

LOUISVILLE METRO COUNCIL

COMMONWEALTH OF KENTUCKY
LOUISVILLE METRO GOVERNMENT
JEFFERSON COUNTY KENTUCKY

**IN THE MATTER OF CHARGES AGAINST
DISTRICT 21 COUNCILMAN DAN JOHNSON**

CHARGING COMMITTEE'S APPLICATION FOR SUBPOENAS

Comes the Charging Committee, by counsel, and submits its Application for Subpoenas

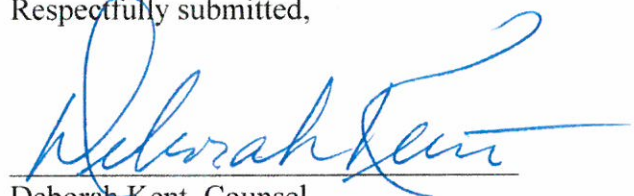
to:

Sarah Davasher, Chief Operating Officer, Greater Louisville, Inc., 614 West Main Street, Louisville, Kentucky 40202, regarding events on September 11-13, 2016 in Austin, Texas and subsequent events in Louisville, Ky. to present.

Steve Gahafer, Board President, Arthur Kling Center, 219 West Ormsby Avenue, Louisville, Kentucky 40203, regarding Kling Center Board's termination of Bryan Mathews and subsequent events.

David Tandy, Esq., 3500 PNC Tower, 101 South Fifth Street, Louisville, Kentucky 40201, regarding communications with Respondent in May 2015.

Respectfully submitted,



Deborah Kent, Counsel
Charging Committee

CERTIFICATE OF SERVICE

It is hereby certified that a copy of the foregoing was sent via email to the following on October 26, 2017:

Hon. Stephen Ott
Metro Council Clerk
601 W. Jefferson St.
Louisville, Ky. 40202

Hon. Thomas McAdam
2950 Breckenridge Lane Ste 9
Louisville, Ky. 40220
Counsel for Respondent

Hon Mike O'Connell
Jefferson County Attorney
600 W. Jefferson St.
Louisville, Ky. 40202


Deborah Kent

Louisville Metro Council Court



SUBPOENA

Commonwealth of Kentucky
Louisville/Metro Government
Jefferson County

OFFICE OF METRO COUNCIL CLERK
RECEIVED

DATE 10/26/17 TIME: 1:40 PM

In the Matter of the Removal Charges Against Councilman Dan Johnson

1. The Louisville Metro Council Court to: David Tandy
whose address is: 3500 PNC Tower, 101 S. 5th St.
Louisville, KY 40202

2. You are commanded to appear before/produce documents/or other tangible evidence for use at:
Louisville Metro Council Court
Louisville Metro Council Chambers
601 West Jefferson, 3rd Floor
Louisville, Kentucky 40202

Date: November 1, 2017 Time: 1:00 a.m./p.m.

3. To appear /testify/ produce on behalf of: ☒ The Charging Committee ☐ The Respondent, Councilman Dan Johnson.

4. You are required to: ☒ testify
☐ produce documents/and/or other tangible items

You are required to bring with you (description of documents/videos/pictures/statements to be produced).

5. Signature & Title of Issuing Officer

Charging Committee by Deborah Kent
Name of Requesting Party

Date

Telephone No. (502) 712-9988

PROOF OF SERVICE

6. Served by delivery of a true copy to:

or reason not served:

This _____ day of _____, 2017

By Officer:

Title

Louisville Metro Council Court



SUBPOENA

Commonwealth of Kentucky
Louisville/Metro Government
Jefferson County

OFFICE OF METRO COUNCIL CLERK
RECEIVED

DATE 10/24/17 TIME: 1400 604

In the Matter of the Removal Charges Against Councilman Dan Johnson

1. The Louisville Metro Council Court to: Steve Gahafer

whose address is: 219 W. Ormsby Ave
Louisville, Ky 40203

2. You are commanded to appear before/produce documents/or other tangible evidence for use at:

Louisville Metro Council Court

Louisville Metro Council Chambers

601 West Jefferson, 3rd Floor

Louisville, Kentucky 40202

Date: November 1, 2017

Time: 1pm a.m./p.m.

3. To appear /testify/ produce on behalf of: ☒ The Charging Committee ☐ The Respondent, Councilman Dan Johnson.

4. You are required to: ☒ testify
☐ produce documents/and/or other tangible items

You are required to bring with you (description of documents/videos/pictures/statements to be produced).

5. Signature & Title of Issuing Officer

Charging Committee by Deborah Kera
Name of Requesting Party

Date

Telephone No. ()

PROOF OF SERVICE

6. Served by delivery of a true copy to:

or reason not served:

This day of , 2017

By Officer:

Title

Louisville Metro Council Court



SUBPOENA

Commonwealth of Kentucky
Louisville/Metro Government
Jefferson County

OFFICE OF METRO COUNCIL CLERK
RECEIVED

DATE 10/26/17 TIME: 1400 L. O. A.

In the Matter of the Removal Charges Against Councilman Dan Johnson

1. The Louisville Metro Council Court to: Sarah Davasher

whose address is: 614 W. Main
Louisville, Ky

2. You are commanded to appear before/produce documents/or other tangible evidence for use at:

Louisville Metro Council Court

Louisville Metro Council Chambers

601 West Jefferson, 3rd Floor

Louisville, Kentucky 40202

Date: November 1, 2017

Time: 1:00 a.m./p.m.

3. To appear /testify/ produce on behalf of: ☒ The Charging Committee ☐ The Respondent, Councilman Dan Johnson.

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☐ produce documents/and/or other tangible items

You are required to bring with you (description of documents/videos/pictures/statements to be produced).

5. Signature & Title of Issuing Officer

Charging Committee by Deborah Kent
Name of Requesting Party

Date

Telephone No. (502) 712-9988

PROOF OF SERVICE

6. Served by delivery of a true copy to:

or reason not served:

This _____ day of _____, 2017

By Officer:

Title