

GREG FISCHER
MAYOR

July 24, 2017

Mr. David Yates, President Metro Council 601 West Jefferson Street Louisville, KY 40202

Dear President Yates:

cc:

In accordance with the Downtown Management District Ordinance, I am reappointing the following to the **Downtown Management District.** 

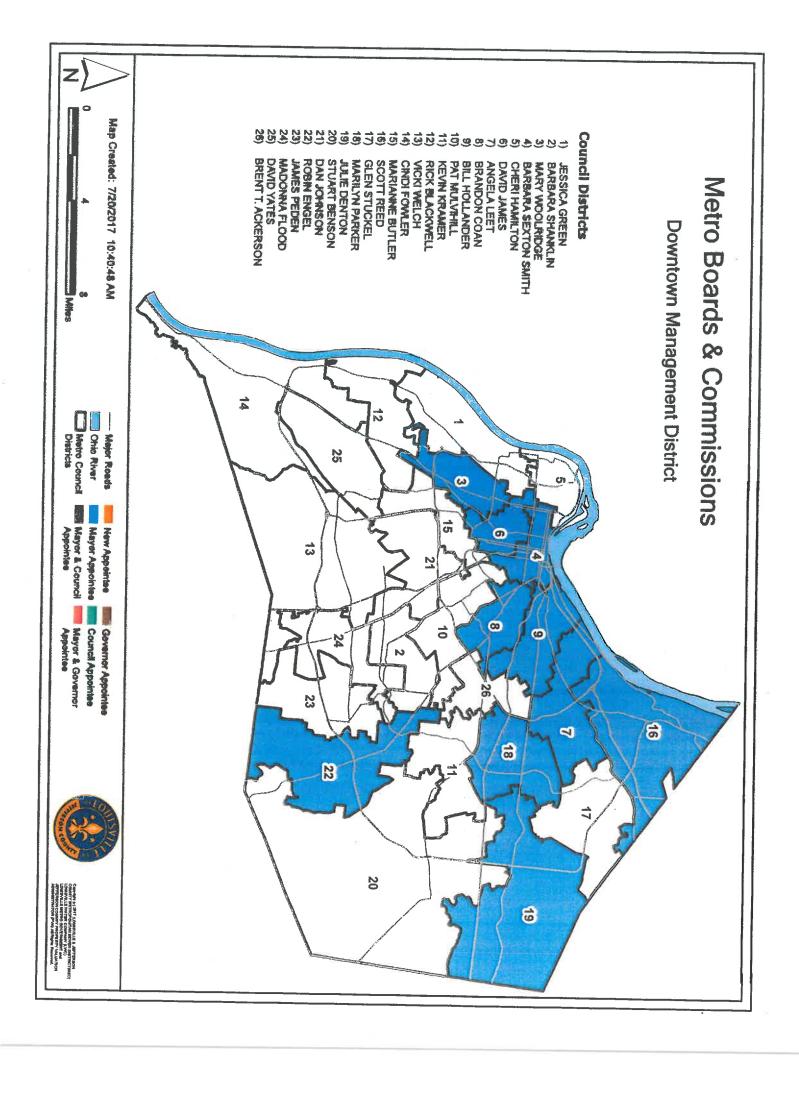
| Name               |               |                |   |  |  |  |  |  |  |
|--------------------|---------------|----------------|---|--|--|--|--|--|--|
| E. Phillip Scherer | Reappointment | March 23, 2019 | _ |  |  |  |  |  |  |
| James Spears       | Reappointment | March 23, 2018 |   |  |  |  |  |  |  |
| Louis Straub       | Reappointment | March 23, 2019 |   |  |  |  |  |  |  |

Your prompt action on these appointments is most appreciated.

Greg Fischer

Councilwoman Mary Woolridge

| J. Scott                          | Thomas (Lee)                            | Brad   | Robbie                              | Corky                              | Couls  | 2                                  | Eric (James)                        | Denise                            | Walter                             | E. Phillip                        | Michael                            | Cash                                    | Shane                                   | Stan                                    | Donald                             | Ken                                     | 8   | Celia (Robbin)                    | Mariah                                  | John                                | Paul                                | Randy                              | Mike                               | Belinda                                 | Jecorey                                | First         |
|-----------------------------------|---|--|-------------------------------------|------------------------------------|--|------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|---|---|---|------------------------------------|---|---|-----------------------------------|---|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|---|--|---------------|
| Wright                            | Weyland                                 | Walker                                       | Valentine                           | Taylor                             | Suado  | Charle                             | Spears                              | Simon                             | Shannon                            | Scherer, III                      | Sadofsky                           | Moter                                   | Moseley                                 | Moore                                   | Lassere                            | Haskins                                 | Hartless  | Hansen                            | Gratz                                   | Ford                                | Ford                                | Childress                          | Beach                              | Baser                                   | Arthur                                 | First Last Co |
| Kindred Healthcare, Inc.          | City Properties Group                   | Brown Hotel                                  | Yumi                                | Kentucky Peerless Distilling Co.   | J.F. MOJBali                                 |                                    | KY Center                           | LG&E - KU Energy                  | E&S Gallery                        | Commercial Kentucky, Inc.         | Republic Bank                      | Joseph & Joseph Architects              | Cauttrell Agency                        | Heartland                               | Ali Center                         | Optima Management Group                 | 4th Street Live                                       | Humana                            | CITY Properties Group                   | Riverside Parking                   | Riverside Parking                   | Stock Yards Bank                   | Brown-Forman/Old Forester          | Domino Partners LLC                     | 1200LLC                                | Company       |
| Owner or Tenant - Office Building | Owner or Manager - Residential Property | Owner or Operator - Hotel or Lodging Facilty | Owner or Operator - Retail Business | Owner or Manager - Retail Business | Central of Intelligible 1 (date busy) (2006) | Owner or Manager - Retail Business | Owner or Manager - Parking Facility | Owner or Tenant - Office Building | Owner or Manager - Retail Business | Owner or Tenant - Office Building | Owner or Manager - Retail Business | Owner or Manager - Residential Property | Owner or Manager - Residential Property | Owner or Manager - Residential Property | Owner or Manager - Retail Business | Owner or Manager - Residential Property | Owner or Operator - Restaurant or Food Service Facili | Owner or Tenant - Office Building | Owner or Manager - Residential Property | Owner or Manager - Parking Facility | Owner or Manager - Parking Facility | Owner or Manager - Retail Business | Owner or Manager - Retail Business | Owner or Manager - Residential Property | Owner or Tenant - Residential Property | Category      |
| 3/23/2018                         | 3/23/2019                               | 3/23/2018                                    | 3/23/2020                           | 3/23/2019                          | 3/23/2019                                    | 3/23/2018                          | 3/23/2015<br>3/23/2018              | 3/23/2018                         | 3/23/2019                          | 3/23/2016<br>3/23/2019            | 3/23/2019                          | 3/23/2019                               | 3/23/2019                               | 3/23/2019                               | 3/23/2020                          | 3/23/2019                               | 3/23/2020   | 3/23/2019                         | 3/23/2018                               | 3/23/2019                           | 3/23/2018                           | 3/23/2018                          | 3/23/2019                          | 3/23/2019                               | 3/23/2020                              | Term          |
| W                                 | W                                       | ٧  | A                                   | W                                  |  | W                                  | AA                                  | W                                 | AA                                 | W                                 | ×                                  | V                                       | ¥                                       | W                                       | A                                  | W                                       | AA  | W                                 | W                                       | W                                   | W                                   | W                                  | W                                  | W                                       | A                                      | Race          |
| Δ.                                | 3                                       | Z  | K                                   | ≤                                  |  | \$                                 | s                                   | F                                 | Z                                  | 2                                 | Z                                  | × ×                                     | Z                                       | Z                                       | Σ.                                 |   | ×   | ТП                                | F                                       | ×                                   | s.                                  | ×                                  | Z                                  | ח                                       | 3                                      | Gender        |
| R                                 | R                                       | Z  | D                                   | R                                  |  | Z)                                 |                                     | R                                 | D                                  | Z                                 | D                                  | Z                                       | Z                                       | -                                       | -                                  | Z                                       | -   |                                   | D                                       | -                                   | D                                   | R                                  | z                                  | 70                                      | -                                      | Party         |
| 22                                | 7                                       | 4  | N/A                                 | 4                                  |  | 16                                 | ω                                   | 19                                | 4                                  | 4                                 | N/A                                | 16                                      | 8                                       | 4                                       | 3                                  | 22                                      | N/A   | 18                                | 8                                       | 9                                   | 9                                   | N/A                                | 9                                  | 4                                       | 6                                      | MC District   |



# Louisville Metro Government DOWNTOWN MANAGEMENT DISTRICT

#### **BOARD DETAILS**





ENACTING RESOLUTION WEBSITE

**DETAILS** 

**ENACTING RESOLUTION** 

STATUTORY AUTHORITY

KRS 91.750 - 91.762

ORDINANCE AUTHORITY1

LMCO 160.01 - 160.98

#### **POWERS**

The District shall constitute a body corporate, with the power to contract and be contracted with.

- (A) The Board of Directors of the District shall have the right to transact business on behalf of the District immediately after the appointment of its members.
- (B) The Board of Directors shall have full powers to name its organization and to make bylaws and rules for the regulation and management of the affairs of the District not inconsistent with the provisions of this chapter.
- (C) The Board of Directors shall have all powers necessary and proper to conduct the affairs of the District not inconsistent with the provisions of this chapter, including but not limited to:
- (1) Preparing annually an Economic Improvement Plan and budget;
- (2) Implementing the Economic Improvement Plan;
- (3) Making policy for operation of the District;
- (4) Managing the fiscal affairs of the District;
- (5) Incurring, in the aggregate, short-term and long-term debt in amount not to exceed \$500,000; and
- (6) Such other powers as provided in KRS 91.750 through 91.762.
- (D) The Board of Directors may contract with any person or corporation determined to have the needed expertise to manage and administer the day-today operations of the affairs of the District.
- (E) The Board of Directors may undertake the following economic improvements within the District.
- (1) The planning, administration, and management of development or improvement activities:
- (2) Landscaping, maintenance, and cleaning, of public ways and spaces;
- (3) The promotion of commercial activity or public events;
- (4) The conduct of activities in support of business recruitment and development;

Downtown Management District

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- (5) The provisions of security for public areas;
- (6) The construction and maintenance of capital improvements to public ways and spaces; and
- (7) Any other economic improvement activity that specially benefits property.

#### **REMOVAL**

Any member of the Board of Directors appointed by the Mayor may be removed by the Mayor for cause.

Any member of the Board of Directors may be removed by the Mayor for violation of the rules, regulations or operating procedures adopted by the Board of Directors if the removal is recommended by a majority of the members of the Board of Directors.

#### **BONDING AUTHORITY?**

Yes

#### **MEETING**

#### **INCORPORATED?**

Yes

#### OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?

Yes

#### OATH OF OFFICE REQUIRED?

Yes

## SUBJECT TO OPEN MEETINGS LAW?

Yes

### BOND REQUIREMENT FOR MEMBERS?

Yes

#### **OFFICERS**

## FISCAL AGENT AGREEMENT WITH METRO?

Yes

## HOW IS THE DIRECTOR OR EXECUTIVE DIRECTOR APPOINTED/HIRED?

The Board may contract with any person or corporation determined to have the needed expertise to manage and administer the day-to-day operations of the affairs of the District.

#### **RECORDS & REPORTS**

A copy of the audit report shall be furnished to the Metro Council and the Department of Finance and Budget.

The Board of Directors shall prepare an annual report to the owners of benefited properties within the District evaluating the District's effectiveness and describing

its accomplishments during the preceding fiscal year. The report shall be sent to the owner of each benefited property at such time that the annual economic plan and budget is sent pursuant to § 160.02. A copy shall also be provided to the Metro Council.

Upon approval of the annual budget by the Metro Council, then the Board of Directors shall publish both it and the economic improvement plan pursuant to KRS Chapter 424 and shall mail by first class mail to each owner of benefited property a description of the economic improvement plan, the fair basis of assessment to be utilized, the estimated cost to the property owner, and the ratio that the cost to each property owner bears to the total cost of the economic

The Board of Directors is directed to submit a report to the Mayor and Metro Council after the end of each year of the District's operation, detailing how it has addressed the directives and principles enumerated in §§ 160.20 through 160.25. Such report shall be separate from and in addition to any other report required by the above referenced provisions establishing the District.

#### **AUTOMATIC** REAPPOINTMENT UNDER KRS 65.008(2)?

Yes

#### VACANCY APPOINTMENT

A vacancy shall be filled in the same manner as the original appointment for the unexpired term.

#### **COUNCIL APPROVAL OF** APPOINTMENT?

Yes

#### **EX OFFICIO MEMBERS**

Ex officio members of the Board shall be as follows:

Mayor or designee of Mayor

Director of Public Works or that Department's successor;

Senior officer in command of the Police District which includes the Management

District;

Executive Director of Downtown Development Corporation or that Corporation's

successor;

Any Metro Council member whose political district boundary in whole or in part lies within the District boundary.

#### COMPENSATION

Not Stated

#### **TERM OF APPOINTMENT DETAILS**

3 years; eligible for appointment for one additional term.

#### VACANCY APPOINTMENT **DETAILS**

A vacancy shall be filled in the same manner as the original appointment for the unexpired term.

#### **QUORUM**

Not Stated

#### **HOW APPOINTED**

Executive Committee of the Board nominates individuals for membership and

#### **Downtown Management District**

submits names to the Mayor and Metro Council. The Mayor, with approval of Metro Council, appoints members of the board.

## QUALIFICATION OF MEMBERS

At least 2/3rds (86.7%) of total Board members shall be property owners or representatives of property owners within the district. Remaining members, excluding ex officio, may also be property owners or representatives of property owners within the district and may include tenants within the District.

Appointments shall include at least one person who is:

An owner of manager of retail business; An owner or manager of residential property;

An office building owner or tenant; A parking facility owner or manager;

An owner or operator of a restaurant or food service facility;

An owner or operator of a hotel/lodging facility.

#### **PURPOSE**

Providing and financing economic improvements that specially benefit property within the District.

## ETHICS/CONFLICT OF INTEREST PROVISION

#### SOCIAL MEDIA WEBSITE

#### **SUBCOMMITTEES**

#### **OFFICERS TERM OF OFFICE**

#### **ADDRESS**

#### **WEBSITE**

## COUNCIL APPROVAL DETAILS

#### OFFICERS TERM OF OFFICE

## BOARD REQUIREMENT DETAILS