## ORDINANCE NO.\_\_\_\_\_, SERIES 2016

AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY AND C-2 COMMERCIAL TO CM COMMERCIAL/ MANUFACTURING AND CHANGING THE FORM DISTRICT FROM NEIGHBORHOOD TO SUBURBAN MARKETPLACE CORRIDOR ON PROPERTY LOCATED AT 11905 DIXIE HIGHWAY CONTAINING 2.2 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 17ZONE1022).

## SPONSORED BY: COUNCILWOMAN MADONNA FLOOD

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 17ZONE1022; and

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission for the zoning changes and form district changes in Case No. 17ZONE1022 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

## NOW, THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

**SECTION I:** That the zoning of the property located at 11905 Dixie Highway containing 2.2 acres and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 17ZONE1022, is hereby changed from R-4 Residential Single Family and C-2 Commercial to CM Commercial/Manufacturing and the form district of the aforesaid property is hereby changed from Neighborhood to Suburban Marketplace Corridor; provided, however,

said property shall be subject to the binding elements as set forth in the minutes of the

Planning Commission in Case No. 17ZONE1022.

**SECTION II:** This Ordinance shall take effect upon its passage and approval.

H. Stephen Ott Metro Council Clerk

David Yates President of the Council

Greg Fischer Mayor Approved: \_\_\_\_\_\_ Date

## APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

By: \_\_\_\_\_

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