## ORDINANCE NO. , SERIES 2017

ORDINANCE APPROPRIATING \$11.150 \$11.900 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 3; \$2,000 FROM DISTRICT 21; \$1,000 FROM DISTRICT 25; \$750 FROM DISTRICT 6; \$500 EACH FROM DISTRICTS 2, 4, 7, 10, AND 24; \$350 FROM DISTRICT 1; \$300 FROM DISTRICT 5; AND \$250 EACH FROM DISTRICTS 9, 12, 13, AND 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO UNITED NATIONS ASSOCIATION OF THE UNITED STATES OF **AMERICA** KENTUCKY DIVISION, LTD. EXPENSES ASSOCIATED WITH CONDUCTING THE HUMAN **INTERSECTIONAL** TRAFFICKING & **EXPLOITATIONS** CONFERENCE HELD AT THE UNIVERSITY OF LOUISVILLE. (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS WOOLRIDGE, JOHNSON, YATES, JAMES, SHANKLIN, SEXTON SMITH, MULVIHILL, FLOOD, GREEN, BRYANT HAMILTON, HOLLANDER, AUBREY WELCH, BUTLER, LEET, BLACKWELL

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$11,150 \$11,900 is hereby appropriated from Neighborhood Development Funds in the following manner: \$4,000 from District 3; \$2,000 from District 21; \$1,000 from District 25; \$750 from District 6; \$500 each from Districts 2, 4, 7, 10, and 24; \$350 from District 1; \$300 from District 5; \$250 each from Districts 9, 12, 13, and 15; through the Office of Management and Budget, to United Nations Association of the United States of America Kentucky Division, Ltd. for expenses associated with conducting the Human Trafficking & Intersectional Exploitations Conference held at the University of Louisville.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This	Ordinance	shall	take	effect	upon	its	passage	and
approval.								
H. Stephen Ott		David Yates						
Metro Council Clerk		President of the Council						
Greg Fischer Mayor		7	Approva	al Date				
APPROVED AS TO FORM	I AND LEGA	LITY:						
Michael J. O'Connell Jefferson County Attorney								
BY:	ol Evaluitation Conf		00 47) -1-					
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