

**Profile**

Mr      James      Carpenter      \_\_\_\_\_  
Prefix      First Name      Last Name      Suffix

\_\_\_\_\_  
Street Address      Suite or Apt

\_\_\_\_\_  
City      State      Postal Code

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Employer      Retired  
Occupation

**What district do you live in? \***

District 17

\_\_\_\_\_  
Primary Phone      Alternate Phone

**Interests \***

Public Safety

**Volunteer Activities**

Anchorage Fire Protection District, board member and treasurer

**Which Boards would you like to apply for?**

Suburban Fire Protection District Board of Trustees: Anchorage: Submitted

**Past Service on City and County boards and Commissions?**

Yes    No

**If Yes, Please List**

Anchorage Fire Protection District

**Are you employed by Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any company that does business with Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?**

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Yes  No

**Do you have any contract or matter pending before any Louisville Metro Government agency?**

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Yes  No

**Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?**

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Yes  No

**Additional Notes**

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Upload a Resume

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**Background Check**



Please enter the last four digits of your social security number. This is protected and will not be shared.

I authorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me.

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Yes  No

Please enter Maiden/Previous Names, if applicable.

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## Demographics

### Ethnicity \*

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Caucasian/Non-Hispanic

### Political Party \*

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Democrat

### Gender \*

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Male



Date of Birth

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