### 8202 National Turnpike

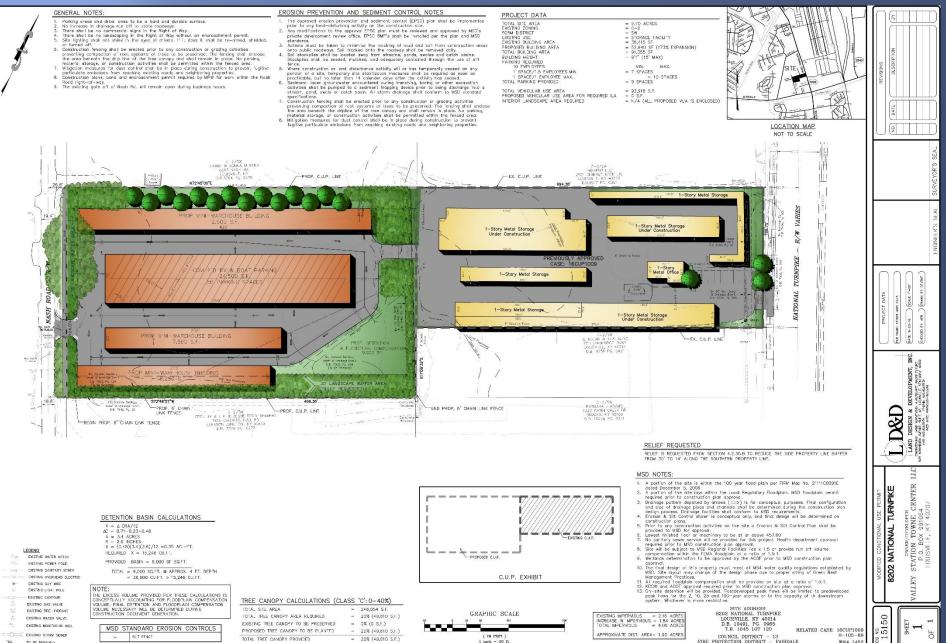
March 6, 2017 Board of Zoning Adjustment Case# 16CUP1040

Presented By: Michael Tigue, PLLC

Prepared By: Derek Triplett, RLA



#### **Rendered Development Plan**

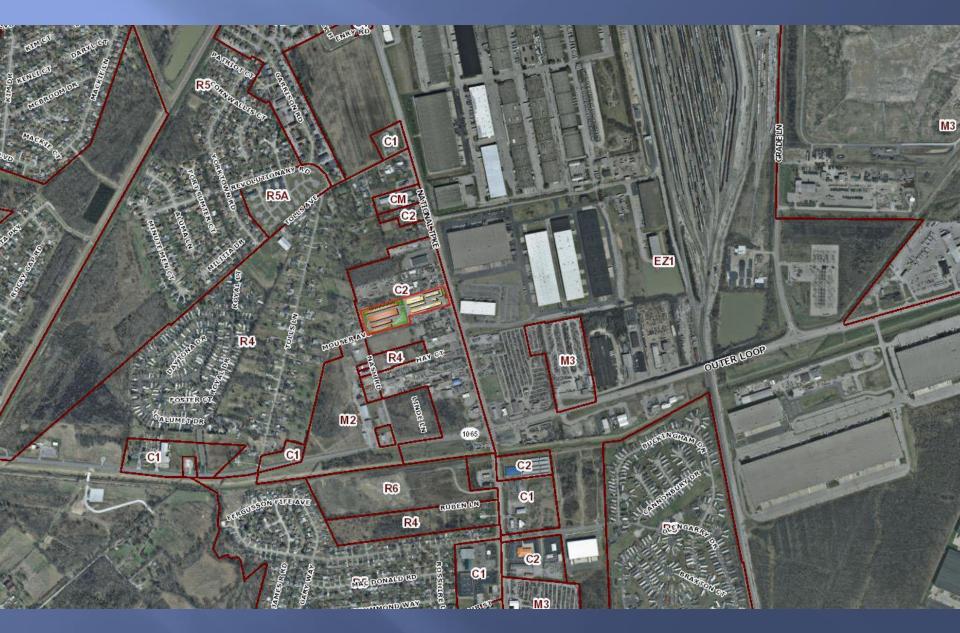


1 inch = 50 ft

WM# 1452

10

# Surrounding Area



## **Building Examples**





### **Proposed Development Plan**

