

**ORDINANCE NO. \_\_\_\_\_, SERIES 2017**

**AN ORDINANCE APPROPRIATING \$17,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 4; \$1,500 EACH FROM DISTRICTS 10 AND 15; \$1,000 EACH FROM DISTRICTS 5, 16, AND 17; \$500 EACH FROM DISTRICTS 1, 2, 3, 6, 9, 12, 13, 14, 18, 24, AND 25; AND \$250 EACH FROM DISTRICTS 20, 21, AND 22; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ICE HOUSE OF LOUISVILLE, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH HOSTING MONTHLY DANCES AND PURCHASING RECOVERY LITERATURE AND CAPITAL EXPENDITURES ASSOCIATED WITH REPAIRING AND IMPROVING THE MEETING CENTER.**

**SPONSORED BY: COUNCIL MEMBERS SEXTON SMITH, MULVIHILL, BUTLER, BRYANT HAMILTON, REED, STUCKEL, GREEN, SHANKLIN, WOOLRIDGE, JAMES, HOLLANDER, BLACKWELL, AUBREY WELCH, FOWLER, PARKER, FLOOD, YATES, BENSON, JOHNSON, ENGEL**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$17,250 is hereby appropriated from Neighborhood Development Funds in the following manner: \$5,000 from District 4; \$1,500 each from Districts 10 and 15; \$1,000 each from Districts 5, 16, and 17; \$500 each from Districts 1, 2, 3, 6, 9, 12, 13, 14, 18, 24, and 25; and \$250 each from Districts 20, 21, and 22; through the Office of Management and Budget, to Ice House of Louisville, Inc. for programming expenses associated with hosting monthly dances and purchasing recovery literature and capital expenditures associated with repairing and improving the meeting center.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David Yates  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_