

LEGEND

20"	TELEPHONE POLE	GLM	GAS LINE MARKER
20"	UTILITY POLE	B	BOLLARD
20"	DOWN GUY	W	WATER METER
20"	FIRE HYDRANT	W	WATER VALVE
20"	STORM MANHOLE	W	GAS VALVE
20"	SANITARY MANHOLE	W	GAS METER
20"	ELECTRIC MANHOLE	P.V.C.	POLYVINYL CHLORIDE PIPE
CB	CATCH BASIN	MB	MAILBOX
YD	YARD DRAIN	BH	BUILDING HEIGHT
CTP	CONCRETE TRANSFORMER PAD		
RCP	REINFORCED CONCRETE PIPE	---	EX. MAJOR CONTOUR
CMP	CORRUGATED METAL PIPE	---	EX. MINOR CONTOUR
OHT	OVERHEAD ELECTRIC & TELEPHONE	---	EX. SAN. SEWER
20"W	20" WATER LINE	---	EX. STORM SEWER
16"G	16" GAS LINE	---	PR. FENCE
HDWL.	HEADWALL		
D.B.	DEED BOOK		
P.B.	PLAT BOOK		
TREE	TREE		

BENCH MARKS (NAVD88 DATUM)

BM 1 - SET SQUARE CUT IN TOP CENTER OF CONCRETE HEADWALL, APPROXIMATELY 90 FT. WEST OF MIDDLETOWN FIRE DEPARTMENT BUILDING. ELEV. 738.95

BM 2 - SET SQUARE CUT IN TOP OF CURB, SOUTH SIDE OF MERIDIAN HILLS DRIVE, +/-49' SOUTH OF ENTRANCE DRIVE TO MERIDIAN APARTMENTS, NORTH SIDE CATCH BASIN. ELEV. 739.69

BM 3 - SET SQUARE CUT IN TOP OF CURB, EAST SIDE URTON LANE, SOUTH SIDE ENTRANCE DRIVE TO STRIP MALL. ELEV. 753.88

BENCH MARK NOTE:
BENCH MARK ELEVATION DETERMINED USING GPS STATIC OBSERVATION AND OPUS SOLUTION. VERTICAL DATUM IS NAVD88 DATUM.

SITE DATA

EXISTING ZONING: OR-3 CAMPUS
FORM DISTRICT: RESIDENTIAL
EXISTING USE: MULTI-FAMILY/ COMMERCIAL
PROPOSED USE: 4.905 AC
GROSS SITE AREA: 0.12 AC
R/W DEDICATION: 4.785 AC
NET SITE AREA: 3.798 AC
80 UNITS

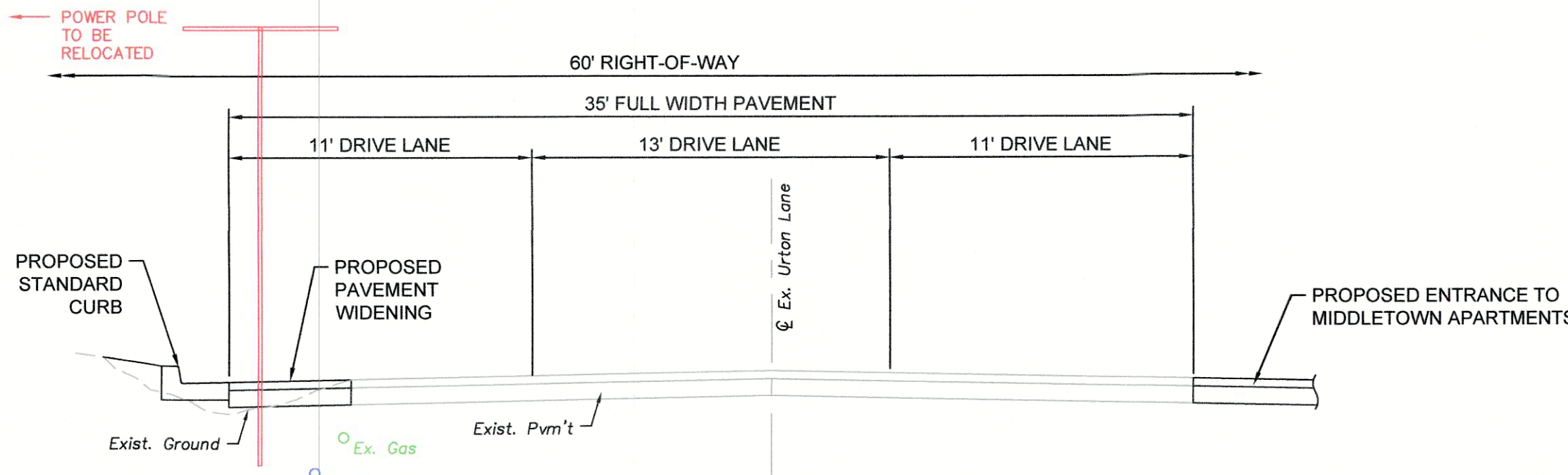
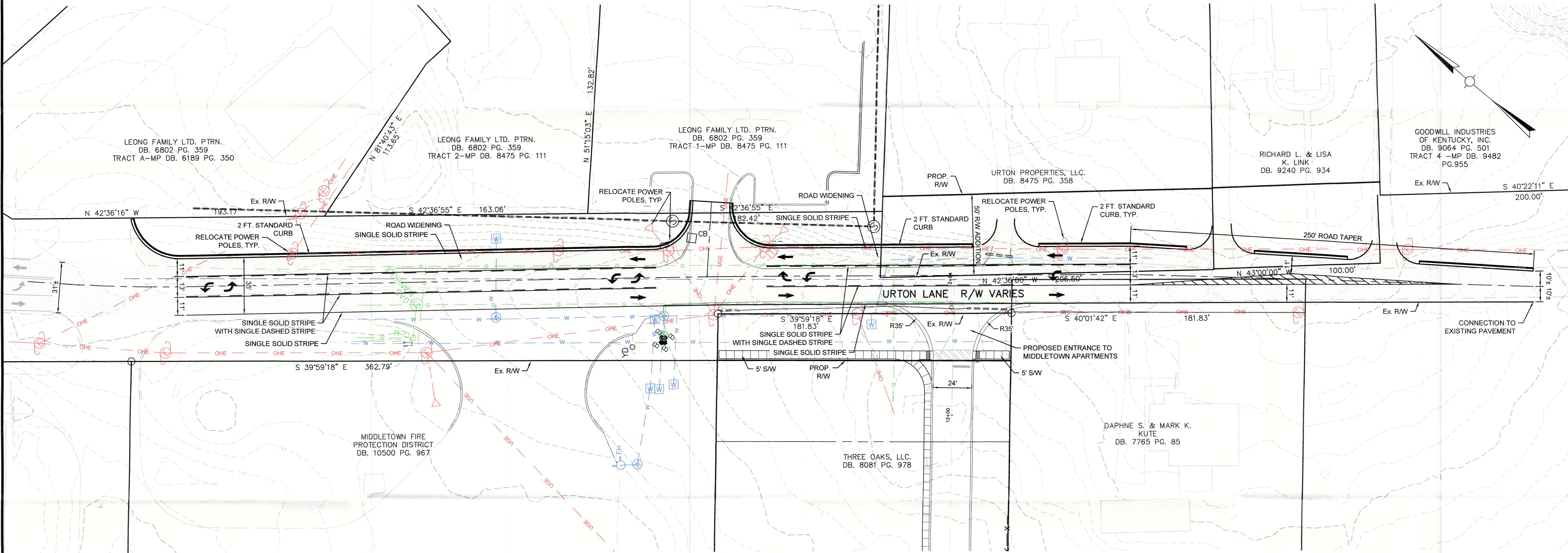
LOT-1 MULTI-FAMILY
SITE AREA:
DWELLING UNITS:
1-BEDROOM: 20
2-BEDROOM: 40
3-BEDROOM: 20

LOT-2 COMMERCIAL
SITE AREA:

OR-3 CAMPUS
RESIDENTIAL
MULTI-FAMILY/ COMMERCIAL
4.905 AC
0.12 AC
4.785 AC
3.798 AC
80 UNITS
0.987 AC



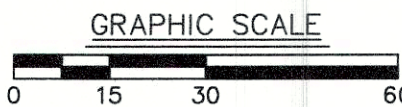
LOCATION MAP NOT TO SCALE



TYPICAL SECTION
URTON LANE ROADWAY IMPROVEMENTS
Not to Scale

RECEIVED

OCT 02 2017
PLANNING & DESIGN SERVICES



CASE NO.: 17DEVPLAN1167
WM. # 9081
RELATED CASE # 9081

SHEET TITLE: URTON LANE ROADWAY IMPROVEMENT EXHIBIT

PROJECT TITLE: MIDDLETOWN APARTMENTS

114 URTON LANE
LOUISVILLE, KY 40059
TAX BLOCK 434 LOT 7
D.B. 8081, PG. 978, D.B. 8497, PG. 930

JOB NO. 3020

SCALE: 1"=30'

DATE: 10/02/17

DRAWING NO. RD-EX

SHEET 1 OF 1

17 DEVPLAN 1167