

ORDINANCE NO. _____, SERIES 2017

AN ORDINANCE APPROPRIATING ~~\$8,250~~ ~~\$9,250~~ \$12,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 26; \$1,500 FROM DISTRICT 21; \$1,000 EACH FROM DISTRICTS 9, 12, AND 15 AND 24; \$500 EACH FROM DISTRICTS 1, 2, 3, 6, 7, 13, 14, AND 25; AND \$250 EACH FROM DISTRICTS 4, 5, ~~AND 10 AND 17~~; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKIANA AIDS ALLIANCE, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE 2017 LOUISVILLE AIDS WALK AND 2017 CHOCOLATE FEST AND EXPENSES ASSOCIATED WITH PROVIDING CLIENT SERVICES. (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS ACKERSON, JOHNSON, HOLLANDER, BUTLER, WOOLRIDGE, JAMES, FOWLER, YATES, SEXTON SMITH, BRYANT HAMILTON, MULVIHILL, BLACKWELL, FLOOD, GREEN, SHANKLIN, LEET, AUBREY WELCH AND STUCKEL

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$8,250~~ ~~\$9,250~~ \$12,500 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,000 from District 26; \$1,500 from District 21; \$1,000 each from Districts 9, 12, and 15 and 24; \$500 each from Districts 1, 2, 3, 6, 7, 13, 14, and 25; and \$250 each from Districts 4, 5, ~~and 10 and 17~~; through the Office of Management and Budget, to Kentuckiana AIDS Alliance, Inc. for programming expenses associated with the 2017 Louisville AIDS Walk Campaign and 2017 Chocolate Fest and expenses associated with providing client services.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

H. Stephen Ott
Metro Council Clerk

David Yates
President of the Council

Greg Fischer
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____