## **NEIGHBORHOOD DEVELOPMENT FUND** Not-for-Profit Transmittal and Approval Form

Applicant/Program: Wilder Park Association Applicant Requested Amount: \$2, 350.00 Appropriation Request Amount: \$2,350.00

### **Executive Summary of Request**

The Wilder Park Neighborhood Association is requesting funding for several community events that will promote unity and collaboration throughout the area. All events are open to the public

| Is this program/project a fundraiser?                     | Yes No |
|---|--------|
| Is this applicant a faith based organization?             | Yes No |
| Does this application include funding for sub-grantee(s)? | Yes No |

I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.



Primary Sponsor Signatur

350. 8-23-17

## **Primary Sponsor Disclosure**

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

#### Approved by:

Appropriations Committee Chairman Final Appropriations Amount:

Date

1 | Page Effective May 2016

| Legal Name of Applicant Organization Wilder Park Association  |           |
|---|-----------|
| Program Name and Request Amount Neighborhood Events for 2017-18   |           |
|   | Yes/No/NA |
| Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding?   | Yes       |
| Is the funding proposed by Council Member(s) less than or equal to the request amount?  | Yes       |
| Is the proposed public purpose of the program viable and well-documented?   | Yes       |
| Will all of the funding go to programs specific to Louisville/Jefferson County?   | Yes       |
| Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet?   | Yes       |
| Has prior Metro Funds committed/granted been disclosed?   | Yes       |
| Is the application properly signed and dated by authorized signatory?   | Yes       |
| Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?   | Yes       |
| If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district?  | N/A       |
| Is the entity in good standing with:<br><ul> <li>Kentucky Secretary of State?</li> <li>Louisville Metro Revenue Commission?</li> <li>Louisville Metro Government?</li> <li>Internal Revenue Service?</li> <li>Louisville Metro Human Relations Commission?</li> </ul> | Yes       |
| Is the current Fiscal Year Budget included?   | Yes       |
| Is the entity's board member list (with term length/term limits) included?  | Yes       |
| Is recommended funding less than 33% of total agency operating budget?  | Yes       |
| Does the application budget reflect only the revenue and expenses of the project/program?   | Yes       |
| Is the cost estimate(s) from proposed vendor (if request is for capital expense) included?  | N/A       |
| Is the most recent annual audit (if required by organization) included?   | No        |
| Is a copy of Signed Lease (if rent costs are requested) included?   | N/A       |
| Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included?  | N/A       |
| Are the Articles of Incorporation of the Agency included?   | Yes       |
| Is the IRS Form W-9 included?   | Yes       |
| Is the IRS Form 990 included?   | Yes       |
| Are the evaluation forms (if program participants are given evaluation forms) included?   | N/A       |
| Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)?   | N/A       |
| Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards?  | N/A       |
| Prepared by: s.hughes Date: Aug 7, 2017   |           |

|  | 2 2 1   | SECTION 1 - APPL  | ICANT INFORMAT   | TION   |  |  |
|--|---|---|--|--|--|--|
| Legal Name of Applic   | ant Organ   |   |  |  |  |  |
| (as listed on: http://www.s  | -   | Wilder Dark   | Association  |  |  |  |
|  |   | ddress: 120 West Fairm  | ont Street Louisvi   | ille KY 40214  |  |  |
| and the second     |   | noodlink.com/Wilder_Pa  |  |  |  |  |
| Applicant Contact:   | I   |   | Title:   | Treasurer  |  |  |
| Phone:   | 502-361   | -1764   | Email:   | smcnamara56@yahoo.com  |  |  |
| Financial Contact:   | Sean Me   | Namara  | Title:   | Treasurer  |  |  |
| Phone:   | 502-361   |   | Email:   | smcnamara56@yahoo.com  |  |  |
| Organization's Repres  |   | who attended NDF Train  | ing: Sean McNam  |  |  |  |
|  |   |   | the second secon | ARE (WILL BE) PROVIDED   |  |  |
| Program Facility Local   | a second of second s | 120 West Fairmont Stre  |  |  |  |  |
| Council District(s):   |   |   |  |  |  |  |
| council District(s):   |   | 15  | Zip Code(s):   |  |  |  |
| SECTION 2 – PROGRAM REQUEST & FINANCIAL INFORMATION PROGRAM/PROJECT NAME: Festivals, newsletter, and operating costs |   |   |  |  |  |  |
|  | 1   |   |  |  |  |  |
| Total Request: (\$)  | 2,350   | Contraction of the second s | ward (this progra  | m) in previous year: (\$) 1875.00  |  |  |
| Purpose of Request (o  |   |   |  |  |  |  |
|  |   | erally cannot exceed 339  |  |  |  |  |
|  |   | events for direct benef   | _  | -  |  |  |
|  |   | organization (equipment   | , furnishing, buildi   | ng, etc)   |  |  |
| The Following are Req  |   |   |  |  |  |  |
| IRS Exempt Status Det  | ermination  | Letter  | Signed lease if  | rent costs are being requested   |  |  |
| Current year projected   | d budget  |   | IRS Form W9  |  |  |  |
| Current financial state  | ment  |   | Evaluation form  | ns if used in the proposed program   |  |  |
| Most recent IRS Form   | 990 or 112  | ю-н   | Annual audit (i  | f required by organization)  |  |  |
| Articles of Incorporation  | on (curren  | t & signed)   | Faith Based Or   | Faith Based Organization Certification Form, if applicable   |  |  |
| Cost estimates from p<br>capital expense   | roposed ve  | endor if request is for   |  |  |  |  |
| Government for this o  | r any othe  | r program or expense, ir  | ncluding funds reco  | or received from Louisville Metro<br>eived through Metro Federal Grants,<br>elopment Funds). Attach additional |  |  |
| Source:  | Metro ND  | F   | Amount: (\$)   | 1,875  |  |  |
| Source:  |   |   | Amount: (\$)   |  |  |  |
| Source:  |   |   | Amount: (\$)   |  |  |  |
| Has the applicant conta  | acted the   | BBB Charity Review for p  |  | Yes No   |  |  |
|  |   |   |  |  |  |  |

Page 1 Effective May 2016

Applicant's Initials

#### **SECTION 3 - AGENCY DETAILS**

Describe Agency's Vision, Mission and Services:

The Wilder Park Neighborhood Association is dedicated to promoting a cohesive, safe, and friendly environment for neighbors to know each other in order to work together and live together in harmony. The Board of Directors act as leaders for the neighborhood, providing pertinent, timely information as well as contact information for various government services and programs.

Applicant's Initials

| SECTION 4 - BOARD OF DIRECTORS AND PAID STAFF |               |  |  |
|---|---------------|--|--|
| Board Member                                  | Term End Date |  |  |
| Ron Geary, President                          | NA            |  |  |
| Katie Chaney, Vice President                  | NA            |  |  |
| Sean McNamara, Treasurer                      | NA            |  |  |
| Robin Sample, Recording Secretary             | NA            |  |  |
| Mike Martin, Correspondence Secretary         | NA            |  |  |
| A. B. Roman, Charter Director                 | NA            |  |  |
| George Parker, Facilities/Rentals             | NA            |  |  |
| Robin Miller, Director                        | NA            |  |  |
| David Reece, Director                         | NA            |  |  |
| Louise Dillihay, Director                     | NA            |  |  |
|   |               |  |  |
|   |               |  |  |
|   |               |  |  |
|   |               |  |  |
|   |               |  |  |
|   |               |  |  |
|   |               |  |  |

## Describe the Board term limit policy:

Directors are elected for a term with no limits and are volunteers

| Three Highest Paid Staff Names |  | Annual Salary |
|--------------------------------|--|---------------|
| None                           |  |               |
|                                |  |               |
|                                |  |               |

Applicant's Initials

|                                    | SECTION 5 - PROGRAM/PROJECT NARRATIVE   |
|------------------------------------|---|
| with regards to spe                | ogram/project start and end dates, a description of the program/project and applicable data<br>cific client population the program will address (attach related flyers, planning minutes,<br>nits, proposals for services/goods, etc.): |
| The Wilder Park Nei<br>the public: | ghborhood Association is requesting NDF to cover funding for four neighborhood events open to   |
| Easter Egg Hunt                    | \$125.00  |
| Corn Roast                         | \$150.00  |
| Chili Fest                         | \$625.00  |
| Ice Cream Social                   | \$125.00  |
| We are also requestin              | g \$1,325.00 to cover the annual newsletter printing and delivery expense.  |
|                                    |   |
|                                    |   |
|                                    |   |
| B: Describe specific               | ally how the funding will be spent including identification of funding to sub grantee(s):   |
| Easter Egg Hunt                    | \$125.00 for food and prizes  |
| Corn Roast                         | \$150.00 for bouncy castle, food and prizes   |
| Chili Fest                         | \$625.00 for a band, bouncy castle, food, and prizes  |
| Ice Cream Social                   | \$125 for bouncy castle and ice cream   |
| Newsletter                         | \$525.00 for delivery   |
|                                    | \$800.00 for printing   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
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|                                    |   |

Applicant's Initials

| C: If this request is a fundraiser, please detail how the proceeds will be spent:  |
|--|
|  |
|  |
|  |
| <b>D:</b> For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:  |
| <ul> <li>The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement:</li> <li>✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application.</li> </ul>   |
| The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement.  |
| Reimbursements should not be made before application date unless an emergency can be demonstrated  |
| <ul> <li>by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment):</li> <li>✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application.</li> <li>✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.</li> </ul> |
| Page 5   |

Effective May 2016

Applicant's Initials

E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:

Volunteers from The Wilder Park Association work to build relationships that foster a cohesive, safe, and friendly environment by providing pertinent and timely information regarding programs and services as well as contact information. Approximately nine hundred newsletters are printed and distributed by mail, e-mail, and home delivery eight to ten times per year to keep members of the neighborhood informed and to encourage membership and participation. The newsletters keep local, state, and federal representatives informed of the events and programs being sponsored by the Association. In sponsoring events such as the Easter Egg Hunt, Chili Cook-off, and Christmas party, The Wilder Park Association is demonstrating how proud we are of our community, city, and of the efforts of volunteers, police, and civic leaders. Community involvement and civic responsibility leads to safer, cleaner cleaner living conditions, which benefits the city as a whole. Keeping the Wilder Park Community Center open is vital to supporting the mission and activities of the Wilder Park Association and this grant will help maintain and operate the Center.

F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.

The Wilder Park Association is affiliated with the South Louisville Neighborhood Connection in partnership with the neighborhood associations of Beechmont, Oakdale, and Iroquois. Metro Police have an open invitation to all Wilder Park Association meetings and events to show support for their efforts to keep our community safe. The Association maintains a close working relationship with local, state, and federal representatives to assist the community with any questions or issues.

Page 6 Effective May 2016



SECTION 6 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

|   | Column<br>1             | Column<br>2            | Column<br>(1+2)=3<br>Total<br>Funds |  |
|---|-------------------------|------------------------|-------------------------------------|--|
| Program/Project Expenses                                      | Proposed<br>Metro Funds | Non-<br>Metro<br>Funds |                                     |  |
| A: Personnel Costs Including Benefits                         |                         |                        |                                     |  |
| B: Rent/Utilities   |                         | 2,700.00               | 2,700.00                            |  |
| C: Office Supplies  |                         |                        |                                     |  |
| D: Telephone  |                         |                        |                                     |  |
| E: In-town Travel   |                         |                        |                                     |  |
| F: Client Assistance (See Detailed List on Page 8)            |                         |                        |                                     |  |
| G: Professional Service Contracts                             |                         |                        |                                     |  |
| H: Program Materials  |                         |                        |                                     |  |
| I: Community Events & Festivals (See Detailed List on Page 8) | 1,025.00                |                        | 1,025.00                            |  |
| J: Machinery & Equipment                                      |                         |                        |                                     |  |
| K: Capital Project  |                         |                        |                                     |  |
| L: Other Expenses (See Detailed List on Page 8)               | 1,325.00                | 2,200.00               | 3,525.00                            |  |
| *TOTAL PROGRAM/PROJECT FUNDS                                  | 2,350.00                | 4,900.00               | 7,250.00                            |  |
| % of Program Budget   | 32 %                    | 68 %                   | 100%                                |  |

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

| Total Revenue for Columns 2 Expenses **                       | 4,900.00 |
|---|----------|
| Other (please specify)  |          |
| Fees Collected from Program Participants                      | 0        |
| Private Contributions (do not include individual donor names) | 4,900.00 |
| United Way  | 0        |
| Other State, Federal or Local Government                      | 0        |

\*Total of Column 1 MUST match "Total Request on Page 1, Section 2"

**\*\*Must equal or exceed total in column 2.** 

Applicant's Initials

| Detail for Client Assistance, Community Events &<br>Festivals or Other Expenses shown on Page 7 | Column<br>1                | Column<br>2            | Column<br>(1 + 2)=3 |
|---|----------------------------|------------------------|---------------------|
| (circle one and use multiple sheets if necessary)   | Proposed<br>Metro<br>Funds | Non-<br>Metro<br>Funds | Total Funds         |
| Easter Egg Hunt   | 125                        |                        | 125                 |
| Corn Roast  | 150                        |                        | 150                 |
| Chili Fest  | 625                        |                        | 625                 |
| ice Cream Social  | 125                        |                        | 125                 |
| Newsletters   | 1,325                      |                        | 1,325               |
|   |                            |                        |                     |
|   |                            |                        |                     |
|   |                            |                        |                     |
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| <u></u>   |                            |                        |                     |
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|   |                            |                        |                     |
|   |                            |                        |                     |
|   |                            |                        |                     |
|   |                            |                        |                     |
| Tota  | 2,350                      | 0                      | 2,350               |



| Detail of In-Kind Contributions for this PROGRAM<br>anything not bought with cash revenues of the ag    |                                 | pace, Utilities, etc. (Include     |
|---|---------------------------------|------------------------------------|
| Donor*/Type of Contribution   | Value of Contribution           | Method of Valuation                |
| Wilder Park members - time  | 2,700                           | Estimated                          |
|   |                                 |                                    |
| Total Value of In-Kind<br>(to match Program Budget Line Item.<br>Volunteer Contribution &Other In Kind) | 2,700                           |                                    |
| DONOR INFORMATION REFERS TO WHO MAD<br>STED INDIVIDUALLY, BUT GROUPED TOGETHEF<br>ERSON PER WEEK        |                                 |                                    |
| gency Fiscal Year Start Date: July 1, 2017<br>Des your Agency anticipate a significant increas          | se or decrease in your budget i | from the current fiscal year to th |
| udget projected for next fiscal year? NO  |                                 |                                    |
| YES, please explain:  |                                 |                                    |
|   |                                 |                                    |
|   |                                 |                                    |
|   |                                 |                                    |
|   |                                 |                                    |
|   |                                 |                                    |
|   |                                 |                                    |

Applicant's Initials

#### **SECTION 7 - CERTIFICATIONS & ASSURANCES**

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

#### **Standard Assurances**

- 1. Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
- 2. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked and the funds will not be disbursed to our organization.
- Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
   The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue
- Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
  Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end.
- 8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- 11. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

#### **Standard Certifications**

- 1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- 3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like
  activities in order to receive services/benefits provided with Louisville Metro Government funds.
- 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

#### **SECTION 8 - CERTIFICATIONS & ASSURANCES**

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

| Signatur  | re of Legal Signatory:  | Lean Minhiman |        | Date:                    | 8/9/17    |  |
|-----------|-------------------------|---------------|--------|--------------------------|-----------|--|
| Legal Sig | natory: (please print): | Sean McNamara |        | Title:                   | Treasurer |  |
| Phone:    | 502-361-1764            | Extension:    | Email: | l: smcnamara56@yahoo.com |           |  |

Page 10 Effective May 2016

Applicant's Initials

### Department of the Treasury

Internal Revenue Service P.O. Box 2508 Cincinnati, OH 45201

Date: MAY 1 5 2007

WILDER PARK ASSOCIATION INC 120 W FAIRMONT AVE LOUISVILLE KY 40214-1728 Person to Contact: Mr. R. Molloy ID# 31-04023 Toll Free Telephone Number: 877-829-5500 Employer Identification Number:

Dear Sir or Madam:

This is in response to your request of February 27, 2007, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in January 1978 that recognized you as exempt from Federal income tax. Our records further indicate that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

incerely

Cindy Westcott Manager, Exempt Organizations Determinations

TOTAL P.03 TOTAL P.02

# Wilder Park Neighborhood Association Revenue and Expense Budget for FY18 7/1/2017 - 6/30/2018

| Income   | Budget   |
|--|--|
| Rental of Center   | 3,000.00   |
| Donations  | 1,600.00   |
| Metro Grants   | 2,350.00   |
| Memberships  | 200.00   |
| Other  | 100.00   |
| Total  | 7,250.00   |
| Expense<br>Building Renovation<br>Building Maintenance<br>Chili fest<br>Corn Roast<br>Easter egg hunt<br>Ice Cream Social<br>Exterminator<br>Newsletter<br>Lawn cutting<br>Misc<br>Insurance<br>Gas & Electric<br>Water<br>Total | Budget<br>0.00<br>100.00<br>625.00<br>100.00<br>150.00<br>150.00<br>1,325.00<br>370.00<br>1,480.00<br>2,000.00<br>700.00<br>7,250.00 |

# **2017 Wilder Park Board of Directors**

WilderPark.Louisville@gmail.com

| Name            | Title                    | Phone | E-Mail |
|-----------------|--------------------------|-------|--------|
| Ron Geary       | President                |       |        |
| Katie Chaney    | Vice President           |       |        |
| Sean McNamara   | Treasurer                |       |        |
|                 |                          |       |        |
| Robin Sample    | Recording Secretary      |       |        |
| Mike Martin     | Correspondence Secretary |       |        |
| A.B. Roman      | Charter Director         |       |        |
| George Parker   | Facilities/Rentals       |       |        |
| Robin Miller    | Director                 |       |        |
|                 |                          |       |        |
| David Reece     | Director                 |       |        |
| Louise Dillihay | Director                 |       |        |
|                 |                          |       |        |

Directors are elected for a term with no limits and are volunteers.

# Wilder Park Income Statement 7/1/2017 6/31/2017

# Income

| Rentals & Deposits<br>Advertising<br>Memberships<br>Donations<br>Metro Grant |                  |         | 226.00           |
|--|------------------|---------|------------------|
| Interest   |                  |         | 0.61             |
| Subtotal Income  |                  |         | 226.61           |
| Expense  |                  |         | 400 50           |
| LG&E<br>Water Company  |                  |         | 180.56<br>122.77 |
| UPS - newsletter print   | tina             |         | 122.11           |
| Metro Sold Waste Mg  |                  |         | 25.00            |
| Robin Miller - supplies  | 6                |         | 91.14            |
| Ted Becht - lawn cutti   | -                |         | 100.00           |
| Stanley Gustafson - n  | ewsletter delive | ry      |                  |
| Bright Pest Control<br>Metro - unused grant                                  | funds            |         | 258.11           |
| Metro - unused grant   | lands            |         | 777.58           |
|  |                  | :       |                  |
| Net for monthly activit  | ies              |         | -550.97          |
|  |                  |         |                  |
|  |                  |         |                  |
| Assets   | Prior Month      | Change  | Current          |
| Building Fund  | 4,137.35         | 0.52    | 4,137.87         |
| Checking Account   | 6,910.55         | -551.58 | 6,358.97         |

| 0               | -1        |         | -,        |
|-----------------|-----------|---------|-----------|
| Savings Account | 686.03    | 0.09    | 686.12    |
| Total assets    | 11,733.93 | -550.97 | 11,182.96 |

|  | https://sa.wv  | ww4.irs.gov/epostcard/sect          |
|--|--|-------------------------------------|
| stcard View  | Electronic Notice (e-Postcard)   | OMB No. 1545-2085                   |
| Department of the Treasury<br>Internal Revenue Service   | for Tax-Exempt Organization not Required to File Form 990 or 990-EZ  | 2016<br>Open to Public Inspection   |
| A For the 2016 Calendar year,<br>B Check if available<br>Terminated for Business<br>Gross receipts are normally \$ | or tax year beginning 2016-01-01 and ending 2016-12-31<br><u>C Name of Organization: WILDER PARK ASSOCIATION INC</u><br>120 West Fakmont Ave.<br>Louisville, KY, US, 40214 | D Employee Identification<br>Number |
| E Website:   | F Name of Principal Officer: <u>Sean McNamara</u><br><u>3183 S 3rd St. Louisville, KY.</u><br>US, 40214  |                                     |

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filling via paper. You must fik your Form 990-N (e-Postcard) electronically.

e a ser a , đ. -`s\*\* SLC. ETANY OF STATE ORIGINAL COPY HELP APPENDENT CORDED . Lochast to Slatt to Ministan ARTICLES OF INCORPORATION ULLEN N/ 1 84.00 of the OCT 10 19// Commissive 21th of Kentucky WILDER PARK ASSOCIATION, INC. Ŧ 74330 ÷ .

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, citizens of the United States and of the State of Kentucky, have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation under the laws of the State of Kentucky, pursuant to Chepter 273 of the Kentucky Revised Statutes, and to that end do hereby adopt Articles of Incorporation as follows:

#### Article I. Name

The name of the corporation shall be Wilder Park Association, Inc.

#### Article II. Duration

The period of duration of Wilder Park Association, Inc. shall be perpetual.

#### Article III. Purposes

Wildor Park Association, Inc., is organized exclusively for charitable purposes, to wit, the lessening of the burdens of local government by combatting deterioration and juvenile delinquency. by assisting the elderly, the youth and the headic apped, and by promoting and fostering programs and projects to enhance the health and safety of the inhabitants of the community, including for such purposes, the making of distributions to organizations that qualify as exampt organizations under section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Revenue Law).

#### Article IV. Non-Profit/Tax-Exempt Status

No part of the net earnings of Wilder Park Association, Inc., shall inure to the benefit of, or be distributable to its Members, Directors, Officers, or other private persons, except that Kilder Prck Association, Inc., shall be authorized and empowered to pay reasonable compensation for services rendered and to make peyments and distributions in furtherance of the purposes set forth in Article III hereof. Ho substantial part of the activities of Wilder Park Association, Inc., shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and Wilder Park Association, Inc., shall not participate in, or intervene in (including the publication or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these Articles, the Wilder Park Association, Inc., shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Revenue Levi or (b) by a comparison of any future United States

(i) (ii)

Artic)es

Page 3 of 5 Pages

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Article VIII. Amendments to Articles

The Articles of Incorporation of Wilder Park Association, Inc. 2 may be amended by either written consent of a majority of its Memhers or by a vote of a majority of those Members who are present and voting at a meeting duly called upon notice for the specific purpose of emending the Articlen.

#### Article IX. Liabilities

Members of Wilder Park Association, Inc., shall not be per-sonally liable for any debt or other financial obligation solely by reeson of hoing Members of said corporation.

#### Article X. Powers of Board of Directors

The Board of Directors shall possess all of the powers maces-The Board of Directors shall posses of Wilder Park Association, Inc., mary to effectuate the purposes of Wilder Park Association, Inc., and shall exercise complete control and management thereof, limit ad only by the rights and powers vested in the Members by these Articles, and the laws of the State of Kentucky, and the limitations imposed by Articles III, IV and V hereof.

Article XI. Initial Board of Directors/Executive Committee

The initial Board of Directors shall be eleven in number, one of whom shall be the Chairman, to wit:

Joseph W. Castlen, III Chairman 131 West Collins Court Louisville, Ky. 40214

Geraldine Closery 117 Barlan Louisville, Ky. 40214

John Crawford 3102 Grant Avenue Louisville, Ky. 40214

Michael W. Dempsey 3183 South Third Street Louisville, Ky. 40214

John Douglas Rayburn 132 West Garrett Street Louisville, Ky. 40214

Teddie Rayburn 132 West Garrett Street Louisville, Xy. 40214

William Rayburn 113 West Garrett Street Louisville, Ky. 40214

A.B. Roman 4213 South First Street Louisville, Ky. 40214

Lee Stavens 3221 Grant Avenue Louisville, Ny. 40214

Alfrei Stivers 4112 South Brook Street Louisville, Ky. 40214

Verlene D. Sydnor 4306 South First Street Lobisville, Ky. 40214

The initial Executive Committee shall consist of a President, Executive Vice-President, Secretary and Treasurer, to wit:

2014

Verlene D. Sydnor Teddie Rayburn Secretary President

John D. Rayburn Executive Vice-President

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A.B. Roman

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Articles Page 4 of 5 Pages

#### Article XII. By-Laws

The My-Laws shall be adopted; altored, amended or repealed by the Board of Directors and said By-Laws shall provide for the regulation and management of the affairs of Wilder Park Association, Inc., not inconsistent with law or these Articles.

### Article XIII. Dissolution

Upon the dissolution of Wilder Park Association, Inc., the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exampt organization or organizations under section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Directors shall detarmine. Any such assets not so disposed of shall be disposed of by the appropiate court having jurisdiction in the county in which the principle office of the corporstion is then located, exclusively for such purposes or to such organization or organizations, as said court shall detarmine, which are organized and operated erclusively for such purposes.

# Article XIV. Registered Office/Agent

The registered office of Wilder Park Association. Inc., in the State of Kartucky is located at 131 West Collins Court, Louisville, Kentucky 40214; and the name of its registered agent is Joseph W. Castlen, III.

## Article XV. Incorporators

The names and addresses of the Incorporators are the same as the initial Board of Directors set forth is Article XI hereof.

IN WITNESS WHEREOF, we, the incorporators of Wilder Park Association, Inc., have hereunto subscribed our names this fourth day of October, 1977.

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Verlene

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Articles Page 5 of 5 Pages

and the second sec

STATE OF KENTUCKY - 2 COUNTY OF JEFFERSON >

SUBSCRIBED AND SWORN 70 AND THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME by Joseph W. Castlen, III, Geraldine Cleary, John Crawford, Michael W. Dempsoy, John Douglan Mayburn, Teddie Nayburn, William Hayburn, A.B. Roman, Lee Stevens, Alfred Stivers and Verlene Sydnor this fourth day of October, 1977.

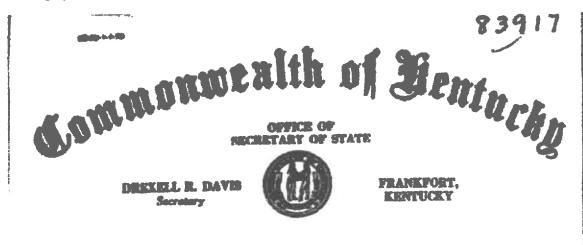
a.

My Commission expires 200 3 192 \_\_\_\_ ~ .-7 Notary Public, State-at-Large Kentucky

r<sub>ma</sub>

Scal

Multi-page document. Select page: 1234567



# CERTIFICATE OF INCORPORATION OF NON-STOCK, NON-PROFIT CORPORATION

I. DREXELL R. DAYIS, Socretary of State of the Commonwealth of Kantucky certify that there has been delivered to my office articles of incorporation of WILDER THE ACCOUNTER, DEC.

The same and address of the registered agent of this corporation is

| الى وادىرى الى الىكىنىدى چ <del>ىروكى وادىرى دەر</del> | JUNETE W. CANTLEN, ELL     |  |
|--|----------------------------|--|
| 204.042  | 131 WEST COLLEGE CUERT     | and the second s |
| WINET ABBRERS  | LOUBSVILLE, REMARKST 4/214 | and profiling - a constraint of the second distance of the second s   |

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NOW, THEREFURE, finding that these articles of incorporation conform to iam and that all feas therefore having been paid as prescribed by into, I, DREXELL R. DAV15, Socretary of State, issue this Certificate of Incorporation.



| Issued this 10th day of OCIONER            | 77, |
|--|-----|
| a Frankfort, Kantachy.<br>Dreyall R. Danis |     |
| CERTAINY OF STATE                          |     |

AMARGEMENT COMPANY OF STATE

Multi-page document. Select page: 1 2 3 4 5 6 7

| Form     | W.      | -9        |   |
|----------|---------|-----------|---|
| (Rev. D  | ecembr  | ar 2014)  |   |
|          |         | he Treasi | ŋ |
| Internal | Revenue | a Service |   |

| TTOOTTOO                               |  |                    |   |
|--|--|--------------------|---|
|  | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br>Wilder Park Assa contion  |                    |   |
| age 2.                                 | 2 Business name/disregarded entity name, if different from above   |                    |   |
| s<br>is on page                        | Check appropriate box for federal tax classification; check only one of the following seven boxes:     Individual/sole proprietor or     C Corporation     S Corporation     Partnership     single-member LLC   | Trust/estate       | 4 Exemptions (codes apply only to<br>certain entities, not individuals; see<br>instructions on page 3): |
| Print or type<br>Instruction           | Imited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partner  | ship) 🕨            | Exempt payee code (if any)  |
|  | Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box is  |                    | Exemption from FATCA reporting  |
| int.                                   | the tax classification of the single-member owner.   |                    | code (if any)   |
| <b>P</b> =                             | M Other (see Instructions) ►   |                    | (Applies to accounts maintained outside the U.S.)   |
| Print or type<br>Specific instructions | 5 Address (number, street, and apt. or suite no.)  | Requester's name a | ind address (optional)  |
| Spe                                    | 120 West pairmont MVC  |                    |   |
| See                                    | 6 City, state, and ŽIP code  |                    |   |
| ŝ                                      | Louisville, Kr 40214   |                    |   |
|  | 7 List account number(s) here (optional)   |                    |   |
|  |  |                    |   |
| Par                                    | Taxpayer Identification Number (TIN)   |                    |   |
|  | our TIN in the appropriate box. The TIN provided must match the name given on line 1 to av   |                    | urity number  |
| reside                                 | p withholding. For individuals, this is generally your social security number (SSN). However, f<br>nt alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other<br>s, it is your employer identification number (EIN). If you do not have a number, see <i>How to ge</i> |                    |   |
| TIN or                                 | page 3.  | OF                 |   |
| Note.                                  | If the account is in more than one name, see the instructions for line 1 and the chart on page   | 4 for Employer     | identification number   |
| guidel                                 | nes on whose number to enter.  |                    |   |
|  |  |                    |   |
| Part                                   | II Certification   |                    |   |
| Under                                  | penalties of perjury, I certify that:  |                    |   |
| 1. The                                 | number shown on this form is my correct taxpayer identification number (or I am waiting for  | a number to be is: | sued to me); and  |
|  |  |                    |   |

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

|              | 1 0                           |     |      |                  |
|--------------|-------------------------------|-----|------|------------------|
| Sign<br>Here | Signature of<br>U.S. person ► | Sum | mana | Date > 5 /7/2015 |
|              |                               |     |      |                  |

# **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

#### **Purpose of Form**

An Individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (TIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of Information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DiV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
   Form 1099-B (stock or multiple fund online and public utility)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- · Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.
- If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.
- By signing the filled-out form, you:
- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),  $% \left( {{{\left( {{{{\bf{n}}_{\rm{T}}}} \right)}_{\rm{T}}}} \right)$ 
  - 2. Certify that you are not subject to backup withholding, or

3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

 Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.

# Commonwealth of Kentucky Allson Lundergan Grimes, Secretary o

0083917 Alison Lundergan Grimes KY Secretary of State Received and Filed 3/22/2017 4:38:47 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

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#### Company: Company ID: State of origin: Formation date: Date filed: Fee:

WILDER PARK ASSOCIATION, INC. 0083917 Kentucky 10/10/1977 12:00:00 AM 3/22/2017 4:38:47 PM \$15.00

#### **Principal Office**

120 W. FAIRMONT ST. LOUISVILLE, KY 40214

#### **Registered Agent Name/Address**

KATIE CHANEY, CHAIRMAN 120 W. FAIRMONT LOUISVILLE, KY 40214

#### **Current Officers**

| President      | Katie Chaney    | 4010 S 2nd St Louisville, KY 40214   |  |
|----------------|-----------------|--------------------------------------|--|
| Secretary      | Robin Sample    | 4203 S 2nd St Louisville, KY 40214   |  |
| Treasurer      | Sean McNamara   | 3183 S 3rd St Louisville, KY 40214   |  |
| Vice President | Phyllis Ferrell | 112 W Garret St Louisville, KY 40214 |  |

Directors

| Director | Sean McNamara   | 3183 S 3rd St Louisville, KY 40214    |
|----------|-----------------|---------------------------------------|
| Director | George Parker   | 4205 S 2nd St Louisville, KY 40214    |
| Director | David Reece     | 4015 S 2nd St Louisville, KY 40214    |
| Director | A B Roman       | 4213 S 1st St Louisville, KY 40214    |
| Director | Katie Chaney    | 4010 S 2nd St Louisville, KY 40214    |
| Director | Keith Bowers    | 4020 S 2nd St, Louisville, KY 40214   |
| Director | Phyllis Ferrell | 112 W Garrett St, Louisville KY 40214 |
| Director | Kathy Coyte     | 112 W Garrett St, Louisville KY 40214 |
| Director | David Bannister | 4330 S 1st St Louisville, KY 40214    |

**Signatures** 

Signature Title Sean McNamara Treasurer

## WILDER PARK ASSOCIATION, INC.

# **General Information**

| Organization Number      | 0083917   |
|--------------------------|---|
| Name                     | WILDER PARK ASSOCIATION, INC.                                     |
| Profit or Non-Profit     | N - Non-profit  |
| Company Type             | KCO - Kentucky Corporation  |
| Status                   | A - Active  |
| Standing                 | G - Good  |
| State                    | KY  |
| File Date                | 10/10/1977  |
| <b>Organization Date</b> | 10/10/1977  |
| Last Annual Report       | 3/22/2017   |
| Principal Office         | 120 W. FAIRMONT ST.   |
| 2.8.0                    | LOUISVILLE, KY 40214  |
| Registered Agent         | KATIE CHANEY, CHAIRMAN<br>120 W. FAIRMONT<br>LOUISVILLE, KY 40214 |

## **Current Officers**

| President      | Katie Chaney           |
|----------------|------------------------|
| Vice President | <u>Phyllis Ferrell</u> |
| Secretary      | <u>Robin Sample</u>    |
| Treasurer      | <u>Sean McNamara</u>   |
| Director       | <u>Sean McNamara</u>   |
| Director       | <u>George Parker</u>   |
| Director       | David Reece            |
| Director       | <u>A B Roman</u>       |
| Director       | <u>Katie Chaney</u>    |
| Director       | <u>Keith Bowers</u>    |
| Director       | <u>Phyllis Ferrell</u> |
| Director       | <u>Kathy Coyte</u>     |
| Director       | <u>David Bannister</u> |

# Individuals / Entities listed at time of formation

| Director     | <u> JOSEPH W CASTLEN III</u> |
|--------------|------------------------------|
| Director     | GERALDINE CLEARY             |
| Director     | JOHN CRAWFORD                |
| Director     | MICHAEL W DEMPSEY            |
| Director     | JOHN DOUGLAS RAYBURN         |
| Incorporator | JOSEPH W CASTLEN III         |
| Incorporator | GERALDINE CLEARY             |
| Incorporator | JOHN CRAWFORD                |

| MICHAEL W DEMPSEY    |
|----------------------|
| JOHN DOUGLAS RAYBURN |

## **Images available online**

Incorporator

Incorporator

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

|          | nnual Report                                 | 3/22/2017                | 1 | page  | <u>PDF</u>  |            |
|----------|--|--------------------------|---|-------|-------------|------------|
|          |  |                          |   |       |             |            |
| <u>A</u> | <u>nnual Report</u>                          | 3/13/2016                | 1 | page  | PDF and     |            |
| Α        | nnual Report                                 | 4/2/2015                 | 1 | page  | PDF         |            |
| A        | nnual Report                                 | 1/24/2014                | 1 | page  | <u>PDF</u>  |            |
|          | <u>egistered Agent</u><br>ame/address change | 1/18/2013 12:27:36<br>PM | 1 | page  | PDF         |            |
| <u>A</u> | nnual Report                                 | 1/18/2013                | 1 | page  | <u>PDF</u>  |            |
| A        | nnual Report                                 | 2/10/2012                | 1 | page  | PDF         |            |
| Α        | nnual Report                                 | 2/11/2011                | 1 | page  | PDF         |            |
| A        | nnual Report                                 | 4/7/2010                 | 1 | page  | <u>PDF</u>  |            |
| A        | nnual Report                                 | 10/6/2009                | 1 | page  | <u>PDF</u>  |            |
| A        | nnual Report                                 | 2/27/2008                | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 2/2/2007                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 4/5/2006                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| <u>S</u> | tatement of Change                           | 5/27/2005                | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 4/6/2005                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 3/22/2004                | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 5/13/2003                | 1 | page  | <u>tiff</u> | PDF        |
| A        | nnual Report                                 | 7/2/2002                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 4/17/2001                | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 6/19/2000                | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 7/1/1999                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 5/29/1998                | 1 | page  | <u>tiff</u> | PDF        |
| B        | <u>leinstatement</u>                         | 2/24/1998                | 2 | pages | <u>tiff</u> | <u>PDF</u> |
| A        | dministrative Dissolution                    | 11/3/1997                | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | nnual Report                                 | 7/1/1997                 | 3 | pages | <u>tiff</u> | PDF        |
| A        | nnual Report                                 | 7/1/1996                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | Annual Report                                | 7/1/1995                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| Ç        | Statement of Change                          | 10/12/1994               | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | Annual Report                                | 7/1/1994                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | Annual Report                                | 7/1/1993                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| E        | Annual Report                                | 7/1/1992                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| A        | Annual Report                                | 7/1/1991                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| E        | nnual Report                                 | 7/1/1990                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| E        | Annual Report                                | 7/1/1989                 | 1 | page  | <u>tiff</u> | <u>PDF</u> |
| C A      | Statement of Change                          | 8/3/1979                 | 1 | page  | <u>tiff</u> | PDF        |
| 5        | Statement of Change                          | 6/11/1979                | 2 | pages | <u>tiff</u> | <u>PDF</u> |
| E        | Annual Report                                | 7/1/1978                 | 3 | pages | <u>tiff</u> | <u>PDF</u> |
| Ŀ        | Articles of Incorporation                    | 1/10/1977                | 7 | pages | <u>tiff</u> | <u>PDF</u> |
|          |  |                          |   |       |             |            |

## **Assumed Names**

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| F | ctivity History                 |                          |                          |                 |
|---|---------------------------------|--------------------------|--------------------------|-----------------|
|   | Filing                          | File Date                | Effective Date           | Org. Referenced |
|   | Annual report                   | 3/22/2017<br>4:38:47 PM  | 3/22/2017<br>4:38:47 PM  |                 |
|   | Annual report                   | 3/13/2016<br>3:32:36 PM  | 3/13/2016<br>3:32:36 PM  |                 |
|   | Annual report                   | 4/2/2015<br>3:32:50 PM   | 4/2/2015<br>3:32:50 PM   |                 |
|   | Annual report                   | 1/24/2014<br>10:15:35 AM | 1/24/2014<br>10:15:35 AM |                 |
|   | Annual report                   | 1/18/2013<br>12:43:35 PM | 1/18/2013<br>12:43:35 PM |                 |
|   | Registered agent address change | 1/18/2013<br>12:27:36 PM | 1/18/2013<br>12:27:36 PM |                 |
|   | Annual report                   | 2/10/2012<br>1:53:04 PM  | 2/10/2012<br>1:53:04 PM  |                 |
|   | Annual report                   | 2/11/2011<br>10:29:57 AM | 2/11/2011<br>10:29:57 AM |                 |
|   | Annual report                   | 4/7/2010<br>8:56:24 AM   | 4/7/2010<br>8:56:24 AM   |                 |
|   | Annual report                   | 10/6/2009<br>8:11:29 PM  | 10/6/2009<br>8:11:29 PM  |                 |
|   | Annual report                   | 2/27/2008<br>3:12:14 PM  | 2/27/2008                |                 |
|   | Annual report                   | 2/2/2007<br>2:56:06 PM   | 2/2/2007                 |                 |
|   | Annual report                   | 4/5/2006<br>7:49:55 AM   | 4/5/2006                 |                 |
|   | Registered agent address change | 5/27/2005<br>1:30:03 PM  | 5/27/2005                |                 |
|   | Reinstatement                   | 2/24/1998                | 2/24/1998                |                 |
|   | Admin Dis. A. report not in     | 11/3/1997                | 11/3/1997                |                 |
|   |                                 |                          |                          |                 |

## **Microfilmed Images**

Microfilm images are not available online. They can be ordered by faxing a <u>Request For Corporate</u> <u>Documents</u> to the Corporate Records Branch at 502-564-5687.

| Registered Agent name/address change | 5/27/2005 | 1 page  |
|--------------------------------------|-----------|---------|
| Annual Report                        | 3/14/2005 | 1 page  |
| Annual Report                        | 4/14/2004 | 1 page  |
| Annual Report                        | 5/13/2003 | 1 page  |
| Annual Report                        | 7/2/2002  | 1 page  |
| Annual Report                        | 4/17/2001 | 1 page  |
| Annual Report                        | 6/19/2000 | 1 page  |
| Annual Report                        | 7/1/1999  | 1 page  |
| Annual Report                        | 5/29/1998 | 1 page  |
| Reinstatement                        | 2/24/1998 | 2 pages |
| Administrative Dissolution           | 11/3/1997 | 1 page  |
| Annual Report                        | 7/1/1997  | 2 pages |
| Annual Report                        | 7/1/1996  | 1 page, |
|                                      |           |         |

Welcome to Fasttrack Organization Search

|                           | -          |                     |
|---------------------------|------------|---------------------|
| Annual Report             | 7/1/1995   | 1 page              |
| Statement of Change       | 10/12/1994 | 1 page              |
| Annual Report             | 7/1/1994   | 1 page              |
| Annual Report             | 7/1/1993   | 1 page              |
| Annual Report             | 7/1/1992   | 1 page              |
| Annual Report             | 7/1/1991   | 1 page              |
| Annual Report             | 7/1/1990   | 1 <sup>°</sup> page |
| Annual Report             | 7/1/1989   | 1 page              |
| Statement of Change       | 8/3/1979   | 1 page              |
| Statement of Change       | 6/11/1979  | 2 pages             |
| Annual Report             | 7/1/1978   | 3 pages             |
| Articles of Incorporation | 1/10/1977  | 6 pages             |
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