LOUISVILLE METRO COUNCIL

COMMONWEALTH OF KENTUCKY LOUISVILLE METRO GOVERNMENT JEFFERSON COUNTY

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IN THE MATTER OF REMOVAL PROCEEDINGS AGAINST DISTRICT 21 COUNCILMAN DAN JOHNSON

RESPONDENT'S WITNESS LIST AND

REQUEST FOR SUBPOENAS

Comes now the Respondent herein, Hon. Daniel Johnson, District 21 Louisville Metro Councilman, by counsel, and pursuant to Rule 15 of the Metro Council's Removal Hearing Rules and Procedures, requests the Louisville Metro Council Court to issue subpoenas to the individuals and for the reasons listed herein. The undersigned hereby certifies that copies hereof were mailed and emailed to the following individuals on October 23, 2017:

Hon. H. Stephen Ott Clerk, Louisville Metro Council City Hall, 601 West Jefferson Street Louisville, Kentucky 40202 Stephen.Ott@louisvillekv.gov

Hon. Deborah K. Kent Deborah Kent Law Office Suite 211 120 Sears Avenue Louisville, Kentucky 40207-5072 dkent@twc.com

Hon. Mike O'Connell Jefferson County Attorney Jefferson Hall of Justice 600 West Jefferson Street Louisville, Kentucky 40202 Mike.O'Connell@louisvilleky.gov

Respectfully submitted,

Thomas A. McAdam, III. Attorney for Respondent 2950 Breckenridge Lane, Suite 9 Louisville, Kentucky 40220 (502) 584-7255 FAX: 585-2025 thomas@mcadam.com KBA: 45200



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

Louisville Metro Council Louisville City Hall	NETRO COUNCIL CLERY RECEIVED 13/17 TIME: 13/25
2. You are commanded to appear before/produce documents/or other tangible evidence for use a Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date: Wednesday, November 1, 2017 Time:1:00 p.m.	
3. To appear /testify/ produce on behalf of: ☐ The Charging Committee ☑ The Respo	ndent, Councilman
 4. You are required to:	
You are required to bring with you any and all documents, memoranda, emails, ophotographs, or audio or video recordings relating Councilman Dan Johnson, or the this hearing.	communications, subject matter of
5 Thomas A. McAdam, III, Attorney at Law 2950 Breckenridge Lane, Suite 9 Louisville, Kentucky 40220	
Date Name of Requesting Par	ty
Date Name of Requesting Par Telephone No. (502) 584-7255	ty
	ty
Telephone No. (502) 584-7255	
Telephone No. (502) 584-7255 PROOF OF SERVICE	



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	Louisvi 601 We	David Yates ille Metro Council ille City Hall est Jefferson Street ille, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17TIME: 1325 A
2.	You are commanded to appear before/produce do Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202	ocuments/or other tangible	evidence for use at:
	Date:Wednesday, November 1, 2017	Tim	e:1:00 p.m
3.	To appear /testify/ produce on behalf of: Dan Johnson	The Charging Committe	e 🗹 The Respondent, Councilman
4.	You are required to: ☑ testify ☑ produce documents/	/and/or other tangible ite	ms
	You are required to bring with you any an otographs, or audio or video recordings relass hearing.	d all documents, memo ting Councilman Dan	oranda, emails, communications, Johnson, or the subject matter of
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, 2950 Breckenridge La Louisville, Kentucky	ne, Suite 9
	Date		Name of Requesting Party
-		Telephone No.	(502) 584-7255
	PROC	OF OF SERVICE	
6.	Served by delivery of a true copy to:		
	or reason not served:		
	This day of	, 2017	
	By Officer:		Title



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	Louisville 601 West	Metro Council	OFFICE OF METRO COUNCIL CLEF RECEIVED DATE 10/23/17 TIME: 1325
2.	You are commanded to appear before/produce docu Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date: Wednesday, November 1, 2017	ments/or other tangible e	
3.	To appear /testify/ produce on behalf of: The Dan Johnson	e Charging Committee	☑ The Respondent, Councilman
4.	You are required to: ☑ testify ☑ produce documents/an	d/or other tangible iten	ns
ph thi	You are required to bring with you any and a otographs, or audio or video recordings relating hearing.	all documents, memor ng Councilman Dan Jo	anda, emails, communications, ohnson, or the subject matter of
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, II 2950 Breckenridge Lan- Louisville, Kentucky 40	e, Suite 9
	Date	N	ame of Requesting Party
		Telephone No. (502) 584-7255
	PROOF	OF SERVICE	
6.	Served by delivery of a true copy to:		·····
	or reason not served:		·
	This day of	, 2017	



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	The Louisville Metro Council Court to	: Ms. Erin Hinson Louisville Metro Council Louisville City Hall 601 West Jefferson Street Louisville, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 19/23/17 TIME: 1325
2.	You are commanded to appear before/p. Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date: Wednesday, November		
3.	To appear /testify/ produce on behalf Dan Johnson	Fof: The Charging Committee	☑ The Respondent, Councilman
4.	You are required to: ☑ testify ☑ produce do	cuments/and/or other tangible item	as
	You are required to bring with you otographs, or audio or video recordi s hearing.	any and all documents, memor ngs relating Councilman Dan Jo	anda, emails, communications, ohnson, or the subject matter of
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, II 2950 Breckenridge Land Louisville, Kentucky 40	e, Suite 9
	Date	- N	ame of Requesting Party
•		Telephone No. (502) 584-7255
		PROOF OF SERVICE	
6.	Served by delivery of a true copy to:		
	or reason not served:		
	This day of		
	By Officer:	Т	itle

Title.



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	The Louisville Metro Council Court to: Hon. Ricl	z Rlackwall	
1.	Louisville	Metro Council	OFFICE OF METRO COUNCIL CLEI
	Louisville 601 West	City Hall Jefferson Street	RECEIVED
	Louisville	, Kentucky 40202	DATE 10/23/17 TIME: 1325/
2.	You are commanded to appear before/produce docu Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date:Wednesday, November 1, 2017	ments/or other tangible	
3.	. To appear /testify/ produce on behalf of: □ The Charging Committee ☑ The Respondent, Councilman Dan Johnson		
4.	You are required to: ☑ testify ☑ produce documents/an	nd/or other tangible ite	ems
	You are required to bring with you any and a otographs, or audio or video recordings relating hearing.	all documents, memo ng Councilman Dan .	oranda, emails, communications, Johnson, or the subject matter of
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, 2950 Breckenridge La Louisville, Kentucky	nne, Suite 9
	Date		Name of Requesting Party
		Telephone No.	(502) 584-7255
	PROOF	OF SERVICE	
6.	Served by delivery of a true copy to:	-	
	or reason not served:		
	This day of	2015	



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	The Louisville Metro Council Court to	Co: Hon. Robin Engle Louisville Metro Council Louisville City Hall 601 West Jefferson Street Louisville, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17 TIME: 1325 A.O.
2.	You are commanded to appear before/p Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date: Wednesday, November		
3.	To appear /testify/ produce on behal Dan Johnson	If of: The Charging Committee	☑ The Respondent, Councilman
4. ph	You are required to bring with you totographs, or audio or video record	ocuments/and/or other tangible item ou any and all documents, memor lings relating Councilman Dan Jo	anda, emails, communications,
thi	is hearing.		
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, II 2950 Breckenridge Land Louisville, Kentucky 40	e, Suite 9
	Date	Ni	ame of Requesting Party
,		Telephone No. (502) 584-7255
		PROOF OF SERVICE	
6.	Served by delivery of a true copy to:		
	or reason not served:		
	This day of	, 2017	
	By Officer:		itle



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	The Louisville Metro Council Court to	: Ms. Elizabeth Hoffman Louisville Metro Council Louisville City Hall 601 West Jefferson Street Louisville, Kentucky 40202	OFFICE OF METRO COUNCIL CLER RECEIVED DATE 10/23/12 TIME: 1325-2
2.	You are commanded to appear before/p. Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date:Wednesday, November		
3.	To appear /testify/ produce on behalf Dan Johnson	f of: The Charging Committee	☑ The Respondent, Councilman
4.	You are required to: ☐ testify ☐ produce do	cuments/and/or other tangible item	ns
	You are required to bring with you otographs, or audio or video recording hearing.		
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, II 2950 Breckenridge Land Louisville, Kentucky 40	e, Suite 9
	Date	N	ame of Requesting Party
•		Telephone No. (502) 584-7255
		PROOF OF SERVICE	
6.	Served by delivery of a true copy to:		
	or reason not served:		·
	This day of	, 2017	

Title.



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

OFFICE OF METRO COUNCIL CLERK 1. The Louisville Metro Council Court to: Hon. Greg Fischer, Mayor Louisville Metro Hall RECEIVED 501 West Jefferson Street DATE 10/22/17 TIME: 1325 LEX Louisville, Kentucky 40202 You are commanded to appear before/produce documents/or other tangible evidence for use at: Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3rd Floor Louisville, Kentucky 40202 Wednesday, November 1, 2017 Date: Time: 1:00 p.m. 3. To appear /testify/ produce on behalf of: □ The Charging Committee ☑ The Respondent, Councilman Dan Johnson 4. You are required to: ✓ testify ✓ produce documents/and/or other tangible items You are required to bring with you any and all documents, memoranda, emails, communications, photographs, or audio or video recordings relating Councilman Dan Johnson, or the subject matter of this hearing. Thomas A. McAdam, III, Attorney at Law 2950 Breckenridge Lane, Suite 9 Signature & Title of Issuing Officer Louisville, Kentucky 40220 Date Name of Requesting Party Telephone No. (502) 584-7255 PROOF OF SERVICE 6. Served by delivery of a true copy to: or reason not served: ___

Title_

This ______, 2017

By Officer:



SUBPOENA

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

The Louisville Metro Council Court to: Mr. Chris Doolin 1.

	Department of Public Works Louisville Metro Hall 501 West Jefferson Street Louisville, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17 TIME: 1325 28
2. You are commanded to appear befo Louisville Metro Council Council Chamber 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202		vidence for use at:
Date: <u>Wednesday, Novemb</u>	per 1, 2017 Time:	1:00 p.m.
3. To appear /testify/ produce on be Dan Johnson	half of: The Charging Committee	☑ The Respondent, Councilman
4. You are required to: ☑ testify ☐ produce	documents/and/or other tangible items	S
5. Signature & Title of Issuing Officer	Thomas A. McAdam, III 2950 Breckenridge Lane. Louisville, Kentucky 402	Suite 9
Date	Telephone No. (5	me of Requesting Party 502) 584-7255
	PROOF OF SERVICE	
6. Served by delivery of a true copy to:		
or reason not served:		
This day of	, 2017	



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	525	. Phillip Bailey nisville Courier-Journal West Broadway nisville, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17 TIME: 1325 84
2.	You are commanded to appear before/product Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202	e documents/or other tangible ev	idence for use at:
	Date:Wednesday, November 1, 20	<u>17</u> Time:	1:00 p.m.
3.	To appear /testify/ produce on behalf of: Dan Johnson	☐ The Charging Committee	☑ The Respondent, Councilman
4.	You are required to: ☑ testify ☑ produce docume You are required to bring with you any	ents/and/or other tangible items	
	otographs, or audio or video recordings is hearing.		
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, III, 2950 Breckenridge Lane, Louisville, Kentucky 402	Suite 9
	Date	Telephone No. (5	ne of Requesting Party 02) 584-7255
	PF	ROOF OF SERVICE	
6.	Served by delivery of a true copy to:	· · · · · · · · · · · · · · · · · · ·	
	or reason not served:		
	This day of	, 2017	

Title.



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

	in the watter of the Kemov	ai Charges Agamst Count	milan DAN SOM SON
1.		Hon. Bill Hollander Louisville Metro Council Louisville City Hall 601 West Jefferson Street Louisville, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/12 TIME: 1325 30
2.	You are commanded to appear before/pro Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202	oduce documents/or other tangible	evidence for use at:
	Date:Wednesday, November 1,	, 2017 Time	e:1:00 p.m
3.	To appear /testify/ produce on behalf of Dan Johnson	of: The Charging Committee	e ☑ The Respondent, Councilman
4.	7	uments/and/or other tangible iter	ms
-	You are required to bring with you otographs, or audio or video recording is hearing.	•	
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, 2950 Breckenridge La Louisville, Kentucky 4	ne, Suite 9
	Date]	Name of Requesting Party
		Telephone No.	(502) 584-7255
		PROOF OF SERVICE	
6.	Served by delivery of a true copy to:		
	or reason not served:		
	This day of	2017	



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	Louisville 601 West	Mulvihill e Metro Council e City Hall Jefferson Street e, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17 TIME: 1325-20
2.	You are commanded to appear before/produce docu Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date: Wednesday, November 1, 2017	uments/or other tangible e	
3.	To appear /testify/ produce on behalf of: The Dan Johnson	e Charging Committee	☑ The Respondent, Councilman
4.	You are required to: ☑ testify ☑ produce documents/ar	nd/or other tangible iten	ns
	You are required to bring with you any and otographs, or audio or video recordings relating hearing.		
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, Il 2950 Breckenridge Lan Louisville, Kentucky 40	e, Suite 9
	Date	N	ame of Requesting Party
,	· · · · · · · · · · · · · · · · · · ·	Telephone No. ((502) 584-7255
	PROOF	F OF SERVICE	
	Served by delivery of a true copy to:		
	or reason not served:		

Title

By Officer:



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

		8 8	
1.	The Louisville Metro Council Court to:	Kent School of Social Work University of Louisville, Belknap Campus	CE OF METRO COUNCIL CI RECEIVED TE <u>10/23/17</u> TIME: <u>1525</u>
2.	You are commanded to appear before/pro Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3rd Floor Louisville, Kentucky 40202 Date: Wednesday, November 1	oduce documents/or other tangible evidence for use , 2017 Time:1:00 p.s	
3.	To appear /testify/ produce on behalf Dan Johnson	of: ☐ The Charging Committee ☑ The Resp	ondent, Councilman
4.	You are required to: ☑ testify ☑ produce doc	uments/and/or other tangible items	
ph thi	You are required to bring with you otographs, or audio or video recording hearing.	any and all documents, memoranda, emails, ngs relating Councilman Dan Johnson, or the	communications, e subject matter of
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, III, Attorney at Law 2950 Breckenridge Lane, Suite 9 Louisville, Kentucky 40220	9
	Date	Name of Requesting Pa	arty
		Telephone No. (502) 584-7255	
		PROOF OF SERVICE	
ó.	Served by delivery of a true copy to:		
	or reason not served:		
	This day of		
	By Officer:		



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	The Louisville Metro Council Court to: Ms. Jane D	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/12 TIME: 1325 100		
2.	You are commanded to appear before/produce documents/or other tangible evidence for use at: Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202			
	Date: Wednesday, November 1, 2017	Time: <u>1:00 p.m.</u>		
3.	. To appear /testify/ produce on behalf of: The Charging Committee The Respondent, Councilman Dan Johnson			
4.	You are required to: ☑ testify ☑ produce documents/and/or other tangible items			
You are required to bring with you any and all documents, memoranda, emails, communications, photographs, or audio or video recordings relating Councilman Dan Johnson, or the subject matter of this hearing.				
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, III, Attorney at Law 2950 Breckenridge Lane, Suite 9 Louisville, Kentucky 40220		
	Date	Name of Requesting Party		
-		Telephone No. (502) 584-7255		
	PROOF OF SERVICE			
6.	Served by delivery of a true copy to:			
or reason not served:				
	This day of	, 2017		



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	G 61	Ar. Kent Oyler Chief Executive Officer Greater Louisville, Inc. 14 West Main Street ouisville, Kentucky 40202	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17 TIME: 1325 A
2.	You are commanded to appear before/productiville Metro Council Count Louisville Metro Council Chambers 601 West Jefferson, 3rd Floor Louisville, Kentucky 40202 Date:Wednesday, November 1, 2		
3.	. To appear /testify/ produce on behalf of: ☐ The Charging Committee ☑ The Respondent, Councilman Dan Johnson		
4.	You are required to: ☑ testify ☑ produce documents/and/or other tangible items		
ph thi	You are required to bring with you are otographs, or audio or video recordings is hearing.	ny and all documents, memora s relating Councilman Dan Joh	nda, emails, communications, nson, or the subject matter of
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, III, 12950 Breckenridge Lane, S Louisville, Kentucky 4022	Suite 9
	Date	Nam	e of Requesting Party
7.		Telephone No. (50)2) 584-7255
	I	PROOF OF SERVICE	
6. Served by delivery of a true copy to:			
	or reason not served:		
	This day of	40 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	



Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON			
ĺ.	Greater Lo 614 West M	ating Officer OFFICE OF METRO COUNCIL CLERK uisville, Inc. RECEIVED	
2.	You are commanded to appear before/produce docum Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date:Wednesday, November 1, 2017	nents/or other tangible evidence for use at: Time: 1:00 p.m.	
3.	. To appear /testify/ produce on behalf of: Dan Johnson	Charging Committee ☑ The Respondent, Councilman	
4.	You are required to: ☑ testify ☑ produce documents/and/or other tangible items		
_	You are required to bring with you any and a hotographs, or audio or video recordings relating his hearing.	ll documents, memoranda, emails, communications, g Councilman Dan Johnson, or the subject matter of	
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, III, Attorney at Law 2950 Breckenridge Lane, Suite 9 Louisville, Kentucky 40220	
	Date	Name of Requesting Party Telephone No. (502) 584-7255	
	PROOF	OF SERVICE	
6.	. Served by delivery of a true copy to:		
	or reason not served:		
	This day of	, 2017	
	By Officer	Title	



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	219 West		OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17 TIME: 1325 ACC
2.	You are commanded to appear before/produce docu Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date: Wednesday, November 1, 2017		me:1:00 p.m
3.	. To appear /testify/ produce on behalf of: ☐ The Charging Committee ☑ The Respondent, Councilman Dan Johnson		
ph	You are required to: testify produce documents/an You are required to bring with you any and a otographs, or audio or video recordings relatings hearing.	all documents, men	noranda, emails, communications,
5.	Signature & Title of Issuing Officer Date	Thomas A. McAdai 2950 Breckenridge Louisville, Kentuck	
		Telephone No	o. (502) 584-7255
6.	PROOF Served by delivery of a true copy to: or reason not served:		
	This day of		



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

1.	Arthu 219 W	iteve Gahafer I President Ir Kling Center Vest Ormsby Avenue ville, Kentucky 40203	OFFICE OF METRO COUNCIL CLERI RECEIVED DATE 10/23/17 TIME: 1325 X		
2.	You are commanded to appear before/produce of Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202 Date:Wednesday, November 1, 2017				
3.	. To appear /testify/ produce on behalf of: ☐ The Charging Committee ☑ The Respondent, Councilman Dan Johnson				
4.	You are required to: ☑ testify ☑ produce documents/and/or other tangible items				
_	You are required to bring with you any a otographs, or audio or video recordings rels hearing.				
5.	Signature & Title of Issuing Officer	Thomas A. McAdam 2950 Breckenridge L Louisville, Kentucky			
	Date	Telephone No.	Name of Requesting Party (502) 584-7255		
	PRO	OOF OF SERVICE			
6.	Served by delivery of a true copy to:				
	or reason not served:				
	This day of	, 2017			

Louisville Metro Council Court



SUBPOENA DUCES TECUM

Commonwealth of Kentucky Louisville/Metro Government Jefferson County

In the Matter of the Removal Charges Against Councilman DAN JOHNSON

	III the nation of the atomo wi			
1.	350 101	. David Tandy, Esq. gham, Greenbaum, Doll, LLP 0 PNC Tower South Fifth Street nisville, Kentucky 40201	OFFICE OF METRO COUNCIL CLERK RECEIVED DATE 10/23/17 TIME: 1325 CG	
2.	You are commanded to appear before/produce Louisville Metro Council Court Louisville Metro Council Chambers 601 West Jefferson, 3 rd Floor Louisville, Kentucky 40202	e documents/or other tangible evid	ence for use at:	
	Date:Wednesday, November 1, 20	<u>17</u> Time:	1:00 p.m.	
3.	To appear /testify/ produce on behalf of: □ The Charging Committee ☑ The Respondent, Councilman Dan Johnson			
4.	You are required to: ☑ testify ☑ produce documents/and/or other tangible items			
_	You are required to bring with you any otographs, or audio or video recordings is hearing.			
5.	Signature & Title of Issuing Officer	Thomas A. McAdam, III, A 2950 Breckenridge Lane, S Louisville, Kentucky 40220	uite 9	
	Date	Name	Name of Requesting Party	
		Telephone No. (50	2) 584-7255	
	P	ROOF OF SERVICE		
6.	Served by delivery of a true copy to:			
	or reason not served:			

Title___

By Officer: _