY DETAILS

Describe Agency's Vision, Mission and Services:

The Mission of Highlands Community Ministries (HCM) is to build community through programs and activities that promote human and spiritual growth.

HCM meets in mission by providing services through the following programs:

Childcare centers (3), Adult Day Health Center (1), Meals on Wheels, Shaffer Senior Enrichment Center, Senior Outreach Program (social services and community wellness activities), Highland Youth Recreation, Individual and Family Assistance Program (Emergency Family Assistance, Dare to Care Food Pantry, Practical Education Classes, Back to School Supplies, Thanksgiving and Christmas baskets), Highlands Community Campus, and (in partnership with Bellarmine University) Highlands Court (HUD Section 8 Low Income Housing for Seniors and Disabled).





A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.): 4-page annual newsletter mailed to our service area: all residential addresses in 40204 and 40205 (approximately 19,000).

Program date: Sept., 2016 - Aug. 2017.

B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):

Printing, address data processing, and folding of the newsletter: \$3,725

Postage: \$1,475

Total Need: \$5,200





| C: If this request is a fundraiser, please detail how the proceeds will be spent: |
|---|
| n/a |
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| D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances: |
| ☐ Effective October 24, 2013, reimbursements should not be made unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment): ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan |
| identified in this application. ✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application. |
| |
| |
| ☐ The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement: ✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this |
| application. The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant |
| agreement. |
| |
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| |

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| E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served: |
|---|
| Outreach to the community we serve, to raise awareness about our programs, build community, and show appreciation for support. |
| Provide detailed information about our programs and upcoming events, news, and contact information to the residents that can benefit from the programs, as well as to those who are able to support our programs and attend our fundraising events. |
| |
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| |
| F: Briefly describe any existing collaborative relationships the organization has with other community |
| organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically. |
| • |
| program/project specifically. |
| program/project specifically. HCM works with Metro Senior Nutrition primarily for Meals on Wheels as well as KIPDA. HCM works with the Association of Community Ministries to secure emergency financial |
| HCM works with Metro Senior Nutrition primarily for Meals on Wheels as well as KIPDA. HCM works with the Association of Community Ministries to secure emergency financial assistance for clients from the Louisville Water Co. and Louisville Gas and Electric. HCM partners with Metro Louisville as well for Emergency Financial Assistance and |
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Applicant's Initials



SECTION 5 – PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

| | Column 1 | Column 2 | Column (1+2)=3 |
|--|-------------------------|------------------------|-------------------|
| Program/Project Expenses | Proposed Metro Funds | Non- Metro Funds | Total Funds |
| A: Personnel Costs Including Benefits | | | |
| B: Rent/Utilities | | | |
| C: Office Supplies | | | |
| D: Telephone | | | |
| E: In-town Travel | | | |
| F: Client Assistance (Attach Detailed List) | | | |
| G: Professional Service Contracts | | | |
| H: Program Materials | 5,200 | 0 | 5,200 |
| I: Community Events & Festivals (Attach Detail List) | | | |
| J: Machinery & Equipment | | | - |
| K: Capital Project | | | |
| L: Other Expenses (Attach Detail List) | | | |
| *TOTAL PROGRAM/PROJECT FUNDS | | | |
| % of Program Budget | % | % | 100% |

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

| Other State, Federal or Local Government | |
|---|--|
| United Way | |
| Private Contributions (do not include individual donor names) | |
| Fees Collected from Program Participants | |
| Other (please specify) | |
| Total Revenue for Columns 2 Expenses ** | |

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^{*}Total of Column 1 MUST match "Total Request on Page 1, Section 2"

^{**}Must equal or exceed total in column 2.



Detail of In-Kind Contributions for this PROGRAM only: Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

| Donor*/Type of Contribution | Value of Contribution | Method of Valuation |
|--|----------------------------|----------------------|
| | | |
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| | | |
| Total Value of In-Kind (to match Program Budget Line Item. | | |
| (to maten Frogram baaget tine item. | | |
| INDIVIDUALLY, BUT GROUPED TOGETHER | | |
| NOR INFORMATION REFERS TO WHO MADE D INDIVIDUALLY, BUT GROUPED TOGETHER DN PER WEEK | | |
| IOR INFORMATION REFERS TO WHO MADE D INDIVIDUALLY, BUT GROUPED TOGETHER DN PER WEEK Ty Fiscal Year Start Date: 10/1/2016 Your Agency anticipate a significant increas | ON ONE LINE AS A TOTAL NOT | ING HOW MANY HOURS P |
| IOR INFORMATION REFERS TO WHO MADE INDIVIDUALLY, BUT GROUPED TOGETHER IN PER WEEK y Fiscal Year Start Date: 10/1/2016 your Agency anticipate a significant increas | ON ONE LINE AS A TOTAL NOT | ING HOW MANY HOURS P |
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| OR INFORMATION REFERS TO WHO MADE INDIVIDUALLY, BUT GROUPED TOGETHER IN PER WEEK y Fiscal Year Start Date: 10/1/2016 your Agency anticipate a significant increas t projected for next fiscal year? NO | ON ONE LINE AS A TOTAL NOT | ING HOW MANY HOURS P |
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| OR INFORMATION REFERS TO WHO MADE INDIVIDUALLY, BUT GROUPED TOGETHER IN PER WEEK The per Week The per Week of the period of th | ON ONE LINE AS A TOTAL NOT | ING HOW MANY HOURS P |
| IOR INFORMATION REFERS TO WHO MADE O INDIVIDUALLY, BUT GROUPED TOGETHER ON PER WEEK y Fiscal Year Start Date: 10/1/2016 your Agency anticipate a significant increas t projected for next fiscal year? NO | ON ONE LINE AS A TOTAL NOT | ING HOW MANY HOURS P |
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| NOR INFORMATION REFERS TO WHO MADE D INDIVIDUALLY, BUT GROUPED TOGETHER ON PER WEEK Cy Fiscal Year Start Date: 10/1/2016 Your Agency anticipate a significant increas | ON ONE LINE AS A TOTAL NOT | ING HOW MANY HOURS P |

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SECTION 6 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of
 expenditure is subject to Kentucky's open records law.
- Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- 3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- 5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end
- 8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- 11. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked.

Standard Certifications

- 1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- 3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- 4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
- 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

SECTION 7 – CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

Signature of Legal Signatory:

Legal Signatory: (please print):

Phone: 502-451-3695

Extension: 202

Email: tburden@hcmlouisville.org

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Effective April 2014

Applicant's Initials

(1)

Department of the Treasury

Phone 684-2826 (513)

District Director

Internal Revenue Service

Date:

in reply refer to:

UDIE.

APR 2 1 1971

CIN: EO: 71: 282: 442: 22: VB

Highlands Community Ministries, Inc. 2006 Douglas Boulevard Louisville, Kentucky 40205

Purpose(s): Accounting Period Ending:

Charitable & Educational

December 31

Gentlemen:

Based on information supplied, we have determined that you are exempt from Faderal income tax under section 501(c)(3) of the Internal Revenue Code as it is shown that you are organized and will be operated exclusively for the purpose(s) listed above.

This determination assumes your operations will be as stated in your exemption application. Any changes in operations from those described, or in your character or purposes, must be reported immediately to our office for consideration of their effect upon your exempt status. You must also report any change in your name or address.

In this letter we are not determining whether you are a private foundation as defined in new section 509(2) of the Code. When regulations are developed to implement the provisions of section 509 of the Code, we will let you know how to establish your foundation status if you believe you are not a private foundation.

If upon issuance of the regulations we determine that you are a private foundation, you will be required to comply with the provisions of section 508(e), which specifies that a private foundation is not exempt unless its governing instrument includes certain provisions set forth in that section and the regulations thereunder. Failure to comply with the requirements of section 508(e) will result in retreactive revocation of this determination.

1

For years beginning on and after January 1, 1970, you may be required to file an information return, Form 990. Please refer to the instructions accompanying the Form 990 for that particular year to determine whether you are required to file. If filing is required, you must file the Form 990 by the 15th day of the fifth month after the close of your annual accounting period as shown above. Failure to file the Form 990 by this date may subject you to a penalty of \$10.00 for each day during which such failure continues, up to a maximum of \$5,000.00.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter we are not determining whether any of your present or proposed activities is unrelated trade or business as defined in section 513 of the Code.

You are not liable for Federal unemployment taxes. You are liable for social security taxes only if you have filed waiver of exemption certificates as provided in the Federal Insurance Contributions Act.

Contributions made to you are deductible by donors as provided in section 170 of the Code. Bequests, legacies, devises, transfers or gifts to or for your use are deductible for Federal estate and gift tax purposes as provided under sections 2055, 2106, and 2522 of the Code.

This is a determination letter.

Very truly yours,

Paul A. Schuster District Director

Highland Community Ministries 2015/2016 Budget



| | DESCRIPTION | | TOTAL BUDGET |
|-------|--|----------|-----------------|
| | Revenues | | <u>DODGET</u> |
| 49000 | Management Fees | | 152,280 |
| 41000 | Individuals & Groups | | 5,000 |
| 40000 | Congregational Donations | | 3,000 |
| | 3.00 | | |
| 48000 | Annual Campaign | | 30,000 |
| | Week in the Highlands: | | |
| 48100 | 5K Run | 13,000 | |
| 48110 | Belknap | 3,334 | |
| 48120 | Jazz Fest | 3,333 | |
| 48130 | Farmington | 3,333 | |
| | Total Week in the Hghlands | | 23,000 |
| | Empty Bowls: | | • |
| 48200 | Bowl sales | 1,500 | |
| 48210 | Ticket Sales | 4,000 | |
| 48220 | Silent Auction | 3,000 | |
| 48230 | Sponsorships | 1,500 | |
| | Total Empty Bowls | | 10,000 |
| | Gross Revenues | | 220,280 |
| | Revenues Allocated Out to Programs: | | |
| 41099 | from Individuals & Groups | (5,000) | |
| 48199 | from Week in the Highlands | (5,000) | |
| 48299 | from Empty Bowls | (9,000) | |
| 48099 | from Annual Campaign | (23,500) | |
| 40099 | from Congregational Donations | (23,300) | |
| | Total Allocations to Programs | | – (42,500) |
| | . | | (,, |
| | Net Revenues (after Allocations to Programs) | | 177,780 |
| | <u>Expenses</u> | | |
| 60000 | Wages | | 139,686 |
| 60900 | FICA | | 10,686 |
| 62000 | | | |

62000 Medical Ins.



27,376

| ð. | | | |
|-------|-----------------------------|-------|---------|
| 62100 | | | 1,200 |
| 65000 | Housing | | 3,600 |
| 65200 | Building Maint. | | 500 |
| 64500 | Telephone | | 2,933 |
| 64600 | Utilities | | 0 |
| 64000 | Office Expense | | 2,000 |
| 64100 | Postage | | 800 |
| 64150 | Printing | | 1,000 |
| 79100 | Equipment | | 1,000 |
| 64200 | Marketing | | 20,000 |
| 66000 | Accounting Service | | 4,500 |
| 66100 | Audit | | 15,000 |
| 66200 | Hosting & License Fees | | 4,800 |
| | Insurance: | | ., |
| 63000 | commercial package | | 900 |
| 63200 | D & O | | 74 |
| 63400 | workers comp. | | 1,219 |
| 64900 | Staff Training | | 1,000 |
| 72000 | Welfare | | 16,000 |
| | Annual Campaign: | | |
| 73050 | Postage | 1,500 | |
| 73000 | Printing | 5,000 | |
| | Total Annual Campaign | | 6,500 |
| | Week in the Highlands: | | |
| 73200 | 5K Run | 8,000 | |
| 73250 | Belknap | 3,400 | |
| 73300 | Jazz Fest | 3,300 | |
| 73350 | Farmington | 3,300 | |
| | Total Week in the Highlands | | 18,000 |
| 73500 | Empty Bowls: | | 1,000 |
| | Programs: | | |
| 72100 | Board Thanksgiiving Dinner | | 1,000 |
| 64940 | Volunteer Appreciation | | 600 |
| 72110 | Highland Shepherds | | 270 |
| 72200 | Board Meetings | | 300 |
| 72210 | Board Development Meetings | | 1,000 |
| 72300 | Staff Meetings | | 720 |
| 72350 | Business Meetings | | 600 |
| | Total Operational Expenses | | 284,264 |
| | Total Surplus/(Deficit) | | |

| St. Brigid Kenneth Howe A0207 Raiph & Cissie Risimin A0207 | J | Immanuel United Church of Christ David Gibson 40205 Eric Hoffmann Louisville Friends Meeting House Harry Baldwin 40205 Ellen Galbraith 40205 | Lauri Wade 40204 Lim Kimmei 40220 Highland United Methodist Amasetta Kah Karen Howe 40205 | Douglass Boulevard Christian Maurice LeFevre A0220 Karen O'Hera Highland Baptist Lee Cave Robert Kahne Highland Book A0205 | Concordia Lutheran Rev Michael Boyd Ida Boyd Deer Park Baptist Tom Coursen 140205 40205 40206 40204 | Christ Evangelical UCC Patty Neal Shirley Powell Episcopal Church of the Advent Mary Kay Flege 40204 | HCM Board 2016 No term limits; Elected by Churches Churches Address Elected by Churches Zip Primary Phone Bellarmine Campus Ministry Dr. Maureen Norris No term limits; Elected by Address Address Address Address Address Address Address Address |
|--|---|--|---|--|---|--|---|
| | × | × | | × | x want want x | want want want | Work Phone Alternate Phone A |

| | Member at Large |
|-----------|--|
| 40211 | Vine Street Baptist Diane Blair |
| 40205 | Strathmoor Presbyterian Cheryl Branch |
| 40205 × | William P. (Bill) Lippy |
| 40205 | St. Raphael John Tichenor |
| 40291 x x | Charlotte Peterson |
| 40204 × | St. Paul UMC Kevin Childress |
| 40204 | St. James Agnes (Aggle) Noona |

3:55 PM

07/12/16

Accrual Basis



| | | 01 Douglass/St | Paul Daycare | |
|---|------------------|----------------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Income | | | | |
| 40000 · Congregations Donations | 0.00 | 0.00 | 0.00 | 0.00/ |
| 40099 · Congreg. Dons Allocated Ou | ı t 0.00 | 0.00 | 0.00 | 0.0% |
| 41000 · Individuals & Groups Donation | ns 0.00 | | | |
| 43000 · Daycare tuition | 1,003,405.17 | 1,021,365.00 | -17,959.83 | 98.2% |
| 43090 · Daycare Tuition - Central Off 43200 · Daycare haircuts | 3,215.00 | | , | 00.270 |
| 43210 · Daycare photos | 0.00 | 0.00 | 0.00 | 0.0% |
| 44000 · Self-Pay | 435.69 | 0.00 | 435.69 | 100.0% |
| 44100 · WanderGuard | 0.00 0.00 | | | |
| 44200 · Veterans Affairs Fees | 0.00 | | | |
| 44300 · Medicaid Fees | 0.00 | | | |
| 44350 · Medicaid Meals | 0.00 | | | |
| 44400 · Meal Donations | 0.00 | | | |
| 44500 · Program Reimbursements | 0.00 | | | |
| 45000 · Private Pay Home meals | 0.00 | | | |
| 45100 · Mobile Meals III-C (donations) | 0.00 | | | |
| 45200 · Title III-C Reimbursement | 0.00 | | | |
| 45300 · Title III-B Senior Center (kipd 45400 · Title III-B Prog Inc (donations | 0.00 | | | |
| 45600 · Title III-D Health Promotion | 0.00 | | | |
| 45700 · NDF | 0.00 | | | |
| 45800 · Highlands Court Contract | 0.00 | | | |
| 45850 · Highland Court Nonprof Contra | 0.00 act 0.00 | | | |
| 45900 · Transportation Fees | 0.00 | | | |
| 45910 · Day Trips Fees | 0.00 | | | |
| 45970 · Out-of-Town Annual Trip Rev. | 0.00 | | | |
| 46000 Back-to-School Donations | 0.00 | | | |
| 46050 · Thanksgiving Donations | 0.00 | | | |
| 46100 · Christmas Donations | 0.00 | | | |
| 46200 · Client Pledges from Churches 46900 · Client Co-pays in IFAP | 0.00 | | | |
| 47000 · HYR spring soccer | 0.00 | | | |
| 47010 · Spring Soccer Sponsorships | 0.00 | | | |
| 47100 · HYR summer baseball | 0.00 0.00 | | | |
| 47110 · HYR Summer Baseball Sponsor | rship 0.00 | | | |
| 47200 · HYR fall soccer | 0.00 | | | |
| 48000 · Annual Campaign | 0.00 | | | |
| 48100 · Week-in-the-Highlands - 5K | 0.00 | | | |
| 48110 · Week-in-the-Highlands - Belkna | p 0.00 | | | • |
| 48120 · Week-in-Highlands - Jazz Fest | 0.00 | | | |
| 48130 · Week-in-Highlands - Farmington 48199 · Week Highlands - Allocated Ou | | | | |
| 48200 · Empty Bowls - Bowl Sales | | | | |
| 48210 · Empty Bowls - Ticket sales | 0.00 | | | |
| 48220 · Empty Bowls - Silent Auction | 0.00 | | | |
| 48230 · Empty Bowls - Sponsorships | 0.00 0.00 | | | |
| 49000 · Management Fees | 0.00 | | | |
| 49500 · HCM Community Classes/Event | s 0.00 | | | |
| 49990 · Miscellaneous Income | 1,566.15 | | | |
| 52001 · Metro Louisville Grant - IFAP | 0.00 | | | |
| 52050 · Metro Louisville EAF Grant | 0.00 | | | |
| 55000 · LG&E Grant - ACM | 0.00 | | | |
| 55100 · LG&E Grant - Winterhelp 55200 · Louisville Water Co Grant | 0.00 | | | |
| 56010 · Gheens Grant | 0.00 | | | |
| | 0.00 | | | |
| Total Income | 1,008,622.01 | 1,021,365.00 | -12,742.99 | 00.00/ |
| | , , | .,, | -14,144.33 | 98.8% |

| | 01 Douglass/St Paul Daycare | | | |
|---|-----------------------------|--------------------|----------------|-----------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | |
| 60000 · Wages - operational | 620,666.91 | 663,995.00 | -43,328.09 | 93.5% |
| 60050 · Wages - substitutes | 0.00 | 0.00 | 0.00 | 0.0% |
| 60100 · Wages - training 60200 · Wages - III B | 0.00 | 0.00 | 0.00 | 0.0% |
| 60300 · Wages - III D | 0.00 | | | |
| 60400 · Wages - EAF | 0.00 0.00 | | | |
| 60500 · Wages Billed to HCC | 0.00 | | | |
| 60610 · Wages - Gheens Grant | 0.00 | | | |
| 60900 · FICA Exp. (employer's) | 38,947.77 | 50,796.00 | -11,848.23 | 76.7% |
| 62000 · Health Ins | 54,718.04 | 66,753.00 | -12,034.96 | 82.0% |
| 62100 · Life Ins | 595.01 | 1,125.00 | -529.99 | 52.9% |
| 62998 · Pension Exp SEP 63000 · Insurance - Commercial Package | 0.00 | _ | | |
| 63200 · Insurance - Commercial Package | 4,229.70 | 3,600.00 | 629.70 | 117.5% |
| 63400 · Insurance - Workers Comp. | 849.15 5,252.88 | 297.00 | 552.15 | 285.9% |
| 64000 · Office Supplies | 2,147.57 | 6,552.00 | -1,299.12 | 80.2% |
| 64100 · Postage | 0.00 | 3,753.00 | -1,605.43 | 57.2% |
| 64150 · Printing & Copying | 0.00 | | | |
| 64200 · Advertising/Marketing/Promotion | 0.00 | | | |
| 64210 · Membership & Publications | 0.00 | | | |
| 64400 · Rent Exp. | 0.00 | | | |
| 64500 · Telephone | 2,425.94 | 1,827.00 | 598.94 | 132.8% |
| 64600 · Utilities 64900 · Staff Development | 0.00 | 0.00 | 0.00 | 0.0% |
| 64910 · Staff Licensure Fee | 3,378.31 | 4,653.00 | -1,274.69 | 72.6% |
| 64920 · Staff Recognition | 25.00 1,885.00 | 153.00 | -128.00 | 16.3% |
| 64930 · Travel Reimbursement | 0.00 | 4,500.00 378.00 | -2,615.00 | 41.9% |
| 64940 · Volunteer Appreciation | 0.00 | 376.00 | -378.00 | 0.0% |
| 64950 · Criminal Records Checks | 30.00 | | | |
| 65000 · Housing | 32,400.00 | 32,400.00 | 0.00 | 100.0% |
| 65100 · Janitorial Supplies | 5,718.89 | 2,997.00 | 2,721.89 | 190.8% |
| 65200 · Building Maintenance | 9,337.34 | 7,497.00 | 1,840.34 | 124.5% |
| 65300 · Grounds Maintenance 65400 · Playground Maintenance | 0.00 | | | |
| 65500 · Facility Improvements | 1,987.09 | 7,497.00 | -5,509.91 | 26.5% |
| 66000 · Accounting/Payroll Service | 0.00 0.00 | | | |
| 66100 · Audit | 0.00 | | | |
| 66200 · Hosting & Software License Fees | 0.00 | | | |
| 67000 · Food & Food Supplies | 58,957.64 | 77,202.00 | -18,244.36 | 76.4% |
| 67050 · Diapers | 8,726.00 | 12,753.00 | -4,027.00 | 68.4% |
| 67100 · Wipes | 1,704.56 | 2,304.00 | -599,44 | 74.0% |
| 67200 · Programs - Music w Miss Susan | 3,200.00 | 3,753.00 | -553.00 | 85.3% |
| 67210 · Programs - Spanish 67220 · Programs - Ballet | 2,700.00 | 2,997.00 | -297.00 | 90.1% |
| 67230 · Programs - Stretch-n-Grow | 0.00 | 747.00 | -747.00 | 0.0% |
| 67240 · Programs - Sign Language | 5,254.00 0.00 | 5,103.00 | 151.00 | 103.0% |
| 67250 · Programs - Gymnastics | 0.00 | 0.00 | 0.00 | 0.0% |
| 67390 · Special Events | 1,130.00 | 2,700.00 | -1,570.00 | 41.9% |
| 67400 · Classroom Supplies | 6,667.15 | 4,500.00 | 2,167.15 | 41.9% 148.2% |
| 68010 · Meals | 0.00 | ., | 2,107.10 | 140.276 |
| 68050 · PRN | 0.00 | | | |
| 68100 · Health Care | 0.00 | | | |
| 68200 · Community Education & Outreach 68300 · Prog/Activities - Sr Day Center | 0.00 | | | |
| 68400 · Medicaid Meals exp | 0.00 | | | |
| 68450 · Paper Products | 0.00 0.00 | | | |
| 68900 · Wanderguard Expense | 0.00 | | | |
| 69010 · Newsletter | 0.00 | | | |
| 69050 · Postage for Newsletter | 0.00 | | | |
| 69100 · NDF Lunch Program | 0.00 | | | |
| 69200 · Title III-B Exp - paid by dons. | 0.00 | | | |
| 69210 · Title III-B Subcont - Tai Chi | 0.00 | | | |
| 69220 · Title III-B Subcont - Exercise | 0.00 | | | |

| | 01 Douglass/St Paul Daycare | | | |
|---|-----------------------------|--------------------|---|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| 69230 · Title III-B Subcon - Music Ther | 0.00 | | | |
| 69240 · Title III-B Subcont - Artist | 0.00 | | | |
| 69250 · Title III-B Subcont - Nutrition | 0.00 | | | |
| 69270 · Title III-B Subcon - Line Dance | 0.00 | | | |
| 69400 · Title III-D Expenses | 0.00 | | | |
| 69500 ⋅ Highlands Court Expenses 69550 ⋅ Highlands Court Misc Exp. | 0.00 | | | |
| 69910 · Trsf To Metro III-B Meals dons | 0.00 | | | |
| 69950 · Private Pay Meals | 0.00 | | | |
| 69970 · Out-of-Town Annual Trip | 0.00 0.00 | | | |
| 69980 · Day Trips | 0.00 | | • | |
| 69990 · Vehicle Maintenance | 0.00 | | | |
| 70000 · LG&E ACM Payments | 0.00 | | | |
| 70100 · LG&E Winterhelp Payments | 0.00 | | | |
| 70200 · Lou Water Co Payments | 0.00 | | | |
| 70300 · Ministerial - rent, utils, meds | 0.00 | | | |
| 70400 · Pledges Support | 0.00 | | | |
| 70500 · Client Assist from Client Funds | 0.00 | | | |
| 70910 · Thanksgiving Program 70920 · Christmas Program | 0.00 | | | |
| 70930 · Back-to-School Program | 0.00 | | | |
| 71000 · Portajon | 0.00 | | | |
| 71100 · Spring Soccer Shirts & Banners | 0.00 | | | |
| 71110 · Spring Soccer Pics & Medals | 0.00 0.00 | | | |
| 71120 · Spring Soccer Referees | 0.00 | | | |
| 71130 · Spring Soccer Field Maint | 0.00 | | | |
| 71200 · Summer Baseball Shirts & Banner | 0.00 | | , | |
| 71210 · Summer Baseball Pics & Medals | 0.00 | | | |
| 71220 · Summer Baseball Umpires | 0.00 | | | |
| 71230 · Summer Baseball Field Maint | 0.00 | | | |
| 71300 · Fall Soccer Shirts & Banners | 0.00 | | | |
| 71310 · Fall Soccer Pictures & Medals | 0.00 | | | |
| 71320 · Fall Soccer Referees 71330 · Fall Soccer Field Maint | 0.00 | | | |
| 71900 · Scholarship | 0.00 | | | |
| 72100 · Board Thanksgiving Dinner | 0.00 | | | |
| 72110 · Highland Shepherds | 0.00 | | | |
| 72200 · Board Meetings | 0.00 0.00 | | | |
| 72210 · Board Development Meetings | 0.00 | | | |
| 72300 · Staff meetings | 0.00 | | | |
| 72350 · Business Meetings | 0.00 | | | |
| 73000 · Annual Campaign - Printing | 0.00 | | | |
| 73050 · Annual Campaign - Postage | 0.00 | | | |
| 73200 · Week in the Highlands - 5K exp | 0.00 | | | |
| 73250 · Week in the Highlands - Belknap | 0.00 | | | |
| 73300 · Week in Highlands - Jazz Fest 73350 · Week in Highlands - Farmington | 0.00 | | | |
| 73500 · Empty Bowls | 0.00 | | | |
| 74000 · Welfare | 0.00 | | | |
| 75000 · HCM Community Classes & Events | 0.00 | | | |
| 79000 · Miscellaneous Expenses | 0.00 285.14 | 747.00 | 404.00 | |
| 79100 · Equipment Expense | 1,104.55 | 747.00 1,008.00 | -461.86 | 38.2% |
| 79150 · Equipment Repair | 0.00 | 1,000.00 | 96.55 | 109.6% |
| 80010 · Gheens Grant - Supplies | 0.00 | | | |
| 99000 · Management Fee | 51,068.25 | 51,066.00 | 2.25 | 100.0% |
| Total Expense | 925,391.89 | 1,023,653.00 | -98,261.11 | 90.4% |
| Net Income | 83,230.12 | -2,288.00 | 85,518.12 | |
| | | -,2000 | ======================================= | -3,637.7% |

| | 02 Eastern Star Daycare | | | |
|---|-------------------------|------------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Income | | | | |
| 40000 · Congregations Donations | 0.00 | 0.00 | 0.00 | 0.00/ |
| 40099 · Congreg. Dons Allocated Out | 0.00 | 0.00 | 0.00 | 0.0% |
| 41000 · Individuals & Groups Donations | 0.00 | | | |
| 43000 · Daycare tuition | 726,313.05 | 745,209.00 | -18,895.95 | 07.59/ |
| 43090 · Daycare Tuition - Central Off | 4,500.00 | , | 10,000.00 | 97.5% |
| 43200 · Daycare haircuts | -5.00 | 0.00 | -5.00 | 100.0% |
| 43210 · Daycare photos | 280.18 | 0.00 | 280.18 | 100.0% |
| 44000 · Self-Pay | 0.00 | 5.00 | 200.10 | 100.0% |
| 44100 · WanderGuard | 0.00 | | | |
| 44200 · Veterans Affairs Fees | 0.00 | | | |
| 44300 · Medicaid Fees | 0.00 | | | |
| 44350 · Medicaid Meals | 0.00 | | | |
| 44400 · Meal Donations | 0.00 | | | |
| 44500 · Program Reimbursements | 0.00 | | | |
| 45000 · Private Pay Home meals | 0.00 | | | |
| 45100 · Mobile Meals III-C (donations) | 0.00 | | | |
| 45200 · Title III-C Reimbursement | 0.00 | | | |
| 45300 · Title III-B Senior Center (kipd | 0.00 | | | |
| 45400 · Title III-B Prog Inc (donations | 0.00 | | | |
| 45600 · Title III-D Health Promotion | 0.00 | | | |
| 45700 · NDF | 0.00 | | | |
| 45800 · Highlands Court Contract | 0.00 | | | |
| 45850 · Highland Court Nonprof Contract | 0.00 | | | |
| 45900 · Transportation Fees | 0.00 | | | |
| 45910 · Day Trips Fees | 0.00 | | | |
| 45970 · Out-of-Town Annual Trip Rev. | 0.00 | | | |
| 46000 · Back-to-School Donations | 0.00 | | | |
| 46050 · Thanksgiving Donations | 0.00 | | | |
| 46100 · Christmas Donations | 0.00 | | | |
| 46200 · Client Pledges from Churches | 0.00 | | | |
| 46900 · Client Co-pays in IFAP | 0.00 | | | |
| 47000 · HYR spring soccer | 0.00 | | | |
| 47010 · Spring Soccer Sponsorships | 0.00 | | | |
| 47100 · HYR summer baseball | 0.00 | | | |
| 47110 · HYR Summer Baseball Sponsorship | 0.00 | | | |
| 47200 · HYR fall soccer | 0.00 | | | |
| 48000 · Annual Campaign | 0.00 | | | |
| 48100 · Week-in-the-Highlands - 5K | 0.00 | | | |
| 48110 · Week-in-the-Highlands - Belknap | 0.00 | | | |
| 48120 · Week-in-Highlands - Jazz Fest | 0.00 | | | |
| 48130 · Week-in-Highlands - Farmington | 0.00 | | | |
| 48199 · Week Highlands - Allocated Out | 0.00 | | | |
| 48200 · Empty Bowls - Bowl Sales | 0.00 | | | |
| 48210 · Empty Bowls - Ticket sales | 0.00 | | | |
| 48220 · Empty Bowls - Silent Auction | 0.00 | | | |
| 48230 · Empty Bowls - Sponsorships | 0.00 | | | |
| 49000 · Management Fees | 0.00 | | | |
| 49500 · HCM Community Classes/Events | 0.00 | | | |
| 49990 · Miscellaneous Income | 687.00 | | | |
| 52001 · Metro Louisville Grant - IFAP | 0.00 | | | |
| 52050 · Metro Louisville EAF Grant | 0.00 | | | |
| 55000 · LG&E Grant - ACM | 0.00 | | | |
| 55100 · LG&E Grant - Winterhelp | 0.00 | | | |
| 55200 · Louisville Water Co Grant | 0.00 | | | |
| 56010 · Gheens Grant | 0.00 | | | |
| Total Income | | | | |
| Total Income | 731,775.23 | 745,209.00 | -13,433.77 | 98.2% |

| | 02 Eastern Star Daycare | | | |
|---|-------------------------|------------------------|------------------------|-----------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | |
| 60000 · Wages - operational | 474,463.77 | 489,402.00 | -14,938.23 | 96.9% |
| 60050 · Wages - substitutes 60100 · Wages - training | 0.00 | 0.00 | 0.00 | 0.0% |
| 60200 · Wages - III B | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| 60300 · Wages - III D | 0.00 | | | |
| 60400 · Wages - EAF | 0.00 | | | |
| 60500 · Wages Billed to HCC | 0.00 | | | |
| 60610 · Wages - Gheens Grant 60900 · FICA Exp. (employer's) | 0.00 | | | |
| 62000 · Health Ins | 33,507.22 30,840.73 | 37,440.00 | -3,932.78 | 89.5% |
| 62100 · Life Ins | 323.90 | 35,613.00 612.00 | -4,772.27 -288.10 | 86.6% |
| 62998 · Pension Exp SEP | 0.00 | 012.00 | *200.10 | 52.9% |
| 63000 · Insurance - Commercial Package | 4,229.70 | 3,600.00 | 629.70 | 117.5% |
| 63200 · Insurance - D & O 63400 · Insurance - Workers Comp. | 849.15 | 297.00 | 552.15 | 285.9% |
| 64000 · Office Supplies | 3,909.12 | 4,878.00 | -968.88 | 80.1% |
| 64100 · Postage | 3,043.82 0.00 | 5,265.00 | -2,221.18 | 57.8% |
| 64150 · Printing & Copying | 0.00 | | | |
| 64200 · Advertising/Marketing/Promotion | 32.50 | 1,503.00 | -1,470.50 | 2.2% |
| 64210 · Membership & Publications | 0.00 | • | 1,170.00 | L. L 70 |
| 64400 · Rent Exp. | 0.00 | | | |
| 64500 · Telephone 64600 · Utilities | 1,190.84 | 1,368.00 | -177.16 | 87.0% |
| 64900 · Staff Development | 6,897.82 1,357.86 | 10,503.00 | -3,605.18 | 65.7% |
| 64910 · Staff Licensure Fee | 0.00 | 3,744.00 153.00 | -2,386.14 -153.00 | 36.3% |
| 64920 · Staff Recognition | 2,789.90 | 2,628.00 | 161.90 | 0.0% 106.2% |
| 64930 · Travel Reimbursement | 0.00 | 225.00 | -225.00 | 0.0% |
| 64940 · Volunteer Appreciation | 0.00 | | | 0.070 |
| 64950 · Criminal Records Checks 65000 · Housing | 51.25 | | | |
| 65100 · Janitorial Supplies | 0.00 6,611.36 | 0.00 | 0.00 | 0.0% |
| 65200 · Building Maintenance | 21,864.90 | 12,303.00 10,503.00 | -5,691.64 11,361.90 | 53.7% |
| 65300 · Grounds Maintenance | 4,175.26 | 4,428.00 | -252.74 | 208.2% 94.3% |
| 65400 · Playground Maintenance | 0.00 | 0.00 | 0.00 | 0.0% |
| 65500 · Facility Improvements 66000 · Accounting/Payroll Service | 15,680.00 | 9,000.00 | 6,680.00 | 174.2% |
| 66100 · Audit | 0.00 | | | |
| 66200 · Hosting & Software License Fees | 0.00 0.00 | | | |
| 67000 · Food & Food Supplies | 39,373.17 | 52,128.00 | -12,754.83 | 7E F0/ |
| 67050 · Diapers | 5,944.42 | 7,155.00 | -1,210.58 | 75.5% 83.1% |
| 67100 · Wipes | 1,215.37 | 1,404.00 | -188.63 | 86.6% |
| 67200 · Programs - Music w Miss Susan 67210 · Programs - Spanish | 1,400.00 | 1,953.00 | -553.00 | 71.7% |
| 67220 · Programs - Ballet | 4,185.00 | 4,050.00 | 135.00 | 103.3% |
| 67230 · Programs - Stretch-n-Grow | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.0% |
| 67240 · Programs - Sign Language | 0.00 | 0.00 | 0.00 0.00 | 0.0% 0.0% |
| 67250 · Programs - Gymnastics | 6,800.00 | 7,803.00 | -1,003.00 | 87.1% |
| 67390 · Special Events | 568.70 | 2,655.00 | -2,086.30 | 21.4% |
| 67400 · Classroom Supplies 68010 · Meals | 5,972.63 | 9,225.00 | -3,252.37 | 64.7% |
| 68050 · PRN | 0.00 | | | |
| 68100 · Health Care | 0.00 | | | |
| 68200 · Community Education & Outreach | 0.00 | | | |
| 68300 · Prog/Activities - Sr Day Center | 0.00 | | | |
| 68400 · Medicaid Meals exp | 0.00 | • | | |
| 68450 · Paper Products 68900 · Wanderguard Expense | 0.00 | | | |
| 69010 · Newsletter | 0.00 0.00 | | | |
| 69050 · Postage for Newsletter | 0.00 | | | |
| 69100 · NDF Lunch Program | 0.00 | | | |
| 69200 · Title III-B Exp - paid by dons. | 0.00 | | | |
| 69210 · Title III-B Subcont - Tai Chi | 0.00 | | | |
| 69220 · Title III-B Subcont - Exercise | 0.00 | | | |

| | | 02 Eastern Star Daycare | | | |
|---|------------------|-------------------------|----------------|-------------|--|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget | |
| 69230 · Title III-B Subcon - Music Th | er 0.00 | | | | |
| 69240 · Title III-B Subcont - Artist | 0.00 | | | | |
| 69250 · Title III-B Subcont - Nutrition | 0.00 | | | | |
| 69270 · Title III-B Subcon - Line Dane | ce 0.00 | | | | |
| 69400 · Title III-D Expenses | 0.00 | | | | |
| 69500 · Highlands Court Expenses | 0.00 | | | | |
| 69550 · Highlands Court Misc Exp. | 0.00 | | | | |
| 69910 · Trsf To Metro III-B Meals dor 69950 · Private Pay Meals | | | | | |
| 69970 · Out-of-Town Annual Trip | 0.00 | | | | |
| 69980 · Day Trips | 0.00 0.00 | | | | |
| 69990 · Vehicle Maintenance | 0.00 | | | | |
| 70000 · LG&E ACM Payments | 0.00 | | | | |
| 70100 · LG&E Winterhelp Payments | 0.00 | | | | |
| 70200 · Lou Water Co Payments | 0.00 | | | | |
| 70300 · Ministerial - rent, utils, meds | 0.00 | | | | |
| 70400 · Pledges Support | 0.00 | | | | |
| 70500 · Client Assist from Client Fun | ds 0.00 | | | | |
| 70910 · Thanksgiving Program | 0.00 | | | | |
| 70920 · Christmas Program | 0.00 | | | | |
| 70930 · Back-to-School Program | 0.00 | | | | |
| 71000 · Portajon | 0.00 | | | | |
| 71100 · Spring Soccer Shirts & Bann | | | | | |
| 71110 · Spring Soccer Pics & Medals 71120 · Spring Soccer Referees | | | | | |
| 71120 Spring Soccer Referees 71130 · Spring Soccer Field Maint | 0.00 | | | | |
| 71200 · Summer Baseball Shirts & Ba | 0.00 | | | | |
| 71210 · Summer Baseball Pics & Med | | | | | |
| 71220 · Summer Baseball Umpires | 0.00 0.00 | | | | |
| 71230 · Summer Baseball Field Maint | 0.00 | | | | |
| 71300 · Fall Soccer Shirts & Banners | 0.00 | | | | |
| 71310 · Fall Soccer Pictures & Medals | s 0.00 | | | | |
| 71320 · Fall Soccer Referees | 0.00 | | | | |
| 71330 · Fall Soccer Field Maint | 0.00 | | | | |
| 71900 · Scholarship | 0.00 | | | | |
| 72100 · Board Thanksgiving Dinner | 0.00 | | | | |
| 72110 · Highland Shepherds | 0.00 | | | | |
| 72200 · Board Meetings | 0.00 | | | | |
| 72210 · Board Development Meetings 72300 · Staff meetings | | | | | |
| 72350 · Stail fileetings | 0.00 | | | | |
| 73000 · Annual Campaign - Printing | 0.00 | | | | |
| 73050 · Annual Campaign - Postage | 0.00 0.00 | | | | |
| 73200 · Week in the Highlands - 5K ex | (p 0.00 | | | | |
| 73250 · Week in the Highlands - Belkr | nap 0.00 | | | | |
| 73300 · Week in Highlands - Jazz Fest | t 0.00 | | | | |
| 73350 · Week in Highlands - Farmingt | on 0.00 | | | | |
| 73500 · Empty Bowls | 0.00 | | | | |
| 74000 · Welfare | 0.00 | | | | |
| 75000 · HCM Community Classes & E | | | | | |
| 79000 · Miscellaneous Expenses | 536.19 | | | | |
| 79100 · Equipment Expense | 1,906.97 | | | | |
| 79150 · Equipment Repair | 355.98 | | | | |
| 80010 · Gheens Grant - Supplies | 0.00 | _ | | | |
| 99000 · Management Fee | 37,260.72 | 37,260.00 | 0.72 | 100.0% | |
| Total Expense | 717,338.25 | 757,098.00 | -39,759.75 | 04.70/ | |
| Net Income | | | | 94.7% | |
| THE THOUSE | 14,436.98 | -11,889.00 | 26,325.98 | -121.4% | |
| | · | | | | |

| | | | 03 Adult D | ay Center | |
|---|------------|---------------------|---------------------|---------------------|--------------|
| | | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Income | | | | | |
| 40000 · Congregations Donation | ns | 20,399.27 | 18,945.00 | 1,454.27 | 107 70/ |
| 40099 · Congreg. Dons Alloca | ited Out | 0.00 | , | 1,404.27 | 107.7% |
| 41000 · Individuals & Groups D | onations | 116.75 | 0.00 | 116.75 | 100.0% |
| 43000 · Daycare tuition | | 0.00 | | | 100.070 |
| 43090 · Daycare Tuition - Centra 43200 · Daycare haircuts | ai Off | 0.00 | | | |
| 43210 · Daycare photos | | 0.00 | | | |
| 44000 · Self-Pay | | 0.00 | 00.000.00 | | |
| 44100 · WanderGuard | | 88,736.00 300.00 | 92,286.00 | -3,550.00 | 96.2% |
| 44200 · Veterans Affairs Fees | | 5,160.44 | 684.00 46,719.00 | -384.00 | 43.9% |
| 44300 · Medicaid Fees | | 11,704.80 | 9,189.00 | -41,558.56 | 11.0% |
| 44350 · Medicaid Meals | | 91.68 | 720.00 | 2,515.80 -628.32 | 127.4% |
| 44400 · Meal Donations | | 0.00 | 297.00 | -297.00 | 12.7% |
| 44500 · Program Reimbursemer | nts | 0.00 | 522.00 | -522.00 | 0.0% 0.0% |
| 45000 · Private Pay Home meals | 3 | 0.00 | | 022.00 | 0.076 |
| 45100 · Mobile Meals III-C (dona | tions) | 0.00 | | | |
| 45200 · Title III-C Reimbursemer | nt | 0.00 | • | | |
| 45300 · Title III-B Senior Center 45400 · Title III-B Prog Inc (dona | (кіра | 0.00 | | | |
| 45600 · Title III-D Health Promoti | ions | 0.00 | | | |
| 45700 · NDF | 1011 | 0.00 | | | |
| 45800 · Highlands Court Contrac | -t | 0.00 | | | |
| 45850 · Highland Court Nonprof | Contract | 0.00 | | | |
| 45900 · Transportation Fees | Contract | 0.00 0.00 | | | |
| 45910 · Day Trips Fees | | 0.00 | | | |
| 45970 · Out-of-Town Annual Trip | Rev. | 0.00 | | | |
| 46000 · Back-to-School Donation | าร | 0.00 | | | |
| 46050 · Thanksgiving Donations | | 0.00 | | | |
| 46100 · Christmas Donations | | 0.00 | | | |
| 46200 · Client Pledges from Chu | rches | 0.00 | | | |
| 46900 · Client Co-pays in IFAP | | 0.00 | | | |
| 47000 · HYR spring soccer 47010 · Spring Soccer Sponsors | | 0.00 | | | |
| 47100 · HYR summer baseball | nips | 0.00 | | | |
| 47110 · HYR Summer Baseball S | noncorobin | 0.00 | | | |
| 47200 · HYR fall soccer | ponsorsnip | 0.00 0.00 | | | |
| 48000 · Annual Campaign | | 0.00 | | | |
| 48100 · Week-in-the-Highlands - | 5K | 0.00 | | | |
| 48110 · Week-in-the-Highlands - I | Belknap | 0.00 | | | |
| 48120 · Week-in-Highlands - Jazz | Fest | 0.00 | | | |
| 48130 · Week-in-Highlands - Farn | nington | 0.00 | | | |
| 48199 · Week Highlands - Alloca | ted Out | 0.00 | | | |
| 48200 · Empty Bowls - Bowl Sale | \$ | 0.00 | | | |
| 48210 · Empty Bowls - Ticket sale 48220 · Empty Bowls - Silent Auc | es L | 0.00 | | | |
| 48230 · Empty Bowls - Spensorsi | non | 0.00 | | | |
| 49000 · Management Fees | uha | 0.00 | | | |
| 49500 · HCM Community Classes | /Evente | 0.00 0.00 | | | |
| 49990 · Miscellaneous Income | | 131.95 | | | |
| 52001 · Metro Louisville Grant - If | AP | 0.00 | | | |
| 52050 · Metro Louisville EAF Gran | ht | 0.00 | | | |
| 55000 · LG&E Grant - ACM | | 0.00 | | | |
| 55100 · LG&E Grant - Winterhelp | | 0.00 | | | |
| 55200 · Louisville Water Co Grant | | 0.00 | | | |
| 56010 · Gheens Grant | | 0.00 | | | |
| Total Income | | 126,640.89 | 160 000 00 | 40.55 | |
| | ٠ | 120,040.03 | 169,362.00 | -42,721.11 | 74.8% |

| | | 03 Adult D | ay Center | |
|---|--------------------|-------------------|-----------------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | |
| 60000 · Wages - operational | 106,550.47 | 104,778.00 | 1,772.47 | 101 70/ |
| 60050 · Wages - substitutes | 0.00 | 11 1,1 10100 | 1,772.77 | 101.7% |
| 60100 · Wages - training | 0.00 | | | |
| 60200 · Wages - III B | 0.00 | | | |
| 60300 · Wages - III D | 0.00 | | | |
| 60400 · Wages - EAF | 0.00 | | | |
| 60500 · Wages Billed to HCC 60610 · Wages - Gheens Grant | 0.00 | | | |
| 60900 · FICA Exp. (employer's) | 0.00 | | | |
| 62000 · Health Ins | 7,067.55 | 8,019.00 | -951.45 | 88.1% |
| 62100 · Life Ins | 8,629.52 | 9,936.00 | -1,306.48 | 86.9% |
| 62998 · Pension Exp SEP | 52.95 | 99.00 | -46.05 | 53.5% |
| 63000 · Insurance - Commercial Package | 0.00 | 4 575 00 | | |
| 63200 · Insurance - D & O | 1,850.52 371.52 | 1,575.00 | 275.52 | 117.5% |
| 63400 · Insurance - Workers Comp. | 855.12 | 126.00 | 245.52 | 294.9% |
| 64000 · Office Supplies | 539.80 | 1,071.00 | -215.88 | 79.8% |
| 64100 · Postage | 57.25 | 720.00 225.00 | -180.20 | 75.0% |
| 64150 · Printing & Copying | 117.57 | 220.00 | -167.75 | 25.4% |
| 64200 · Advertising/Marketing/Promotion | 440.00 | 5,850.00 | -5,410.00 | 7 =0/ |
| 64210 · Membership & Publications | 60.00 | -,0.00 | O, T 10.00 | 7.5% |
| 64400 · Rent Exp. | 0.00 | | | |
| 64500 · Telephone 64600 · Utilities | 1,255.36 | 1,458.00 | -202.64 | 86.1% |
| 64900 · Staff Development | 0.00 | | | 551175 |
| 64910 • Staff Licensure Fee | 200.00 | 378.00 | -178.00 | 52.9% |
| 64920 · Staff Recognition | 0.00 | 126.00 | -126.00 | 0.0% |
| 64930 · Travel Reimbursement | 500.00 | 315.00 | 185.00 | 158.7% |
| 64940 · Volunteer Appreciation | 0.00 0.00 | 72.00 | -72.00 | 0.0% |
| 64950 · Criminal Records Checks | 0.00 | 117.00 | -117.00 | 0.0% |
| 65000 · Housing | 4,800.00 | 45.00 5,400.00 | -45.00 | 0.0% |
| 65100 · Janitorial Supplies | 81.90 | 81.00 | -600.00 | 88.9% |
| 65200 · Building Maintenance | 0.00 | 01.00 | 0.90 | 101.1% |
| 65300 · Grounds Maintenance | 0.00 | | | |
| 65400 · Playground Maintenance | 0.00 | | | |
| 65500 · Facility Improvements | 0.00 | 378.00 | -378.00 | 0.0% |
| 66000 · Accounting/Payroll Service 66100 · Audit | 0.00 | | 2.0.00 | 0.076 |
| 66200 · Hosting & Software License Fees | 0.00 | | | |
| 67000 · Food & Food Supplies | 0.00 | | | |
| 67050 · Diapers | 1,106.42 | 7,614.00 | -6,507.58 | 14.5% |
| 67100 · Wipes | 0.00 | | | |
| 67200 · Programs - Music w Miss Susan | 0.00 | | | |
| 67210 · Programs - Spanish | 0.00 0.00 | | | |
| 67220 · Programs - Ballet | 0.00 | | | |
| 67230 · Programs - Stretch-n-Grow | 0.00 | | | |
| 67240 · Programs - Sign Language | 0.00 | | | |
| 67250 · Programs - Gymnastics | 0.00 | | | |
| 67390 · Special Events | 0.00 | | | |
| 67400 · Classroom Supplies 68010 · Meals | 0.00 | | | |
| 68050 · PRN | 1,259.20 | 297.00 | 962.20 | 424.0% |
| 68100 · Health Care | 1,013.88 | 3,420.00 | -2,406.12 | 29.6% |
| 68200 · Community Education & Outreach | 783.49 | 981.00 | -197.51 | 79.9% |
| 68300 · Prog/Activities - Sr Day Center | 0.00 | 297.00 | -297.00 | 0.0% |
| 68400 · Medicaid Meals exp | 1,764.67 0.00 | 2,403.00 | -638.33 | 73.4% |
| 68450 · Paper Products | 0.00 | 792.00 981.00 | -792.00 | 0.0% |
| 68900 · Wanderguard Expense | 890.00 | 837.00 | -981.00 53.00 | 0.0% |
| 69010 · Newsletter | 0.00 | 007.00 | 53.00 | 106.3% |
| 69050 · Postage for Newsletter | 0.00 | | | |
| 69100 · NDF Lunch Program | 0.00 | | | |
| 69200 · Title III-B Exp - paid by dons. | 0.00 | | | |
| 69210 · Title III-B Subcont - Tai Chi | 0.00 | | | |
| 69220 · Title III-B Subcont - Exercise | 0.00 | | | |
| | | | | |

| | 03 Adult Day Center | | | |
|--|---------------------|------------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| 69230 · Title III-B Subcon - Music Ther | 0,00 | | | |
| 69240 · Title III-B Subcont - Artist | 0.00 | | | |
| 69250 · Title III-B Subcont - Nutrition | 0.00 | | | |
| 69270 · Title III-B Subcon - Line Dance | 0.00 | | | |
| 69400 · Title III-D Expenses | 0.00 | | | |
| 69500 · Highlands Court Expenses | 0.00 | | | |
| 69550 · Highlands Court Misc Exp. | 0.00 | | | |
| 69910 · Trsf To Metro III-B Meals dons | 0.00 | | | |
| 69950 · Private Pay Meals | 230.72 | | | |
| 69970 · Out-of-Town Annual Trip | 0.00 | | | |
| 69980 · Day Trips | 0.00 | | | |
| 69990 · Vehicle Maintenance | 0.00 | | | |
| 70000 · LG&E ACM Payments | 0.00 | | | |
| 70100 · LG&E Winterhelp Payments | 0.00 | | | |
| 70200 · Lou Water Co Payments 70300 · Ministerial - rent, utils, meds | 0.00 | | | |
| 70400 · Pledges Support | . 0.00 | | | |
| 70500 · Client Assist from Client Funds | 0.00 | | | |
| 70910 · Thanksgiving Program | 0.00 | | | |
| 70920 · Christmas Program | 0.00 | | | |
| 70930 · Back-to-School Program | 0.00 | | | |
| 71000 · Portajon | 0.00 | | | |
| 71100 · Spring Soccer Shirts & Banners | 0.00 | | | |
| 71110 · Spring Soccer Pics & Medals | 0.00 | | | |
| 71120 · Spring Soccer Referees | 0.00 | | | |
| 71130 · Spring Soccer Field Maint | 0.00 | | | |
| 71200 · Summer Baseball Shirts & Banner | 0.00 0.00 | | | |
| 71210 · Summer Baseball Pics & Medals | 0.00 | | | |
| 71220 · Summer Baseball Umpires | 0.00 | | | |
| 71230 · Summer Baseball Field Maint | 0.00 | | | |
| 71300 · Fall Soccer Shirts & Banners | 0.00 | | | |
| 71310 · Fall Soccer Pictures & Medals | 0.00 | | | |
| 71320 · Fall Soccer Referees | 0.00 | | | |
| 71330 · Fall Soccer Field Maint | 0.00 | | | |
| 71900 · Scholarship | 0.00 | | | |
| 72100 · Board Thanksgiving Dinner | 0.00 | | | |
| 72110 · Highland Shepherds | 0.00 | | | |
| 72200 · Board Meetings | 0.00 | | | |
| 72210 · Board Development Meetings | 0.00 | | | |
| 72300 · Staff meetings | 0.00 | | | |
| 72350 · Business Meetings | 0.00 | | | |
| 73000 · Annual Campaign - Printing | 0.00 | | | |
| 73050 · Annual Campaign - Postage | 0.00 | | | |
| 73200 · Week in the Highlands - 5K exp | 0.00 | | | |
| 73250 · Week in the Highlands - Belknap | 0.00 | | | |
| 73300 · Week in Highlands - Jazz Fest | 0.00 | | | |
| 73350 · Week in Highlands - Farmington | 0.00 | | | |
| 73500 · Empty Bowls | 0.00 | | | |
| 74000 · Welfare | 0.00 | | | |
| 75000 · HCM Community Classes & Events | 0.00 | | | |
| 79000 · Miscellaneous Expenses 79100 · Equipment Expense | 2,895.44 | _ | | |
| 79100 Equipment Expense 79150 Equipment Repair | 0.00 | 2,250.00 | -2,250.00 | 0.0% |
| 80010 · Gheens Grant - Supplies | 0.00 | | | |
| 99000 · Management Fee | 0.00 | | | |
| occool widingeriferit Fee | 8,468.28 | 8,469.00 | -0.72 | 100.0% |
| Total Expense | 151,841.63 | 169,110.00 | -17,268.37 | 00.00/ |
| Not Income | | | -17,200.37 | 89.8% |
| Net Income | -25,200.74 | 252.00 | -25,452.74 | -10,000.3% |
| | | | | |

| | | 04 Senior Outr | each Program | |
|--|------------------|----------------|----------------|------------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Income | | | | |
| 40000 · Congregations Donations | 24,115.38 | 22,374.00 | 1,741.38 | 107.8% |
| 40099 · Congreg. Dons Allocated Out | 0.00 | , | 1,7 11.00 | 107.076 |
| 41000 · Individuals & Groups Donations | 4,711.25 | 5,148.00 | -436.75 | 91.5% |
| 43000 · Daycare tuition | 0.00 | | | 0070 |
| 43090 · Daycare Tuition - Central Off | 0.00 | | | |
| 43200 · Daycare haircuts 43210 · Daycare photos | 0.00 | | | |
| 44000 · Self-Pay | 0.00 | | | |
| 44100 · WanderGuard | 0.00 | | | |
| 44200 · Veterans Affairs Fees | 0.00 | | | |
| 44300 · Medicaid Fees | 0.00 0.00 | | | |
| 44350 · Medicaid Meals | 0.00 | | | |
| 44400 · Meal Donations | 80.85 | | | |
| 44500 · Program Reimbursements | 0.00 | | | |
| 45000 · Private Pay Home meals | 527.37 | 1,620.00 | -1,092.63 | 00.00/ |
| 45100 · Mobile Meals III-C (donations) | 2,140.25 | 1,440.00 | 700.25 | 32.6% |
| 45200 · Title III-C Reimbursement | 11,209.34 | 9,792.00 | 1,417.34 | 148.6% |
| 45300 · Title III-B Senior Center (kipd | 23,523.75 | 23,526.00 | -2.25 | 114.5% 100.0% |
| 45400 · Title III-B Prog Inc (donations | 957.50 | 1,170.00 | -212.50 | 81.8% |
| 45600 · Title III-D Health Promotion | 2,000.00 | 1,503.00 | 497.00 | 133.1% |
| 45700 · NDF | 3,500.00 | 7,497.00 | -3,997.00 | 46.7% |
| 45800 · Highlands Court Contract | 22,833.28 | 22,500.00 | 333.28 | 101.5% |
| 45850 · Highland Court Nonprof Contract | 30,000.00 | 30,000.00 | 0.00 | 100.0% |
| 45900 · Transportation Fees | 470.00 | 621.00 | -151.00 | 75.7% |
| 45910 · Day Trips Fees | 1,553.00 | 1,872.00 | -319.00 | 83.0% |
| 45970 · Out-of-Town Annual Trip Rev. 46000 · Back-to-School Donations | 29,450.00 | | | |
| 46050 · Thanksgiving Donations | 0.00 | | | |
| 46100 · Christmas Donations | 0.00 | | | • |
| 46200 · Client Pledges from Churches | 0.00 | | | |
| 46900 · Client Co-pays in IFAP | 0.00 | | | |
| 47000 · HYR spring soccer | 0.00 0.00 | | | |
| 47010 · Spring Soccer Sponsorships | 0.00 | , | | |
| 47100 · HYR summer baseball | 0.00 | | | |
| 47110 · HYR Summer Baseball Sponsorship | 0.00 | | | |
| 47200 · HYR fall soccer | 0.00 | | | |
| 48000 · Annual Campaign | 0.00 | | | |
| 48100 · Week-in-the-Highlands - 5K | 0.00 | | | |
| 48110 · Week-in-the-Highlands - Belknap | 0.00 | | | |
| 48120 · Week-in-Highlands - Jazz Fest | 0.00 | | | |
| 48130 · Week-in-Highlands - Farmington | 0.00 | | | |
| 48199 · Week Highlands - Allocated Out | 0.00 | | | |
| 48200 · Empty Bowls - Bowl Sales | 0.00 | | | |
| 48210 · Empty Bowls - Ticket sales 48220 · Empty Bowls - Silent Auction | 0.00 | | | |
| 48230 · Empty Bowls - Sponsorships | 0.00 | | | |
| 49000 · Management Fees | 0.00 | | | |
| 49500 · HCM Community Classes/Events | 0.00 | | | |
| 49990 · Miscellaneous Income | 0.00 | | | |
| 52001 · Metro Louisville Grant - IFAP | 28.00 0.00 | | | |
| 52050 · Metro Louisville EAF Grant | 26,200.00 | 26,253.00 | E0.00 | 22.22 |
| 55000 · LG&E Grant - ACM | 0.00 | 20,200.00 | -53.00 | 99.8% |
| 55100 · LG&E Grant - Winterhelp | 0.00 | | | |
| 55200 · Louisville Water Co Grant | 0.00 | | | |
| 56010 · Gheens Grant | 5,000.00 | | | |
| Total Income | | | | |
| Total Income | 188,299.97 | 155,316.00 | 32,983.97 | 121.2% |

| | | 04 Senior Outreach Program | | | |
|--|---------|----------------------------|----------------------|----------------------|-----------------|
| | | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | | |
| 60000 · Wages - operational | | 56,508.52 | 64,080.00 | -7,571.48 | 88.2% |
| 60050 · Wages - substitutes | | 0.00 | - 1,000.00 | 7,077.40 | 00.2% |
| 60100 · Wages - training | | 0.00 | | | |
| 60200 · Wages - III B | ! | 19,513.22 | 19,980.00 | -466.78 | 97.7% |
| 60300 · Wages - III D | | 446.94 | 153.00 | 293.94 | 292.1% |
| 60400 · Wages - EAF | | 36,324.73 | 26,253.00 | 10,071.73 | 138.4% |
| 60500 · Wages Billed to HCC | | 0.00 | | | |
| 60610 · Wages - Gheens Grant 60900 · FICA Exp. (employer's) | , | 687.60 | | | |
| 62000 · Health Ins | | 7,548.19 | 8,451.00 | -902.81 | 89.3% |
| 62100 · Life Ins | | 9,856.64 | 15,948.00 | -6,091.36 | 61.8% |
| 62998 · Pension Exp SEP | | 84.11 0.00 | 162.00 | -77.89 | 51.9% |
| 63000 · Insurance - Commercial P | Package | 660.90 | 567.00 | 02.00 | 440.004 |
| 63200 · Insurance - D & O | | 132.82 | 45.00 | 93.90 | 116.6% |
| 63400 · Insurance - Workers Com | p. | 977.28 | 1,224.00 | 87.82 -246.72 | 295.2% |
| 64000 · Office Supplies | • | 3,702.26 | 1,503.00 | 2,199.26 | 79.8% 246.3% |
| 64100 · Postage | | 458.60 | 477.00 | -18.40 | 96.1% |
| 64150 · Printing & Copying | | 117.57 | | | 30.176 |
| 64200 · Advertising/Marketing/Pro | omotion | 0.00 | | | |
| 64210 · Membership & Publication | ns | 300.00 | | | |
| 64400 · Rent Exp. | | 0.00 | 0.00 | 0.00 | 0.0% |
| 64500 · Telephone 64600 · Utilities | | 1,239.75 | 2,016.00 | -776.25 | 61.5% |
| 64900 · Staff Development | | 0.00 | | | |
| 64910 · Staff Licensure Fee | | 75.00 | 378.00 | -303.00 | 19.8% |
| 64920 · Staff Recognition | | 0.00 | 7.47.00 | | |
| 64930 · Travel Reimbursement | | 592.09 1,050.48 | 747.00 | -154.91 | 79.3% |
| 64940 · Volunteer Appreciation | | 0.00 | 1,440.00 | -389.52 | 73.0% |
| 64950 · Criminal Records Checks | | 0.00 | | | |
| 65000 · Housing | | 4,200.00 | 3,600.00 | 600.00 | 110 70/ |
| 65100 · Janitorial Supplies | | 0.00 | 306.00 | -306.00 | 116.7% |
| 65200 · Building Maintenance | | 0.00 | 000.00 | -300.00 | 0.0% |
| 65300 · Grounds Maintenance | | 0.00 | | | |
| 65400 · Playground Maintenance | | 0.00 | | | |
| 65500 · Facility Improvements | | 0.00 | | | |
| 66000 · Accounting/Payroll Service | е | 0.00 | | | |
| 66100 · Audit | _ | 0.00 | | | |
| 66200 · Hosting & Software Licens 67000 · Food & Food Supplies | se Fees | 0.00 | | | |
| 67050 · Diapers | | 2,766.34 | 2,097.00 | 669.34 | 131.9% |
| 67100 · Wipes | | 0.00 | | | |
| 67200 · Programs - Music w Miss | Suean | 0.00 0.00 | | | |
| 67210 · Programs - Spanish | Ousun | 0.00 | | | |
| 67220 · Programs - Ballet | * | 0.00 | | | |
| 67230 · Programs - Stretch-n-Grow | v | 0.00 | | | |
| 67240 · Programs - Sign Language | • | 0.00 | | | |
| 67250 · Programs - Gymnastics | | 0.00 | | | |
| 67390 · Special Events | | 0.00 | | | |
| 67400 · Classroom Supplies | | 0.00 | | | |
| 68010 · Meals | | 247.20 | | | |
| 68050 · PRN | | 0.00 | | | |
| 68100 · Health Care | | 229.08 | | | |
| 68200 · Community Education & O | utreach | 60.00 | 900.00 | -840.00 | 6.7% |
| 68300 · Prog/Activities - Sr Day Cer 68400 · Medicaid Meals exp | nter | 0.00 | | | |
| 68450 · Paper Products | | 84.04 | | | |
| 68900 · Wanderguard Expense | | 290.60 | | | |
| 69010 · Newsletter | | 0.00 | 0.007.00 | | |
| 69050 · Postage for Newsletter | | 1,802.94 332.68 | 2,007.00 | -204.06 | 89.8% |
| 69100 · NDF Lunch Program | | 332.68 19.96 | 864.00 7.497.00 | -531.32 7.477.04 | 38.5% |
| 69200 · Title III-B Exp - paid by don | ıs. | 670.00 | 7,497.00 1,170.00 | -7,477.04 -500.00 | 0.3% |
| 69210 · Title III-B Subcont - Tai Chi | | 2,075.00 | 2,817.00 | -500.00 -742.00 | 57.3% |
| 69220 · Title III-B Subcont - Exercis | | 1,200.00 | 2,817.00 | -742.00 -1,617.00 | 73.7% |
| | | .,_00.00 | ٠,٥١١.٥٥ | -1,017.00 | 42.6% |

| | 04 Senior Outreach Program | | | |
|---|----------------------------|------------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| 69230 · Title III-B Subcon - Music Ther | 416.00 | 900.00 | -484.00 | 46.2% |
| 69240 · Title III-B Subcont - Artist | 150.00 | 900.00 | -750.00 | 16.7% |
| 69250 · Title III-B Subcont - Nutrition | 250.00 | 450.00 | -200.00 | 55.6% |
| 69270 · Title III-B Subcon - Line Dance | 1,620.00 | 1,872.00 | -252.00 | 86.5% |
| 69400 · Title III-D Expenses | 0.00 | 1,503.00 | -1,503.00 | 0.0% |
| 69500 · Highlands Court Expenses | 2,004.83 | 2,817.00 | -812.17 | 71.2% |
| 69550 · Highlands Court Misc Exp. | 1,704.99 | 675.00 | 1,029.99 | 252.6% |
| 69910 · Trsf To Metro III-B Meals dons | 1,695.25 | 1,440.00 | 255.25 | 117.7% |
| 69950 · Private Pay Meals | 1,578.17 | 1,620.00 | -41.83 | 97.4% |
| 69970 · Out-of-Town Annual Trip | 28,200.00 | ,,020.00 | 71.00 | 37.470 |
| 69980 · Day Trips | 1,390.83 | 1,035.00 | 355.83 | 134.4% |
| 69990 · Vehicle Maintenance | 325.03 | 909.00 | -583.97 | 35.8% |
| 70000 · LG&E ACM Payments | 0.00 | 000.00 | 000.07 | 00.076 |
| 70100 · LG&E Winterhelp Payments | 0.00 | | | |
| 70200 · Lou Water Co Payments | 0.00 | | | |
| 70300 · Ministerial - rent, utils, meds | 0.00 | | | |
| 70400 · Pledges Support | 0.00 | | | |
| 70500 · Client Assist from Client Funds | 0.00 | | | |
| 70910 · Thanksgiving Program | 0.00 | | | |
| 70920 · Christmas Program | 0.00 | | | |
| 70930 · Back-to-School Program | 0.00 | | | |
| 71000 · Portajon | 0.00 | | | |
| 71100 · Spring Soccer Shirts & Banners | 0.00 | | | |
| 71110 · Spring Soccer Pics & Medals | 0.00 | | | |
| 71120 · Spring Soccer Referees | 0.00 | | | |
| 71130 · Spring Soccer Field Maint | 0.00 | | | |
| 71200 · Summer Baseball Shirts & Banner | 0.00 | | | |
| 71210 · Summer Baseball Pics & Medals | 0.00 | | | |
| 71220 · Summer Baseball Umpires | 0.00 | | | |
| 71230 · Summer Baseball Field Maint | 0.00 | | | |
| 71300 · Fall Soccer Shirts & Banners | 0.00 | | | |
| 71310 · Fall Soccer Pictures & Medals | 0.00 | | | |
| 71320 · Fall Soccer Referees | 0.00 | | | |
| 71330 · Fall Soccer Field Maint | 0.00 | | | |
| 71900 · Scholarship | 0.00 | | | |
| 72100 · Board Thanksgiving Dinner | 0.00 | | | |
| 72110 · Highland Shepherds | 0.00 | | | |
| 72200 · Board Meetings | 0.00 | | | |
| 72210 · Board Development Meetings | 0.00 | | | |
| 72300 · Staff meetings | 0.00 | | | |
| 72350 · Business Meetings | 0.00 | | | |
| 73000 · Annual Campaign - Printing | 0.00 | | | |
| 73050 · Annual Campaign - Postage | 0.00 | | | |
| 73200 · Week in the Highlands - 5K exp | 0.00 | | | |
| 73250 · Week in the Highlands - Belknap | 0.00 | | | |
| 73300 · Week in Highlands - Jazz Fest | 0.00 | | | |
| 73350 · Week in Highlands - Farmington | 0.00 | | | |
| 73500 · Empty Bowls | 0.00 | | | |
| 74000 · Welfare | 0.00 | | | |
| 75000 · HCM Community Classes & Events | 0.00 | | | |
| 79000 · Miscellaneous Expenses | 927.66 | | | |
| 79100 · Equipment Expense | | 747.00 | 74- | |
| 79150 · Equipment Repair | 0.00 240.98 | 747.00 | -747.00 | 0.0% |
| 80010 · Gheens Grant - Supplies | 721.28 | | | |
| 99000 · Management Fee | | 0 400 00 | | |
| - 3000 management i ee | 8,196.75 | 8,199.00 | -2.25 | 100.0% |
| Total Expense | 203,676.31 | 190,566.00 | 13,110.31 | 106.9% |
| Net Income | | | | 100.8 /6 |
| Mer modifie | -15,376.34 | -35,250.00 | 19,873.66 | 43.6% |
| | | | | |

| | 05 Individual & Family Assist | | | |
|--|-------------------------------|-----------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Income | | | | |
| 40000 · Congregations Donations | 20,298.77 | 18,747.00 | 1,551.77 | 108.3% |
| 40099 · Congreg. Dons Allocated Out | 0.00 | 1 | 1,001.77 | 100.576 |
| 41000 · Individuals & Groups Donations | 2,208.93 | 9,000.00 | -6,791.07 | 24.5% |
| 43000 · Daycare tuition | 0.00 | | 2,. 2 | 21.070 |
| 43090 · Daycare Tuition - Central Off | 0.00 | | | |
| 43200 · Daycare haircuts | 0.00 | | | |
| 43210 · Daycare photos | 0.00 | | | |
| 44000 · Self-Pay | 0.00 | | | |
| 44100 · WanderGuard | 0.00 | | | |
| 44200 · Veterans Affairs Fees | 0.00 | | | |
| 44300 · Medicaid Fees | 0.00 | | | |
| 44350 · Medicaid Meals | 0.00 | | | |
| 44400 · Meal Donations | 0.00 | | | |
| 44500 · Program Reimbursements | 0.00 | | | |
| 45000 · Private Pay Home meals | 0.00 | | | |
| 45100 · Mobile Meals III-C (donations) | 0.00 | | | |
| 45200 · Title III-C Reimbursement | 0.00 | | | |
| 45300 · Title III-B Senior Center (kipd | 0.00 | | | |
| 45400 · Title III-B Prog Inc (donations | 0.00 | | | |
| 45600 · Title III-D Health Promotion | 0.00 | | | |
| 45700 · NDF | 0.00 | | | |
| 45800 · Highlands Court Contract | 0.00 | | | |
| 45850 · Highland Court Nonprof Contract | 0.00 | | | |
| 45900 · Transportation Fees 45910 · Day Trips Fees | 0.00 | | | |
| | 0.00 | | | |
| 45970 · Out-of-Town Annual Trip Rev. 46000 · Back-to-School Donations | 0.00 | | | |
| 46050 · Thanksgiving Donations | 0.00 | 378.00 | -378.00 | 0.0% |
| 46100 · Christmas Donations | 597.00 | 603.00 | -6.00 | 99.0% |
| 46200 · Client Pledges from Churches | 250.00 | 1,503.00 | -1,253.00 | 16.6% |
| 46900 · Client Co-pays in IFAP | 21,525.38 | 10,503.00 | 11,022.38 | 204.9% |
| 47000 · HYR spring soccer | 230.00 | 2,250.00 | -2,020.00 | 10.2% |
| 47010 · Spring Soccer Sponsorships | 0.00 | | | |
| 47100 · HYR summer baseball | 0.00 | | | |
| 47110 · HYR Summer Baseball Sponsorship | 0.00 | | | |
| 47200 · HYR fall soccer | 0.00 0.00 | | | |
| 48000 · Annual Campaign | 0.00 | | | |
| 48100 · Week-in-the-Highlands - 5K | 0.00 | | | |
| 48110 · Week-in-the-Highlands - Belknap | 0.00 | | | |
| 48120 · Week-in-Highlands - Jazz Fest | 0.00 | | | |
| 48130 · Week-in-Highlands - Farmington | 0.00 | | | |
| 48199 · Week Highlands - Allocated Out | 0.00 | | | |
| 48200 · Empty Bowls - Bowl Sales | 0.00 | | | |
| 48210 · Empty Bowls - Ticket sales | 0.00 | | | |
| 48220 · Empty Bowls - Silent Auction | 0.00 | | | |
| 48230 · Empty Bowls - Sponsorships | 0.00 | | | |
| 49000 · Management Fees | 0.00 | | | |
| 49500 · HCM Community Classes/Events | 0.00 | | | |
| 49990 · Miscellaneous Income | 0.00 | | | |
| 52001 · Metro Louisville Grant - IFAP | 21,050.00 | | | |
| 52050 · Metro Louisville EAF Grant | 0.00 | | | |
| 55000 · LG&E Grant - ACM | 21,550.00 | 24,822.00 | -3,272.00 | 86.8% |
| 55100 · LG&E Grant - Winterhelp | 8,400.00 | 9,378.00 | -978.00 | 89.6% |
| 55200 · Louisville Water Co Grant | 14,784.00 | 9,000.00 | 5,784.00 | |
| 56010 · Gheens Grant | 0.00 | 5,500.00 | 5,704.00 | 164.3% |
| | | | | |
| otal Income | 110,894.08 | 86,184.00 | 24,710.08 | 128.7% |
| • | | | | |

| | | 05 Individual & Family Assist | | | |
|---|--------------|-------------------------------|-----------------|------------------|----------------|
| | | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | | |
| 60000 · Wages - operational | | 42,000.96 | 45,891.00 | -3,890.04 | 91.5% |
| 60050 · Wages - substitutes 60100 · Wages - training | | 0.00 | | | |
| 60200 · Wages - III B | | 0.00 | | | |
| 60300 · Wages - III D | | 0.00 | | | |
| 60400 · Wages - EAF | | 0.00 0.00 | | | |
| 60500 · Wages Billed to HCC | | 0.00 | | | |
| 60610 · Wages - Gheens Grant | | 0.00 | | | |
| 60900 · FICA Exp. (employer's) | | 2,826.58 | 3,510.00 | -683.42 | 80.5% |
| 62000 · Health Ins 62100 · Life Ins | | 4,316.31 | 3,321.00 | 995.31 | 130.0% |
| 62998 · Pension Exp SEP | | 24.97 | 45.00 | - 20.03 | 55.5% |
| 63000 · Insurance - Commercial P | ackane | 0.00 1,057.42 | 000 00 | 457.40 | |
| 63200 · Insurance - D & O | ackage | 212.32 | 900.00 72.00 | 157.42 | 117.5% |
| 63400 · Insurance - Workers Comp | p. | 366.48 | 459.00 | 140.32 -92.52 | 294.9% |
| 64000 · Office Supplies | • | 197.15 | 810.00 | -612.85 | 79.8% 24.3% |
| 64100 · Postage | | 0.00 | 144.00 | -144.00 | 0.0% |
| 64150 · Printing & Copying | | 0.00 | | | 0.070 |
| 64200 · Advertising/Marketing/Pro | motion | 0.00 | | | |
| 64210 · Membership & Publication 64400 · Rent Exp. | 15 | 0.00 | 72.00 | -72.00 | 0.0% |
| 64500 · Telephone | | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| 64600 · Utilitles | | 0.00 | 972.00 0.00 | -972.00 0.00 | 0.0% |
| 64900 · Staff Development | | 0.00 | 0.00 | 0.00 | 0.0% |
| 64910 · Staff Licensure Fee | | 0.00 | | | |
| 64920 · Staff Recognition | | 17.59 | 153.00 | -135.41 | 11.5% |
| 64930 · Travel Reimbursement | | 0.00 | | | |
| 64940 · Volunteer Appreciation 64950 · Criminal Records Checks | | 0.00 | | | |
| 65000 · Housing | | 0.00 4,500.00 | 4,500.00 | 0.00 | |
| 65100 · Janitorial Supplies | | 0.00 | 4,500.00 | 0.00 0.00 | 100.0% |
| 65200 · Building Maintenance | | 200.00 | 0.00 | 0.00 | 0.0% |
| 65300 · Grounds Maintenance | | 0.00 | | | |
| 65400 · Playground Maintenance | | 0.00 | | | |
| 65500 · Facility Improvements 66000 · Accounting/Payroll Service | _ | 0.00 | | | |
| 66100 · Audit | 2 | 0.00 | | | |
| 66200 · Hosting & Software Licens | e Fees | 0.00 0.00 | | | |
| 67000 · Food & Food Supplies | | 224.71 | | | |
| 67050 · Diapers | | 0.00 | | | |
| 67100 · Wipes | | 0.00 | | | |
| 67200 · Programs - Music w Miss S | Susan | 0.00 | | | |
| 67210 · Programs - Spanish 67220 · Programs - Ballet | | 0.00 | | | |
| 67230 · Programs - Stretch-n-Grow | , | 0.00 | | | |
| 67240 · Programs - Sign Language | | 0.00 0.00 | | | |
| 67250 · Programs - Gymnastics | | 0.00 | | | |
| 67390 Special Events | | 0.00 | | | |
| 67400 · Classroom Supplies | | 0.00 | | | |
| 68010 · Meals 68050 · PRN | | 0.00 | | | |
| 68100 · Health Care | | 0.00 | | | |
| 68200 · Community Education & O | utreach | 0.00 0.00 | | | |
| 68300 · Prog/Activities - Sr Day Cer | nter | 0.00 | | | |
| 68400 · Medicaid Meals exp | | 0.00 | | | |
| 68450 · Paper Products | | 0.00 | | | |
| 68900 · Wanderguard Expense | | 0.00 | | | |
| 69010 · Newsletter | | 0.00 | | | |
| 69050 · Postage for Newsletter 69100 · NDF Lunch Program | | 0.00 | | | |
| 69200 · Title III-B Exp - paid by don | S. | 0.00 0.00 | | | |
| 69210 · Title III-B Subcont - Tai Chi | | 0.00 | | | |
| 69220 · Title III-B Subcont - Exercis | e | 0.00 | | | |
| | | | | | |

| | | 05 Individual & Family Assist | | | |
|---|---------------------|-------------------------------|----------------|-------------|--|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget | |
| 69230 · Title III-B Subcon - Music Ther | 0.00 | | | | |
| 69240 · Title III-B Subcont - Artist | 0.00 | | | | |
| 69250 · Title III-B Subcont - Nutrition | 0.00 | | | | |
| 69270 · Title III-B Subcon - Line Dance | 0.00 | | | | |
| 69400 · Title III-D Expenses | 0.00 | | | | |
| 69500 · Highlands Court Expenses | 0.00 | | | | |
| 69550 · Highlands Court Misc Exp. | 0.00 | | | | |
| 69910 · Trsf To Metro III-B Meals dons | 0.00 | | | | |
| 69950 · Private Pay Meals | 0.00 | | | | |
| 69970 · Out-of-Town Annual Trip | 0.00 | | | | |
| 69980 · Day Trips 69990 · Vehicle Maintenance | 0.00 | | | | |
| 70000 · LG&E ACM Payments | 0.00 | 04.000.00 | | | |
| 70100 • LG&E Winterhelp Payments | 19,248.17 | 24,822.00 | -5,573.83 | 77.5% | |
| 70200 · Lou Water Co Payments | 7,896.00 | 9,378.00 | -1,482.00 | 84.2% | |
| 70300 · Ministerial - rent, utils, meds | 13,675.68 | 9,000.00 | 4,675.68 | 152.0% | |
| 70400 · Pledges Support | 15,692.99 | 15,750.00 | -57.01 | 99.6% | |
| 70500 · Client Assist from Client Funds | 22,311.16 230.00 | 0.00 | 22,311.16 | 100.0% | |
| 70910 · Thanksgiving Program | 0.00 | 2,250.00 | -2,020.00 | 10.2% | |
| 70920 · Christmas Program | 0.00 | 603.00 1,503.00 | -603.00 | 0.0% | |
| 70930 · Back-to-School Program | 0.00 | 378.00 | -1,503.00 | 0.0% | |
| 71000 · Portajon | 0.00 | 3/6.00 | -378.00 | 0.0% | |
| 71100 · Spring Soccer Shirts & Banners | 0.00 | | | | |
| 71110 · Spring Soccer Pics & Medals | 0.00 | | | | |
| 71120 · Spring Soccer Referees | 0.00 | | | | |
| 71130 · Spring Soccer Field Maint | 0.00 | | | | |
| 71200 · Summer Baseball Shirts & Bann | ner 0.00 | | | | |
| 71210 · Summer Baseball Pics & Medals | 0.00 | | | | |
| 71220 · Summer Baseball Umpires | 0.00 | | | | |
| 71230 · Summer Baseball Field Maint | 0.00 | | | | |
| 71300 · Fall Soccer Shirts & Banners | 0.00 | | | | |
| 71310 · Fall Soccer Pictures & Medals | 0.00 | | | | |
| 71320 · Fall Soccer Referees | 0.00 | | | | |
| 71330 · Fall Soccer Field Maint | 0.00 | | | | |
| 71900 · Scholarship | 0.00 | | | | |
| 72100 · Board Thanksgiving Dinner | 0.00 | | | | |
| 72110 · Highland Shepherds | 0.00 | | | | |
| 72200 · Board Meetings | 0.00 | | | | |
| 72210 · Board Development Meetings | 0.00 | | | | |
| 72300 · Staff meetings | 0.00 | | | | |
| 72350 · Business Meetings | 0.00 | | | | |
| 73000 · Annual Campaign - Printing | 0.00 | | | | |
| 73050 · Annual Campaign - Postage | 0.00 | | | | |
| 73200 · Week in the Highlands - 5K exp | 0.00 | | | | |
| 73250 · Week in the Highlands - Belknap | | | | | |
| 73300 · Week in Highlands - Jazz Fest | 0.00 | | | | |
| 73350 · Week in Highlands - Farmington 73500 · Empty Bowls | | | | | |
| 74000 · Empty Bowls | 0.00 | | | | |
| 75000 · HCM Community Classes & Ever | 0.00 | | | | |
| 79000 · Miscellaneous Expenses | nts 0.00 274.11 | | | | |
| 79100 · Equipment Expense | | 1 105 00 | 4.407.00 | | |
| 79150 · Equipment Repair | 0.00 0.00 | 1,125.00 | -1,125.00 | 0.0% | |
| 80010 · Gheens Grant - Supplies | 0.00 | | | | |
| 99000 · Management Fee | 6,693.75 | 6,696.00 | 0.05 | 400.000 | |
| | 0,000.70 | 0,080,00 | -2.25 | 100.0% | |
| Total Expense | 141,966.35 | 132,354.00 | 9,612.35 | 107.3% | |
| Net Income | -31,072.27 | -46,170.00 | 15,097.73 | 67.3% | |
| | | -, | ,001110 | 07.070 | |

| | | 06 H | IYR | |
|---|----------------------|-----------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Income | · | | | |
| 40000 · Congregations Donations | 2,347.89 | 2,178.00 | 169.89 | 107.8% |
| 40099 · Congreg. Dons Allocated Out | 0.00 | , | | 107.076 |
| 41000 · Individuals & Groups Donations | 0.00 | 1,764.00 | -1,764.00 | 0.0% |
| 43000 · Daycare tuition | 0.00 | | , | 3.370 |
| 43090 · Daycare Tuition - Central Off | 0.00 | | | |
| 43200 · Daycare haircuts | 0.00 | | | |
| 43210 · Daycare photos | 0.00 | | | |
| 44000 · Self-Pay | 0.00 | | | |
| 44100 · WanderGuard 44200 · Veterans Affairs Fees | 0.00 | | | |
| 44300 · Medicaid Fees | 0.00 | | | |
| 44350 · Medicaid Meals | 0.00 | | | |
| 44400 · Meal Donations | 0.00 0.00 | | | |
| 44500 · Program Reimbursements | 0.00 | | | |
| 45000 · Private Pay Home meals | 0.00 | | | |
| 45100 · Mobile Meals III-C (donations) | 0.00 | | | |
| 45200 · Title III-C Reimbursement | 0.00 | | | |
| 45300 · Title III-B Senior Center (kipd | 0.00 | | | |
| 45400 · Title III-B Prog Inc (donations | 0.00 | | | |
| 45600 · Title III-D Health Promotion | 0.00 | | | |
| 45700 · NDF | 0.00 | | | |
| 45800 · Highlands Court Contract | 0.00 | | | |
| 45850 · Highland Court Nonprof Contract | 0.00 | | | |
| 45900 · Transportation Fees | 0.00 | | | |
| 45910 Day Trips Fees | 0.00 | | | |
| 45970 · Out-of-Town Annual Trip Rev. | 0.00 | | | |
| 46000 · Back-to-School Donations | 0.00 | | | |
| 46050 · Thanksgiving Donations | 0.00 | | | |
| 46100 · Christmas Donations 46200 · Client Pledges from Churches | 0.00 | | | |
| 46900 · Client Co-pays in IFAP | 0.00 | | | |
| 47000 · HYR spring soccer | 0.00 | 00.070.00 | | |
| 47010 · Spring Soccer Sponsorships | 26,903.85 | 20,676.00 | 6,227.85 | 130.1% |
| 47100 · HYR summer baseball | 1,750.00 7,966.40 | 00 676 00 | 40 700 00 | |
| 47110 · HYR Summer Baseball Sponsorship | 7,900.40 250.00 | 20,676.00 | -12,709.60 | 38.5% |
| 47200 · HYR fall soccer | 754.86 | 20,676.00 | 10.004.44 | 0.70/ |
| 48000 · Annual Campaign | 0.00 | 20,070.00 | -19,921.14 | 3.7% |
| 48100 · Week-in-the-Highlands - 5K | 0.00 | | | |
| 48110 · Week-in-the-Highlands - Belknap | 0.00 | | | |
| 48120 · Week-in-Highlands - Jazz Fest | 0.00 | | | |
| 48130 · Week-in-Highlands - Farmington | 0.00 | | | |
| 48199 · Week Highlands - Allocated Out | 0.00 | | | |
| 48200 · Empty Bowls - Bowl Sales | 0.00 | | | |
| 48210 · Empty Bowls - Ticket sales | 0.00 | | | |
| 48220 · Empty Bowls - Silent Auction | 0.00 | | | |
| 48230 · Empty Bowls - Sponsorships | 0.00 | | | |
| 49000 · Management Fees | 0.00 | | | |
| 49500 · HCM Community Classes/Events 49990 · Miscellaneous Income | 0.00 | | | |
| 52001 · Metro Louisville Grant - IFAP | 0.00 | | | |
| 52001 · Metro Louisville Grant - IFAP 52050 · Metro Louisville EAF Grant | 0.00 | | | |
| 55000 · LG&E Grant - ACM | 0.00 | | | |
| 55100 · LG&E Grant - Winterhelp | 0.00 | | | |
| 55200 · Louisville Water Co Grant | 0.00 0.00 | | | |
| 56010 · Gheens Grant | 0.00 | | | |
| | | | | |
| Total Income | 39,973.00 | 65,970.00 | -25,997.00 | 60.6% |
| | | • • • | -, | 33.070 |

| | 06 HYR | | | |
|---|------------------|-----------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | |
| 60000 · Wages - operational | 11,169.24 | 11,250.00 | -80.76 | 99.3% |
| 60050 · Wages - substitutes | 0.00 | | | |
| 60100 · Wages - training 60200 · Wages - III B | 0.00 | | | |
| 60300 · Wages - III D | 0.00 | | | |
| 60400 · Wages - EAF | 0.00 | | | |
| 60500 · Wages Billed to HCC | 0.00 0.00 | | | |
| 60610 · Wages - Gheens Grant | 0.00 | | | |
| 60900 · FICA Exp. (employer's) | 764.31 | 864.00 | 00.00 | |
| 62000 · Health Ins | 0.00 | 604.00 | -99.69 | 88.5% |
| 62100 · Life Ins | 0.00 | | | |
| 62998 · Pension Exp SEP | 0.00 | | | |
| 63000 · Insurance - Commercial Package | 396.56 | 342.00 | 54.56 | 116.0% |
| 63200 · Insurance - D & O | 79.62 | 27.00 | 52.62 | 294.9% |
| 63400 · Insurance - Workers Comp. | 122.16 | 153.00 | -30.84 | 79.8% |
| 64000 · Office Supplies | 43.76 | | | 70.070 |
| 64100 · Postage | 286.23 | | | |
| 64150 · Printing & Copying | 0.00 | 1,620.00 | -1,620.00 | 0.0% |
| 64200 · Advertising/Marketing/Promotion | 799.38 | 3,339.00 | -2,539.62 | 23.9% |
| 64210 · Membership & Publications 64400 · Rent Exp. | 0.00 | | | |
| 64500 · Telephone | 0.00 | | | |
| 64600 · Utilities | 0.00 | 0.00 | 0.00 | 0.0% |
| 64900 · Staff Development | 0.00 0.00 | | | |
| 64910 · Staff Licensure Fee | 0.00 | | | |
| 64920 · Staff Recognition | 0.00 | | | |
| 64930 · Travel Reimbursement | 0.00 | | | |
| 64940 · Volunteer Appreciation | 331.46 | | | |
| 64950 · Criminal Records Checks | 0.00 | | | |
| 65000 · Housing | 900.00 | | | |
| 65100 · Janitorial Supplies | 0.00 | | | |
| 65200 · Building Maintenance | 0.00 | | | |
| 65300 · Grounds Maintenance | 0.00 | | | |
| 65400 · Playground Maintenance | 0.00 | | | |
| 65500 · Facility Improvements 66000 · Accounting/Payroll Service | 0.00 | | | |
| 66100 · Audit | 0.00 | | | |
| 66200 · Hosting & Software License Fees | 0.00 0.00 | | | |
| 67000 · Food & Food Supplies | 0.00 | | | |
| 67050 · Diapers | 0.00 | | | |
| 67100 · Wipes | 0.00 | | | |
| 67200 · Programs - Music w Miss Susan | 0.00 | | | |
| 67210 · Programs - Spanish | 0.00 | | | |
| 67220 · Programs - Ballet | 0.00 | | | |
| 67230 · Programs - Stretch-n-Grow | 0.00 | | | |
| 67240 · Programs - Sign Language | 0.00 | | | |
| 67250 · Programs - Gymnastics 67390 · Special Events | 0.00 | | | |
| 67400 · Classroom Supplies | 0.00 | | | |
| 68010 · Meals | 0.00 0.00 | | | |
| 68050 · PRN | 0.00 | | | |
| 68100 · Health Care | 0.00 | | | |
| 68200 · Community Education & Outreach | 0.00 | | | |
| 68300 · Prog/Activities - Sr Day Center | 0.00 | | | |
| 68400 · Medicaid Meals exp | 0.00 | | | |
| 68450 · Paper Products | 0.00 | | | |
| 68900 · Wanderguard Expense | 0.00 | | | |
| 69010 · Newsletter | 0.00 | | | |
| 69050 · Postage for Newsletter | 0.00 | | | |
| 69100 · NDF Lunch Program | 0.00 | | | |
| 69200 · Title III-B Exp - paid by dons. | 0.00 | | | |
| 69210 · Title III-B Subcont - Tai Chi | 0.00 | | | |
| 69220 · Title III-B Subcont - Exercise | 0.00 | | | |

| | 06 HYR | | | |
|---|--------------------|------------------|-----------------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| 69230 · Title III-B Subcon - Music Ther | 0.00 | | | |
| 69240 · Title III-B Subcont - Artist | 0.00 | | | |
| 69250 · Title III-B Subcont - Nutrition | 0.00 | | | |
| 69270 · Title III-B Subcon - Line Dance | 0.00 | | | |
| 69400 · Title III-D Expenses | 0.00 | | | |
| 69500 · Highlands Court Expenses | 0.00 | | | |
| 69550 · Highlands Court Misc Exp. | 0.00 | | | |
| 69910 · Trsf To Metro III-B Meals dons | 0.00 | | | |
| 69950 · Private Pay Meals | 0.00 | | | |
| 69970 · Out-of-Town Annual Trip 69980 · Day Trips | 0.00 | | | |
| 69990 · Vehicle Maintenance | 0.00 | | | |
| 70000 · LG&E ACM Payments | 0.00 | | | |
| 70100 · LG&E Winterhelp Payments | 0.00 | | | |
| 70200 · Lou Water Co Payments | 0.00 | | | |
| 70300 · Ministerial - rent, utils, meds | 0.00 | | | |
| 70400 · Pledges Support | 0.00 | | | |
| 70500 · Client Assist from Client Funds | 0.00 | | | |
| 70910 · Thanksgiving Program | 0.00 | | | |
| 70920 · Christmas Program | 0.00 | | | |
| 70930 · Back-to-School Program | 0.00 | | | |
| 71000 · Portajon | 0.00 | 045.00 | | |
| 71100 · Spring Soccer Shirts & Banners | 291.43 6,850.60 | 315.00 | -23.57 | 92.5% |
| 71110 · Spring Soccer Pics & Medals | 0,00 | 4,095.00 | 2,755.60 | 167.3% |
| 71120 · Spring Soccer Referees | 4,023.75 | 1,494.00 | -1,494.00 | 0.0% |
| 71130 · Spring Soccer Field Maint | 1,632.62 | 3,339.00 | 684.75 | 120.5% |
| 71200 · Summer Baseball Shirts & Banner | 1,482.00 | 3,555.00 | -1,922.38 | 45.9% |
| 71210 · Summer Baseball Pics & Medals | 0.00 | 1,908.00 | -426.00 | 77.7% |
| 71220 · Summer Baseball Umpires | 0.00 | 819.00 414.00 | -819.00 | 0.0% |
| 71230 · Summer Baseball Field Maint | 54.75 | 711.00 | -414.00 | 0.0% |
| 71300 · Fall Soccer Shirts & Banners | 879.72 | 4,920.00 | -656.25 | 7.7% |
| 71310 · Fall Soccer Pictures & Medals | 3,411.50 | 2,160.00 | -4,040.28 1,251.50 | 17.9% |
| 71320 · Fall Soccer Referees | 2,601.25 | 4,452.00 | 1,251.50 -1,850.75 | 157.9% |
| 71330 · Fall Soccer Field Maint | 753.75 | 804.00 | -1,050.75 -50.25 | 58.4% |
| 71900 · Scholarship | 0.00 | 3,690.00 | -3,690.00 | 93.8% |
| 72100 · Board Thanksgiving Dinner | 0.00 | 0,000.00 | -0,000.00 | 0.0% |
| 72110 · Highland Shepherds | 0.00 | | | |
| 72200 · Board Meetings | 0.00 | | | |
| 72210 · Board Development Meetings | 0.00 | | | |
| 72300 · Staff meetings | 0.00 | | | |
| 72350 · Business Meetings | 0.00 | | | |
| 73000 · Annual Campaign - Printing | 0.00 | | | |
| 73050 · Annual Campaign - Postage | 0.00 | | | |
| 73200 · Week in the Highlands - 5K exp | 0.00 | | | |
| 73250 · Week in the Highlands - Belknap | 0.00 | | | |
| 73300 · Week in Highlands - Jazz Fest | 0.00 | | | |
| 73350 · Week in Highlands - Farmington 73500 · Empty Bowls | 0.00 | | | |
| 74000 · Welfare | 0.00 | | | |
| 75000 · HCM Community Classes & Events | 0.00 | | | |
| 79000 · Miscellaneous Expenses | 0.00 | 000.00 | | |
| 79100 · Equipment Expense | 480.47 | 603.00 | -122.53 | 79.7% |
| 79150 · Equipment Repair | 0.00 0.00 | | | |
| 80010 · Gheens Grant - Supplies | 0.00 | | | 5 |
| 99000 · Management Fee | | 0 500 00 | | |
| | 2,522.25 | 2,520.00 | 2.25 | 100.1% |
| Total Expense | 39,876.81 | 53,394.00 | -13,517,19 | 74.7% |
| Net Income | | | | 17.170 |
| | 96.19 | 12,576.00 | -12,479.81 | 0.8% |
| | | | | |

| | | 07 Centr | al Office | |
|---|-----------------------|----------------------|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Income | - | | | |
| 40000 · Congregations Donations | 67,086.38 | 0.00 | 67 006 20 | 100.00/ |
| 40099 · Congreg. Dons Allocated Out | -67,086.38 | 0.00 | 67,086.38 | 100.0% |
| 41000 · Individuals & Groups Donations | 4,394.89 | 3,753.00 | 641.89 | 117.10/ |
| 43000 · Daycare tuition | 0.00 | 0,700.00 | 041.09 | 117.1% |
| 43090 · Daycare Tuition - Central Off | 0.00 | | | |
| 43200 · Daycare haircuts | 0.00 | | | |
| 43210 · Daycare photos | 0.00 | | | |
| 44000 · Self-Pay | 0.00 | | | |
| 44100 · WanderGuard | 0.00 | | | |
| 44200 · Veterans Affairs Fees | 0.00 | | | |
| 44300 · Medicaid Fees | 0.00 | | | |
| 44350 · Medicaid Meals | 0.00 | | | |
| 44400 · Meal Donations | 0.00 | | | |
| 44500 · Program Reimbursements | 0.00 | | | |
| 45000 · Private Pay Home meals | 0.00 | | | |
| 45100 · Mobile Meals III-C (donations) | 0.00 | | | |
| 45200 · Title III-C Reimbursement | 0.00 | | | |
| 45300 · Title III-B Senior Center (kipd | 0.00 | | | |
| 45400 · Title III-B Prog Inc (donations | 0.00 | | | |
| 45600 · Title III-D Health Promotion | 0.00 | | | |
| 45700 · NDF | 0.00 | | | |
| 45800 · Highlands Court Contract | 0.00 | | | |
| 45850 · Highland Court Nonprof Contract | 0.00 | | | |
| 45900 · Transportation Fees | 0.00 | | | |
| 45910 · Day Trips Fees | 0.00 | | | |
| 45970 · Out-of-Town Annual Trip Rev. | 0.00 | | | |
| 46000 · Back-to-School Donations | 0.00 | | | |
| 46050 · Thanksgiving Donations | 0.00 | | | |
| 46100 · Christmas Donations | 0.00 | | | |
| 46200 · Client Pledges from Churches | 0.00 | | | |
| 46900 · Client Co-pays in IFAP 47000 · HYR spring soccer | 0.00 | | | |
| 47010 · Spring Soccer Sponsorships | 0.00 | | | |
| 47100 · HYR summer baseball | 0.00 | | | |
| 47110 · HYR Summer Baseball Sponsorship | 0.00 | | | |
| 47200 · HYR fall soccer | 0.00 | | | |
| 48000 · Annual Campaign | 0.00 | | | |
| 48100 · Week-in-the-Highlands - 5K | 16,903.37 | 22,500.00 | -5,596.63 | 75.1% |
| 48110 · Week-in-the-Highlands - Belknap | 8,267.00 | 12,996.00 | -4,729.00 | 63.6% |
| 48120 · Week-in-Highlands - Jazz Fest | 1,032.00 | 3,336.00 | -2,304.00 | 30.9% |
| 48130 · Week-in-Highlands - Farmington | 1,000.00 | 3,336.00 | -2,336.00 | 30.0% |
| 48199 · Week Highlands - Allocated Out | 1,000.00 -4,816.04 | 3,336.00 | -2,336.00 | 30.0% |
| 48200 · Empty Bowls - Bowl Sales | | 1 500 00 | 4 400 00 | |
| 48210 · Empty Bowls - Ticket sales | 62.00 14,736.10 | 1,500.00 | -1,438.00 | 4.1% |
| 48220 · Empty Bowls - Silent Auction | 0.00 | 3,996.00 3,000.00 | 10,740.10 | 368.8% |
| 48230 · Empty Bowls - Sponsorships | 0.00 | 1,500.00 | -3,000.00 | 0.0% |
| 49000 · Management Fees | 114,210.00 | 114,210.00 | -1,500.00 | 0.0% |
| 49500 · HCM Community Classes/Events | 1,385.00 | 117,410.00 | 0.00 | 100.0% |
| 49990 · Miscellaneous Income | 1,030.00 | | | |
| 52001 · Metro Louisville Grant - IFAP | 0.00 | | | |
| 52050 · Metro Louisville EAF Grant | 0.00 | | | |
| 55000 · LG&E Grant - ACM | 0.00 | | | |
| 55100 · LG&E Grant - Winterhelp | 0.00 | | | |
| 55200 · Louisville Water Co Grant | 0.00 | | | |
| 56010 · Gheens Grant | 0.00 | | | |
| Total Income | | | | |
| Total Income | 159,204.32 | 173,463.00 | -14,258.68 | 91.8% |
| | | | | |

| | | | 07 Centra | al Office | |
|---|----------|----------------------|-----------------------|----------------------|-------------|
| | | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | | |
| 60000 · Wages - operational | | 93,349.44 | 104,769.00 | -11,419.56 | 89.1% |
| 60050 · Wages - substitutes | | 0.00 | | • | |
| 60100 · Wages - training | | 0.00 | | | |
| 60200 · Wages - III B 60300 · Wages - III D | | 0.00 | | | |
| 60400 · Wages - EAF | | 0.00 | | | |
| 60500 · Wages Billed to HCC | | 0.00 0.00 | | | |
| 60610 · Wages - Gheens Grant | | 0.00 | | | |
| 60900 · FICA Exp. (employer's) | | 7,394.92 | 8,010.00 | -615.08 | 92.3% |
| 62000 · Health Ins | | 18,121.41 | 20,529.00 | -2,407.59 | 88.3% |
| 62100 · Life Ins | | 526.11 | 900.00 | -373.89 | 58.5% |
| 62998 · Pension Exp SEP | | 0.00 | | | |
| 63000 · Insurance - Commercial | Package | 793.10 | 675.00 | 118.10 | 117.5% |
| 63200 · Insurance - D & O | | 159.06 | 54.00 | 105.06 | 294.6% |
| 63400 · Insurance - Workers Con 64000 · Office Supplies | ıp. | 733.96 | 918.00 | -184.04 | 80.0% |
| 64100 · Postage | | 3,268.93 3,635,50 | 1,503.00 | 1,765.93 | 217.5% |
| 64150 · Printing & Copying | | 3,635.50 0.00 | 603.00 747.00 | 3,032.50 | 602.9% |
| 64200 · Advertising/Marketing/Pr | omotion | 10,413.50 | 15,003.00 | -747.00 -4,589.50 | 0.0% |
| 64210 · Membership & Publication | ns | 425.00 | 10,000.00 | -4,569.50 | 69.4% |
| 64400 · Rent Exp. | | 0.00 | | | |
| 64500 · Telephone | | 383.25 | 2,196.00 | -1,812.75 | 17.5% |
| 64600 Utilities | | 0.00 | 0.00 | 0.00 | 0.0% |
| 64900 · Staff Development | | 295.00 | 747.00 | -452.00 | 39.5% |
| 64910 · Staff Licensure Fee 64920 · Staff Recognition | | 0.00 | | | |
| 64930 · Travel Reimbursement | | 250.00 | | | |
| 64940 · Volunteer Appreciation | | 244.44 0.00 | 450.00 | 450.00 | |
| 64950 · Criminal Records Checks | i | 0.00 | 450.00 | -450.00 | 0.0% |
| 65000 · Housing | | 3,600.00 | 2,700.00 | 900.00 | 122 20/ |
| 65100 · Janitorial Supplies | | 0.00 | 2,700.00 | 300.00 | 133.3% |
| 65200 · Building Maintenance | | 1,182.00 | 378.00 | 804.00 | 312.7% |
| 65300 · Grounds Maintenance | | 550.00 | | | 012770 |
| 65400 · Playground Maintenance | | 0.00 | | | |
| 65500 · Facility Improvements 66000 · Accounting/Payroll Service | | 0.00 | | | |
| 66100 · Audit | ;e | 10,340.76 | 3,375.00 | 6,965.76 | 306.4% |
| 66200 · Hosting & Software Licen | se Fees | 1,162.00 1,618.50 | 11,250.00 3,600.00 | -10,088.00 | 10.3% |
| 67000 · Food & Food Supplies | | 0.00 | 3,000.00 | -1,981.50 | 45.0% |
| 67050 · Diapers | | 0.00 | | | |
| 67100 · Wipes | | 0.00 | | | |
| 67200 · Programs - Music w Miss | Susan | 0.00 | | | |
| 67210 · Programs - Spanish | | 0.00 | | | |
| 67220 · Programs - Ballet | | 0.00 | | | |
| 67230 · Programs - Stretch-n-Gro 67240 · Programs - Sign Languag | w | 0.00 | | | |
| 67250 · Programs - Gymnastics | е | 0.00 | | | |
| 67390 · Special Events | | 0.00 0.00 | | | |
| 67400 · Classroom Supplies | | 0.00 | | | |
| 68010 · Meals | | 0.00 | | , | |
| 68050 · PRN | | 0.00 | | | |
| 68100 · Health Care | | 0.00 | | | |
| 68200 · Community Education & C | Dutreach | 0.00 | | | |
| 68300 · Prog/Activities - Sr Day Ce | enter | 0.00 | | | |
| 68400 · Medicaid Meals exp 68450 · Paper Products | | 0.00 | | | |
| 68900 · Wanderguard Expense | | 0.00 | | | |
| 69010 · Newsletter | | 0.00 0.00 | | | |
| 69050 · Postage for Newsletter | | 0.00 | | | |
| 69100 · NDF Lunch Program | | 0.00 | | | |
| 69200 · Title III-B Exp - paid by do | | 0.00 | | | |
| 69210 · Title III-B Subcont - Tai Ch | | 0.00 | | | |
| 69220 · Title III-B Subcont - Exerci | se | 0.00 | | | |
| | | | | | |

| | | 07 Centr | al Office | |
|--|------------------|--|----------------|-------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| 69230 · Title III-B Subcon - Music Ther | 0.00 | | | |
| 69240 · Title III-B Subcont - Artist | 0.00 | | | |
| 69250 · Title III-B Subcont - Nutrition | 0.00 | | | |
| 69270 · Title III-B Subcon - Line Dance | 0.00 | | | |
| 69400 · Title III-D Expenses | 0.00 | | | |
| 69500 · Highlands Court Expenses | 0.00 | | | |
| 69550 · Highlands Court Misc Exp. | 0.00 | | | |
| 69910 · Trsf To Metro III-B Meals dons | 0.00 | | | |
| 69950 · Private Pay Meals | 0.00 | | | |
| 69970 · Out-of-Town Annual Trip | 0.00 | | | |
| 69980 · Day Trips | 0.00 | | | |
| 69990 · Vehicle Maintenance | 0.00 | | | |
| 70000 · LG&E ACM Payments | 0.00 | | | |
| 70100 · LG&E Winterhelp Payments | 0.00 | | | |
| 70200 · Lou Water Co Payments | 0.00 | | | |
| 70300 · Ministerial - rent, utils, meds | 0.00 | | | |
| 70400 · Pledges Support | 0.00 | | | |
| 70500 · Client Assist from Client Funds | 0.00 | | | |
| 70910 · Thanksgiving Program | 0.00 | | | |
| 70920 · Christmas Program | 0.00 | | | |
| 70930 · Back-to-School Program | | | | |
| 71000 · Portajon | 0.00 | | | |
| 71100 · Spring Soccer Shirts & Banners | 0.00 | | | |
| 71110 · Spring Soccer Pics & Medals | 0.00 | | | |
| 71120 · Spring Soccer Referees | 0.00 | | | |
| 71130 · Spring Soccer Field Maint | 0.00 | | | |
| 71200 · Summer Baseball Shirts & Banner | 0.00 | | | |
| 71210 · Summer Baseball Pics & Medals | 0.00 | | | |
| 71220 · Summer Baseball Umpires | 0.00 | | | |
| 71230 · Summer Baseball Field Maint | 0.00 | | | |
| 71300 · Fall Soccer Shirts & Banners | 0.00 | | | |
| 71310 · Fall Soccer Pictures & Medals | 0.00 | | | |
| | 0.00 | | | |
| 71320 · Fall Soccer Referees 71330 · Fall Soccer Field Maint | 0.00 | | | |
| | 0.00 | | | |
| 71900 · Scholarship | 0.00 | | | |
| 72100 · Board Thanksgiving Dinner | 1,687.58 | 996.00 | 691.58 | 169.4% |
| 72110 · Highland Shepherds | 78.64 | 207.00 | -128.36 | 38.0% |
| 72200 · Board Meetings | 286.58 | 225.00 | 61.58 | 127.4% |
| 72210 · Board Development Meetings | 0.00 | 747.00 | -747.00 | 0.0% |
| 72300 · Staff meetings | 173.33 | 540.00 | -366.67 | 32.1% |
| 72350 · Business Meetings | 740.76 | 450.00 | 290.76 | 164.6% |
| 73000 · Annual Campaign - Printing | 5,436.23 | 5,004.00 | 432.23 | 108.6% |
| 73050 · Annual Campaign - Postage | 0.00 | 1,500.00 | -1,500.00 | 0.0% |
| 73200 · Week in the Highlands - 5K exp | 6,277.74 | 8,004.00 | -1,726.26 | 78.4% |
| 73250 · Week in the Highlands - Belknap | 458.33 | 3,396.00 | -2,937.67 | 13.5% |
| 73300 · Week in Highlands - Jazz Fest | 719.83 | 3,300.00 | -2,580.17 | 21.8% |
| 73350 · Week in Highlands - Farmington | 457.33 | 3,300.00 | -2,842.67 | 13.9% |
| 73500 · Empty Bowls | 1,342.55 | 996.00 | 346.55 | 134.8% |
| 74000 · Welfare | 7,715.00 | 11,997.00 | -4,282.00 | 64.3% |
| 75000 · HCM Community Classes & Events | 459.00 | , | -, | 07.070 |
| 79000 · Miscellaneous Expenses | 1,693.94 | | | |
| 79100 · Equipment Expense | 5,290.37 | 747.00 | 4,543.37 | 708.2% |
| 79150 · Equipment Repair | 0.00 | 5 | 7,0-10.07 | 100.276 |
| 80010 · Gheens Grant - Supplies | 0.00 | | | |
| 99000 · Management Fee | 0.00 | | | |
| | | The state of the s | | |
| Total Expense | 191,264.09 | 219,816.00 | -28,551.91 | 87.0% |
| Net Income | | · · · · · · · · · · · · · · · · · · · | | |
| Met modifie | -32,059.77 | -46,353.00 | 14,293.23 | 69.2% |
| | | | | |

| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
|--|-----------------------|----------------------|----------------------|------------------|
| Income | | | | |
| 40000 · Congregations Donations | 134,247.69 | 62,244.00 | 72,003.69 | 015 70/ |
| 40099 · Congreg. Dons Allocated Out | -67,086.38 | 0.00 | -67,086.38 | 215.7% 100.0% |
| 41000 · Individuals & Groups Donations | 11,431.82 | 19,665.00 | -8,233.18 | 58.1% |
| 43000 Daycare tuition | 1,729,718.22 | 1,766,574.00 | -36,855.78 | 97.9% |
| 43090 · Daycare Tuition - Central Off | 7,715.00 | 0.00 | 7,715.00 | 100.0% |
| 43200 Daycare haircuts | -5.00 | 0.00 | -5.00 | 100.0% |
| 43210 · Daycare photos | 715.87 | 0.00 | 715.87 | 100.0% |
| 44000 · Self-Pay | 88,736.00 | 92,286.00 | -3,550.00 | 96.2% |
| 44100 · WanderGuard | 300.00 | 684.00 | -384.00 | 43.9% |
| 44200 · Veterans Affairs Fees | 5,160.44 | 46,719.00 | -41,558.56 | 11.0% |
| 44300 · Medicaid Fees | 11,704.80 | 9,189.00 | 2,515.80 | 127.4% |
| 44350 · Medicaid Meals | 91.68 | 720.00 | -628.32 | 12.7% |
| 44400 · Meal Donations | 80.85 | 297.00 | -216.15 | 27.2% |
| 44500 · Program Reimbursements | 0.00 | 522.00 | -522.00 | 0.0% |
| 45000 · Private Pay Home meals | 527.37 | 1,620.00 | -1,092.63 | 32.6% |
| 45100 · Mobile Meals III-C (donations) | 2,140.25 | 1,440.00 | 700.25 | 148.6% |
| 45200 · Title III-C Reimbursement | 11,209.34 | 9,792.00 | 1,417.34 | 114.5% |
| 45300 · Title III-B Senior Center (kipd | 23,523.75 | 23,526.00 | -2.25 | 100.0% |
| 45400 · Title III-B Prog Inc (donations | 957.50 | 1,170.00 | -212.50 | 81.8% |
| 45600 · Title III-D Health Promotion | 2,000.00 | 1,503.00 | 497.00 | 133.1% |
| 45700 · NDF | 3,500.00 | 7,497.00 | -3,997.00 | 46.7% |
| 45800 · Highlands Court Contract | 22,833.28 | 22,500.00 | 333.28 | 101.5% |
| 45850 · Highland Court Nonprof Contract | 30,000.00 | 30,000.00 | 0.00 | 100.0% |
| 45900 · Transportation Fees | 470.00 | 621.00 | -151.00 | 75.7% |
| 45910 · Day Trips Fees | 1,553.00 | 1,872.00 | -319.00 | 83.0% |
| 45970 · Out-of-Town Annual Trip Rev. | 29,450.00 | 0.00 | 29,450.00 | 100.0% |
| 46000 · Back-to-School Donations | 0.00 | 378.00 | -378.00 | 0.0% |
| 46050 · Thanksgiving Donations 46100 · Christmas Donations | 597.00 | 603.00 | -6.00 | 99.0% |
| | 250.00 | 1,503.00 | -1,253.00 | 16.6% |
| 46200 · Client Pledges from Churches 46900 · Client Co-pays in IFAP | 21,525.38 | 10,503.00 | 11,022.38 | 204.9% |
| 47000 · HYR spring soccer | 230.00 | 2,250.00 | -2,020.00 | 10.2% |
| 47000 Tria spring soccer 47010 • Spring Soccer Sponsorships | 26,903.85 | 20,676.00 | 6,227.85 | 130.1% |
| 47100 · HYR summer baseball | 1,750.00 | 0.00 | 1,750.00 | 100.0% |
| 47110 · HYR Summer Baseball Sponsorship | 7,966.40 | 20,676.00 | -12,709.60 | 38.5% |
| 47200 · HYR fall soccer | 250.00 | 0.00 | 250.00 | 100.0% |
| 48000 · Annual Campaign | 754.86 | 20,676.00 | -19,921.14 | 3.7% |
| 48100 · Week-in-the-Highlands - 5K | 16,903.37 | 22,500.00 | -5,596.63 | 75.1% |
| 48110 · Week-in-the-Highlands - Belknap | 8,267.00 | 12,996.00 | -4,729.00 | 63.6% |
| 48120 · Week-in-Highlands - Jazz Fest | 1,032.00 | 3,336.00 | -2,304.00 | 30.9% |
| 48130 · Week-in-Highlands - Farmington | 1,000.00 | 3,336.00 | -2,336.00 | 30.0% |
| 48199 · Week Highlands - Allocated Out | 1,000.00 -4,816.04 | 3,336.00 | -2,336.00 | 30.0% |
| 48200 · Empty Bowls - Bowl Sales | *4,616.04 62.00 | 0.00 | -4,816.04 | 100.0% |
| 48210 · Empty Bowls - Ticket sales | 14,736.10 | 1,500.00 | -1,438.00 | 4.1% |
| 48220 · Empty Bowls - Silent Auction | 0.00 | 3,996.00 3,000.00 | 10,740.10 | 368.8% |
| 48230 · Empty Bowls - Sponsorships | 0.00 | • | -3,000.00 | 0.0% |
| 49000 · Management Fees | 114,210.00 | 1,500.00 | -1,500.00 | 0.0% |
| 49500 · HCM Community Classes/Events | 1,385.00 | 114,210.00 0.00 | 0.00 | 100.0% |
| 49990 · Miscellaneous Income | 3,443.10 | 0.00 | 1,385.00 | 100.0% |
| 52001 · Metro Louisville Grant - IFAP | 21,050.00 | 0.00 | 3,443.10 | 100.0% |
| 52050 · Metro Louisville EAF Grant | 26,200.00 | 26,253.00 | 21,050.00 | 100.0% |
| 55000 · LG&E Grant - ACM | 21,550.00 | 24,822.00 | -53.00 -3,272.00 | 99.8% |
| 55100 · LG&E Grant - Winterhelp | 8,400.00 | 9,378.00 | • | 86.8% |
| 55200 · Louisville Water Co Grant | 14,784.00 | 9,000.00 | -978.00 5 784.00 | 89.6% |
| 56010 · Gheens Grant | 5,000.00 | 0.00 | 5,784.00 5,000.00 | 164.3% |
| | | 0.00 | 5,000.00 | 100.0% |
| Total Income | 2,365,409.50 | 2,416,869.00 | -51,459.50 | 97.9% |
| | | | | |

| | | TO | -AL | |
|---|-----------------------|---------------------------------|--------------------------|------------------|
| | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| Expense | | | | |
| 60000 · Wages - operational 60050 · Wages - substitutes | 1,404,709.31 | 1,484,165.00 | - 79,455.69 | 94.6% |
| 60100 · Wages - training | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| 60200 · Wages - III B | 19,513.22 | 0.00 19,980.00 | 0.00 -466.78 | 0.0% 97.7% |
| 60300 · Wages - III D | 446.94 | 153.00 | 293.94 | 292.1% |
| 60400 · Wages - EAF | 36,324.73 | 26,253.00 | 10,071.73 | 138.4% |
| 60500 · Wages Billed to HCC 60610 · Wages - Gheens Grant | 2,107.32 | 0.00 | 2,107.32 | 100.0% |
| 60900 · FICA Exp. (employer's) | 687.60 98,056.54 | 0.00 117,090.00 | 687.60 | 100.0% |
| 62000 · Health Ins | 126,482.65 | 152,100.00 | -19,033.46 -25,617.35 | 83.7% 83.2% |
| 62100 · Life Ins | 1,607.05 | 2,943.00 | -1,335.95 | 54.6% |
| 62998 · Pension Exp SEP | 9,259.62 | 0.00 | 9,259.62 | 100.0% |
| 63000 · Insurance - Commercial Package 63200 · Insurance - D & O | 13,217.90 | 11,259.00 | 1,958.90 | 117.4% |
| 63400 · Insurance - Workers Comp. | 2,653.64 14,051.00 | 918.00 | 1,735.64 | 289.1% |
| 64000 · Office Supplies | 12,943.29 | 15,255.00 13,554 <i>.</i> 00 | -1,204.00 -610.71 | 92.1% |
| 64100 · Postage | 4,437.58 | 1,449.00 | 2,988,58 | 95.5% 306.3% |
| 64150 Printing & Copying | 235.14 | 2,367.00 | -2,131.86 | 9.9% |
| 64200 · Advertising/Marketing/Promotion | 11,685.38 | 25,695.00 | -14,009.62 | 45.5% |
| 64210 · Membership & Publications 64400 · Rent Exp. | 785.00 | 72.00 | 713.00 | 1,090.3% |
| 64500 · Telephone | 0.00 7,161.12 | 0.00 9,837.00 | 0.00 | 0.0%′ |
| 64600 · Utilities | 6,897.82 | 10,503.00 | -2,675.88 -3,605.18 | 72.8% |
| 64900 · Staff Development | 5,306.17 | 9,900.00 | -4,593.83 | 65.7% 53.6% |
| 64910 · Staff Licensure Fee | 25.00 | 432.00 | -407.00 | 5.8% |
| 64920 · Staff Recognition 64930 · Travel Reimbursement | 6,034.58 | 8,343.00 | -2,308.42 | 72.3% |
| 64940 · Volunteer Appreciation | 1,294.92 | 2,115.00 | -820.08 | 61.2% |
| 64950 · Criminal Records Checks | 331.46 81.25 | 567.00 45.00 | -235.54 | 58.5% |
| 65000 · Housing | 50,400.00 | 48,600.00 | 36.25 1,800.00 | 180.6% 103.7% |
| 65100 · Janitorial Supplies | 12,412.15 | 15,687.00 | -3,274.85 | 79.1% |
| 65200 · Building Maintenance | 32,584.24 | 18,378.00 | 14,206.24 | 177.3% |
| 65300 · Grounds Maintenance 65400 · Playground Maintenance | 4,725.26 | 4,428.00 | 297.26 | 106.7% |
| 65500 · Facility Improvements | 1,987.09 15,680.00 | 7,497.00 9,378.00 | -5,509.91 | 26.5% |
| 66000 · Accounting/Payroll Service | 10,340.76 | 3,375.00 | 6,302.00 6,965.76 | 167.2% |
| 66100 · Audit | 1,162.00 | 11,250.00 | -10,088.00 | 306.4% 10.3% |
| 66200 · Hosting & Software License Fees | 1,618.50 | 3,600.00 | -1,981.50 | 45.0% |
| 67000 · Food & Food Supplies 67050 · Diapers | 102,428.28 | 139,041.00 | -36,612.72 | 73.7% |
| 67100 · Wipes | 14,670.42 2,919.93 | 19,908.00 | -5,237.58 | 73.7% |
| 67200 · Programs - Music w Miss Susan | 4,600.00 | 3,708.00 5,706.00 | -788.07 -1,106.00 | 78.7% |
| 67210 · Programs - Spanish | 6,885.00 | 7,047.00 | -1,106.00 -162.00 | 80.6% 97.7% |
| 67220 · Programs - Ballet | 0.00 | 747.00 | -747.00 | 0.0% |
| 67230 · Programs - Stretch-n-Grow | 5,254.00 | 5,103.00 | 151.00 | 103.0% |
| 67240 · Programs - Sign Language 67250 · Programs - Gymnastics | 0.00 6,800.00 | 0.00 | 0.00 | 0.0% |
| 67390 · Special Events | 1,698.70 | 7,803.00 5,355.00 | -1,003.00 -3,656.30 | 87.1% |
| 67400 · Classroom Supplies | 12,639.78 | 13,725.00 | -1,085.22 | 31.7% 92.1% |
| 68010 · Meals | 1,506.40 | 297.00 | 1,209.40 | 507.2% |
| 68050 · PRN | 1,013.88 | 3,420.00 | -2,406.12 | 29.6% |
| 68100 · Health Care 68200 · Community Education & Outreach | 1,012.57 | 981.00 | 31.57 | 103.2% |
| 68300 · Prog/Activities - Sr Day Center | 60.00 1,764.67 | 1,197.00 | -1,137.00 | 5.0% |
| 68400 · Medicaid Meals exp | 84.04 | 2,403.00 792.00 | -638.33 -707.96 | 73.4% |
| 68450 · Paper Products | 290.60 | 981.00 | -690.40 | 10.6% 29.6% |
| 68900 · Wanderguard Expense | 890.00 | 837.00 | 53.00 | 106.3% |
| 69010 · Newsletter | 1,802.94 | 2,007.00 | -204.06 | 89.8% |
| 69050 · Postage for Newsletter 69100 · NDF Lunch Program | 332.68 | 864.00 | -531.32 | 38.5% |
| 69200 · Title III-B Exp - paid by dons. | 19.96 670.00 | 7,497.00 1,170.00 | -7,477.04 -500.00 | 0.3% |
| 69210 · Title III-B Subcont - Tai Chi | 2,075.00 | 2,817.00 | -500.00 -742.00 | 57.3% 73.7% |
| 69220 · Title III-B Subcont - Exercise | 1,200.00 | 2,817.00 | -1,617.00 | 42.6% |
| | | | • • • • • • | |

| | | | TOT | ΓAL | |
|---|--------------|----------------------|------------------|-----------------------|----------------|
| | | Oct '15 - Jun 16 | Budget | \$ Over Budget | % of Budget |
| 69230 · Title III-B Subcon - Music | Ther | 416.00 | 900.00 | -484.00 | 46.2% |
| 69240 · Title III-B Subcont - Artis | | 150.00 | 900.00 | -750.00 | 16.7% |
| 69250 · Title III-B Subcont - Nutri | tion | 250.00 | 450.00 | -200.00 | 55.6% |
| 69270 · Title III-B Subcon - Line I | Dance | 1,620.00 | 1,872.00 | -252.00 | 86.5% |
| 69400 · Title III-D Expenses | | 0.00 | 1,503.00 | -1,503.00 | 0.0% |
| 69500 · Highlands Court Expens | es | 2,004.83 | 2,817.00 | -812.17 | 71.2% |
| 69550 · Highlands Court Misc Ex | p. | 1,704.99 | 675.00 | 1,029.99 | 252.6% |
| 69910 · Trsf To Metro III-B Meals | dons | 1,695.25 | 1,440.00 | 255.25 | 117.7% |
| 69950 · Private Pay Meals | | 1,808.89 | 1,620.00 | 188.89 | 111.7% |
| 69970 · Out-of-Town Annual Trip | | 28,200.00 | 0.00 | 28,200.00 | 100.0% |
| 69980 · Day Trips | | 1,390.83 | 1,035.00 | 355.83 | 134.4% |
| 69990 · Vehicle Maintenance | | 325.03 | 909.00 | -583.97 | 35.8% |
| 70000 · LG&E ACM Payments | | 19,248.17 | 24,822.00 | - 5,573.83 | 77.5% |
| 70100 · LG&E Winterhelp Payme | nts | 7,896.00 | 9,378.00 | -1,482.00 | 84.2% |
| 70200 · Lou Water Co Payments | | 13,675.68 | 9,000.00 | 4,675.68 | 152.0% |
| 70300 · Ministerial - rent, utils, m 70400 · Pledges Support | eas | 15,692.99 | 15,750.00 | -57.01 | 99.6% |
| 70500 · Client Assist from Client | From et a | 22,311.16 | 0.00 | 22,311.16 | 100.0% |
| 70910 · Thanksgiving Program | runas | 230.00 | 2,250.00 | -2,020.00 | 10.2% |
| 70920 · Christmas Program | | 0.00 | 603.00 | -603.00 | 0.0% |
| 70930 · Back-to-School Program | | 0.00 | 1,503.00 | -1,503.00 | 0.0% |
| 71000 · Portajon | | 0.00 | 378.00 | -378.00 | 0.0% |
| 71100 · Spring Soccer Shirts & B | onnoro | 291.43 | 315.00 | -23.57 | 92.5% |
| 71110 Spring Soccer Pics & Me | dolo | 6,850.60 | 4,095.00 | 2,755.60 | 167.3% |
| 71120 · Spring Soccer Referees | uais | 0.00 | 1,494.00 | -1,494.00 | 0.0% |
| 71130 · Spring Soccer Field Main | .+ | 4,023.75 1,632.62 | 3,339.00 | 684.75 | 120.5% |
| 71200 · Summer Baseball Shirts | k Banner | 1,482.00 | 3,555.00 | -1,922.38 | 45.9% |
| 71210 · Summer Baseball Pics & | | 0.00 | 1,908.00 | -426.00 | 77.7% |
| 71220 · Summer Baseball Umpire | nicuals e | 0.00 | 819.00 | -819.00 | 0.0% |
| 71230 · Summer Baseball Field M | Jaint | 54.75 | 414.00 711.00 | -414.00 | 0.0% |
| 71300 · Fall Soccer Shirts & Bann | ners | 879.72 | 4,920.00 | -656.25 | 7.7% |
| 71310 · Fall Soccer Pictures & Me | edals | 3,411.50 | 2,160.00 | -4,040.28 1,251.50 | 17.9% |
| 71320 · Fall Soccer Referees | | 2,601.25 | 4,452.00 | -1,850.75 | 157.9% |
| 71330 · Fall Soccer Field Maint | | 753.75 | 804.00 | -50.25 | 58.4% 93.8% |
| 71900 · Scholarship | | 0.00 | 3,690.00 | -3,690.00 | 0.0% |
| 72100 · Board Thanksgiving Dinn | ier | 1,687.58 | 996.00 | 691.58 | 169.4% |
| 72110 · Highland Shepherds | | 78.64 | 207.00 | -128.36 | 38.0% |
| 72200 · Board Meetings | | 286.58 | 225.00 | 61.58 | 127.4% |
| 72210 · Board Development Meet | ings | 0.00 | 747.00 | -747.00 | 0.0% |
| 72300 · Staff meetings | | 173.33 | 540.00 | -366.67 | 32.1% |
| 72350 · Business Meetings | | 740.76 | 450.00 | 290.76 | 164.6% |
| 73000 · Annual Campaign - Printii | ng | 5,436.23 | 5,004.00 | 432.23 | 108.6% |
| 73050 · Annual Campaign - Posta | ge | 0.00 | 1,500.00 | -1,500.00 | 0.0% |
| 73200 · Week in the Highlands - 5 | K exp | 6,277.74 | 8,004.00 | -1,726.26 | 78.4% |
| 73250 · Week in the Highlands - E | Belknap | 458.33 | 3,396.00 | -2,937.67 | 13.5% |
| 73300 · Week in Highlands - Jazz | Fest | 719.83 | 3,300.00 | -2,580.17 | 21.8% |
| 73350 · Week in Highlands - Farm | nington | 457.33 | 3,300.00 | -2,842.67 | 13.9% |
| 73500 · Empty Bowls | | 1,342.55 | 996.00 | 346.55 | 134.8% |
| 74000 · Welfare | | 7,715.00 | 11,997.00 | -4,282.00 | 64.3% |
| 75000 · HCM Community Classes | & Events | 459.00 | 0.00 | 459.00 | 100.0% |
| 79000 · Miscellaneous Expenses | | 7,092.95 | 1,350.00 | 5,742.95 | 525.4% |
| 79100 · Equipment Expense | | 8,488.91 | 5,877.00 | 2,611.91 | 144.4% |
| 79150 · Equipment Repair | | 596.96 701.00 | 0.00 | 596.96 | 100.0% |
| 80010 · Gheens Grant - Supplies 99000 · Management Fee | | 721.28 | 0.00 | 721.28 | 100.0% |
| aaooo - wanayement ree | | 114,210.00 | 114,210.00 | 0.00 | 100.0% |
| Total Expense | | 2,385,409.27 | 2,545,991.00 | -160,581.73 | 93.7% |
| Net Income | | -19,999.77 | -129,122.00 | 109,122.23 | 15.5% |
| | | | | | ·· |

Internal Revenue Service

Department of the Treasury

District Director P.O. Box 2508, Cincinnati, OH 45201

►Highlands Community Ministries, Inc 1140 Cherokee Rd. Louisville, KY 40204 Person to Contact: Joseph Russo

Telephone Number (513) 684-3866

Refer Reply to: EP/EO Division

Date:

OGT 10 1980

990 Exemption

Dear Sir or Madam:

This is in response to your claim that you are not liable to file Form 990, Return of Organization Exempt from Income Tax.

Our records indicate that you are recognized as exempt under section 501(c)(3) of the Internal Revenue Code of 1954. Furthermore, you are classified as an organization that is not a private foundation within the meaning of section 509(a) of the Code because you are described in section 509(a)(1) and 170(b)(1)(A)(vi) of the Code.

Revenue Procedure 86-23, in part, provides that an organization recognized as exempt under section 501(c)(3) of the Code which is affiliated with a church or an association of churches and internally supported is not required to file Form 990.

As your organization has provided information to show that you meet the requirements of Revenue Procedure 86-23, you are no longer required to file Form 990.

Please let us know about any future change in the name, address, character, or method of operation of your organization so we may determine the effects on your exempt status, foundation status, and filing requirements.

Thank you for your cooperation.

Sincerely yours

bistrict Directo

SECRETARY OF STATE

MECRETATY OF STATE

ARTICLES OF INCORPORATION

Commonwealth of Kentucky

. Commonwealth of Kenlucky

HIGHLANDS COMMUNITY MINISTRIES, INC.

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned does hereby form a corporation in accordance with the provisions of Chapter 27% of the Kentucky Revised Statutes and adopt the following as Articles of Incorporation.

The name of the corporation shall be HICHLANDS COMMUNITY MINISTRIES, INC.

The corporation shall have perpetual existence

ARTICLE III

The purpose of the corporation shall be to provide a Christian ministry to persons in the Highland area of Louisville, to enable them to gain a mature and meaningful self-image as God's creatures; and to provide program and activity that will foster human growth and development without regard to race, creed

ARTICLE IV

The corporation shall be operated as a non-profit corporation, exclusively for charitable and educational purposes within the meaning of Section 501, of the Internal Revenue Code

of 1954, as from time to time amended, and shall have and may exercise all powers given to non-profit corporations under the provisions of KRS 273, subject only to the limitation that not withstanding any other provisions of these articles, the corporation shall have only such powers as may be exercised in furtherance of its tax exempt purposes and as may be exercised by an organization for purposes similar to those of this corporation, exempt under Section 501 of the Internal Revenue Code.

ARTICLE V

The members of the corporation shall consist of thosecongregations, institutions and organized groups in the Highland Area which desire to affiliate with the corporation and to work cooperatively for the purposes of the corporation.

ARTICLE VI

The affairs of the corporation shall be managed by a .

Board of Directors. The names and post office address of the persons who shall serve as directors until their successors are duly qualified, are as follows:

| Name | Address |
|--------------------|--|
| Lowell Armstrong | 13 Denham Road Louisville, Kentucky 40205 |
| Charles L. Kimbler | 2842 Tremont Drive Louisville, Kentucky 40205 |
| Alicia Rickert | 1740 Chichester Avenue Louisville, Kentucky 40205 |
| Edgar C. Ritchie | 2914 Avon Road Louisville, Kentucky 40220 |
| Margaret Striepe | 1707 Deer Wood Avenue Louisville, Kentucky 40205 |
| Felix Sanders | 506 Briar Hill Road Louisville, Kentucky 40206 |
| | · · · · · · · · · · · · · · · · · · · |

2

The number of directors, their qualifications, terms of office, manner of election, removal, change of number, filling of vacancies and of newly created directorships, powers, duties and liabilities, shall except as otherwise provided in these articles or by the laws of the State of Kentucky be as prescribed by the By-Laws.

The directors shall elect the regular officers of the corporation in the manner provided in the By-Laws. The directors and officers shall serve without compensation.

ARTICLE VII

No part of the net earnings of the corporation shall be distributed to or inuxe to the benefit of any member, director or officer of this corporation, contributor, or private individual. In the event of dissolution winding up or other liquidation of the assets of this corporation, its assets shall be distributed to non-profit and charitable corporations or institutions as may qualify for exemption under the provisions of Section 501 of the Internal Revenue Code and as may be designated by the directors to be used for purposes similar to those of this corporation.

ARTICLE VIII

The address of the initial registered office of the corporation is 2914 Avon Road, Louisville, Kentucky, and the name of its initial registered agent at such address is Edgar C. Ritchie.

ARTICLE IX

These articles of incorporation may be amended, by

the majority vote of the members of the Board of Directors, having the right to vote, present at a duly called meeting of the Board of Directors, at which a quorm is present, and of which at least ten (10) days written notice has been given.

: IN WITNESS WHEREOF, I have hereunto set my hand this

STATE OF KENTUCKY COUNTY OF JEFFERSON

...-T, the undersigned, a Notary Public, in and for the State and County aforesaid, do certify that the foregoing Articles of Incorporation were this day produced to me by the said Edgar C. Ritchie, party thereto, in said county and state and then and there acknowledged by him to be his act and deed this /7 day

> erson County, Ky. My Commission, 948 ing 8:

My commission asplics August 27, 1673

THIS INSTRUMENT PREPARED BY:

Stites & McElwein 1212 Kentucky Home Life Bldg.

Louisville, Kentucky 40202

Phone: 589-3920

MAY 4 1970



(Rev. December 2014) Department of the Treasury Internal Revenue Service

Request for Taxpayer **Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

| | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. | | |
|--|--|---------------|---|
| oi. | 2 Business name/disregarded entity name, if different from above | INC | |
| page 2. | | | |
| e E | angle-intended CCO | ust/estate | 4 Exemptions (codes apply only to certain entitles, not individuals; see instructions on page 3): |
| €. £ | ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ | | Exempt payee code (if any) |
| Print or type Instruction | Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line the tax classification of the single-member owner. | above for | Exemption from FATCA reporting code (if any) |
| م ب | Nother (see instructions) ► 501 • C3 | | (Applies to accounts maintained outside the U.S.) |
| Specif | 5 Address (number, street, and agt. or suite no.) 1228 East Wreckinkedge Lare 6 City, state, and ZIP code | ter's name ar | nd address (optional) |
| See | Lov 5 Ville Kinucky 40304 7 List account number(s) here (optional) | | |
| | (Optional) | | |
| Par | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| CONTRACTOR STATE | and a realistication additional time. | | |
| backu | your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid | Social secu | rity number |
| resider entities | at alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other still it is your employer identification number (EIN). If you do not have a number see Hourt get to | | 1-11-11 |
| IIN on | page o. | or | |
| Note, I guideli | f the account is in more than one name, see the instructions for line 1 and the chart on page 4 for nes on whose number to enter. | | entification number |
| Bio Zamana da como como como como como como como com | | | |
| Parit | | | · |
| Under | penalties of perjury, I certify that: | | |
| i. Ine | number shown on this form is my correct taxpayer identification number (or I am waiting for a number | er to be issu | ied to me): and |
| Sen | not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have rounded it am subject to backup withholding as a result of a failure to report all interest or divide subject to backup withholding; and | | |
| 3. 1 am | a U.S. citizen or other U.S. person (defined below); and | | |
| 4. The I | FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is corre | | |
| Cermit | augn instructions. You must cross out itom 2 shows it was been been a | | |
| interest | e you have failed to report all interest and dividends on your tax return. For real estate transactions, it paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individends, you are not required to sink the certification, but you | em 2 does | not apply. For mortgage |

General Instructions

Signature of

U.S. person ▶

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

instructions on page 3.

Sign

Here

An individual or entity (Form W-9 requester) who is required to file an information An intriduda or entity (FORTI W-9 requester) who is required to the an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information return is possible but are not limited to the following. returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T
- Form 1099-C (canceled debt)

Date ▶

Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.

generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TiN. See the



LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND SUPPLEMENTAL DISCLOSURE REQUIRED FOR REQUESTS BY CHURCHES, RELIGIOUS OR FAITH-BASED ORGANIZATIONS

It is the policy of the Louisville/Jefferson County Metro Council that no appropriation to a Church, to a religious or faith-based organization, or to any organization whose activities support a Church or religious or faith-based organization will be approved unless the prospective grantee clearly demonstrates, in writing, that it is committed to compliance with each of the following conditions and requirements.

Legal Name of Applicant Organization:

Highlands Community Ministries, Inc.

As in the case of all legislative enactments, the appropriation must be for a public purpose. In other words, the appropriation must have a secular legislative purpose to support a program which benefits the public, and which has been, or could be undertaken by the government.

The appropriation must be totally and demonstrably earmarked for the beneficiary activity or program with no tangible or significantly intangible benefit inuring to the organization. Specifically, the appropriation may not fund equipment used by the organization, nor may it be used for improvements to real or personal property owned by the grantee church or organization.

The beneficiary activity or program must be open to the public as opposed to being restricted to church or organization members or affiliates.

The grantee church or organization may not use public funds in any way that involves worship, religious instruction, or religious practice.

Public funds involved in the grant may not be used to support a school or any program of instruction operated by the grantee church or organization, or in its name.

The grantee organization may not use public funds in any way that involves proselytization or self-promotion of the organization.

The grantee church or organization must establish and maintain a system of recordkeeping which clearly and completely documents its use of the public funds involved in the grant.

SIGNATURE

I agree under the penalty of law to comply with all the items in this disclosure. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this disclosure for the applying organization.

Signature of Legal Signatory;

Legal Signatory (please print): Trov D B

roy D. Burden

Phone: 451-3695

Extension:

Title: Executive Director

Email: Tburden@hcmlouisville.org

Worksheet in order by employee # within dept

| For the p | eay period ending | | | | | | | | | | | | |
|-----------|---|-------------|-------------|---|---------------|------------|-------------|------------|--------------|----------|--|--------------|------------------------|
| | types: H = hourly dencies: D = daily | W = weekl | у В | = bi-weel | kly S = se | | | | | | | | |
| Dept Emp | -# Name Soc-sec-# Type | Pay-freq | Pay sal? | Reg (| Ovt Spcl | Hol hrs | Sick hrs | Vac hrs | Supp earn | Wks Wi | ks Wrk rk units | ded/earnings | |
| 0002 21 | RIGGS, BAMBI L. ***-*-3382 H | В | Y N | | | | | | | <u> </u> | | | _ |
| | | | | | sick/vacatio | | | | | | | | - - - |
| 23 | MALONEY, MEGHANN C | | Y N | *************************************** | | | | - | - | | | | _ |
| | | | | | sick/vacatio | | | | | | | | - - |
| 27 | KEHL, THERESA D | В | Y N | | | - | | | | | | | _ |
| | 20040 | 2 | | | sick/vacatio | | | • | - | | | | _ |
| 35 | BELL, RUBY O | | Y N | | | | | · | | | | | _ |
| | ***-**-3678 H | В | | | sick/vacatio | | | | | | | | - - - |
| 36 | DENHAM, JACLYN | | y N | | | | | | | | - The second | | _ |
| | ***-**-4484 H | В | | | sick/vacation | | | | - | | | | - - |
| 40 | YATES, STACY D. | | Y N | | de Ci | | | | | | | | _ |
| | ***-**-6525 H | В | | | sick/vacati | | | | | | | | |
| | | | | State co | ode Ci | ty code | | | | | | | |

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| 0002 41 | BELL, DOLLIE YVET | | | *** | ed sick/v | | - | - | *************************************** | | | | | |
| | | | | | code | | | | 4 | | | | | |
| 42 | BELL, ALTA TAMAR ***-**-3693 H | В | Y N | | Andrew Special Constitution of the Constitutio | | | | | | | | | |
| | | | | | d sick/v | | | | | | | | | |
| 49 | GARDNER, ABIGAIL | В | Y N | | | | | | | | | | | |
| | | | | | d sick/va | | | | | | | | | |
| 105 | DAVIS, CHARNELL L | | Y N | | | | | | | | | | | |
| | ***-**-7690 н | В | | Accrued | sick/va | acation | hours | | | | | | - | |
| 114 | MICHAL, DENISE | | | | ode | | | | | | | | - | |
| | ***-**-3487 Н | В | | | sick/va | | | | | | | - | | |
| | | | | State co | ode | City | code _ | | | | | | | |
| 116 | CONLEY, DELORES A | В | | | sick/vac | | | | | _ | | | | |
| | | | ŝ | State co | ode | City c | ode | - | | | | | | |
| 118 | DETTMANN, ASHLEY L | В | / N _ | | sick/vac | | | | | | | - | | |
| | | | | | de | | | | | | | | | |
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| ept | Emp-# | Name Soc-sec-# | | | Pay | Reg | Ovt hrs | Spcl hrs | Hol hrs | Sick hrs | Vac hrs | Supp earn | | Wks | Wrk | Temporary ded/earnings |
|-----|-------|----------------------------|--------|---|-----|--------|------------|------------------|------------|-------------|--|--------------|------------------|--|---------------|---------------------------|
| 002 | 137 | DAVIS, WILL ***-**-2770 | | В | YN | | | vacation | | | | | | | | |
| | 167 | LAMFERS, HA | NNAH S | | Y N | | | City | | | | | - | | ************* | |
| | | ***-**-1887 | н | В | | | | vacation City | | | | | | | | |
| | 172 | DAY, MADGE | | В | Y N | | | vacation | | | | | . No. de company | - | - | |
| | | | | | | | | City | | | | | | | | |
| | 176 | KOLB, DEBOR | | В | YN | Accrue | d sick/ | vacation | hours | | | | | | | |
| | 177 | KOLB, SUE A | | В | Y N | | | | | | Andrea de Andrea | | - | and the state of t | | |
| | | | | | | | | vacation City | | | *************************************** | | | | | |
| | 189 | SYKES, DEBC | | | Y N | | | wacation | | | | | ****** | | | |
| | 207 | CARTER, TEF | PESA C | | V N | | | City | | | | | | | | |
| | 207 | ***-**-5462 | | | | Accrue | d sick/ | vacation | n hours | | | | a manual age | | | |
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| 0002 | 264 | HAMBY, THERESA J | | YN | | | | | | | | - | | | |
| | | 10000000000000000000000000000000000000 | ь | | Accrue | d sick/ | vacation | hours | | | | | | | |
| | | | | | State | code | City | code | - | | | | | | |
| | | | | | beate | | . ~ ~ | | | | | | | | |
| | 272 | GENTED TANA T | | v N | | | | | | | | | | | |
| | 272 | ***-**-4856 H | В | 1 14 | | | | | | | | | | | |
| | | | | | Accrue | d sick/ | vacation | hours | | | | | | | |
| | | | | | State | code | City | code | | | | | | | |
| | | | | | | | | | | | | | | | |
| | 280 | SCHONBURG, MELODY | L | y n | | · | | | | | | | **** | - | - |
| | | ***-**-8114 H | | | | | | | | | | | | | |
| | | | | | Accrue | d sick/ | 'vacation | nours | | | | | | | |
| | | | | | State | code _ | City | code . | | | | | | | |
| | | | | | | | | | | | | | | | |
| | 298 | MORGAN, DEBRA A | | Y N | | | | | | | | | | _ | |
| | | ***-**-1677 Н | В | | Accrue | d sick | /vacation | n hours | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | State | code _ | City | y code | | | | | | | |
| | | | | | | | | | | | | | | | |
| | 300 | BOGARTY, TENECIA | | Y N | | | | | | | | | | <u> </u> | |
| | | ****-6111 H | В | | Accrue | ed sick | /vacatio | n hours | | | | | | | |
| | | | | | Stato | anda | Cit; | v code | _ | | | | | | |
| | | | | | State | code | | y couc | | | | | | | |
| | | | | •• •• | | | | | | | | | | | |
| | 301 | RISEN, SAMANTHA K | В | Y M | | | | | - | | | | *************************************** | | |
| | | | | | Accrue | ed sick | /vacatio | n hours | · | | - | | | | |
| | | | | | State | code _ | Cit | y code | | | | | | | |
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| | 307 | LAMB, CYNTHIA L | | y N | | | | , | | | | | | | na magalanga makangan makanga |
| | | ***-**-0672 H | В | | | | | | | | | | | | manda and a second of the seco |
| | | | | | Accru | ed sick | /vacatio | n hours | 3 | | - | | | | |
| | | | | | State | code _ | Cit | y code | | | | | | | |
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| ept | Emp-# | Name Soc-sec-# | Type | Pay-freq | sal? | Reg hrs | Ovt hrs | Spcl hrs | Hol hrs | Sick hrs | Vac hrs | | | Wks wrk | Wrk units | _ | porary earnings |
|-----|-------|-------------------|---------|----------|------|-------------------------|------------|-------------|------------------------------|--|---|--|---|------------|--------------|---|--------------------|
| 002 | 314 | COOMER, ABI | | В | | Accrued | | | ····· | | | | *************************************** | | | | |
| | 320 | RUCKER, SHE | LIA E | | Y N | State c | | | | | | | | | | | |
| | | *****-2000 | | В | | Accrued | sick/v | acation | hours | | | | - | | | | |
| | 328 | TUDOR, NINA | E | | y N | State c | | | | | | ************************************** | . | | - | | |
| | | ***-**-3590 | Н | В | | Accrued | | | | | | | | | | | |
| | 337 | COOMES, ALL | ISON AN | NDERSON | Y N | scate C | | | · | | | | | | | | |
| | | ***-**-2962 | н | В | | Accrued | | | | | | | | | | | |
| | 345 | ADAMS, KAYL | а м | | Y N | | | | | | *************************************** | and the second s | | | - | | |
| | | ***-**-8845 | Ħ | В | | Accrued | | | | | | | | | | | |
| | 346 | PATTON, CHR | | | Y N | Aparlam valiministratus | | | | | - | | ******* | | | | |
| | | ***-**-8275 | Н | В | | Accrued | | | | | | | | | | | |
| | 347 | CLEMENTS, B | | P. | Y N | | | - | ···Burgups universe universe | ************************************** | | | | | , | | |
| | | ***-**-7753 | n | В | | Accrued | | | | | | | | | | | |
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| ept | Emp-# | Name Soc-sec-# | Туре | Pay-freq | Pay sal? | Reg hrs | Ovt hrs | | Hol hrs | Sick hrs | Vac hrs | Supp earn | Wks vac | wrk | units | ded/earnings | _ |
| 0002 | 353 | FINLEY, ANNA ***-**-9442 | A E | | | -Millions and the Miles | and the second second | | | | ene evezió i estad destro | | | | | | |
| | 360 | MILLER, ASHI | LEY N | | YN | | | City | | | | | | | | | |
| | 500 | ***-**-1341 | | | | Accrued | d sick/v | vacation | hours | | | | | | | | |
| | 361 | ARNOLD, HAII | | | y N | | | anamata any industria | | | | | | | *************************************** | | |
| | | | | | | | | vacation City | | | | | | | | | |
| | 367 | HENLEY-BRUNG | | | Y N | | | vacation | | | | | | | Terror of concession | | |
| 0003 | 60 | MIODRAG, SAN | | В | Y N | | | City | | | | | - | | | | |
| | | ***-**-3239 | п | В | | | | vacation City | | | | | | | | | |
| | 63 | BRICE, VALE: | | В | YN | | | vacation | | | | | | | | | |
| | W-2 | | | | vv | | | City | | | | | | | | | |
| | 73 | PERKINS, ANI *****-0698 | | В | YN | Accrue | d sick/ | vacation | hours | | | | Keyfiliyanidaliw | | | | |
| | | | | | | | · | | - | | | | | | | | |

| ept | Emp-# | Name Soc-sec-# Typ | | sal? | hrs | hrs | hrs | hrs | hrs | | | | | Temporary ded/earnings |
|-----|-------|----------------------------------|----------|------|--------|----------|----------|-------|-----|------------------------|---|------------------|---|---------------------------|
| 003 | 77 | PEPIC, HAMIDIJA ***-**-1384 H | X | | | | | | - | | | | | |
| | 78 | POTTS, PAMELA A | | Y N | | code | | | | angaga madan sanan man | | | | |
| | | | | | | d sick/v | | | | ,-, | | | | |
| | 90 | MARSHALL, LANIT ***-**-6880 H | | YN | Accrue | d sick/v | vacation | hours | | | - | | | |
| | 91 | HILDENBRAND, JF ***-**-7261 H | | Y N | | d sick/v | | | | | | a russiladada | 3 , (****) | |
| | 93 | SMITH, DEBORAH | L. | Y N | | code | | | | | | · villagenskyren | | |
| | | ***-**-8034 H | В | | | d sick/ | | | | | | | | |
| | 111 | YOUNG, ANNA N | В | Y N | | ed sick/ | | | | | | | Transport Control of the Control of | |
| | 171 | MARTIN, TERRI | | y n | | code | | | | | | | | |
| | | ***_**_7557 H | В | | | ed sick/ | | | | | | | | |

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| Dept | Emp-# | | | | _ | | Ovt | Spcl | Hol | Sick | | | | |
| | | Soc-sec-# | | | | | | hrs | | | | | | ded/earnings |
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| 0003 | 172 | OGBURN, CAT | TUFOTNE | , y | v N | | | · Accession | | | | | | |
| 0003 | 1/3 | ***-**-9060 | | | | | | - Accessory of the Control of the Co | | | | | | |
| | | | | | | Accrue | d sick/ | vacation | hours | | | | | |
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| | | | | | | | | | | | | | | |
| | 216 | CARGILL, AI | TTCUA T | | v N | | | | | | | | | |
| | 216 | ***-**-4242 | | | - " | | <u> </u> | | | | | | | |
| | | | | | | Accrue | d sick/ | vacation | hours | | | | | |
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| | 006 | DANIE TAG | OURT THE | | vN | | | | | | | | | |
| | 226 | DAVIS, JAC | _ | | 1 14 | | | | | | | *************************************** | | |
| | | | • | _ | | Accrue | d sick | vacation | hours | | | | | |
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| | | | ODT# T | | v N | | | | | | | | | |
| | 239 | ***-**-973 | | | I N | | | | | | | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | - | | Accrue | ed sick | /vacation | n hours | | | | | |
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| | | | | | v 31 | | | | | | | | | |
| | 240 | ***-**-315 | | | YN | *************************************** | | | | | | | | |
| | | ***-**-313 | o n | b | | Accrue | ed sick. | /vacatio | n hours | | | _ | | |
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| | | | | | | State | code _ | Cit | y code | | | | | |
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| | | | | | | | | | | | | | | |
| | 250 | HAGERMAN, | | | Y N | | | | | | | | | |
| | | *****-935 | 53 H | B | | Accris | ed sick | /vacatio | n hours | 3 | | | | |
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| | 256 | STEVENSON, | • | | Y N | | | | | | | | | attended to the second |
| | | ***-**-282 | 25 Н | В | | 7.00 | ed etch | /vacatio | n hour | s | | | | |
| | | | | | | ACCEU | EG SICK | , vacatio | , i ioul | - | • | - | | |
| | | | | | | State | code | Cit | y code | | | | | |
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| - | Emp-# | Name Soc-sec-# | | | sal? | | Ovt hrs | Spcl hrs | hrs | Sick hrs | hrs | earn | | Wks wrk | Wrk units | Temporary ded/earnings |
|------|-------|----------------------------|---------|----------|------|--------|------------|-----------------|---------------------------------|-------------|-----|------|------------------|------------------------------|--------------|---------------------------|
| 0003 | | THOMAS, TIL | LISHA R | | | | | vacation | | | | | | | | |
| | 295 | EGGERS, MAG ***-**-9588 | | В | Y N | | | City | | | | | | | | |
| | 318 | WILSON, EL: ***-**-2728 | | i D B | Y N | | | City | Particular de l'accionne | | | | | | - | |
| | 321 | ARAQUE, MI' ***-**-622 | | В | ΥИ | Accrue | ed sick/ | City | n hours | | | | | | | |
| | 324 | MYNHIER, M *****-177 | | В | ΥИ | Accrue | ed sick | /vacatio | n hours | | | | and security and | anga ga magali ng miling min | | |
| | 333 | SALAZAR, R ***-**-468 | | В | Y N | Accru | ed sick | /vacatio Cit | n hours | š | | | | | | |
| | 341 | NELSON, AP | | В | Y N | Accru | ed sick | /vacatio | n hour | 3 | | | | | | |

| ept E | | Name Soc-sec-# Typ | pe Pa | y-freq | sal? | Reg hrs | hrs | Spcl hrs | hrs | Sick hrs | Vac hrs | | vac | wrk | units | Temporary ded/earnings |
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| 003 34 | | HARTLAGE, SARAE ***-**-5078 H | H N | В | y n | Accrue | d sick/ | vacation | hours | | | | | | - A | |
| 3 | 57 | DANDRIDGE, KIMI | | | YN | Accrue | d sick/ | City | n hours | | | Appendix of the second | _ | | - | |
| 3 | 358 | MORRIS, FAITH ***-**-8598 H | | В | ΥN | Accrue | ed sick/ | _ | n hours | | | | | | | |
| : | 363 | GOODLETT, SHAF | | В | YN | Accru | ed sick | | on hours | i | | | | | | |
| | 364 | HALLINAN, MEL: ***-**-3081 | | | чи | Accru | ed sick | | on hours | 3 | | | | _ | and the second second | |
| | 366 | FREEMAN, COUR | | M B | YN | Accr | ued sic | k/vacati Ci | on hour | s | | | | | | |
| | 368 | HOPSON, DEONI ***-**-8676 | | В | ¥ 1 | Accr | ued sic | | ion hou | s | | | | | | |

Report #0100734 Page 0011

| ept | Emp-# | Name Soc-sec-# | Туре | | - | Reg hrs | | Spcl hrs | Hol hrs | Sick hrs | | Supp | Wks | Wks | Wrk | Temporary ded/earnings |
|------|------------|----------------------------|----------------|-------|-----|------------|---------|---------------------|------------|-------------|---|------|---|--|-----|---------------------------|
| 003 | 369 | BLAND-LEMON ***-**-7680 | | | | | | vacation | | | | | | | | |
| 1005 | 124 | WHEATLEY, A | | | Y N | | | City | | | | | | | | |
| | | | | | | | | vacation | | | | | | | | |
| | 148 | MCCULLOCH, ***-**-0114 | | | YN | Accrue | d sick/ | vacation | n hours | | | | are also also also also also also also also | | | |
| | 255 | POWERS, JES | | | YИ | | | vacation | | | | | | and the second s | | |
| | 274 | DONNELLAN, | JENN II | FER R | y n | | | Cit | | | | | | | | |
| | <u>-</u> , | ***-**-080 | | | | | | /vacatio _+_ Cit | | | | | | | | |
| | 309 | STEILBERG, | | | чи | | | /vacatio | | | | | | | | |
| | 317 | GUETIG, DE | EBORAH | ANN | у и | | | Cit | | | _ | | | | | |
| | | ***_**_336 |)9 Н | В | | | | /vacatio | | | | - | | | | |

HIGHLANDS COMMUNITY MINISTRIES

| Dept | Emp-# | Soc-sec-# | | | | hrs | Ovt hrs | Spcl hrs | Hol hrs | Sick hrs | Vac hrs | Supp earn | | | Wrk | Temporary ded/earnings |
|------|-------|---------------------------|--------|----------|-----|--------|------------|-------------|------------|------------------------|------------|--------------|---|-----|----------------|---------------------------|
| 0005 | 326 | NEUHALFEN, ***-**-2298 | WILLIA | м в В | | | | | | | | | | | | |
| | 349 | RILEY, CURT | | В | Y N | Accrue | d sick | City | hours | | | | | | - | |
| | 350 | GRAVES, MAC ***-**-091 | | E B | YИ | Accrue | ed sick | City | n hours | . phase and the second | | | _ | 4,4 | | |
| | 370 | WHITE, AND: ***-**-775 | | В | ΥИ | Accru | ed sick | Cit | n hours | · | | | | | | |
| | 371 | HANNON, JE ***-**-583 | | B B | ΥN | Accru | ed sic | Cit | on hours | 3 | | | | | | |
| 000 | 6 10 | DOUGLAS, I | | R B | ИУ | Accri | ed sic | k/vacatio | on hour | s | | | | - | | |
| | 13 | BIGELOW, : | | NN B | Y N | Accr | ued sic | k/vacati | on hour | :s | | | | | agea according | |

| Dept | Emp-# | Name Soc-sec-# | Туре | Pay-freq | Pay sal? | Reg hrs | Ovt hrs | Spcl hrs | Hol hrs | Sick hrs | Vac hrs | Supp earn | Wks vac | Wks wrk | Wrk units | Temporary ded/earnings |
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| | 123 | MASTERSON, 1 | MARY L | YNNE | | | | | | | | | | | water and the first and the fi | |
| | 236 | BROOKS, LEO: | | | y n | ************ | | City /vacation | | | | | | | | |
| | 276 | LOCKHART, J | | | YN | | | City | | | | | | agamenta and | | |
| | 332 | CLARK, WILI ***-**-4072 | | | ΥN | | | Cit | | | | | | | | |
| | 334 | MURPHY, TI: | | L B | YN | Accru | ed sick | Cit | on hours | s | | | | | | |
| 000 | 8 327 | LANDENWICH ***-**-254 | | | ИК | Accru | ned sic | k/vacatio | on hour | s | | | | | | |
| | 355 | ORDING, EI ***-**-367 | | | Y N | Accr | ued sic | k/vacati | on hour | ·s | | | | | | |

ng F m

PAYROLL ATTENDANCE WORKSHEET

| Dept | Emp-# | Soc-sec-# | Туре | Pay-freq | Pay sal? | Reg hrs | Ovt | Spcl | Hol hrs | Sick hrs | Vac hrs | Supp | Wks | Wks | | Temporary ded/earnings |
|------|-------|-------------|------|----------|-------------|-------------|--------|----------|------------|-------------|------------|------|-----|-----------------------|---|---------------------------|
| 0009 | | GROSS, LESL | IE | | | | | vacation | | | | | | Apple security of the | un many many many many many many many man | |
| | | | | | | State (| code | City | y code | | | | | | | |
| 0013 | 245 | BURDEN, TRO | | В | Y N | | | vacation | | | | | | | | |
| | | | | | | State | code | Cit; | y code | | | | | | | |
| | 335 | SAPP, DAVII | | В | Y N | | | /vacatio | | | | | _ | | | |
| | | | | | | State | code _ | Cit | y code | | | | | | | |
| | 339 | MOLL JR, JO | | | Y N | | | /vacatio | | | | | - | - | | |
| | | | | | | State | code _ | Cit | y code | | | | | | | |

-- End of report --

⁹⁴ employees on worksheet

Combined Financial Statements and Schedules

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

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David A. James Amanda J. Drake Heather M. Rattliff Jonathan C. Yan

INDEPENDENT AUDITORS' REPORT

To the Board of Directors Highland Community Ministries, Inc. Louisville, Kentucky

We have audited the accompanying financial statements of Highland Community Ministries, Inc. (the "Organization") (a nonprofit corporation) which comprise the statement of financial position as of September 30, 2014, and the related statements of activities, changes in fund balances and cash flows for the year then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Highlands Community Ministries, Inc. as of September 30, 2014, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Report on Summarized Comparative Information

We have previously audited the Highland Community Ministries, Inc.'s September 30, 2013 financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated May 20, 2015. In our opinion, the summarized comparative information presented herein as of and for the twelve months ended September 30, 2013 is consistent, in all material respects, with the audited financial statements from which it has been derived.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated August 26, 2015 on our consideration of Highlands Community Ministries, Inc.'s internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Highland Community Ministries, Inc.'s internal control over financial reporting and compliance.

Other Matters

Our audit was conducted for the purpose of forming an opinion on the financial statements taken as a whole. The accompanying schedule of program activities on page 17 is presented for purposes of additional analysis as required by U.S. Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*, and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

King + Company

Certified Public Accountants

Louisville, Kentucky August 26, 2015



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INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Directors
Highlands Community Ministries, Inc.
Louisville, Kentucky

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Highlands Community Ministries, Inc. (a nonprofit organization), which comprise the statement of financial position as of September 30, 2014, and the related statements of activities, and cash flows for the year then ended, and the related notes to the financial statements, and have issued our report thereon dated August 26, 2015.

Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered Highlands Community Ministries, Inc.'s internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Highlands Community Ministries, Inc.'s internal control. Accordingly, we do not express an opinion on the effectiveness of the Organization's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be significant deficiencies or material weaknesses. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether Highlands Community Ministries, Inc.'s financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of This Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Organization's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Organization's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

King Company

Certified Public Accountants

Louisville, Kentucky August 26, 2015

COMBINED STATEMENT OF FINANCIAL POSITION

(with comparative totals as of September 30, 2013)

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

| | | Septembe | er 30, 2014 | | Sept. 30, 2013 |
|--|----------------------|---------------------------|-----------------------------|--------------------|----------------------|
| | Operating Centers | Fringe Benefit Fund | Quasi- Endowment Fund | Total All Funds | Total All Funds |
| ASSETS | | | | | |
| Cash | \$ 132,172 | | | \$ 132,172 | \$ 86,798 |
| Long-term investments | 254 579 | # 2.67.048 | #0.000.100 | 0.044.504 | |
| Unappropriated Accounts receivable | 354,578 | \$267,948 | \$2,222,198 | 2,844,724 | 2,877,480 |
| Note receivable | 42,770 225,000 | | | 42,770 | 43,463 |
| Vehicles | 225,000 25,976 | | | 225,000 | -0- |
| Office equipment | 58,016 | | | 25,976 | 25,976 |
| Program equipment | 151,762 | | | 58,016 | 58,016 |
| Facility improvements | 258,854 | | | 151,762 258,854 | 148,421 |
| Eastern Star Home renovation | 244,897 | | | 236,634 244,897 | 227,563 |
| Accumulated depreciation | (628,779) | | | (628,779) | 244,897 (612,853) |
| 1 to a maration dop 100 latton | (023,177) | C | | (026,779) | (012,833) |
| | \$ 865,246 | \$267,948 | \$2,222,198 | \$3,355,392 | \$3,099,761 |
| LIABILITIES AND FUND BALANCES Liabilities: | | | | | |
| Line of credit | \$ 75,000 | | | \$ 75,000 | -0- |
| Prepaid fees and pledges | 107,839 | | | 107,839 | \$ 103,206 |
| Total liabilities | 182,839 | | | 182,839 | 103,206 |
| Fund balances: Designated for: | | | | | |
| Fringe benefit | | \$267,948 | | 267,948 | 220,554 |
| Undesignated | 682,407 | | \$2,222,198 | 2,904,605 | 2,776,001 |
| Total fund balances | 682,407 | 267,948 | 2,222,198 | 3,172,553 | 2,996,555 |
| | \$ 865,246 | \$267,948 | \$2,222,198 | \$3,355,392 | \$3,099,761 |

COMBINED STATEMENT OF ACTIVITIES

(with comparative totals for the twelve months ended September 30, 2013)

HIGHLANDS COMMUNITY MINISTRIES, INC.

For the twelve months ended September 30, 2014

| For the twelve months ender | For the 12 months ended | | | | |
|---|-------------------------|---------------------------|---|--------------------|--------------------|
| | For the | Sept. 30, 2013 | | | |
| | Operating Centers | Fringe Benefit Fund | Quasi- Endowment Fund | Total All Funds | Total All Funds |
| SUPPORT AND REVENUE: | | | • | | |
| Fees | \$2,246,875 | | | \$2,246,875 | \$2,222,531 |
| Program income | 143,931 | | | 143,931 | 157,676 |
| Program grant and subsidies | 177,674 | | | 177,674 | 200,684 |
| Church pledges Gifts: | 89,754 | | | 89,754 | 84,863 |
| Unrestricted | 102,108 | | | 102,108 | 70,831 |
| Restricted | 61,364 | | | 61,364 | 50,833 |
| Earnings on invested funds | 14,209 | \$11,471 | \$110,703 | 136,383 | 78,481 |
| Miscellaneous | 35,704 | · , | **** , | 35,704 | 49,194 |
| Total Support and Revenue | 2,871,619 | 11,471 | 110,703 | 2,993,793 | 2,915,093 |
| EXPENSES: | | | | | |
| Program services | | | | | |
| Salary and benefits | 2,051,222 | 9,546 | | 2,060,768 | 2,057,408 |
| Small equipment purchases | 12,042 | | | 12,042 | 15,397 |
| Depreciation expense | 15,926 | | | 15,926 | 17,464 |
| Food costs | 159,165 | | | 159,165 | 135,334 |
| Homecare | 2,135 | | | 2,135 | 5,566 |
| Insurance | 44,085 | | | 44,085 | 26,459 |
| Miscellaneous | 7,361 | | | 7,361 | 7,443 |
| Premises | 120,337 | | | 120,337 | 105,316 |
| Postage | 2,629 | | | 2,629 | 3,854 |
| Program costs | 273,339 | | | 273,339 | 328,677 |
| Staff training | 10,173 | | | 10,173 | 10,124 |
| Travel | 4,461 | | | 4,461 | 4,889 |
| Welfare program | 95,614 | | | 95,614 | 86,878 |
| Total Program Services | 2,798,489 | 9,546 | *************************************** | 2,808,035 | 2,804,809 |
| Fund Raising | | 7,0.0 | | | |
| Fund Raising | -0- | | | -0- | 10,482 |
| Salary and benefits | 3,667 | | | 3,667 | 3,545 |
| Total Fund Raising Management and General | 3,667 | | | 3,667 | 14,027 |
| Administrative | 49,090 | | | 49,090 | 45,679 |
| Accounting | 44,279 | | | 44,279 | 28,771 |
| Interest | 1,337 | | | 1,337 | -0- |
| Salary and benefits | 99,596 | | | 99,596 | 111,234 |
| Printing | 2,969 | | | 2,969 | 2,399 |
| Telephone | 14,332 | | | 14,332 | 10,917 |
| Total Management and General | 211,603 | | | 211,603 | 199,000 |
| Total Expenses | 3,013,759 | 9,546 | -0- | 3,023,305 | 3,017,836 |
| Operating revenue over (under) | | | | | |
| expenses | (142,140) | 1,925 | 110,703 | (29,512) | (102,743) |
| OTHER REVENUE (EXPENSE) | | | | | |
| Unrealized gain on investments | 21,208 | 17,304 | 166,998 | 205,510 | 258,596 |
| Revenue over (under) expenses | \$ (120,932) | \$19,229 | \$277,701 | \$ 175,998 | \$ 155,853 |

See accompanying notes to financial statements

COMBINED STATEMENT OF CHANGES IN FUND BALANCES

(with comparative totals for the twelve months ended September 30, 2013)

HIGHLANDS COMMUNITY MINISTRIES, INC.

For the twelve months ended September 30, 2014

| | | For the 12 months ended Sept. 30, 2013 | | | | |
|--------------------------------------|----------------------|--|---------------------------|-----------------------------|--------------------|--------------------|
| | Operating Centers | Annual Campaign | Fringe Benefit Fund | Quasi- Endowment Fund | Total All Funds | Total All Funds |
| Fund balances beginning of period | \$ 389,298 | \$ 285,651 | \$220,554 | \$2,101,052 | \$2,996,555 | \$2,840,702 |
| Interfund transfers | 414,041 | (285,651) | 28,165 | (156,555) | -0- | -0- |
| Revenue over (under) expenses | (120,932) | -0- | 19,229 | 277,701 | 175,998 | 155,853 |
| Fund balances – end of period | \$ 682,407 | -0- | \$267,948 | \$2,222,198 | \$3,172,553 | \$2,996,555 |

COMBINED STATEMENT OF CASH FLOWS

(with comparative totals for the twelve months ended September 30, 2013)

HIGHLANDS COMMUNITY MINISTRIES, INC.

For the twelve months ended September 30, 2014

| | For the | 12 months en | ided September | 30, 2014 | For the 12 months ended Sept. 30, 2013 |
|---|----------------------|---------------------------|-----------------------------|--------------------|--|
| | Operating Centers | Fringe Benefit Fund | Quasi- Endowment Fund | Total All Funds | Total All Funds |
| CASH FLOWS FROM | | | | | |
| OPERATING ACTIVITIES | * (**** | | | | |
| Revenue over (under) expenses | \$(120,932) | \$ 19,229 | \$ 277,701 | \$ 175,998 | \$ 155,853 |
| Adjustments to reconcile revenue over | | | | | |
| (under) expenses to net cash provided by | | | | | |
| (used in) operating activities: | 15.006 | | | | |
| Depreciation | 15,926 | | | 15,926 | 17,464 |
| Decrease in accounts receivable | 693 | • | | 693 | 7,391 |
| (Increase) decrease in prepaid fees | 4.600 | | | | 44 |
| and pledges | 4,633 | (177.004) | (1.66.000) | 4,633 | (14,042) |
| Unrealized gain on investments | (21,208) | (17,304) | (166,998) | (205,510) | (258,596) |
| NET CASH PROVIDED BY (USED IN) | (100.000) | 1.005 | 110 500 | (0.0.0) | |
| OPERATING ACTIVITIES | (120,888) | 1,925 | 110,703 | (8,260) | (91,930) |
| CASH FLOWS FROM INVESTING ACTIVITIES | | | | | |
| Purchases of equipment | (34,633) | | | (34,633) | (46,215) |
| (Purchases) sales of investments | 350,895 | (1,925) | (110,703) | 238,267 | 208,982 |
| Increase in note receivable | (225,000) | | | (225,000) | -0- |
| NET CASH PROVIDED BY (USED IN) | | | | | |
| INVESTING ACTIVITIES | 91,262 | (1,925) | (110,703) | (21,366) | 162,767 |
| CASH FLOWS FROM FINANCING ACTIVITIES | | | | | |
| Proceeds from line of credit | 75,000 | | | 75,000 | -0- |
| NET CASH PROVIDED BY | | | | | |
| FINANCING ACTIVITIES | 75,000 | | | 75,000 | -0- |
| NET INCREASE IN CASH AND CASH EQUIVALENTS | 45,374 | -0- | -0- | 45,374 | 70,837 |
| Cash and cash equivalents at | | | | | |
| beginning of period | 86,798 | -0- | -0- | 86,798 | 15,961 |
| oognining of portou | 00,770 | -0- | -0- | 00,790 | 13,901 |
| CASH AND CASH EQUIVALENTS AT END OF PERIOD | \$ 132,172 | -0- | -0- | \$ 132,172 | \$ 86,798 |
| SUPPLEMENTAL DISCLOSURES Interest paid | \$ 1,337 | | | \$ 1,337 | -0- |

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

NOTE A--NATURE OF ACTIVITIES AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Nature of Activities: Highlands Community Ministries, Inc. (the "Organization") was established in 1970. Since that time, 23 congregations have joined together in a variety of servant ministries to benefit persons throughout the community. The congregations have pooled manpower, facilities and finances in this effort. The programs of the Organization include: two child enrichment centers, adult day care, outreach to older persons, financial assistance and youth recreation. The two child enrichment programs provide 70% of the program revenues.

<u>Related Party</u>: Highland Community Campus ("HCC") is a related party under common control. HCC owns a building, which houses several of the Organization's programs.

<u>Basis of Presentation</u>: Highlands Community Ministries, Inc. follows generally accepted accounting principles. The Organization's financial statements are presented on an accrual basis. To ensure observance of limitations and restrictions on the use of resources available to the Organization, the accounts of the Organization are maintained in accordance with the principles of fund accounting. Separate accounts are maintained for each fund; however, in the accompanying financial statements, funds that have similar characteristics are combined into fund groups.

<u>Estimates</u>: The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

<u>Income Taxes</u>: The Organization is a not-for-profit organization exempt from the payment of federal income tax under the provisions of Section 501(c)(3) of the Internal Revenue Code. The Organization has also been classified as an entity that is not a private foundation within the meaning of Section 509(a) and qualifies for deductible contributions.

<u>Investments</u>: The Organization has adopted FASB ASC 958-320, *Not-for-Profit Entities*: *Investments – Debt and Equity Securities*. Under ASC 958-320, investments in marketable securities with readily determinable fair values and all investments in debt securities are reported at their fair values on the balance sheet. Unrealized gains and losses are included in the Statement of Activities.

Accounts Receivable: Accounts receivable are primarily amounts due for fees for program services, fiscal year grants and pledges.

<u>Fixed Assets</u>: Fixed assets are stated at cost or value at date of donation less accumulated depreciation. Depreciation is calculated using the straight-line method over 5 to 10 years.

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

NOTE A--NATURE OF ACTIVITIES AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES--CONTINUED

<u>Fee Income</u>, <u>Grants and Pledges</u>: Fee and grant income is recognized when earned. Unrestricted pledges are recognized in the year the pledge is obtained.

Comparative Totals: The financial statements include certain prior-period summarized comparative information in total but not by fund. Such information does not include sufficient detail to constitute a presentation in conformity with generally accepted accounting principles. Accordingly, such information should be read in conjunction with the Organization's financial statements for the twelve-month period ended September 30, 2013, from which the summarized information was derived.

<u>Reclassification</u>: Certain amounts in the September 30, 2013 financial statements have been reclassified to conform to the September 30, 2014 presentation.

NOTE B--INVESTMENTS

The market value of the investments as of September 30, 2014 and September 30, 2013 are as follows:

| | 9/30 | /2014 | 9/30/2013 |
|--|--|--|--|
| | Cost | Fair Market Value | Fair Market Value |
| Money market funds Fixed income Common and preferred stocks Mutual funds | \$ 39,280 376,426 685,196 1,153,516 | \$ 39,280 447,038 1,060,940 1,297,466 | \$ 89,097 354,666 862,680 1,571,037 |
| | \$2,254,418 | \$2,844,724 | _\$2,877,480 |

NOTE C--DESIGNATED FUNDS

Highlands Community Ministries, Inc. maintains various designated funds as follows:

<u>Quasi-Endowment Fund</u>: Fund balances in excess of 20% of the operating budget are placed in this special fund. The principal is set aside for the particular Operating Center for capital replacement or other needs. The interest earned on the fund will be utilized for needs determined by the Highlands Community Ministries, Inc. Administration Division.

<u>Fringe Benefit Fund</u>: The interest and principal of the fund's investments are designated to cover the cost of employee pension plans.

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

NOTE C--DESIGNATED FUNDS--CONTINUED

Annual Campaign Fund: Funds were raised by this campaign to support the programs of Highlands Community Ministries, Inc. Money raised was then allocated as needed to various programs at the discretion of management. The Organization ceased using the fund effective October 1, 2013 and transferred its fund balance to Operating Centers.

NOTE D--COMMITMENTS

Highlands Community Ministries, Inc. utilizes program space at several congregations rent-free. The Organization pays for any additional costs incurred in using the facility. The Eastern Star Home has a twelve-year lease expiring June 1, 2025, on their facility in exchange for renovation, upkeep and one dollar a year. The Douglas Boulevard and St. Paul locations have one-year leases, which expired June 30, 2014 and were renewed until June 30, 2015.

NOTE E--PENSION PLAN

Highlands Community Ministries, Inc. sponsors a defined contribution pension plan. The plan covers employees at least 21 years of age who worked for the Organization during two years of the preceding five years. The base employer contribution was 1% of the employee's base salary. For the twelve months ended September 30, 2014 and the twelve months ended September 30, 2013, pension expense was \$9,546 and \$12,387, respectively.

NOTE F--FAIR VALUE OF FINANCIAL INSTRUMENTS

The following methods and assumptions were used by the Organization in estimating its fair value disclosures for financial instruments:

• Long-term investments: The fair values of investments are based on quoted market prices for those investments.

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

NOTE F--FAIR VALUE OF FINANCIAL INSTRUMENTS--CONTINUED

The following table presents the Organization's fair value hierarchy for the financial assets measured at fair value on a recurring basis.

| | | easurements at Date Using |
|--|-------------|---|
| | Fair Value | Quoted Prices In Active Markets For Identical Assets (Level 1) |
| September 30, 2014 Long-term investments | \$2,844,724 | \$2,844,724 |
| September 30, 2013 Long-term investments | \$2,877,480 | \$2,877,480 |

FASB ASC Topic 820, requires disclosures concerning fair value measurements and establishes a three-level valuation hierarchy.

The valuation hierarchy is based upon the transparency of inputs to the valuation of an asset or liability as of the measurement date. The three levels are defined as follows:

Level 1 – inputs to the valuation methodology are quoted prices (unadjusted) for identical assets or liabilities in active markets.

Level 2 – inputs to the valuation methodology include quoted prices for similar assets and liabilities in active markets, and inputs that are observable for the asset or liability, either directly or indirectly, for substantially the full term of the financial instrument.

Level 3 – inputs to the valuation methodology are unobservable and significant to the fair value measurement.

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

NOTE G--PROPERTY AND EQUIPMENT

Property and equipment are summarized as follows:

| | 9/30/2014 | 9/30/2013 |
|-------------------------------|-----------|-----------|
| Vehicles | \$ 25,976 | \$ 25,976 |
| Office equipment | 58,016 | 58,016 |
| Program equipment | 151,762 | 148,421 |
| Facility improvements | 258,854 | 227,563 |
| Eastern Star Home renovation | 244,897 | 244,897 |
| | 739,505 | 704,873 |
| Less accumulated depreciation | (628,779) | (612,853) |
| | \$110,726 | \$ 92,020 |

Depreciation expense was \$15,926 and \$17,464 for the twelve months ended September 30, 2014 and twelve months ended September 30, 2013, respectively.

NOTE H--NOTE RECEIVABLE

The Organization approved advances to Highland Community Campus ("HCC"), a related party, of up to \$250,000 for building improvements and operating expenses. Incremental payments have been made to HCC. At September 30, 2014 the balance due the Organization was \$225,000, of which \$125,000 is secured by a promissory note and real estate. The note bears interest at 4%.

NOTE I--NOTE PAYABLE

The Organization has a line of credit with a commercial bank in the amount of \$75,000, of which \$-0- and \$75,000 was unused at September 30, 2014 and 2013, respectively. The line of credit is due on demand and has an interest rate of .2%. The line of credit is secured by a certificate of deposit in the amount of \$75,000.

NOTE J--DATE OF MANAGEMENT REVIEW

The Organization has evaluated subsequent events through August 26, 2015, the date which the financial statements were available to be issued.

Supplementary Schedules

COMBINING STATEMENT OF FINANCIAL POSITION - OPERATING CENTERS

(with comparative totals as of September 30, 2013)

HIGHLANDS COMMUNITY MINISTRIES, INC.

September 30, 2014

| SCHEDULE 1 | | | | Septem | September 30, 2014 | | | | Sept. 30, 2013 |
|--|-------------------|--|-------------------------|-----------|------------------------------|--------------------------------------|---------------------------------|-------------------------------|-----------------------|
| ASSETS | Central Office | St. Paul Douglass Blvd Day Care | Eastern Star Home | Adult Day | Outreach Older Persons | Individual & Family Assistance | Highland Youth Recreation | Total Operating Centers | Total All Centers |
| Cash | \$131,252 | \$ 200 | \$ 200 | \$ 200 | \$ 200 | \$ 120 | | \$ 132,172 | \$ 86,798 |
| Investments | | 147,882 | 76,318 | 30,111 | 40,172 | 35,897 | \$24,198 | 354,578 | 270,223 |
| Accounts receivable Note receivable | 2,547 225.000 | 9,817 | | 13,786 | 16,620 | | | 42,770 | 43,463 |
| Vehicles | | | | | 25,976 | | | 25.976 | 25.976 |
| Office equipment | 2,402 | 7,350 | 16,975 | 6,599 | 7,284 | 14,406 | | 58,016 | 58,016 |
| Program equipment | | 46,667 | 71,910 | 20,640 | 12,545 | | | 151,762 | 148,421 |
| Facility improvements | | 31,596 | 211,791 | 15,467 | | | | 258,854 | 227,563 |
| Eastern Star Home renovation | | | 244,897 | | | | | 244,897 | 244,897 |
| Accumulated depreciation | (1,073) | (82,832) | (442,943) | (42,196) | (45,571) | (14,164) | | (628,779) | (612,853) |
| | \$360,128 | \$160,680 | \$ 179,148 | \$ 47,607 | \$ 57,226 | \$ 36,259 | \$24,198 | \$ 865,246 | \$ 492,504 |
| LIABILITIES AND FUND BALANCES Liabilities: Line of credit Prepaid fees and pledges | \$ 75,000 | 6 K7 871 | 6 10 220 | | | | | \$ 75,000 | 6 |
| Total liabilities | 100,779 | 62,821 | | | | | | 182,839 | \$ 103,206 103,206 |
| Fund balances: Undesignated | 259,349 | 97,859 | 159,909 | \$ 47,607 | \$ 57,226 | \$ 36,259 | \$24,198 | 682,407 | 389,298 |
| Total fund balances | 259,349 | 97,859 | 159,909 | 47,607 | 57,226 | 36,259 | 24,198 | 682,407 | 389,298 |
| | \$360,128 | \$160,680 | \$ 179,148 | \$ 47,607 | \$ 57,226 | \$ 36,259 | \$24,198 | \$ 865,246 | \$ 492,504 |

COMBINING STATEMENT OF ACTIVITIES - OPERATING CENTERS

(with comparative totals for the twelve months ended September 30, 2013)

HIGHLANDS COMMUNITY MINISTRIES, INC.

For the twelve months ended September 30, 2014

| SCHEDULE 2 | | | For the 12 | For the 12 months ended September 30, 2014 | September 30, | 2014 | | | For the 12 months ended Sent 30, 2013 |
|---|--------------|-----------------|------------------|--|-------------------|---------------------|-------------------|----------------------------|---------------------------------------|
| | | St. Paul | | | | | | | CTOT too make |
| | Central | Douglass Blvd | Eastern Star | A dust Day | Outreach Older | Individual & Family | Highland Youth | Total Operating | Total All |
| SUPPORT AND REVENUE | O | Day Cale | nome | Aunt Day | Persons | Assistance | Kecreation | Centers | Centers |
| Fees Program income | \$ 39,593 | \$1,171,068 | \$940,152 | \$ 73,644 7,604 | \$ 79,014 | \$ 17,720 | \$62,011 | \$2,246,875 143,931 | \$2,222,531 157.676 |
| Program grant and subsidies Church pledges Gifte. | 13,200 | 2,000 | 2,000 | 41,054 4,900 | 83,820 24,711 | 52,800 40,034 | 2,909 | 177,674 89,754 | 200,684 84,863 |
| Unrestricted Restricted | 60,612 | 1,000 | 10,000 | 1,457 | 21,139 | 5,550 | 2,350 | 102,108 | 36,460 |
| Earnings on invested funds Miscellaneous | 150 3,784 | 5,819 634 | 2,879 | 1,299 | 1,728 | 1,534 | 800 | 01,304 14,209 35,704 | 50,833 8,224 49,194 |
| Total Support and Revenue | 117,339 | 1,180,521 | 955,031 | 130,083 | 241,573 | 179,002 | 68,070 | 2,871,619 | 2,810,465 |
| EXPENSES Program Services | | | | | | | | | |
| Salary and benefits | 87,339 | 883,859 | 677,507 | 138,776 | 204,927 | 46,292 | 12,522 | 2,051,222 | 2,045,021 |
| Small equipment purchases | 807 | 5,015 | 2,915 | 1,601 | 1,704 | ! | | 12,042 | 15,397 |
| Poplectation expense Food costs | 408 | 2,103 88,090 | 12,660 63,099 | 478 5,314 | 2,662 | 277 | | 15,926 | 17,464 |
| Homecare | | | | | 2,135 | | | 2,135 | 5.566 |
| Insurance | 3,281 | 14,007 | 13,870 | 6,107 | 2,131 | 3,410 | 1,279 | 44,085 | 26,459 |
| Miscellaneous | 009 | 3,184 | 2,382 | 673 | 422 | 100 | | 7,361 | 7,443 |
| Premises | 6,630 | 42,057 | 54,109 | 3,105 | 7,865 | 6,571 | | 120,337 | 105,316 |
| Postage | 844 | | | 468 | 1,219 | 86 | | 2,629 | 3,854 |
| Program costs Staff maining | 40,304 | 59,424 | 53,300 | 12,883 | 57,378 | 12,088 | 37,962 | 273,339 | 328,677 |
| Travel | 1,080 | 4,541 205 | 4,221 813 | 0\$/ 1 | 7 347 | | | 10,173 | 10,124 |
| Welfare program | | | | | î | 95,614 | | 95,614 | 4,00 <i>y</i> 86.878 |
| Total Program Services (CONTINUED) | 141,954 | 1,102,485 | 884,876 | 170,171 | 282,790 | 164,450 | 51,763 | 2,798,489 | 2,792,422 |

COMBINING STATEMENT OF ACTIVITIES - OPERATING CENTERS

(with comparative totals for the twelve months ended September 30, 2013)--CONTINUED

HIGHLANDS COMMUNITY MINISTRIES, INC.

For the twelve months ended September 30, 2014

| SCHEDULE 2 | | | For the 12 | months ended | For the 12 months ended September 30, 2014 | 2014 | | | For the 12 months ended Sept. 30, 2013 |
|---|-------------------------|--|-------------------------|--------------|--|--------------------------------------|---------------------------------|------------------------------------|--|
| | Central Office | St. Paul Douglass Blvd Day Care | Eastern Star Home | Adult Dav | Outreach Older Persons | Individual & Family Assistance | Highland Youth Recreation | Total Operating Centers | Total All |
| EXPENSES Fund Raising Fund Raising Salary and benefits Total Fund Raising | \$ 3,667 | | | | | | | -0- \$ 3,667 | \$ 10,482 3,545 |
| Management and General Administrative Accounting | (71,141) 42,079 | \$ 28,607 | \$ 33,093 | \$ 14,771 | \$ 16,646 2,200 | \$ 15,114 | \$12,000 | 49,090 44,279 | 45,679 28,771 |
| Salary and benefits Printing Telephone | 7,339 7,339 2,615 | 46,636 | 45,621 | 1.919 | 2,969 | 2.030 | | 1,337 99,596 2,969 14,332 | 111,234 2,399 10,917 |
| Total Management and General | (17,771) | 77,829 | 81,462 | 16,690 | 24,249 | 17,144 | 12,000 | 211,603 | 199,000 |
| Total expenses | 127,850 | 1,180,314 | 966,338 | 186,861 | 307,039 | 181,594 | 63,763 | 3,013,759 | 3,005,449 |
| Operating revenue over (under) expenses | (10,511) | 207 | (11,307) | (56,778) | (65,466) | (2,592) | 4,307 | (142,140) | (194,984) |
| OTHER REVENUE Inter-fund revenue Unrealized gain on investments | | 8,778 | 4,343 | 1,960 | 2,606 | 2,314 | 1,207 | 21,208 | 95,979 27,101 |
| Revenue over (under) expenses | \$(10,511) | \$ 8,985 | \$ (6,964) | \$(54,818) | \$(62,860) | \$ (278) | \$ 5,514 | \$ (120,932) | \$ (71,904) |

HIGHLANDS COMMUNITY MINISTRIES, INC.

SCHEDULE OF PROGRAM ACTIVITIES – ADULT DAY CARE

State Grantor:

Pass-through Grantor:

Program Title:

Pass-through Contract Number:

Period of Contract:

Commonwealth of Kentucky, Cabinet for

Health and Family Services

KIPDA

Adult Day Care

M-06156729 – (HIGH)

October 1, 2013 to September 30, 2014

| DEVENING | | Contract Budget | Actual | _ |
|--|--------------------------------|-----------------------------|------------------------|------------------------|
| REVENUES | | | | |
| State funds | | \$8,284 | \$8,284 | _ |
| Total Revenues | | \$8,284 | \$8,284 | _ |
| UNITS OF SERVICE | Contract Budgeted Units* | Actual Units Provided | Rate | Amount Earned |
| UNITS OF SERVICE | | | | |
| Adult Day Health Care Alzheimer's Respite in Day Care Case Management | 1,689 376 6 | 1,689 376 6 | \$4.00 4.00 4.00 | \$6,756 1,504 24 |
| Total | 2,071 | 2,071 | | 8,284 |
| Client billings | | | _ | -0- |
| KIPDA Revenues earned | | | _ | \$8,284 |
| Lesser of amount earned or contract amoun | nt | | | 8,284 |
| Actual revenues received from KIPDA | | | | 8,284 |
| Excess of amount earned over revenue rece classified as receivable in the general purp financial statements. | | | | -0- |

^{*}As ordered by KIPDA

HIGHLANDS COMMUNITY MINISTRIES, INC.

General Information

Organization Number

0022972

Name

HIGHLANDS COMMUNITY MINISTRIES, INC.

Profit or Non-Profit

N - Non-profit

Company Type

KCO - Kentucky Corporation

Status

A - Active

Standing

G - Good

State

KY

File Date Organization Date 5/4/1970 5/4/1970

Last Annual Report

6/30/2016

Principal Office

1228 E. BRECKINRIDGE ST.

BOX #2

LOUISVILLE, KY 40204

Registered Agent

TROY BURDEN

1140 CHEROKEE RD. LOUISVILLE, KY 40204

Current Officers

President

PATRICIA WILLIS

Vice President

MARY KAY FLEGE

Secretary

LAURI WADE

Treasurer

LAURI WADE

Director Director

MARTY HAGEMAN KEVIN CHILDRESS

Director

RALPH RISIMINI

Director

MAUREEN NORRIS, PHD

Director

ERIC HOFFMANN

Individuals / Entities listed at time of formation

Director

LOWELL ARMSTRONG

Director

CHAS L TIMBLER

Director

ALICIA RICKERT

Director

MARGARET STRIEPE

Director

EDGAR C RITCHIE

Incorporator

EDGAR RITCHIE

Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

Annual Report

6/30/2016

1 page

PDF

| | Welcome to Fastillack Organization | i Seai Cri | | |
|--------------------------|------------------------------------|--|-------------|------------|
| Annual Report | 3/9/2015 | 1 page | <u>PDF</u> | |
| Principal Office Address | 7/22/2014 6:01:24 PM | 1 nage | PDF | |
| <u>Change</u> | | 1 page | <u>r Dr</u> | |
| Annual Report | 3/25/2014 | 1 page | tiff | PDF |
| Annual Report | 2/21/2013 | 1 page | <u>tiff</u> | PDF |
| Registered Agent | 3/27/2012 3:38:23 PM | 1 page | PDF | |
| name/address change | | ************************************** | | |
| Annual Report | 2/22/2012 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 2/9/2011 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 3/5/2010 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 1/14/2009 | 3 pages | tiff | <u>PDF</u> |
| Annual Report | 1/18/2008 | 2 pages | tiff | <u>PDF</u> |
| Annual Report | 1/12/2007 | 2 pages | tiff | <u>PDF</u> |
| Annual Report | 1/26/2006 | 3 pages | tiff | <u>PDF</u> |
| Annual Report | 2/16/2005 | 1 page | tiff | PDF |
| Annual Report | 5/2/2003 | 2 pages | tiff | PDF |
| Annual Report | 3/27/2002 | 2 pages | tiff | PDF |
| Annual Report | 4/17/2001 | 2 pages | <u>tiff</u> | PDF |
| Annual Report | 4/19/1999 | 2 pages | tiff | PDF |
| Annual Report | 4/24/1998 | 2 pages | tiff | PDF |
| Annual Report | 7/1/1997 | 2 pages | tiff | PDF |
| Annual Report | 7/1/1996 | 2 pages | tiff | PDF |
| Annual Report | 7/1/1995 | 2 pages | tiff | PDF |
| Annual Report | 3/24/1994 | 2 pages | tiff | PDF |
| Annual Report | 3/17/1993 | 2 pages | tiff | PDF |
| Annual Report | 3/18/1992 | 2 pages | tiff | PDF |
| Annual Report | 7/1/1991 | 1 page | tiff | PDF |
| Annual Report | 7/1/1990 | 2 pages | tiff | PDF |
| Annual Report | 7/1/1989 | 2 pages | tiff | PDF |
| Annual Report | 7/1/1988 | 1 page | tiff | PDF |
| | | | | |

Assumed Names

Activity History

| Filing | File Date | Effective Date | Org. Referenced |
|---------------------------------|--------------------------|--------------------------|-----------------|
| Annual report | 6/30/2016 12:59:17 PM | 6/30/2016 12:59:17 PM | |
| Annual report | 3/9/2015 1:29:22 PM | 3/9/2015 1:29:22 PM | |
| Principal office change | 7/22/2014 6:01:24 PM | 7/22/2014 6:01:24 PM | |
| Annual report | 3/25/2014 2:10:33 PM | 3/25/2014 | |
| Annual report | 2/21/2013 9:20:00 AM | 2/21/2013 | |
| Registered agent address change | 3/27/2012 3:38:23 PM | 3/27/2012 3:38:23 PM | |
| Annual report | 2/22/2012 9:38:55 AM | 2/22/2012 | |

| Annual report | 2/9/2011 4:21:36 PM | 2/9/2011 |
|---------------|--------------------------|-----------|
| Annual report | 3/5/2010 1:43:41 PM | 3/5/2010 |
| Annual report | 1/14/2009 5:18:08 PM | 1/14/2009 |
| Annual report | 1/18/2008 2:20:15 PM | 1/18/2008 |
| Annual report | 1/12/2007 1:33:13 PM | 1/12/2007 |
| Annual report | 1/26/2006 11:37:36 AM | 1/26/2006 |

Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

| Annual Report | 2/14/2005 | 1 page |
|---------------------------|-----------|----------|
| Annual Report | 3/24/2004 | 2 pages |
| Annual Report | 5/2/2003 | 2 pages |
| Annual Report | 3/27/2002 | 2 pages |
| Annual Report | 4/17/2001 | 2 pages |
| Annual Report | 5/1/2000 | 2 pages |
| Annual Report | 4/19/1999 | 2 pages |
| Annual Report | 4/24/1998 | 2 pages |
| Annual Report | 7/1/1997 | 2 pages |
| Annual Report | 7/1/1996 | 2 pages |
| Annual Report | 7/1/1995 | 2 pages |
| Annual Report | 3/24/1994 | 2 pages |
| Annual Report | 3/17/1993 | 2 pages |
| Annual Report | 3/18/1992 | 2 pages |
| Annual Report | 7/1/1991 | 1 page |
| Annual Report | 7/1/1990 | 2 pages |
| Annual Report | 7/1/1989 | 2 pages |
| Annual Report | 7/1/1988 | 1 page |
| Statement of Change | 9/29/1982 | 2 pages |
| Annual Report | 5/24/1971 | 10 pages |
| Articles of Incorporation | 5/4/1970 | 5 pages |
| | | |