NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

| Applicant/P | | | | |
|---------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Appropriati | rogram: Southwes equested Amount: on Request Amou | st Community Ministries A \$2571.00 nt: 2571.00 | nnual Fundraiser | |
| Executive S | ummary of Reque | et | | |
| Neighborhood (Monarchs) ar | d Development Fun nd incidentals, (Tab | d will be directed to the Sole Cloths. Decoriations a | and total for table ale | y Ministries for Music ths), for their annual fundraiser ces to needy families in our |
| Is this applica | m/project a fundrai ant a faith based org lication include fur | ser? ganization? nding for sub-grantee(s)? | ■ Yes [□ Yes [□ Yes [| No ■ No ■ No |
| organization's | statement of public | | funding in the follow | nd have found it complete and ring amount(s). I have read the ed and I agree that the public equired. |
| #14 District # | Lindi Jon Primary Sponsor | Signature | 2,57/20 Amount | <u>2-13-18</u> Date |
| n | onsor Disclosure | | | |
| List below any organization, i | personal or busine ts volunteers, its en Fowler is a memel | ess relationship you, your nployees or members of i ber of the SWCM Board. | family or your legislits board of directors. She does not carry | lative assistant have with this any direct fiduciary |
| List below any organization, i Councilwoman | personal or busine ts volunteers, its en Fowler is a memel in that role. | ess relationship you, your nployees or members of i ber of the SWCM Board. | family or your legis its board of directors. She does not carry | lative assistant have with this any direct fiduciary |

Legal Name of Applicant Organization Southwest Community Ministries

Program Name and Request Amount \$2571.00

| Leable MDC T. Living Co. Living Co. | Yes/No/NA |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding? | Yes |
| Is the funding proposed by Council Member(s) less than or equal to the request amount? | Yes▼ |
| Is the proposed public purpose of the program viable and well-documented? | Yes▼ |
| Will all of the funding go to programs specific to Louisville/Jefferson County? | Yes▼ |
| Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet? | Yes |
| Has prior Metro Funds committed/granted been disclosed? | Yes▼ |
| Is the application properly signed and dated by authorized signatory? | Yes▼ |
| Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included? | Yes▼ |
| If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district? | N/A |
| Is the entity in good standing with: Kentucky Secretary of State? Louisville Metro Revenue Commission? Louisville Metro Government? Internal Revenue Service? Louisville Metro Human Relations Commission? | Ye₅▼ |
| s the current Fiscal Year Budget included? | Yes |
| s the entity's board member list (with term length/term limits) included? | Yes▼ |
| s recommended funding less than 33% of total agency operating budget? | Yes▼ |
| Does the application budget reflect only the revenue and expenses of the project/program? | Yes |
| s the cost estimate(s) from proposed vendor (if request is for capital expense) included? | N/A |
| s the most recent annual audit (if required by organization) included? | Yes▼ |
| s a copy of Signed Lease (if rent costs are requested) included? | N/A |
| s the Supplemental Questionnaire for churches/religious organizations (if requesting organization is aith-based) included? | N/A |
| Are the Articles of Incorporation of the Agency included? | Yes |
| the IRS Form W-9 included? | Yes |
| the IRS Form 990 included? | Yes▼ |
| re the evaluation forms (if program participants are given evaluation forms) included? | N/A |
| equired to do so)? | N/A |
| as the Agency agreed to participate in the BBB Charity review program? If so, has the applicant tet the BBB Charity Review Standards? | Ye₅▼ |
| repared by: lindy Muneman Date: 2-13-18 | |

Thieneman, Cindy L

From:

Fowler, Cindi

Sent:

Monday, February 5, 2018 11:48 AM

To:

Thieneman, Cindy L

Cc:

Ernest, Edwin; Helton, Jessamyn

Subject:

SWCM NDF

All,

Cindy Thieneman has my permission to sign the NDF's for SWCMinistries in my absence. Thanks! Cindi

Sent from my iPad

| SECTION 1 – APPLICANT INFORMATION | | | | | |
|----------------------------------------|--------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| Legal Name of Applic | ant Organ | ization: | ommunity Ministries | | |
| (as listed on: http://www. | | usiness/records | | | |
| | | ddress: , 8504 Terry Ro | oad Louisville, Kent | ucky 40258 | |
| Website: southwesto | ommunity | ministries.org | | | |
| Applicant Contact: | Sarah G | Sarah Gaither Title: Executive Director | | | |
| Phone: | 502-935 | 502-935-0310 Email: sarah.swcm@gmail.com | | | |
| Financial Contact: | Janet M | cKeehan | Title: | Bookkeeper | |
| Phone: | 502-935 | -0310 | Email: | JAMcKeehan.swcm@yahoo.com | |
| Organization's Repre | sentative | who attended NDF Train | ing: JT Henderson | | |
| GEO | GRAPHICA | L AREA(S) WHERE PROGE | RAM ACTIVITIES ARE | (WILL BE) PROVIDED | |
| Program Facility Loca | ation(s): | 8504 Terry Road, Louisv | ville, Kentucky 4025 | 58 | |
| Council District(s): | | 14 | Zip Code(s): | 40258 | |
| | SECTI | ON 2 – PROGRAM REQUI | EST & FINANCIAL INI | FORMATION | |
| PROGRAM/PROJECT | NAME: "I | Dinner with The Monarch | s" Annual Fundraisir | ng Dinner | |
| Total Request: (\$) | 2,571 | Total Metro A | ward (this program) | in previous year: (\$) 5,000 | |
| Purpose of Request (| check all t | hat apply): | | | |
| Operating F | unds (gen | erally cannot exceed 33% | of agency's total op | erating budget) | |
| Programmi | ng/service | s/events for direct benefi | t to community or q | ualified individuals | |
| Capital Pro | ect of the | organization (equipment, | furnishing, building | , etc) | |
| The Following are Re | quired Att | achments: | | | |
| ■ IRS Exempt Status De | eterminatio | n Letter | Signed lease if rer | nt costs are being requested | |
| ■ Current year project | ed budget | | ■ IRS Form W9 | | |
| ■ Current financial stat | ement | | Evaluation forms if used in the proposed program | | |
| ■ Most recent IRS Form 990 or 1120-H | | | Annual audit (if required by organization) | | |
| Articles of Incorpora | tion (currer | nt & signed) | Faith Based Organization Certification Form, if applicable | | |
| Cost estimates from capital expense | proposed ve | endor if request is for | | | |
| Government for this | or any othe | er program or expense, in | cluding funds receiv | received from Louisville Metro ed through Metro Federal Grants, pment Funds). Attach additional | |
| Source: | Formula G | rant | Amount: (\$) | 90,700 | |
| Source: | Meals on V | Vheels | Amount: (\$) | 1,182 | |
| Source: | | | Amount: (\$) | | |
| Has the applicant con | tacted the | BBB Charity Review for p | participation? | es No | |
| Has the applicant me | t the BBB (| Charity Review Standards | ? Yes No | | |
| | | | | | |

Page 1 Effective May 2016



| SECTION 3 – AGENCY DETAILS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe Agency's Vision, Mission and Services: |
| Vision: Southwest Community Area Ministries (SWCM) will help create a more financially equitable Southwest community by playing an integral part in alleviating the burden of crisis and poverty in the Southwest community. |
| Mission: SWCM unites area churches, businesses, community agencies, government, and individuals to minister to the needs of our 40258, 40272, and the Jefferson County portion of 40177 neighbors who find themselves in poverty and/or crisis. |
| Values: SWCM reaches out to those in need in a manner that maintains their personal dignity, fosters a spirit of community, encourages independence, and recognizes interdependence. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

SECTION 4 - BOARD OF DIRECTORS AND PAID STAFF

| Board Member | Term End Date |
|-----------------------------------------------------------------|---------------|
| Kim Leanhart | June 30, 2019 |
| Joy Horde | June 30. 2018 |
| Jane Betz | June 30, 2018 |
| Matt Yates | June 30, 2019 |
| Cindi Fowler | June 30, 2019 |
| Dorothy Stencavage | June 30, 2018 |
| Jenny Eichhorn | June 30, 2018 |
| Carol Lee Severs | June 30, 2018 |
| Bob Heuglin | June 30, 2018 |
| Charlie Miller | June 30, 2019 |
| Paid Staff: | |
| Sarah Gaither, Executive Director | |
| Karen Minton, Emergency Assistance Director | |
| Mary Wells, Food Coordinator | |
| Barb Mercer and Claudia Kiper, Meals on Wheels, Co-coordinators | |
| Janet McKeehan, Bookkeeper | |

Describe the Board term limit policy:

The board term is for a 2-year period. A board member may be voted to stay on another 2-year term after that. If a board member serves 4 years, they must step off the board for at least a year.

| Three Highest Paid Staff Names | Annual Salary |
|---------------------------------------------------------|---------------|
| Sarah Gaither, Executive Director | 42,000 |
| Mary Wells, Food Coordinator | 30.645 |
| Karen Minton, Emergency Assistance Director (part-time) | 15,378 |



| SECTION 5 – PROGRAM/PROJECT NARRATIVE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.): |
| "Dinner with The Monarchs" will be an evening event held February 24, 2018 at Valley Hope Center, 10801 Deering Road in Louisville. There will be a dinner, auction, and music by The Monarchs. |
| |
| |
| |
| |
| B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s): |
| The funding will be spent on the entertainment for the evening, as well and linens and decorations for the dinner. |
| |
| |
| |
| |
| |
| |

| C: If this request is a fundraiser, please detail how the proceeds will be spent: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The proceeds from the fundraiser will be put towards operating expenses that help our neighbors in need. We help with clients' gas and electric bills, water, rent, food, meals to the shut-ins, and other various seasonal needs. The proceeds will help with operating expenses that assure we can meet the demands of operating our agency. |
| |
| |
| |
| D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval dat and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances: |
| The funding request is a reimbursement of the following expenditures that will probably be incurred after application date, but prior to the execution of the grant agreement: |
| ✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of the application. |
| The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement. |
| The requested funds will help to pay for the cost of the entertainment, linens and decorations |
| Reimbursements should not be made before application date unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attainvoices or proof of payment): |
| ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application. ✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application. |
| |
| |

Page 5 Effective May 2016

Applicant's Initials

| E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Measurable Outcomes: |
| Our fund raiser provides funds to address the needs of our 40272, 40258, and the Jefferson County portion of 40177. The money from the fund raiser will go towards our emergency assistance programs. The fundraising success will be measured by the following: |
| Number of individuals attending the event and the amount of money that is raised. |
| |
| |
| |
| |
| |
| |
| |
| F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically. |
| Southwest Community Ministries (SWCM) has a strong partnership with our area inter-faith churches, schools, businesses, and individuals. Together, they attempt to meet the needs of SWCM but the need is too great for them to do it alone. They supply food, personal care items, and sometimes help with donations that can be used in the office. However, we need extra help in these areas. We also need to be able to reach a greater audience. A few of our larger donors include: LG & E, Dare to Care, Kentucky Harvest, and Zoeller Co, |
| |
| |
| |
| |
| |
| |
| |

Page 6 Effective May 2016

Applicant's Initials

SECTION 6 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

| | Column 1 | Column 2 | Column (1+2)=3 |
|---------------------------------------------------------------|-------------------------|------------------------|-------------------|
| Program/Project Expenses | Proposed Metro Funds | Non- Metro Funds | Total Funds |
| A: Personnel Costs Including Benefits | | | |
| B: Rent/Utilities | | | |
| C: Office Supplies | | | |
| D: Telephone | | | |
| E: In-town Travel | | | |
| F: Client Assistance (See Detailed List on Page 8) | | | |
| G: Professional Service Contracts | | | |
| H: Program Materials | | | |
| I: Community Events & Festivals (See Detailed List on Page 8) | 2571 | 5,000 | 7571 |
| J: Machinery & Equipment | | | |
| K: Capital Project | | | |
| L: Other Expenses (See Detailed List on Page 8) | | | |
| *TOTAL PROGRAM/PROJECT FUNDS | 2571 | 5,000 | 7571 |
| % of Program Budget | 34 % | 66 % | 100% |

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

| Other State, Federal or Local Government | 0 |
|---------------------------------------------------------------|--------|
| United Way | 0 |
| Private Contributions (do not include individual donor names) | |
| Fees Collected from Program Participants | 14,000 |
| Other (please specify) | 0 |
| Total Revenue for Columns 2 Expenses ** | 14,000 |

^{*}Total of Column 1 MUST match "Total Request on Page 1, Section 2"



^{**}Must equal or exceed total in column 2.

| Detail for Client Assistance, Community Events & Festivals or Other Expenses shown on Page 7 | Column 1 | Column 2 | Column (1 + 2)=3 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| (circle one and use multiple sheets if necessary) | Proposed Metro Funds | Non- Metro Funds | Total Funds |
| Table Cloths | 632 | | 632 |
| Totes | 39 | | 39 |
| Decor | 400 | | 291400 |
| Entertainment | 1,500 | | 1,500 |
| Dinner Expenses | | 5,000 | 5,000 |
| | | | |
| - | | | |
| | | | |
| | | | |
| | | * | |
| A CONTRACTOR OF THE CONTRACTOR | | | |
| | | | |
| | | | |
| | | | |
| | | . William to control and the control of the control | |
| | | | |
| | | | |
| Total | 2,571 | 5,000 | 7571 |

Page 8 Effective May 2016



SECTION 7 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of
 expenditure is subject to Kentucky's open records law.
- 2. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked and the funds will not be disbursed to our organization.
- 3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- 5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end.
- 8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- 11. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

Standard Certifications

- 1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- 3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- 4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
- 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

SECTION 8 – CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

Signature of Legal Signatory:

Legal Signatory: (please print): Sarah Gaither

Phone: 502-935-0310

Extension: 239

Email: sarah.swcm@gmail.com

Page 10 Effective May 2016

Applicant's Initials

MONARCHS



Annual Dinner & Dancing with the Monarchs!



February 24, 2018

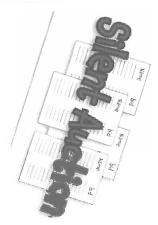
At Valley Hope Center 10801 Deering Road (Formally OLC)

Doors Open at 5:30

Seating is first come first serve Dinner Starts at 5:45

> Ministries (8504 Terry Road) at Southwest Community Tickets can be purchased for \$35.00

For more information please contact us at 502.935.0310





Corporate Sponsors







SERVICES & ASSISTANCE

ABOUT US

Reaching out to those in need in a manner that maintains their personal dignity.

HOW YOU CAN HELP

NEWS/UPDATES

OUR SPONSORS

NEWS & EVENTS

CONTACT US

Event Dates

502.935.0310

February 24, 2018 - Dinner with the Monarchs

Valley Hope Center (Formerly OLC)

10801 Deering Road

Louisville, KY 40272

Price - \$35 - Includes dinner by Khalils and music from The Monarchs

Doors open at 5:30 - Dinner at 5:45 Live/Silent Auctions

Tickets can be purchased at: SWCM, 8504 Terry Road, Louisville, KY 40258

Date:

1

AUG 2 5 1987

s recommendation to the contract of the contra

Southwest Community Ministries, Inc. P.O. Box 72287
5010 Valley Station Road
Louisville, KY 40272

Employer Identification Number:

Care Number:

310054838

Person to Contact:

Dale Pepper

Contact Telephone Number:

513-684-3578

Accounting Period Ending:

December 31

Form 990 Required: XX Yes D Ho

Caveat Applies: No

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in section 509(a)(1) and 170(b)(1)(A)(vi).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. In the case of an amendment to your organizational document or bylaws, please send us a copy of the amended document or bylaws. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to yeu as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of Code sections 2055, 2106, and 2522.

(GAGE)

The bex checked in the heading of this letter shows whether you must file Form 990. Return of Organization Exempt from Income Tax. If Yes is checked, you are required to file Form 990 only if your gross receipts each year are normally more than \$25.000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day. Up to a maximum of \$5.000, when a return if filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number or all returns you file and in all correspondence with the Internal Revenue Service.

If the heading of this letter indicates that a caveat applies, the caveat below is an integral part of the letter.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone repler are shown in the heading of this letter.

Sincerely yours.

District Director

300

Oriminamealth of Mentucks Office of Secretary of State

DREXELL R. DAVIS
Secretary



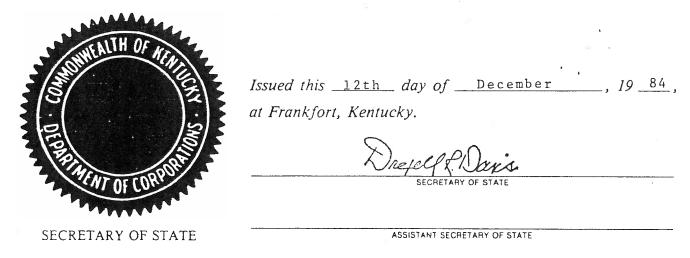
FRANKFORT, KENTUCKY

CERTIFICATE OF INCORPORATION OF NON-STOCK, NON-PROFIT CORPORATION

I, DREXELL R. DAVIS, Secretary of State of the Commonwealth of Kentucky, certify that there has been delivered to my office articles of incorporation of

| C o u t | hwest Community Ministries, Inc. |
|--------------------------------|----------------------------------------|
| | |
| The name and address of the re | rgistered agent of this corporation is |
| • | • |
| | Rev. John Boyer |
| NAME | |
| | 9800 Stonestreet Road |
| STREET ADDRESS | |
| | Louisville, Ky. |
| CITY STATE | |

NOW, THEREFORE, finding that these articles of incorporation conform to law and that all fees therefore having been paid as pre-cribed by law, I, DREXELL R. DAVIS, Secretary of State, issue this Certificate of Incorporation.



SOUTHWEST COMMUNITY MINISTRIES, INC.

General Information

Organization Number

0196323

Name

SOUTHWEST COMMUNITY MINISTRIES, INC.

Profit or Non-Profit

N - Non-profit

Company Type

KCO - Kentucky Corporation

Status

A - Active

Standing

G - Good

State

KY

File Date

12/12/1984

Organization Date Last Annual Report

12/12/1984

5/30/2017

Principal Office

8504 TERRY ROAD

LOUISVILLE, KY 40258-1752

Registered Agent

IT HENDERSON

8504 TERRY ROAD

LOUISVILLE, KY 40258-1752

Current Officers

President Secretary

BOB HEUGLIN

Carol Lee Severs

Treasurer Director

Matt Yates Jane Betz

Director

Dorothy Stencavage

Director

CAROL LEE SEVERS

Executive

James T Henderson

Individuals / Entities listed at time of formation

Director

REV JOHN BOYER

Director

REV LINDA PENROD MILLIO

Director

WOODY ROBERTSON

Incorporator

REV JOHN BOYER

Incorporator

WOODY ROBERTSON

Incorporator

LINDA PENROD MILLION

Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

Registered Agent

name/address change

5/30/2017 1:04:12 PM 1 page

PDF

Annual Report

5/30/2017

1 page

PDF

Annual Report

6/13/2016

Annual Report

4/6/2015

1 page 1 page tiff tiff

PDF PDF

| | Welcome to Fasttrack Organizatio | n Search | | |
|-------------------------------------------------------|----------------------------------|----------|-------------|------------|
| Registered Agent name/address change | 3/31/2015 1:28:32 PM | 1 page | <u>PDF</u> | |
| Annual Report | 5/30/2014 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Principal Office Address</u> <u>Change</u> | 5/30/2014 | 1 page | <u>tiff</u> | PDF |
| <u>Registered Agent</u> <u>name/address change</u> | 5/30/2014 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/3/2013 | 1 page | <u>PDF</u> | |
| <u>Annual Report</u> | 6/29/2012 | 1 page | <u>PDF</u> | |
| <u>Annual Report</u> | 6/27/2011 | 1 page | <u>PDF</u> | |
| <u>Annual Report</u> | 7/2/2010 | 1 page | <u>PDF</u> | |
| <u>Principal Office Address</u> <u>Change</u> | 8/28/2009 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Registered Agent name/address change | 7/28/2009 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/14/2009 | 1 page | <u>PDF</u> | |
| <u>Annual Report</u> | 7/10/2008 | 1 page | <u>PDF</u> | |
| <u>Annual Report</u> | 7/25/2007 | 1 page | <u>PDF</u> | |
| <u>Annual Report</u> | 7/10/2006 | 1 page | <u>PDF</u> | |
| <u>Annual Report</u> | 3/18/2005 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 9/24/2002 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Statement of Change | 7/3/2002 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 8/15/2001 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 4/10/2000 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 6/11/1999 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 6/25/1998 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/1/1997 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/1/1996 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Statement of Change | 7/25/1995 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/1/1995 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/1/1994 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Statement of Change | 11/16/1993 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/1/1993 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/1/1992 | 1 page | <u>tiff</u> | PDF |
| Statement of Change | 4/13/1992 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/1/1991 | 1 page | tiff | <u>PDF</u> |
| Statement of Change | 7/17/1990 | 1 page | tiff | PDF |
| <u>Annual Report</u> | 7/1/1990 | 2 pages | tiff | PDF |
| Sixty Day Notice | 9/1/1989 | 1 page | <u>tiff</u> | PDF |
| Annual Report | 7/1/1989 | 1 page | <u>tiff</u> | PDF |
| Statement of Change | 9/11/1986 | 1 page | tiff | PDF |
| Annual Report | 9/1/1986 | 1 page | tiff | PDF |
| Articles of Incorporation | 12/12/1984 | 6 pages | <u>tiff</u> | PDF |

Assumed Names

Activity History

| Filing | • | File Date | Effective Date | Org. Referenced |
|---------------|---|-----------|-----------------------|-----------------|
| Annual report | | 5/30/2017 | 5/30/2017 | |

| 12010 | welcome to rasiti | ack Organization Searc |
|--------------------------------------|--------------------------|--------------------------|
| | 1:09:37 PM | 1:09:37 PM |
| Designation of proper address shapes | 5/30/2017 | 5/30/2017 |
| Registered agent address change | 1:04:12 PM | 1:04:12 PM |
| Annual report | 6/13/2016 3:29:34 PM | 6/13/2016 |
| Annual report | 4/6/2015 8:56:57 AM | 4/6/2015 |
| Registered agent address change | 3/31/2015 1:28:32 PM | 3/31/2015 1:28:32 PM |
| Registered agent address change | 5/30/2014 8:16:28 AM | 5/30/2014 |
| Principal office change | 5/30/2014 8:15:53 AM | 5/30/2014 |
| Annual report | 5/30/2014 8:14:46 AM | 5/30/2014 |
| Annual report | 7/3/2013 3:57:16 PM | 7/3/2013 3:57:16 PM |
| Annual report | 6/29/2012 11:37:56 AM | 6/29/2012 11:37:56 AM |
| Annual report | 6/27/2011 3:00:00 PM | 6/27/2011 3:00:00 PM |
| Annual report | 7/2/2010 6:15:09 PM | 7/2/2010 6:15:09 PM |
| Principal office change | 8/28/2009 3:20:09 PM | 8/28/2009 |
| Registered agent address change | 7/28/2009 8:11:48 AM | 7/28/2009 |
| Annual report | 7/14/2009 2:12:58 PM | 7/14/2009 2:12:58 PM |
| Annual report | 7/10/2008 5:06:49 PM | 7/10/2008 5:06:49 PM |
| Annual report | 7/25/2007 9:57:28 AM | 7/25/2007 9:57:28 AM |
| Annual report | 7/10/2006 11:34:57 AM | 7/10/2006 11:34:57 AM |
| Registered agent address change | 7/3/2002 8:35:34 AM | 7/3/2002 |
| Principal office change | 6/10/1996 | 6/10/1996 |
| Registered agent address change | //23/1995 | 7/25/1995 |

Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a <u>Request For Corporate Documents</u> to the Corporate Records Branch at 502-564-5687.

| Annual Report | 3/24/2004 | 1 påge |
|---------------------|-----------|---------|
| Annual Report | 3/7/2004 | 1 page |
| Annual Report | 9/24/2002 | 1 page |
| Statement of Change | 7/3/2002 | 1 page |
| Annual Report | 8/15/2001 | 2 pages |
| Annual Report | 4/10/2000 | 2 pages |
| Annual Report | 6/11/1999 | 2 pages |

| Annual Report | 6/25/1998 | 1 page |
|---------------------------|------------|---------|
| Annual Report | 7/1/1997 | 2 pages |
| Annual Report | 7/1/1996 | 1 page |
| Statement of Change | 7/25/1995 | 1 page |
| Annual Report | 7/1/1995 | 2 pages |
| Annual Report | 7/1/1994 | 1 page |
| Statement of Change | 11/16/1993 | 1 page |
| Annual Report | 7/1/1993 | 1 page |
| Annual Report | 7/1/1992 | 1 page |
| Statement of Change | 4/13/1992 | 1 page |
| Annual Report | 7/1/1991 | 1 page |
| Statement of Change | 7/17/1990 | 1 page |
| Annual Report | 7/1/1990 | 2 pages |
| Sixty Day Notice Return | 9/1/1989 | 2 pages |
| Sixty Day Notice | 9/1/1989 | 1 page |
| Annual Report | 7/1/1989 | 1 page |
| Statement of Change | 9/11/1986 | 1 page |
| Annual Report | 9/1/1986 | 1 page |
| Articles of Incorporation | 12/12/1984 | 6 pages |
| | | |

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|
| Ordinary Income/Expense | , | | | |
| Income Government Grants | 0.00 | 0.00 | 0.00 | 0.0% |
| Donations | | | | 5.5.0 |
| Restricted Donations 700 - Individuals | | | • | |
| 30400 · Individ/Busines - Other Program 700 · Individuals - Other | 0.00 20,724.74 | 0.00 2,493.33 | 0.00 18,231.41 | 0.0% 831.2% |
| Total 700 · Individuals | 20,724.74 | 2,493.33 | 18,231.41 | 831.2% |
| 701 - Churches 702 - Government Grants 703 - ACM 704 - Business 705 - Catholic Health (CHI) | 4,860.00 32,714.92 19,110.00 194.20 | 9,444.47 0.00 9,444.47 3,777.80 | -4,584.47 32,714.92 9,665.53 -3,583.60 | 51.5% 100.0% 202.3% 5.1% |
| Government Grants | 0.00 | 0.00 | 0.00 | 0.0% |
| Ind Contributions- Restricted Utility Match Ind Contributions- Restricted - Other | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% 0.0% |
| Total Ind Contributions- Restricted | 0.00 | 0.00 | 0.00 | 0.0% |
| LG&E for Match LWC Fund Metro Council for UMF Other Awards Other Programs Special Program Donations | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.0% 0.0% 0.0% 0.0% |
| Other Programs - Other Total Other Programs | 0.00 | 0.00 | 0.00 | 0.0% |
| UPS Younger Womans Club 705 · Catholic Health (CHI) - Other | 0.00 0.00 0.00 3,000.00 | 0.00 0.00 0.00 4,533.33 | 0.00 0.00 0.00 -1,533.33 | 0.0% 0.0% 0.0% 66.2% |
| Total 705 · Catholic Health (CHI) | 3,000.00 | 4,533.33 | -1,533.33 | 66.2% |
| 706 · Winterhelp (CWH) Restricted Donations - Other | 0.00 3,000.00 | 2,644.47 0.00 | -2,644.47 3,000.00 | 0.0% 100.0% |
| Total Restricted Donations | 83,603.86 | 32,337.87 | 51,265.99 | 258.5% |
| Unrestricted Donation 800 · Individuals Bldg reno, equip, etc Memorial Gifts Special Appeal | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% 0.0% |
| Building Reno/Move Donation for any need Utility Match Special Appeal - Other | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.0% 0.0% 0.0% 0.0% |
| Total Special Appeal | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Gifts Special Occasion Donations Special Projects 800 · Individuals - Other | 0.00 0.00 0.00 3,089.47 | 0.00 0.00 0.00 9,444.47 | 0.00 0.00 0.00 -6,355.00 | 0.0% 0.0% 0.0% 32.7% |
| Total 800 · Individuals | 3,089.47 | 9,444.47 | -6,355.00 | 32.7% |
| 801 · Churches Building Renovations/Move Special gifts | 0.00 | 0.00 | 0.00 | 0.0% |
| Utility Match donation Special gifts - Other | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.0% 0.0% |
| Total Special gifts | 0.00 | 0.00 | 0.00 | 0.0% |
| 801 · Churches - Other | 8,441.40 | 7,555.57 | 885.83 | 111.7% |
| Total 801 · Churches | 8,441.40 | 7,555.57 | 885.83 | 111.7% |

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|---------------------------------------------------------------|-----------------------|------------------|-----------------------|------------------|
| 802 · Government Grants 803 · ACM 804 · Business | 25,960.00 1,890.00 | 0.00 793.33 | 25,960.00 1,096.67 | 100.0% 238.2% |
| Combined Fed Campaign Org Contributions Special | 0.00 | 0.00 | 0.00 | 0.0% |
| Org donations for Utility Match | . 0.00 | 0.00 | 0.00 | 0.0% |
| Special Appeal for any need | 0.00 | 0.00 | 0.00 | 0.0% |
| Org Contributions Special - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Org Contributions Special | 0.00 | 0.00 | 0.00 | 0.0% |
| Partner Orgs Rent Property Donations | 0.00 | 0.00 | 0.00 | 0.0% |
| Property acquistion | 0.00 | 0.00 | 0.00 | 0.0% |
| Property Renovations Property Donations - Other | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| Total Property Donations | 0.00 | 0.00 | 0.00 | 0.0% |
| 804 · Business - Other | | 0.00 | 0.00 | 0.0% |
| Total 804 · Business | 6,659.17 | 9,066.67 | -2,407.50 | 73.4% |
| | 6,659.17 | 9,066.67 | -2,407.50 | 73.4% |
| Unrestricted Donation - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Unrestricted Donation | 46,040.04 | 26,860.04 | 19,180.00 | 171.4% |
| Donations - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Donations | 129,643.90 | 59,197.91 | 70,445.99 | 219.0% |
| Fee for Service Fundraising Income | 0.00 | 0.00 | 0.00 | 0.0% |
| 1 · Annual Dinner | 0.00 | 30,222.20 | -30,222.20 | 0.0% |
| Breakfast odds & ins Breakfast Specials | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| Cha Cha for Charity | 0.00 | 0.00 3,777.65 | 0.00 -3,777.65 | 0.0% |
| 2 · Cruise | | 3,777.00 | 0,777.00 | 0.0% |
| River Ramble other RR Event Donations | 0.00 | 0.00 | 0.00 | 0.0% |
| RR Event Sponsors | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| RR Reg & Walker Sponsors | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| 2 · Cruise - Other | 2,505.00 | 0.00 | 2,505.00 | 100.0% |
| Total 2 · Cruise | 2,505.00 | 0.00 | 2,505.00 | 100.0% |
| Dinner Tickets Drawings | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| 3 · Ecumenical Services | 0.00 | 0.00 | 0.00 | 0.0% |
| Lent donation-special project 3 · Ecumenical Services - Other | 0.00 0.00 | 0.00 1,888.86 | 0.00 -1,888.86 | 0.0% 0.0% |
| Total 3 · Ecumenical Services | 0.00 | 1,888.86 | -1,888.86 | 0.0% |
| 4 · Other Fundraising Event 6 · Special Events | 700.00 | 0.00 | 700.00 | 100.0% |
| Fun Fest Auction | 2.20 | | | |
| Cake Walk Cake Sales | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| Event Donations | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Fun Fest Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Spaghetti Dinner Sponsor Donation | 0.00 | 0.00 | 0.00 | 0.0% |
| Yard Sale | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.0% |
| Fun Fest - Other | 0.00 | 0.00 | 0.00 0.00 | 0.0% 0.0% |
| Total Fun Fest | 0.00 | 0.00 | 0.00 | 0.0% |
| 6 · Special Events - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 6 - Special Events | 0.00 | 0.00 | 0.00 | 0.0% |
| | | | 2.00 | 0.070 |

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|--------------------------------------------------------------------------------------------|--------------------|-------------------|--------------------|--------------|
| 7 · Pancake Breakfast-Sausage Club | 0.00 | 0.00 | 0.00 | 0.0% |
| Event Sponsor | 0.00 | 0.00 | 0.00 | 0.0% |
| Event Support Donation | 0.00 | 0.00 | 0.00 | 0.0% |
| Farmers Market Donations | 0.00 | 0.00 | 0.00 | 0.0% |
| Fundraisers | 0.00 | 0.00 | 0.00 | 0.0% |
| Fundraising by others | 0.00 | 0.00 | 0.00 | 0.0% |
| Fundraising Other (3) 8 · Gift Cards | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Gift Cards | 0.00 | 0.00 | 0.00 | 0.0% |
| 8 · Gift Cards - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 8 - Gift Cards | 0.00 | 0.00 | 0.00 | 0.0% |
| Live &/or Silent Auction | 0.00 | 0.00 | 0.00 | 0.0% |
| Live Auction | 0.00 | 0.00 | - 0.00 | 0.0% |
| Live Auction-Plea Item | 0.00 | 0.00 | 0.00 | 0.0% |
| Other raffles at Pnck Brkfst | 0.00 | 0.00 | 0.00 | 0.0% |
| Other types of events | 0.00 | 0.00 | 0.00 | 0.0% |
| Pancake Breakfast | 0.00 | 0.00 | 0.00 | 0.0% |
| Pancake Breakfast proceeds | 0.00 | 0.00 | 0.00 | 0.0% |
| Pancake Brkfst donations | 0.00 | 0.00 | 0.00 | 0.0% |
| Program Ad Sales | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| Raffle Donations Raffles | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Raffles at Festival | 0.00 | 0.00 | 0.00 | 0.0% |
| Sausage Club | 0.00 | 0.00 | 0.00 | 0.0% |
| Silent Auction | 0.00 | 0.00 | 0.00 | 0.0% |
| Yard Sales, Etc | 0.00 | 0.00 | 0.00 | 0.0% |
| Fundraising Income - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Fundraising Income | 3,205.00 | 35,888.71 | -32,683.71 | 8.9% |
| Governmental Funding - Louisville Metro Grants Meals on Wheels Neighborhood Dev 2 | 0.00 | 1,888.87 | -1,888.87 | 0.0% |
| ND | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| Operation Brightside Neighborhood Dev 2 - Other | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Total Neighborhood Dev 2 | 0.00 | 0.00 | 0.00 | 0.0% |
| Neighborhood Development | 0.00 | 1,888.94 | -1,888.94 | 0.0% |
| Louisville Metro Grants - Other | 0.00 | 34,264.43 | -34,264.43 | 0.0% |
| Total Louisville Metro Grants Governmental Funding Other | 0.00 0.00 | 38,042.24 0.00 | -38,042.24 0.00 | 0.0% 0.0% |
| ū | 0.00 | 38,042.24 | -38,042.24 | |
| Total Governmental Funding - | | | | 0.0% |
| Insurance Settlement Org. Contributions- Restricted Corp or Fdn Grants | 0.00 | 0.00 | 0.00 | 0.0% |
| Catholic Charities | 0.00 | 0.00 | 0.00 | 0.0% |
| Kosair Charities | 0.00 | 0.00 | 0.00 | 0.0% |
| YUM Rebate | 0.00 | 0.00 | 0.00 | 0.004 |
| YUM Rebate FC | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| YUM Rebate Sr Food YUM Rebate - Other | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Total YUM Rebate | 0.00 | 0.00 | 0.00 | 0.0% |
| Corp or Fdn Grants - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Corp or Fdn Grants | 0.00 | 0.00 | 0.00 | 0.0% |
| Other programs | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| Org. Contributions- Restricted - Other Total Org. Contributions- Restricted | 0.00 | 0.00 | 0.00 | 0.0% |
| . Jan. G. St. St. St. St. St. St. St. St. St. St | 0.00 | 5.00 | 3.00 | U.U /0 |

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|-------------------------------------------------------------------------------------------------|--------------------|--------------|----------------|--------------|
| Program Revenue | | | | |
| Frwd to JHSMH MoW | 0.00 | 0.00 | 0.00 | 0.0% |
| Program Revenue - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Program Revenue | 0.00 | 0.00 | 0.00 | 0.0% |
| Uncategorized Income | 0.00 | 0.00 | 0.00 | 0.0% |
| 20000 · Unrestricted Revenues 30000 · Restricted Revenues | 0.00 | 0.00 | 0.00 | 0.0% |
| Clients-EA | 0.00 | 0.00 | 0.00 | 0.0% |
| Indiv/org-EA | 0.00 | 0.00 | 0.00 | 0.0% |
| 36000 · Misc Restricted 30000 · Restricted Revenues - Other | 0.00 0.00 | 00.0 00.0 | 0.00 0.00 | 0.0% |
| Total 30000 · Restricted Revenues | 0.00 | 0.00 | 0.00 | 0.0% |
| | | | | |
| Total Income Cost of Goods Sold | 132,848.90 | 133,128.86 | -279.96 | 99.8% |
| Cost of Goods Sold | 0.00 | 0.00 | 0.00 | 0.0% |
| Total COGS | 0.00 | 0.00 | 0.00 | 0.0% |
| Gross Profit | 132,848.90 | 133,128.86 | -279.96 | 99.8% |
| Expense Advertising | 0.00 | 0.00 | 0.00 | 0.0% |
| Accrued Expenses 2009-10 | 2.22 | | | |
| Mileage 2009-10 Accrued Expenses 2009-10 - Other | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% 0.0% |
| Total Accrued Expenses 2009-10 | 0.00 | 0.00 | 0.00 | 0.0% |
| Administrative Expenses Networking/Marketing Expenses Fundraising Supplies Cost of Fund Raising | 312.44 | 0.00 | 312.44 | 100.0% |
| Fund Raising Exp Cost of Fund Raising - Other | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.0% 0.0% |
| Total Cost of Fund Raising | 0.00 | 0.00 | 0.00 | 0.0% |
| Fundraising Supplies - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Fundraising Supplies | 0.00 | 0.00 | 0.00 | 0.0% |
| Fax service Fundraising Expenses | 0.00 | 0.00 | 0.00 | 0.0% |
| Mass Mailings | 0.00 | 3,777.80 | -3,777.80 | 0.0% |
| Fundraising Expenses - Other | 0.00 | 3,777.80 | -3,777.80 | 0.0% |
| Total Fundraising Expenses | 0.00 | 7,555.60 | -7,555.60 | 0.0% |
| Loss on Dispositions | 0.00 | 0.00 | 0.00 | 0.0% |
| Telephone Service Personnel Costs | 0.00 | 0.00 | 0.00 | 0.0% |
| Special / Incentives | 25.00 | 0.00 | 25.00 | 100.0% |
| Wages | 33,632.69 | 48,733.33 | -15,100.64 | 69.0% |
| Payroll Taxes | 13,071.51 | 3,777.78 | 9.293.73 | 346.0% |
| Payroll Service | 387.64 | 566.67 | -179.03 | 68,4% |
| Health Insurance | | | | |
| AFLAC | 678.60 | 4,533.33 | -3,854.73 | 15.0% |
| Health Insurance - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Health Insurance | 678.60 | 4,533.33 | -3,854.73 | 15.0% |
| Workers Comp | 0.00 | 453.33 | -453.33 | 0.0% |
| 5450-01 · Officer Wages | 0.00 | 0.00 | 0.00 | 0.0% |
| Personnel Costs - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Personnel Costs | 47,795.44 | 58,064.44 | -10,269.00 | 82.3% |

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|---------------------------------------------------------------|--------------------|----------------|-------------------|------------------|
| Occupancy Costs IT Services | 997.78 | 1,888.90 | -891.12 | 52.8% |
| PIT - internet | 84.00 | 0.00 | 84.00 | 100.0% |
| Google Domains | 15.00 | 0.00 | = 15.00 70.40 | 100.0% |
| Hosting/Maintenance of Website Gas & Electric | 835.00 3,136.66 | 755.60 0.00 | 79.40 3,136.66 | 110.5% |
| Water | 724.99 | 0.00 | 724.99 | 100.0% |
| Garbage | 667.46 | 0.00 | 667.46 | 100.0% |
| Pest Control | 0.00 | 0.00 | 0.00 | 100.0% 0.0% |
| Repair & Maintenance | 0.50 | 0.00 | 0.00 | 0.0% |
| Shredding | 0.00 | 0.00 | 0.00 | 0.0% |
| Terry Road Property Repairs | 0.00 | 0.00 | 0.00 | 0.0% |
| Repair & Maintenance - Other | 223.87 | 453.33 | -229,46 | 49.4% |
| Total Repair & Maintenance | 223.87 | 453.33 | -229.46 | 49.4% |
| Internet - Phones (Time Warner) | 1,529.89 | 2,266.67 | -736.78 | 67.5% |
| Occupancy Costs - Other | 0.00 | 4,850.67 | -4,850.67 | 0.0% |
| Total Occupancy Costs | 8,214.65 | 10,215.17 | -2,000.52 | 80.4% |
| Insurance | 922.23 | 0.00 | 922.23 | 400.004 |
| Brotherhood Mutual Selective | 1,206.00 | 0.00 | 1,206.00 | 100.0% 100.0% |
| Insurance - Other | 0.00 | 2,266.67 | -2,266.67 | 0.0% |
| Total Insurance | 2,128.23 | 2,266.67 | -138.44 | 93.9% |
| Office Expenses | | | | |
| Furniture, Computer, Printers. ISET, LLC | 0.00 | 0.00 | 0.00 | 0.0% |
| Duplicator Copy Machines | 423.86 | 0.00 | 423.86 | 100.0% |
| Shelves & storage equipment | 0.00 | 0.00 | 0.00 | 0.0% |
| Furniture/Equipment | 140.00 | 0.00 | 140.00 | 100.0% |
| Furniture, Computer, Printers Other | 49.99 | 944.47 | -894.48 | 5.3% |
| Total Furniture, Computer, Printers. | 613.85 | 944.47 | -330.62 | 65.0% |
| Office Supplies Postage | 854.43 | 1,511.14 | -656.71 | 56.5% |
| Permit Imprint Acct | 0.00 | 0.00 | 0.00 | 0.0% |
| Postal meter | 0.00 | 0.00 | 0.00 | 0.0% |
| Stamps | 0.00 | 0.00 | 0.00 | 0.0% |
| Postage - Other | 145.45 | 906.67 | -761.22 | 16.0% |
| Total Postage | 145.45 | 906.67 | -761.22 | 16.0% |
| Print -Programs, Handouts, etc. | 0.00 | 0.00 | 0.00 | 0.0% |
| Bank Fees | 0.00 | 0.00 | 0.00 | 0.0% |
| Office Expenses - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Office Expenses | 1,613.73 | 3,362.28 | -1,748.55 | 48.0% |
| Equipment Repairs & Maintenance Building Repair & Maintenance | 3,671.00 | 4,533.33 | -862.33 | 81.0% |
| SWCM Box Truck | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Repairs & Maintenance - Other | 0.00 | 453.33 | -453.33 | 0.0% |
| Total Equipment Repairs & Maintenance | 3,671.00 | 4,986.66 | -1,315.66 | 73.6% |
| Special Projects | 0.00 | 377.80 | -377.80 | 0.0% |
| Membership Fees/Dues | 305.00 | 755.61 | -450.61 | 40.4% |
| Audit & Accounting | 0.00 | 1,888.94 | -1,888.94 | 0.0% |
| Misc/Other General | | ± ± = | | |
| Misc-Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Public Relations | 53.93 | 1,133.33 | -1,079.40 | 4.8% |
| Special Projects | 0.00 | 0.00 | 0.00 | 0.007 |
| Terry Road Improvements Special Projects - Other | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| • | | | - | 0.0% |
| Total Special Projects | 0.00 | 0.00 | 0.00 | 0.0% |
| Staff | 0.00 | 0.00 | 0.00 | 0.0% |

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|------------------------------------------------------|--------------------|----------------|----------------------|--------------|
| Supplies | | | | A Of Budget |
| Non-perishable event supplies | 0.00 | 0.00 | 0.00 | 0.00/ |
| Printing/Copying Renovation Supplies | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Construction Supplies Items for installation | 0.00 | 0.00 | 0.00 | 0.0% |
| Items for installation | 0.00 | 0.00 | 0.00 | 0.0% |
| Rental Equipment | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| Renovation Supplies - Other | 0.00 | 0.00 0.00 | 0.00 | 0.0% |
| Total Renovation Supplies | 0.00 | 0.00 | 0.00 | 0.0% |
| Shred, recycling services | 0.00 | 0.00 | 0.00 | |
| Supplies - Other | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Total Supplies | 0.00 | 0.00 | 0.00 | 0.0% |
| Volunteers Misc/Other General - Other | 0.00 1.94 | 0.00 377.80 | 0.00 | 0.0% |
| Total Misc/Other General | 55,87 | 1,511.13 | -375.86 -1,455.26 | 0.5% |
| Depreciation Expense | 0.00 | 0.00 | 0.00 | 3.7% |
| Administrative Expenses - Other | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Total Administrative Expenses | 64,096.36 | 90,984.30 | -26,887.94 | 70.4% |
| Insurance Health Savings Account deposits | 0.00 | | | |
| Medicare Supplement Pmt | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| Insurance - Other | 0.00 | 0.00 0.00 | 0.00 | 0.0% |
| Total Insurance | 0.00 | 0.00 | 0.00 | 0.0% |
| Miscellaneous | 0.00 | 0.00 | | 0.0% |
| Rent/Occupancy | | 0.00 | 0.00 | 0.0% |
| ln-Kind donaton Janitorial | 0.00 | 0.00 | 0.00 | 0.0% |
| Mod Bldg | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| Rent/Occupancy - Other | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.0% |
| Total Rent/Occupancy | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplies | 0.00 | 0.00 | 0.00 | |
| Support Services | | 0.00 | 0.00 | 0.0% |
| Mileage & Travel Reimbursements JHSMH MoW Mileage | 2.00 | | | |
| Meals on Wheels | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| Metro MoW Mileage | 0.00 | 0.00 0.00 | 0.00 | 0.0% |
| Mileage & Travel Reimbursements - Other | 0.00 | 0.00 | 0.00 0.00 | 0.0% |
| Total Mileage & Travel Reimbursements | 0.00 | 0.00 | 0.00 | 0.0% |
| Support Services - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Support Services | 0.00 | 0.00 | 0.00 | 0.0% |
| Website Maintenance 51000 · Facility | 0.00 | 0.00 | 0.00 | 0.0% |
| Computer or Equipment Mntn | 0.00 | 0.00 | 0.00 | |
| Mod Bldg Mntn | 0.00 | 0.00 | 0.00 0.00 | 0.0% |
| Routine mntn | 0.00 | 0.00 | 0.00 | 0.0% 0.0% |
| Special Mntn | 0.00 | 0.00 | 0.00 | 0.0% |
| 51000 · Facility - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 51000 · Facility | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Unrestricted 53501 · Audit & Acctg | 0.00 | 0.00 | 0.00 | 0.0% |
| Reserve Account | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| Program Expenses | 0.00 | 0.00 | 0.00 | 0.0% |
| Allocated Costs | 0.00 | 0.00 | 0.00 | 0.0% |
| Farmers Market | 0.00 | 0.00 | 0.00 | 0.0% |
| Fun Fest | 0.00 | 0.00 | 0.00 | 0.0% |

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|--------------------------------------------------|--------------------|-----------------------|-----------------------|--------------|
| Other Programs Mileage | | | | |
| Other Mileage Program Mileage | 0.00 | 0.00 | 0.00 | 0.0% |
| JHSMH MoW | 0.00 | 0.00 | 0.00 | 0.0% |
| Metro MoW | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Program Mileage - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Program Mileage | 0.00 | 0.00 | 0.00 | 0.0% |
| Mileage - Other | 475.12 | 1,511.14 | -1,036.02 | 31.4% |
| Total Mileage | 475.12 | 1,511.14 | -1,036.02 | 31.4% |
| Food Purchases | 111.00 | 188.93 | -77.93 | 58.8% |
| Meals on Wheels Reimbursements | 0.00 | 0.00 | 0.00 | 0.0% |
| 61000 · Other Programs. | 0.00 | 0.00 | 0.00 | 0.0% |
| Volunteer Appreciation | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Programs - Other | 0.00 | 5,288.91 | -5,288.91 | 0.0% |
| Total Other Programs | 586,12 | 6,988.98 | -6,402.86 | 8.4% |
| 60100 · Direct Flnancial Assistance Utilities | | | | |
| Utilities - Water Company | 1,554.00 | 0.00 | 1,554.00 | 100.0% |
| Utilities - LGE | 9,378.00 | 0.00 | 9,378.00 | 100.0% |
| Utilities - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Utilities | 10,932.00 | 0.00 | 10,932.00 | 100.0% |
| Rent | 895.00 | 0.00 | 895.00 | 100.0% |
| Medical Program | 567.18 | 2,266.67 | -1,699.49 | 25.0% |
| Back To School Supplies | 1,638.74 | 566.67 | 1,072.07 | 289.2% |
| Direct Emergency Assistance | 0.00 | 0.00 | 0.00 | 0.0% |
| Direct Medical Assistance | 0.00 | 0.00 | 0.00 | 0.0% |
| Emer Assist-Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Emer Assistance | 0.00 | 0.00 | 0.00 | 0.0% |
| Kids Christmas Senior Comm | 0.00 | 566.67 | -566.67 | 0.0% |
| Winterhelp (CWH) | 0.00 0.00 | 0.00 | 0.00 | 0.0% |
| 60100 · Direct Financial Assistance - Other | 35,398.70 | 2,644.47 34,000.00 | -2,644.47 4 200 70 | 0.0% |
| Total 60100 · Direct Financial Assistance | 49,431.62 | 40,044.48 | 1,398.70 | 104.1% |
| Program Expenses - Other | 0.00 | 0.00 | 9,387.14 | 123.4% |
| Total Program Expenses | 50,017.74 | 47,033.46 | 0.00 | 0.0% |
| Educational | 0.00 | 1,511.14 | 2,984.28 | 106.3% |
| Reconciliation Discrepancies | 0.00 | 0.00 | -1,511.14 0.00 | 0.0% 0.0% |
| Total Expense | 114,114.10 | 139,528.90 | -25,414.80 | 81.8% |
| Net Ordinary Income | 18,734.80 | -6,400.04 | 25,134.84 | -292.7% |
| Other Income/Expense | | | • | 402.770 |
| Other Income | | | | |
| Gain (Loss) on Dispositions | 0.00 | 0.00 | 0.00 | 0.0% |
| Bank Interest Earned | 11.15 | 0.00 | 11.15 | 100.0% |
| Interest Income | 0.00 | 0.00 | 0.00 | 0.0% |
| Needing Additional Review | 0.00 | 0.00 | 0.00 | 0.0% |
| PayPal | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Other Income | 11.15 | 0.00 | 11.15 | 100.0% |
| | | | | |

1:52 PM

11/16/17 Accrual Basis

| | Jul 1 - Nov 16, 17 | Budget | \$ Over Budget | % of Budget |
|----------------------------|--------------------|-----------|----------------|-------------|
| Other Expense | | | | |
| ASK MY ACCOUNTANT | 0.00 | 0.00 | 0.00 | 0.0% |
| penalty | 0.00 | 0.00 | 0.00 | 0.0% |
| 9999-00 · Unassigned Items | 0.00 | 0.00 | 0.00 | 0.0% |
| Uncategorized Expense | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Other Expense | 0.00 | 0.00 | 0.00 | 0.0% |
| Net Other Income | 11.15 | 0.00 | 11.15 | 100.0% |
| Net Income | 18,745.95 | -6,400.04 | 25,145.99 | -292.9% |

SOUTHWEST COMMUNITY MINISTRIES INC AUDITED FINANCIAL STATEMENTS JUNE 30, 2017

TABLE OF CONTENTS

| | Page |
|--------------------------------------------------|------|
| Independent Auditor's Report | 1 |
| Statement of Financial Position | 2 |
| Statement of Activities | 3 |
| Statement of Cash Flows | 4 |
| Statement of Functional Activities by Department | 5 |
| Notes to the Financial Statements | 7 |



INDEPENDENT AUDITOR'S REPORT

To the Board of Directors of Southwest Community Ministries

We have audited the accompanying financial statements of Southwest Community Ministries (a nonprofit organization), which comprise the statement of financial position as of June 30, 2017, and the related statements of activities, functional activities by department and cash flows for the year then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Southwest Community Ministries as of June 30, 2017, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Stephens & Lawson CPAs

Stephens Town Chits

Louisville Kentucky

November 2, 2017

SOUTHWEST COMMUNITY MINISTRIES STATEMENT OF FINANCIAL POSITION JUNE 30, 2017

ASSETS

| CURRENT ASSETS | | | |
|--------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|------------|
| Cash - Unrestricted Cash - Restricted Grants Receivable Gift Card Inventory Total Current Assets | | \$ 187,498 11,677 6,000 79 | \$ 205,254 |
| PROPERTY AND EQUIPMENT | | | ¥ 200,201 |
| Fixed Assets Accumulated Depreciation Net Property and Equipment | | 379,470 (66,530) | 312,940 |
| TOTAL ASSETS | | | \$ 518,194 |
| TOTAL LIABILITIES NET ASSETS Unrestricted Net Assets Temporarily Restricted Net Assets | LIABILITIES AND NET ASSETS | \$ 506,517 11,677 | \$ - |
| Total Net Assets | | | 518,194 |
| TOTAL LIABILITIES AND NET ASSETS | | | \$ 518,194 |

SOUTHWEST COMMUNITY MINISTRIES STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2017

| | Temporarily Unrestricted Restricted | | Permanently Restricted | <u>Total</u> |
|---------------------------------------|-------------------------------------|-----------|---------------------------|--------------|
| SUPPORT AND REVENUE | | | | |
| Donations: | | | | |
| Churches | \$ 23,412 | \$ 19,975 | \$ - | \$ 43,387 |
| Individuals | 63,981 | 6,799 | - | 70,780 |
| Other Organizations | 16,565 | 111,873 | - | 128,438 |
| Fundraising: | | | | |
| Special Events | 65,364 | - | - | 65,364 |
| Gift Card Revenue | - | 2,736 | - | 2,736 |
| Governmental Funding | - | 102,723 | - | 102,723 |
| Interest | 7 | - | - | 7 |
| Net Assets Released from Restrictions | 232,429 | (232,429) | _ | - |
| Total Support and Revenue | 401,758 | 11,677 | - | 413,435 |
| FUNCTIONAL EXPENSES | | | | |
| Program Services | | | | |
| Allocated Overhead Costs | 90,576 | - | - | 90,576 |
| Back to School Supply | 300 | - | - | 300 |
| Christmas Party Costs | 3,530 | - | - | 3,530 |
| Direct Financial Assistance | 117,063 | - | - | 117,063 |
| Food Costs | 4,039 | - | - | 4,039 |
| Medical Costs | 5,897 | - | - | 5,897 |
| Mileage & Fuel Costs | 2,013 | | | 2,013 |
| Total Program Services | 223,418 | - | - | 223,418 |
| Management and General | | | | |
| Allocated Overhead Costs | (90,576) | - | - | (90,576) |
| Advertising | 485 | _ | - | 485 |
| Insurance | 6,013 | - | - | 6,013 |
| Depreciation | 12,690 | - | - | 12,690 |
| Fund Raising | 7,141 | - | - | 7,141 |
| Occupancy Costs | 21,725 | - | - | 21,725 |
| Office Expenses | 5,400 | - | | 5,400 |
| Personnel Costs | 140,098 | - | - | 140,098 |
| Professional Fees | 4,650 | - | - | 4,650 |
| Loss on Disposition of Assets | 6,104 | _ | - | 6,104 |
| Other | 8,292 | | | 8,292 |
| Total Management and General | 122,022 | | | 122,022 |
| TOTAL FUNCTIONAL EXPENSES | 345,440 | _ | _ | 345,440 |
| | | | | |
| CHANGE IN NET ASSETS | 56,318 | 11,677 | - | 67,995 |
| NET ASSETS BEGINNING OF YEAR | 450,199 | <u>-</u> | | 450,199 |
| NET ASSETS AT END OF YEAR | \$ 506,517 | \$ 11,677 | \$ - | \$ 518,194 |

SOUTHWEST COMMUNITY MINISTRIES STATEMENT OF CASH FLOWS FOR THE YEAR ENDED JUNE 30, 2017

CASH FLOWS FROM OPERATING ACTIVITIES:

| Change in Net Assets Adjustments to reconcile change in net assets to | | | | \$ | 67,995 |
|-----------------------------------------------------------------------|----------|---------------|----|-----------|----------|
| net cash provided by operating activities: Depreciation | | | | | 12,690 |
| Non Cash Donation | | | | | (35,000) |
| (Increase) Decrease in: | | | | | , , , |
| Accounts Receivable | | | | | (5,151) |
| Gift Card Inventory Basis of Asset Dispositions | | | | | 2,701 |
| Increase (Decrease) in: | | | | | 6,104 |
| Accounts Payable | | | | | (680) |
| NET CASH PROVIDED BY OPERATING ACTIVITIES | | | | | 48,659 |
| CASH FLOWS FROM INVESTING ACTIVITIES: | | | | | |
| Fixed Asset Purchases | | | | | (17,057) |
| Proceeds from Asset Sales | | | | | 35,000 |
| NET CASH PROVIDED BY INVESTING ACTIVITIES | | | | | 17,943 |
| INCREASE IN CASH AND CASH EQUIVALENTS | | | | | 66,602 |
| CASH & CASH EQUIVALENTS AT BEGINNING OF YEAR | | | | | 132,573 |
| CASH & CASH EQUIVALENTS AT END OF YEAR | | | | <u>\$</u> | 199,175 |
| Non-Cash Contribution of Real Estate | ¢ | 25.00 | 00 | | |
| Non-Cash Contribution of Gift Card Inventory | \$ \$ | 35,00 2,73 | | | |
| Non-Cash Expenditures (Use of Gift Cards) | \$ | 5,43 | | | |
| Interest Paid | \$ | • | - | | |
| Income Taxes Paid | \$ | | - | | |

SOUTHWEST COMMUNITY MINISTRIES STATEMENT OF FUNCTIONAL ACTIVITIES BY DEPARTMENT FOR THE YEAR ENDED JUNE 30, 2017

| | Back to School | <u>Children's</u> <u>Christmas Programs</u> | Capital Campaign | Emergency Assistance | Fundraising | |
|-------------------------------|----------------|------------------------------------------------|------------------|-------------------------|-------------|--|
| SUPPORT AND REVENUE | | | | | | |
| Donations: | | | | | | |
| Churches | \$ - | \$ 115 | \$ - | \$ 16,015 | \$ - | |
| Individuals | 630 | 1,100 | - | 3,532 | - | |
| Other Organizations | | - | _ | 15,050 | - | |
| Fundraising: | | | | | | |
| Special Events | - | - | - | - | 61,447 | |
| Gift Card Revenue | - | - | - | - | 2,736 | |
| Governmental Funding | - | - | - | - | - | |
| Interest | | | <u> </u> | | - | |
| Gain on Sale of Assets | | | | | | |
| Total Support and Revenue | 630 | 1,215 | - | 34,597 | 64,183 | |
| • • | | , | | , | , | |
| FUNCTIONAL EXPENSES | | | | | | |
| Program Services | | | | | | |
| Allocated Overhead Costs | 651 | 920 | - | 22,421 | - | |
| Back to School Supply | 300 | - | - | - | - | |
| Christmas Party Costs | - | 3,530 | - | - | - | |
| Direct Financial Assistance | - | - | - | 30,470 | - | |
| Food Costs | - | - | - | - | - | |
| Medical Costs | - | - | - | 100 | - | |
| Mileage & Fuel Costs | | | | 100 | | |
| Personnel Costs | | | | - | | |
| Total Program Services | 951 | 4,450 | | 52,991 | - | |
| Management and General | | | | | | |
| Allocated Overhead Costs | _ | - | | - | _ | |
| Advertising | _ | - | | _ | - | |
| Insurance | | _ | - | _ | | |
| Depreciation | - | - | - | _ | - | |
| Fund Raising | - | _ | - | - | | |
| Occupancy Costs | - | _ | - | _ | - | |
| Office Expenses | _ | - | - | _ | _ | |
| Personnel Costs | - | - | - | - | _ | |
| Professional Fees | - | - | - | - | _ | |
| Loss on Disposition of Assets | - | - | - | - | _ | |
| Other | - | _ | - | - | - | |
| Total Management and General | • | - | | | - | |
| TOTAL FUNCTIONAL EXPENSES | 951 | 4,450 | | 52,991 | | |
| CHANGE IN NET ASSETS | \$ (321) | \$ (3,235) | \$ - | \$ (18,394) | \$ 64,183 | |

| Food Programs | <u>General</u> | CHI Medical | CHI Meals on Wheels | Metro Emergency Assistance | Metro Nutrition Meals On Wheels | Metro Neighborhood Development | <u>Total</u> |
|---------------|-----------------|-------------|---------------------|----------------------------|------------------------------------|--------------------------------------|-----------------|
| \$ - | \$ 23,857 | \$ - | \$ - | \$ 3,400 | \$ - | \$ - | \$ 43,387 |
| 140 | 64,541 | - | 787 | - | 50 | - | 70,780 |
| 50 | 20,218 | 32,249 | 13,741 | 47,060 | 70 | - | 128,438 |
| | 3,917 | - | | - | - | - | 65,364 |
| - | - | - | - | - | - | - | 2,736 |
| • | - | - | - | 90,700 | 7,023 | 5,000 | 102,723 |
| | 7 | | | | | - | |
| 190 | 112,540 | 32,249 | 14,528 | 141,160 | 7,143 | 5,000 | 413,435 |
| 12,947 | | 14,847 | 21,095 | | 17,695 | | 90,576 |
| 12,547 | - | 14,047 | 21,093 | _ | 17,095 | _ | 300 |
| _ | _ | _ | _ | | _ | - | 3,530 |
| - | - | 50 | _ | 86,543 | _ | _ | 117,063 |
| 4,039 | _ | - | | - | - | - | 4,039 |
| · - | _ | 5,897 | - | - | _ | - | 5,897 |
| _ | 1,913 | <u> </u> | <u> </u> | <u> </u> | | | 2,013 |
| - | | - | _ | - | - | - | - |
| 16,986 | 1,913 | 20,794 | 21,095 | 86,543 | 17,695 | | 223,418 |
| | (00.576) | | | | | | (00.57() |
| - | (90,576) 485 | - | - | - | - | - | (90,576) 485 |
| - | 6,013 | | _ | - | _ | | 6,013 |
| _ | 12,690 | - | _ | - | - | - | 12,690 |
| - | 2,141 | - | - | - | - | 5,000 | 7,141 |
| _ | 21,725 | | - | | _ | - | 21,725 |
| 61 | 5,339 | - | | - | - | _ | 5,400 |
| - | 73,694 | - | - | 66,404 | _ | _ | 140,098 |
| - | 4,650 | - | - | ,,,,,, | _ | _ | 4,650 |
| - | 6,104 | - | - | - | - | _ | 6,104 |
| - | 8,292 | | - | | <u>=</u> | | 8,292 |
| 61 | 50,557 | - | - | 66,404 | | 5,000 | 122,022 |
| 17,047 | 52,470 | 20,794 | 21,095 | 152,947 | 17,695 | 5,000 | 345,440 |
| (16,857) | \$ 60,070 | \$ 11,455 | \$ (6,567) | \$ (11,787) | \$ (10,552) | \$ - | \$ 67,995 |

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

This summary of significant accounting policies of Southwest Community Ministries is presented to assist in understanding the Ministry's financial statements.

Nature of Activities

Southwest Community Ministries (the Ministry) is a private non-profit Ministry organized in 1984 under IRS section 501 (c)(3). The purpose of the Ministry is to provide assistance to individuals facing financial hardship. Its primary sources of revenue are governmental funding and voluntary donations from individuals and organizations within the Metro Louisville Kentucky area.

Basis of Accounting

The financial statements of Southwest Community Ministries have been prepared on the accrual basis. To ensure observance of limitations and restrictions placed on the use of resources available to the Ministry, the accounts are maintained by categorizing all transactions based on the program service for which the transactions have been initiated and according to the restrictions of current accounting standards.

Basis of Presentation

The Ministry reports information regarding its financial position and activities according to three classes of net assets that are based upon the existence or absence of restrictions on use that are placed by its donors: unrestricted net assets, temporarily restricted net assets, and permanently restricted net assets.

Unrestricted net assets are resources available to support operations. The only limits on the use of unrestricted net assets are the broad limits resulting from the nature of the Ministry, the environment in which it operates, the purposes specified in it corporate documents and its application for tax-exempt status, and any limits resulting from contractual agreements with creditors and others that are entered into in the course of its operations.

Temporarily restricted net assets are resources that are restricted by a donor for use for a particular purpose or in a particular future period. The Ministry's unspent contributions are reported in this class if the donor limited their use, as are promised contributions that are not yet due.

Contributions of property and equipment or cash restricted to acquisition of property and equipment are reported as temporarily restricted net assets if the donor has restricted the use of the property or equipment to a particular program. If donors specify a length of time over which the property or equipment must be used, the restrictions expire evenly over the required period. Absent that type of restriction for use, the Organization considers the restriction met when the assets are placed in service.

When a donor's restriction is satisfied, either by using the resources in the manner specified by the donor or by the passage of time, the expiration of the restriction is reported in the financial statements by reclassifying the net assets from temporarily restricted to unrestricted net assets.

Permanently restricted net assets are resources whose use is limited by donor-imposed restrictions that neither expire by being used in accordance with a donor's restriction nor by the passage of time.

NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES - CONTINUED

Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain amounts and disclosures. Accordingly actual results could differ from those estimates.

Income Taxes

The Ministry is exempt from federal income taxes under Section 501 of the Internal Revenue Code, as an Ministry described in Section 501 (c)(3). In addition, the ministry qualifies for the charitable contribution under Section 170 (b)(1)(A) and has been classified as an other than a private foundation under Section 509 (a)(2).

The Ministry's Forms 990, Return of Organization Exempt from Income Tax for the years ending June 30, 2015, 2016 and 2017 are subject to examination by the IRS, generally for three years after they were filed.

Cash and Cask Equivalents

For purposes of the statement of financial position and the statement of cash flows, cash and cash equivalents consist of cash and other highly liquid resources, such as investments in certificates of deposit and money market funds, with an original maturity of three months or less when purchased. Restricted cash and cash equivalents are limited in use to the provision of specified types of client assistance by the donors.

Source of Revenues

The Ministry's primary sources of revenue are private donations and governmental grants.

Accounts Receivable

Receivables consist primarily of amounts pledged by donors to the Emergency Assistance Programs and are non-interest bearing. Donations receivable are stated at unpaid balances. The Ministry uses the direct write off method to account for bad debts. It is the Ministry's policy to charge off uncollectible donations receivable against the allowance when management determines the receivable will not be collected.

Inventories

Inventories consist of gift cards derived from fundraising campaigns and are presented at face value.

Property and Equipment

The Ministry capitalizes all expenditures in excess of \$3,000 for property and equipment at cost except for contributed property. Contributed property and equipment is recorded at fair value at the date of donation. If donors stipulate how long the assets must be used, the contributions are recorded as restricted support. In the absence of such stipulations, contributions of property and equipment are recorded as unrestricted support. Depreciation is provided over the estimated useful lives of the respective assets on a straight-line basis. Routine repairs and maintenance are expensed as incurred.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES – CONTINUED

Restricted and Unrestricted Revenue

Contributions that are restricted by the donor are reported as increases in unrestricted net assets if the restrictions expire (that is, when a stipulated time restriction ends or purpose restriction is accomplished) in the reporting period in which the revenue is recognized. All other donor-restricted contributions are reported as increases in restricted net assets, depending on the nature of the restrictions. When a restriction expires, restricted net assets are reclassified to unrestricted net assets and reported in the statement of activities as net assets released from restrictions.

Expense Allocation

Directly identifiable expenses are charged to programs and supporting services. Expenses related to more than one function are charged to programs and supporting services on the basis of periodic time and expense studies. Management and general expenses include those expenses that are not directly identifiable with any other specific function but provide for the overall support and direction of the Ministry.

NOTE B—UNCONDITIONAL PROMISES TO GIVE

Unconditional promises to give are expected to be realized in one year or less and are classified as temporarily restricted net assets in the statement of activities. There were no unconditional promises to give at year end.

NOTE C - FAIR VALUE OF FINANCIAL INSTRUMENTS

Current accounting standards require disclosure of an estimate of fair value of certain financial instruments. The Ministry's significant financial instruments are cash and cash equivalents, certificates of deposit, and accounts receivable. For these financial instruments, carrying values approximate fair value.

NOTE D-CONCENTRATIONS

The Ministry is heavily dependent on funding through Louisville Jefferson County Kentucky Metro Government. For the year ended June 30, 2017 the Ministry received in excess of 25% of it support through Metro Government programs. The continued participation in these programs is wholly dependent on the administration of these programs to the satisfaction of the Louisville Jefferson County Kentucky Metro Government.

NOTE E - PROPERTY AND EQUIPMENT

Property and equipment balances for the year ended June 30, 2017 were as follows:

| | Begin | Beginning of Year | | Additions | | Deletions | | d of Year |
|--------------------------------|-------|-------------------|----|-----------|----|-----------|----|-----------|
| Non-depreciable Assets Land | \$ | 30,674 | \$ | | \$ | - | \$ | 30,674 |
| Total Non Depreciable | | 30,674 | | - | | - | | 30,674 |

NOTE E - PROPERTY AND EQUIPMENT - CONTINUED

| | Beginning of Year Ac | | dditions | Deletions | | En | d of Year | |
|--------------------------------|----------------------|--------------|----------|-----------|----|-----------|-----------|-----------|
| Depreciable Assets | | | | | | | | |
| Buildings | | 281,941 | | - | | - | | 281,941 |
| Land and Building Improvements | | 13,817 | | 17,057 | | 8,230 | | 22,644 |
| Equipment | | 44,211 | | | | - | | 44,211 |
| Total Depreciable | | 339,969 | | 17,057 | | 8,230 | | 348,796 |
| | | | | | | | | |
| Total Fixed Assets | \$ | 370,643 | \$ | 17,057 | \$ | 8,230 | \$ | 379,470 |
| | | | | | | | | |
| | Begin | ning of Year | _A | dditions | | Deletions | En | d of Year |
| Accumulated Depreciation | | | | | | | | |
| Buildings | \$ | 34,657 | \$ | 7,049 | \$ | - | \$ | 41,706 |
| Land and Building Improvements | | 3,475 | | 3,567 | | 2,126 | | 4,916 |
| Equipment | | 17,834 | | 2,074 | | _ | | 19,908 |
| Total Accumulated Depreciation | \$ | 55,966 | \$ | 12,690 | \$ | 2,126 | \$ | 66,530 |

Depreciation, on a straight line basis, for the current year is \$12,690. Lives essentially mirror those recommended in the Internal Revenue Service standards.

NOTE F- PROMOTION EXPENSES

The Ministry from time to time uses advertising to promote its programs among the audiences it serves. Advertising costs are expensed as incurred. \$485 in advertising expense was recorded for the year ended June 30, 2017.

NOTE G - SUBSEQUENT EVENTS

Subsequent events were evaluated through November 2, 2017, which is the date the financial statements were available to be issued.

NOTE H - DEPOSITS

As of June 30, 2017, all cash on deposit with local financial institutions were fully insured by FDIC insurance.

Cash on Deposit with Local Institutions

\$ 199,175

NOTE I – MAINTENANCE OBLIGATIONS

The Ministry is obligated to make payments in the amount of \$ 100.16 per month, (\$1,202 annually) on agreements with Duplicator Sales and Service for the maintenance of three copiers. These agreements renew automatically at prevailing rates.

Copies in excess of 5,000 per month are billed at 1.5 cents each.

NOTE J - NON-CASH DONATIONS

The Ministry benefits from the volunteer services of a large number of individuals who assist in its program operation, office administration and fundraising activities. The value of these services are not reflected in the financial statements because they do not meet the criteria for recognition but is estimated to exceed \$83,500 based upon approximate hourly rate for the type of service performed. The Ministry received in excess of \$920,000 in food and personal care items which were distributed to disadvantaged individuals which are not recorded in these financial statements.

NOTE K - CASH, CASH EQUIVALENTS, RESTRICTED CASH, AND RESTRICTED CASH EQUIVALENTS

For purposes of the statement of financial position and the statement of cash flows, cash and cash equivalents consist of cash and other highly liquid resources, such as investments in certificates of deposit and money market funds, with an original maturity of three months or less when purchased. Restricted cash on the statements of financial position includes restricted cash received with restrictions imposed by donors (but not yet spent) for assistance to disadvantaged individuals. The following table provides a reconciliation of cash, cash equivalents, restricted cash, and restricted cash equivalents reported within the statements of financial position that sum to the totals of the same such amounts in the statements of cash flows.

| Cash | \$ 187,498 |
|-----------------|------------|
| Restricted cash | 11,677 |
| Total | \$ 199,175 |
| | |

NOTE L - ACCOUNTING CHANGE

During the year ended June 30, 2017, the Ministry early adopted ASU 2016-18, Statement of Cash Flows (Topic 230): Restricted Cash. Management believes that the adoption of the new accounting standard provides a better presentation of cash flows to the users of its financial statements. Before the change, restricted cash and restricted cash equivalents were not included with cash and cash equivalents when reconciling the beginning-of-period and end-of-period total amounts reported on the statement of cash flows

The adoption of this change did not necessitate any changes to prior year financial statements.

RIGINAL COPY FILED SECRETARY OF STATE OF KENTUCKY FRANKFORT, KENTUCKY

DEC 12 1984

ARTICLES OF INCORPORATION

Dagell R. Dun

OF

SOUTHWEST COMMUNITY MINISTRIES, INC.

WE, THE UNDERSIGNED, having associated for the purpose of forming a non-profit, non-stock corporation, under and pursuant to the laws of the Commonwealth of Kentucky, and more particularly Chapter 273 of the Kentucky Revised Statutes, hereby certify as follows:

ARTICLE I

The name of the Corporation shall be: Southwest Community Ministries, Inc.

ARTICLE II

The duration of the Corporation shall be perpetual.

ARTICLE III

The registered office of the Corporation is to be located at:

9800 Stonestreet Road Louisville, KY 40272

Other places of business in said city or elsewhere may be designated by resolution of the Board of Directors.

The name and address of the registered agent for service of process is:

Rev. John Boyer - 9800 Stonestreet Road - Louisville, KY 40272

ARTICLE IV

The Corporation is organized and shall be operated exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1954 (or corresponding provisions of any later Federal tax laws), including for such purposes the making of distributions to organizations and individuals for the purpose of engaging in activity falling within the purposes of the Corporation and permitted for an organization exempt under said Section 501(c)(3).

The purposes of the Corporation shall be more specifically stated as follows:

To provide a community effort for assisting persons facing personal, social, and economic crises.

ARTICLE V

The Corporation shall be irrevocably dedicated to and operated exclusively for, non-profit purposes. No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof.

ARTICLE VI

In carrying out the corporation pruposes described in Article IV, the corporation shall have all the powers granted by the laws of the State of Kentucky, including in particular those listed in Section 273.171 of the Kentucky Statutes, ex-

cept as follows and as otherwise stated in these Articles:

- a) No substantial part of the activities of the Corporation shall be the carrying on of propoganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of any candidate for public office.
- b) Notwithstanding, any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provisions of any subsequent Federal tax laws.

ARTICLE VII

The names and addresses of the incorporators are:

INCORPORATOR

MAILING ADDRESS

Rev. John Boyer
Rev. Linda Penrod Million
Woody Robertson

9800 Stonestreet Rd. Lou., Ky 40272 8002 Terry Rd., Lou., KY 40258

7900 Poinsetta Dr., Lou., KY 40258

ARTICLE VIII

The initial Board of Directors shall consist of 3 Directors. The names and addresses of the members of the initial Board of Directors are:

Rev. John Boyer
Rev. Linda Penrod Million
Woody Robertson

9800 Stonestreet Rd. Lou., KY 40272

8002 Terry Rd., Lou., KY 40258

7900 Poinsetta Dr., Lou., KY 40258

ARTICLE IX

The initial By-Laws shall be adopted by the initial Board of Directors. Thereafter, the Corporation shall be governed by the By-Laws.

ARTICLE X

The officers and members of this Corporation shall not be held personally liable for any debt or obligation of the Corporation solely because of their position as officers and members of the Corporation.

ARTICLE XI

In the event of dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all liabilities of the Corporation, dispose of all assets of the Corporation exclusively for the purposes of the Corporation, in such manner, or to such organizations organized and operated exclusively for charitable or edicational purposes as shall at the time qualify as an exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1954 (or corresponding provisions of any later Federal tax laws), as the Board of Directors shall determine.

The remaining assets, if any, shall be disposed of by the Circuit Court of the county in which the principal office for the Corporation is then located, exclusively for such purposes or to such organizations as said Court shall determine are organized and operated exclusively for such purposes.

ARTICLE XII

Amendments to these Articles shall be made pursuant to the provisions of K.R.S. 273.263.

| | IN | TEST | CIMON | Y WHE | REOF | , W. | itne | ess | the | sig | matu | ıres | of | the | Incor- | |
|-------|-----|------|-------|-------|-------|------|------|-----|-----|----------------|------|------|----|-----|--------|--|
| porat | ors | of | this | Corp | orati | ion | on | thi | s_ | TOTAL SHAPE OF | day | of _ | | | | |
| 10 | | | | | | | | | | | | | | | | |

335 PAGE 773

STATE OF KENTUCKY COUNTY OF JEFFERSON

Before me, the undersigned authority, personally appeared Rev. JoHN Boyer Woody Robertson Linda Pencoo and being first duly sworn, acknowledged that she/he was an incorporator of the aforementioned Corporation, and that she/he signed the foregoing Articles of Incorporation as her/his free act and deed.

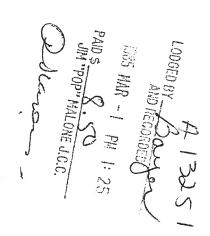
> Witness my signature and seal of office this $/ \mathcal{O}$ day of , 1984.

MY COMMISSION EXPIRES:

Notary Public, Jefferson County, KY My commission expires Aug. 4, 1986

Prepared by: Kathleen M. Guinane, Attorney Community Development Law Project, Legal Aid Society 425 W. Muhammad Ali Blvd.

Louisville, Kentucky 40202



Form W-9 (Rev. November 2017) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| 1 | 1 Name (or chown on your income tax vetum) None is we wind - 41: 11 | 1 | | | | | | | |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. | | | | | | | | |
| | 2 Business name/disregarded entity name, if different from above | 7 PRODUCED | | | | | | | |
| | | | | | | | | | |
| n page 3. | Check appropriate box for federal tax classification of the person whose natifollowing seven boxes. Individual/sole proprietor or C Corporation S Corporation | | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): | | | | | | |
| e. | single-member LLC | T La Fartiership La trusvestate | Exempt payee code (if any) | | | | | | |
| はな | Limited liability company. Enter the tax classification (C=C corporation, S | S=S corporation, P=Partnership) | | | | | | | |
| Print or type. See Specific Instructions on | Note: Check the appropriate box in the line above for the tax classification LLC if the LLC is classified as a single-member LLC that is disregarded from the owner for U.S. federal tax price is disregarded from the owner should check the appropriate box for the tax propriate bo | on of the single-member owner. Do not check from the owner unless the owner of the LLC is | Exemption from FATCA reporting code (if any) | | | | | | |
| C.F. | Other (see instructions) ► MM - Druft f | and old of the owner. | (Applies to accounts maintained outside the U.S.) | | | | | | |
| ğ | 5 Address (number, street, and apt. or suite no.) See instructions. | Paguastar's name | and address (optional) | | | | | | |
| 996 | 8504 Terry Noad | ricquester straine | and address (optional) | | | | | | |
| | 6 City, state, and ZIP code Coursullo, Ky 402. | 58 | | | | | | | |
| | 7 List account number(s) here (optional) | • | | | | | | | |
| Part | Taxpayer Identification Number (TIN) | | | | | | | | |
| Enter y | our TIN in the appropriate box. The TIN provided must match the nar | me given on line 1 to avoid Social sec | curity number | | | | | | |
| backup | o withholding. For individuals, this is generally your social security nur | mber (SSN), However, for a | | | | | | | |
| resider | it alien, sole proprietor, or disregarded entity, see the instructions for | Part I. later. For other | - - | | | | | | |
| TIN, lat | s, it is your employer identification number (EIN). If you do not have a | _ | | | | | | | |
| | f the account is in more than one name, see the instructions for line 1 | Or Employee | id-aid-ai- | | | | | | |
| Numbe | er To Give the Requester for guidelines on whose number to enter. | . Also see What Name and Employer | identification number | | | | | | |
| | and the vierge sector for galactimes of whose married to citted. | | | | | | | | |
| Dout | II Ooskii ooki | | | | | | | | |
| Part | | | | | | | | | |
| | penalties of perjury, I certify that: | | | | | | | | |
| 1. Ine | number shown on this form is my correct taxpayer identification numl | ber (or I am waiting for a number to be iss | sued to me); and | | | | | | |
| Serv | not subject to backup withholding because: (a) I am exempt from ba- ice (IRS) that I am subject to backup withholding as a result of a failur onger subject to backup withholding; and | ckup withholding, or (b) I have not been n re to report all interest or dividends, or (c) | otified by the Internal Revenue the IRS has notified me that I am | | | | | | |
| 3. I am | a U.S. citizen or other U.S. person (defined below); and | | | | | | | | |
| 4. The | FATCA code(s) entered on this form (if any) indicating that I am exemp | pt from FATCA reporting is correct. | | | | | | | |
| Certific | ation instructions. You must cross out item 2 above if you have been no | otified by the IRS that you are currently subj | ect to backup withholding because | | | | | | |
| other th | re failed to report all interest and dividends on your tax return. For real estion or abandonment of secured property, cancellation of debt, contribution an interest and dividends, you are not required to sign the certification, but the certification is the certification. | ons to an individual retirement arrangement | (IRA) and generally nayments | | | | | | |
| Sign Here | Signature of U.S. person Matter | teagles) Date > 11-6 | 39-17 | | | | | | |
| | eral Instructions | Form 1099-DIV (dividends, including funds) | those from stocks or mutual | | | | | | |
| Section noted. | references are to the Internal Revenue Code unless otherwise | Form 1099-MISC (various types of inc proceeds) | come, prizes, awards, or gross | | | | | | |
| related | developments. For the latest information about developments to Form W-9 and its instructions, such as legislation enacted by were published, go to www.irs.gov/FormW9. | Form 1099-B (stock or mutual fund sitransactions by brokers) | ales and certain other | | | | | | |
| | ose of Form | • Form 1099-S (proceeds from real est | | | | | | | |
| • | | • Form 1099-K (merchant card and thir | | | | | | | |
| informa | ridual or entity (Form W-9 requester) who is required to file an tion return with the IRS must obtain your correct taxpayer | Form 1098 (home mortgage interest), 1098-T (tuition) | 1098-E (student loan interest), | | | | | | |
| identific | ation number (TIN) which may be your social security number | Form 1099-C (canceled debt) | | | | | | | |
| | ndividual taxpayer identification number (ITIN), adoption er identification number (ATIN), or employer identification number | Form 1099-A (acquisition or abandons | nent of secured property) | | | | | | |
| (EIN), to | report on an information return the amount paid to you, or other reportable on an information return. Examples of information | Use Form W-9 only if you are a U.S. palien), to provide your correct TIN. | person (including a resident | | | | | | |
| returns | include, but are not limited to, the following. 1099-INT (interest earned or paid) | If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding. | | | | | | | |

later.

| 990 | | | 1 | OMB No. 1545 2047 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------|------------------------------|
| | Return of Organization Exempt Fro Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code | e (except private fo | undations) | 2016 |
| Department of the Treasury Internal Revenue Service | ► Do not enter social security numbers on this form as it m Information about Form 990 and its instructions is at www | and be made a bit. | | Open to Public Inspection |
| For the 2016 calendar | year, or tax year beginning 7/01 , 2016, an | nd ending 6 | /30 | , 2017 |
| Address change SC | OUTHWEST COMMUNITY MINISTRIES INC 04 TERRY ROAD Duisville, KY 40272 | | 502-935 | 5-0310 |
| Amended return | N. | | G Gross receipts | 111/010 |
| | Name and address of principal officer: | | s a group return for su | bordinates? Yes X N |
| | me As C Above 501(c)(3) 501(c) () | If 'No | all subordinates include o, attach a list. (see in | ed? structions) Yes N |
| Website: ► N/A | 501(c)(3) 501(c) () → (insert no.) 4947(a)(1) or | 527 | | |
| Form of organization: | Corporation Trust Association Other ► L Year | r of formation: | p exemption number 1 | |
| Part I Summary | | | | legal domicile. |
| Briefly describe t | he organization's mission or most significant activities: ASSIS | STANCE TO | INDICENT IN | IDIUIDINIC |
| , | | | | |
| 5 Total number of | if the organization discontinued its operations or dispose members of the governing body (Part VI, line 1a) and endent voting members of the governing body (Part VI, line 1b ndividuals employed in calendar year 2016 (Part VI, line 2a) | o) | 3 | 1 |
| 6 Total number of | olunteers (estimate if necessary) | | | |
| | usiness revenue from Part VIII, column (C), line 12 | | 7. | 0 |
| b Net unrelated but | siness taxable income from Form 990-T, line 34 | | 7b | 0 |
| 8 Contributions and | Langua (De d. VIII. 1 a. V.) | | Prior Year | Current Year |
| 9 Program service | grants (Part VIII, line 1h) | | 294,705. | 343,409 |
| 11 Other revenue (P | ne (Part VIII, column (A), lines 3, 4, and 7d) | | | -6,097 |
| 12 Total revenue - | add lines 8 through 11 (must equal Part VIII, column (A), line | 12) | 55,964. | 68,100 |
| 13 Grants and simila | r amounts paid (Part IX, column (A), lines 1-3) | 12) | 350,669. 133,213. | 405,412 |
| 14 Benefits paid to d | or for members (Part IX, column (A), line 4) | | 133,213. | 126,999 |
| 15 Salaries, other co | impensation, employee benefits (Part IX, column (A), lines 5-1 | 10) | 117,239. | 140,098 |
| 16 a Professional fund | raising fees (Part IX, column (A), line 11e) | | | 140,030 |
| b Total fundraising | | 546. | | |
| 17 Other expenses (| Part IX, column (A), lines 11a-11d, 11f-24e) | | 66,384. | 70 200 |
| 18 Total expenses. A | Add lines 13-17 (must equal Part IX, column (A), line 25) | | 316,836. | 70,320 |
| 19 Pevenue less exp | enses. Subtract line 18 from line 12 | | 33,833. | 337,417 |
| | | Beginni | ng of Current Year | 67, 995 End of Year |
| 20 Total assets (Part 21 Total activities (P | | | 450,879. | 518,194 |
| 21 Tita ab Kes (P | art X. line 26) | | 680. | 0 |
| 22 12 233/13 27 371 | balances. Subtract line 21 from line 20 | | 450,199. | 518,194 |
| art II Sighature B | | | | |
| e dena les directos de persona de la composición del composición de la composición de la composición del composición de la composición del composición de la composición del | that fave examined this return, including accompanying schedules and statements has than officer) is based or all information of which preparer has any knowledge. | s, and to the best of n | ny knowledge and beli | ef, it is true, correct, and |
| · Vuu | a by clit | | alaili | 8 |
| gn Signature of o | flice | Di | ale Jan | |
| re Ive or print | n Leah hart | Pres | ident & CEC |) |
| Print/Type prepare | | · · | | 07.1 |
| id Roger Blo | | 160 | Credit. | PTIN |
| | | | seif employe | net execution |
| se Only Firm's address | Stephens & Lawson | | | |
| · · · · · · · · · · · · · · · · · · | 5203 Dixie Hwy | | Firm's EIN | 2-2-98 (475) A |
| y the IRS discuss this | Louisville, KY 40216 | | Phone no. 502- | 448-4376 |
| A For Panamust Ded | urn with the preparer shown above? (see instructions) | | | X Yes No |
| w cor caberwork Reduc | tion Act Notice, see the separate instructions. | TEEA0113L 11/ | 16/16 | Form 990 (2016 |

Form 990

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.
Information about form 930 and its instructions is at www.irs.gov/form990.

Open to Public Inspection

| A | For t | he 2015 calen | dar year, or tax | vear be | ginning | 7/01 | 201 | 5, and endi | | /20 | | mopeotion. | | |
|-------------------------|------------|-----------------------|------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| В | | if applicable: | C | - | and the state of t | 1/01 | 1 201 | is, and engli | ng 6/ | /30 | - | . 2016 | | |
| | | ddress change | COUTUMECT | COMB | Thromas a | FTNT own re | | | | D Emplo | ver iden | tification number | | |
| | - | • | SOUTHWEST 8504 TERR | UMMUJ V | ONTIA P | ILNISTRIE | S INC | • | | | | | | |
| | 1 | ame change | Louisvill | A KA | / //0272 | | | • | | E | o o non | inc. | | |
| | - | itiał return | 200124111 | e, m | 40212 | | | | | 502 | -935 | -0310 | | |
| | | val return/terminated | | | | | | | | - | | 0020 | | |
| | III An | mended return | | | | | | | | G Gross | receints | Š 250 227 | | |
| | L Ap | plication pending | F Name and add | ress of prini | ipal officer: | | | | H(a) Is this | a group retu | | | | |
| | | | Same As C | Above | 3 | | | | | | | | | |
| 1 | Tax- | exempt status | X 501(c)(3) | 501(c) | | ◀ (insert no.) | 4947(a)(1) | or 527 | if No. | ll subordinate, ' atlach a list | . (see ins | structions) Yes Ho | | |
| J | Wel | bsite: > N/ | | 1 (0) | , , | (113611 110.) | [4347(a)(1) | 01 321 | | | | | | |
| K | | of organization: | Corporation | Trust | - Annuiro | | | | | exemption n | - | | | |
| | | Summar | | Titust | Associat | ion Other | | . Year of formal | ion: | M : | State of I | egal domicile: | | |
| 16. | 11 | Priefly describ | oe the organiza | tion's mi | io | | | | | | | | | |
| | 1. | Diretty descrit | re the organiza | aon S mi | ssion or m | iosi significan | t activities: 2 | ASSISTAN | CE TO | INDIGE | NT I | NDIVIDUALS | | |
| Activities & Governance | 3 | | | | | | | | | | - | | | |
| 2 | | | | | | | | | | | | | | |
| Per | 2 | Chack this ha | E Tiftha | | dan ata | | | | | | | | | |
| Ö | 3 | Number of vol | if the | organiza: | ion discon | llinued its ope | erations or dis | posed of mo | ore than 2 | 25% of its | net as | sels. | | |
| 60 | 4 | | | | | | | | | | 3 | 17 | | |
| es | 5 | Total number | lependent votin | moloved | io colondi | governing boo | iy (Part VI, lin | ie Ib) | | ****** | 4 | | | |
| N. | 6 | Total number | of individuals e | etimata | if necessa | ar year 2015 (| Part V, line 2 | a) | • • • • • • • • • | | 5 | 4 | | |
| Ţ | 7a 1 | Total unrelate | of volunteers (e | onua fran | n Ded Mil | 1y) | | • • • • • • • • • • • • • | • • • • • • • • • | | 6 | 0 | | |
| ~~ | | Net unrelated | d business reve | le incom | a from Eas | , column (C), | ine iz | • • • • • • • • • • • • • | • • • • • • • • | | 7a | 0. | | |
| - | 1- | | business taxab | 16 BICOIII | e mon ron | m 990-1, line | 34 | | | | 7b | 0. | | |
| | 8 | Contributions : | and grants /Pa | + \/HI E= | a 1h) | | | | P | rior Year | | Current Year | | |
| Revenue | 9 8 | Program servi | and grants (Par | :t VIII, 10; ≈+ \200 1; | e 111) | | • • • • • • • • • • • • • | | | 302,5 | 58. | 294,705. | | |
| le l | 10 | ovestment inc | ce revenue (Pa | | 10 Zg) | | | • • • • • • • • • • • • • • • • • • • • | | | | | | |
| æ | 111 | Other revenue | come (Part VIII, | . column | (A), lines | 3, 4, and /d) | | • • • • • • • • • • • • | | | | | | |
| | 12 1 | Cotal ravenue | (Part VIII, colu | imn (A), | iines 5, 60 | l, 8c, 9c, 10c, | and lle) | | | 54,3 | 31. | 55,964. | | |
| | 12 (| Contract : | - add lines 8 t | nrough I | I (must ed | qual Part VIII, | column (A), I | ine 12) | | 356,8 | | 350,669. | | |
| | 13 0 | arants and sin | nilar amounts p | aid (Par | IX, colum | in (A), lines 1 | -3) | | | 132,6 | | 133,213. | | |
| | 14 6 | senetits paid t | o or for member | ers (Part | IX, columi | n (A), line 4) | | | | | | 133,213. | | |
| 40 | 15 5 | salaries, other | compensation | , employ | ee benefits | s (Part IX, col | umn (A), lines | \$ 5-10) | | 107,5 | 117 000 | | | |
| 8 | 16a F | Professional fu | indraising fees | (Part IX, | column (/ | A), line 11e). | | | | 207,5 | 03. | 117,239. | | |
| Expenses | ьт | otal fundraisii | ng expenses (F | Part IX. c | olumn (D) | line 25) > | | | THE RESERVE OF THE PERSON NAMED IN | | | | | |
| ũ | 17 C | Other expense | s (Part IX colu | mn (A) | linna 11a i | 114 116 04 | | 57. | | | | | | |
| | 18 T | otal expense | s (Part IX, colu | 17 (24), | mies IIa- | 110, 111-24e). | | • • • • • • • • • • • • • | | 54,9 | 10. | 66,384. | | |
| | 19 R | Paramia lass | . Add lines 13- | 17 (musi | equal Pai | rt IX, column | (A), line 25) | | | 295,1 | 04. | 316,836. | | |
| ä | 13 1 | revenue less e | expenses. Subt | ract line | 18 from lir | ne 12 | | | | 61,7 | | 33,833. | | |
| sets starc | - T | - 1 - 1 1 | | | | | | | Beginnin | g of Current | | End of Year | | |
| 96 | | | art X, line 16) | | | | | | | 418,1 | | The state of the s | | |
| Not Ass Fund Br | 21 T | otal habilities | (Part X, line 26 | 5) | • • • • • • • • • | • • • • • • • • • • • • • • • • • • • • | | | | 1,7 | | 450,879. | | |
| | 22 N | let assets or f | und balances. | Subtract | line 21 fro | m line 20 | | | | | | 680. | | |
| Pa | rt II 📑 | Signature | Block | | *************************************** | | | | | 416,3 | 00. | 450,199. | | |
| Inda | | | | ined this re | lurn, including | accompanying e | thedulan and alst- | | | | | | | |
| omp | iele. Deci | laration of prepare | r (other than officer) | is based or | all information | of which prepar | er has any knowle | ments, and to thi dge. | e best of m | r knowledge a | ind belie | f, it is true, correct, and | | |
| | | | | | | | | | | - | - | | | |
| Sig | n | Signature | of officer | *************************************** | | | | | Dat | 0 | - | | | |
| lei | | | | | | | | | | | | | | |
| | | Type or pr | ant name and bile. | | | | | | Presi | dent & | CEO | | | |
| | | Print/Type pres | parer's name | | Preparer's | signalute | - Charles and the Control of the Con | Thete | | | | | | |
| 'ai | d | 1 | loyd, CPA | | 1 | gr-weekl U | | Date | | Check | if P | TIN | | |
| | parer | Firm's name | | | | | - | | | self-employed | 1 | | | |
| Jse | Only | | Stephen | 15 & L | awson | | | | | | | and an artist and a state of the state of th | | |
| | - ···· j | rums accress | 0000 52 | | | | | | | Firm's EIN ► | | | | |
| 1 | the IDC | 2 diament thi | Louisville, KY 40216 | | | | | | | Phone no. | 502-4 | 148-4376 | | |
| idy | me IKS | o discuss this | return with the | preparei | shown ab | ove? (see ins | structions) | | | | - V & * | X Yes No | | |
| a a | For P | ananyork Dad | Inclies Act Mal | 2 | . 4 | 4 | | | | | | [04] Cat 144] | | |

| | Form 990 (2015) SOUTHWEST COMMUNITY MINISTRIES INC | | Page 2 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Pa | Part III Statement of Program Service Accomplishments | | |
| | Check if Schedule O contains a response or note to any line in this Part I | <u> </u> | |
| 1 | 1 Briefly describe the organization's mission: | | |
| | ASSISTANCE TO INDIGENT INDIVIDUALS | B 1909 AND AND AND NOT THE OWN THE WAY AND | |
| | | ور من الله الله الله الله الله الله الله الل | |
| | | - | |
| | C Did the accounting and other as a sife of | | |
| 2 | 2 Did the organization undertake any significant program services during the year which Form 990 or 990-E2? | | |
| | Form 990 or 990-E2? | Yes | S X No |
| - | • | | |
| 3 | | nducts, any program services? Yes | s X No |
| | If 'Yes,' describe these changes on Schedule O. | | |
| 4 | Describe the organization's program service accomplishments for each of its three Section 501(c)(3) and 501(c)(4) organizations are required to report the amount and revenue, if any, for each program service reported. | te largest program services, as measured by of grants and allocations to others, the total | expenses. expenses, |
| 4: | 4 a (Code:) (Expenses \$204,682. including grants of \$ |) (Revenue \$ |) |
| | ASSISTANCE TO DISABULANTACED INDIVIDUALS | And the second s | |
| | 100 ENG AND | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | COR AND NOT COLUMN COLU | |
| | were some with their time take time take time time time time time time time tim | | |
| | | | |
| 4 b | 4 b (Code:) (Expenses \$ including grants of \$ |) (Revenue \$) |) |
| | | | |
| | prog and and and and any star and any size was some and and and and and any some some one and any size star and any one and any size and any | | |
| | and were some some some some some some some som | dept data where were were come and make after after story pars may stray date date party party. | |
| | | | |
| | | and the same ways that the same were same their same with the same who was the same of the | |
| | 在我们 化化二 化粉 化桂桂 化二十二 化分子 化二十二 经分子 快速 经货物 医阴茎 | and drep were man with 1980 1980 1980 for this date with the repr 1980 1980 1980 1980 1980 1980 1980 1980 | |
| | | with the time with the time the time time time time time the time time time time time time time tim | |
| | | THE GAS SEED SEED AND AND AND THE | |
| | difference with from two first way dark date date good good good good good good good goo | the sea can are the gree date and after the same are tree to the same and the same | |
| | 400 400 400 400 400 100 100 100 100 100 | | |
| | our care class than their care case class cats cats cats cats cats cats cats c | hands some notes some steps steps some some notes some steps steps steps steps some notes some steps steps | |
| 4c | 4c (Code:) (Expenses \$ including grants of \$ | \/Payana 6 | |
| | Manual digitis of A |) (Revenue \$ |) |
| | and then need that that then dest date that then seed that the seed of the then the that the then the the then the the then the | THE BUT AND THE COLUMN THE PART AND THE PART AND THE | |
| | 香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香香 | | |
| | | | |
| | 化甲基二甲基二甲甲基二甲甲基二甲甲基二甲甲基二甲甲基二甲甲基二甲甲基二甲甲基二甲 | | |
| | 50 cm | the man and the men was true to the true t | |
| | | | |
| | | · 在 我的 " *** **** **** **** **** **** **** | |
| | | and the time and the time are one one to the time and time | |
| | | anne deste sterr were date after some date, eren some speet some stell delte some solen delte fore some sort | |
| | | and the said this are one one one one and and the said th | |
| | | anny titled totals alank verse tomat state attack | |
| | 4 d Other program services. (Describe in Schedule O.) | | |
| | (Expenses \$ including grants of \$ |) (Revenue \$ | > |
| BAA | 4 e Total program service expenses ► 204, 682. | | n 990 (2015) |
| DAA | AA TEEA0102L 10/12/15 | | |

Form 990 (2015)

Part IV | Checklist of Required Schedules

| | | - | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|---------|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A | 1 | Х | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? | 2 | X | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I. | 3 | | х |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II. | 4 | | х |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If 'Yes,' complete Schedule C, Part III | 5 | | х |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I | 6 | | х |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If 'Yes,' complete Schedule D, Part II | 7 | | Х |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III. | 8 | | х |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV. | 9 | | х |
| 10 | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If 'Yes,' complete Schedule D, Part V | 10 | | Х |
| 17 | If the organization's answer to any of the following questions is 'Yes', then complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable. | | 20 | |
| | a Did the organization report an amount for land, buildings and equipment in Part X, line 10? If 'Yes,' complete Schedule D, Part VI | 11a | X | |
| | b Did the organization report an amount for investments — other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VII. | 11b | | Х |
| , | c Did the organization report an amount for investments – program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VIII. | 11 c | | Х |
| | d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part IX. | 11 d | | Х |
| | Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X | 11 e | | X |
| 1 | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If 'Yes,' complete Schedule D, Part X | 111 | | Х |
| 12: | a Did the organization obtain separate, independent audited financial statements for the tax year? If 'Yes,' complete Schedule D, Parts XI, and XII. | 12a | | Х |
| | Was the organization included in consolidated, independent audited financial statements for the tax year? If 'Yes,' and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | | х |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E | 13 | | Х |
| 14: | Bild the organization maintain an office, employees, or agents outside of the United States? | 14a | | X |
| | bid the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If 'Yes,' complete Schedule F, Parts I and IV | 14h | | х |
| | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | 15 | | × |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If 'Yes,' complete Schedule F, Parts III and IV | | | X |
| | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | 17 | | x |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II. | 18 | х | |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' | 19 | | х |
| | | | | |

Part IV Checklist of Required Schedules (continued)

| | | | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|----------------|
| 2 | 0a Did the organization operate one or more hospital facilities? If 'Yes', complete Schedule H | 20a | | X |
| | b If 'Yes' to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 2 | 1 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If 'Yes,' complete Schedule I, Parts I and II | 21 | | х |
| 2 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If 'Yes,' complete Schedule I, Parts I and III. | 22 | х | |
| 2 | 3 Drd the organization answer 'Yes' to Part VII, Section A, tine 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If 'Yes,' complete Schedule J | 23 | | х |
| 24 | 4a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If 'Yes,' answer lines 24b through 24d and complete Schedule K. If 'No, 'go to line 25a | 24a | | X |
| | b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| | c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? | 24c | | |
| | d Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year? | 24d | | |
| 25 | 5a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If 'Yes,' complete Schedule L, Part I | 25a | | х |
| | b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I | 25b | | х |
| | 5 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If 'Yes', complete Schedule L, Part II. | 26 | | Х |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If 'Yes,' complete Schedule L, Part III. | 27 | | x |
| | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| | a A current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV | 28a | - melling . | X |
| | b A family member of a current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV | 28b | | х |
| • | c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If 'Yes,' complete Schedule L, Part IV. | 28c | | Х |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If 'Yes,' complete Schedule M | 29 | | X |
| 30 | contributions? If 'Yes,' complete Schedule M | 30 | | х |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If 'Yes,' complete Schedule N, Part I | 31 | - | X |
| 32 | Schedule N, Part II | 32 | | х |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If 'Yes,' complete Schedule R, Part I | 33 | | Х |
| | Was the organization related to any tax-exempt or taxable entity? If 'Yes,' complete Schedule R, Part II, III, or IV, and Part V, line 1 | | | |
| 35 | a Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 34 35a | | X |
| i | b If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' complete Schedule R, Part V, line 2 | 35b | | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If 'Yes,' complete Schedule R, Part V, line 2 | 36 | | x |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If 'Yes,' complete Schedule R, Part VI | 37 | | <u> </u> |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O | - | | X |
| BAA | | Form | 000 (2 | ************** |

Form 990 (2015) SOUTHWEST COMMUNITY MINISTRIES INC Part V Statements Regarding Other IRS Filings and Tax Compliance

| Check if Schedule O contains a response or note to any line in this Part V | • • • • • • | | [|
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|--------------------------------|
| 1 a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable | Production | Yes | No |
| h Enter the number of Forms Mi 2C included in the 1st Catalog of the state of the s | 0 | | |
| c Did the organization comply with back in withholding rules for reportable compared to word the | 0 | | |
| (gambling) winnings to prize winners? 2 a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax State- | 1 c | | |
| ments, filed for the calendar year ending with or within the year covered by this return | 4 | | |
| b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2 b | | X |
| Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) | | 12 | |
| 3 a Did the organization have unrelated business gross income of \$1,000 or more during the year? b If 'Yes' has it filed a Form 990-T for this year? If 'No' to line 3b, provide an explanation in Schedule 0. | 1 2- | | X |
| 4 a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | - | | |
| b if 'Yes,' enter the name of the foreign country: | . 4a | | X |
| See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts. (FBAR) | - | | |
| 5 a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | | | 3 |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5a | | X |
| c If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T? | - | | X |
| | . 5c | | - |
| 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? | . 6a | | Х |
| b If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? | . 6b | | |
| 7 Organizations that may receive deductible contributions under section 170(c). | 77.1 15 | | |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | | | |
| b If 'Yes,' did the organization notify the donor of the value of the goods or services provided? | . 7a | | X |
| c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file | 7b | | PRODUCTION |
| 1 OHR OZDZ: | . 7 c | | Х |
| d If 'Yes,' indicate the number of Forms 8282 filed during the year | | | |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7e | | X |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 71 | $\neg \uparrow$ | X |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 79 | | all transports and the same of |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7 h | | - |
| 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | | | |
| 9 Sponsoring organizations maintaining donor advised funds. | | - | |
| a Did the sponsoring organization make any taxable distributions under section 4966? | 9 a | | |
| b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9b | | - |
| 10 Section 501(c)(7) organizations. Enter: | 30 | 10.11 | |
| a Initiation fees and capital contributions included on Part VIII, line 12 | | | |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b | - 1 | | |
| 11 Section 501(c)(12) organizations. Enter: | - | | |
| a Gross income from members or shareholders | | | |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) | 1 | | |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | |
| b If 'Yes,' enter the amount of tax-exempt interest received or accrued during the year 12b | - | | |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers. | - | | |
| a Is the organization licensed to issue qualified health plans in more than one state? | 13a | | |
| Note. See the instructions for additional information the organization must report on Schedule O. | | , e2 | |
| b Enter the amount of reserves the organization is required to maintain by the attention | | - 1 | |
| Enter the organization is incensed to issue qualified nealth plans | | | |
| c Enter the amount of reserves on hand | J | 1 | |
| b If 'Yes,' has it filed a Form 720 to report these payments? If 'No,' provide an explanation in Schedule Q. | 14a | | X |
| BAA TEEADIOSL 10/12/15 | 14b | | - |
| 100 PM (0.1213 | Form ! | 990 (Z | .015) |

Form 990 (2015) SOUTHWEST COMMUNITY MINISTRIES INC Page 6 Part VI Governance, Management, and Disclosure For each 'Yes' response to lines 2 through 7b below, and for a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI. Section A. Governing Body and Management No Yes 1 a Enter the number of voting members of the governing body at the end of the tax year. If there are material differences in voting rights among members 17 of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule Q. b Enter the number of voting members included in line 1a, above, who are independent 17 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? 2 3 X Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?.... X 5 Did the organization become aware during the year of a significant diversion of the organization's assets?..... X 5 Did the organization have members or stockholders?.... 6 X 7 a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?..... 7 a X b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?.... 7 b X Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body?..... 8a b Each committee with authority to act on behalf of the governing body?.... 8 b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If 'Yes,' provide the names and addresses in Schedule O..... X Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes No 10 a Did the organization have local chapters, branches, or affiliates?..... 10 a X b If 'Yes,' did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?.... 10b 11 a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?..... X 11 a b Describe in Schedule O the process, if any, used by the organization to review this Form 990. See Schedule O 12a Did the organization have a written conflict of interest policy? If 'No,' go to line 13..... X 12a b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b X c Did the organization regularly and consistently monitor and enforce compliance with the policy? If 'Yes,' describe in X 13 Did the organization have a written whistleblower policy?..... 13 X 14 Did the organization have a written document retention and destruction policy?..... X 14 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? a The organization's CEO, Executive Director, or top management official..... 15a X b Other officers or key employees of the organization. 15 b X If 'Yes' to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?..... 16a X bilf 'Yes,' did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed ▶ None Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. Own website Another's website Upon request Other (explain in Schedule O) Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to 19 the public during the tax year. See Schedule O State the name, address, and telephone number of the person who possesses the organization's books and records:

Bookkeeper SAME

LOUISVILLE KY 40272 502-935-0310

| Form | 990 (| 2015) | SOUTHWEST | COMMUNITRY | MINISTRIES | TNC |
|------|-------|-------|-----------|------------|------------|-----|
| | | | | | | |

| 200 | ١ | | | 9 |
|-----|---|---|---|-----|
| ы | 2 | ^ | 0 | |
| | O | u | œ | - 4 |

Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, **Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII.....

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1 a Complete this table for all persons required to be listed. Report compensation for the catendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See instructions for definition of 'key employee.'
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee. Position (do not check more than one box, unless person is both an officer and a (A) Name and Title **(B)** (D) (E) **(F)** Average hours Estimated amount of other compensation from the Reportable opensation from Reportable compensation from director/trustee) per Officer related organizations (W-2/1099-MISC) Institutional trustee ncimoual trustee Key employee employee ronner lighest compensated (list any hours for related organization and related organizations organiza-tions below dotted tine) SEE ATTACHED LIST 0 SEE LIST 0 0 0 0. (2)(3) (4)(5) (6)(7) (8) (9) (10)(11)(12)(13)(14)

BAA

TEEA0107L 10/12/15

Form 990 (2015)

| Part VII Section A. Ufficers, Directors, Tr | <u>ustees,</u> | Key | En | npl | oye | es, | an | d Highest Con | npensaleu Emi | JUVEES (continued) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|-----------------------|---------------|----------------|------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (B) | | | ((| C) | - Control of the | | | | To your (continued) |
| (A) Name and title | Average hours | 1 8001 | E. LETTIE | check | arter | e than | th an | | (E) | (F) |
| | per week (list any | On | icer as | nga | GREC | lor/lru | slae) | componentian from | Reportable compensation from related proanizations | Estimated amount of other compensation |
| | hours for | navioual pustee | Institutional trustee |)ffice | Key omployee | employee | 3 | (W-2/1099-MISC) | related organizations (W-2/1099-MISC) | from the |
| | related organiza | CO TO | g | 74 | mpla Mpla | yee yee | 2 | | | and related organizations |
| | - tions below dotted |) Sur | 2 | | yee | Tiper | | | | |
| | line) | 1 88 | ée | | | Isated | Former | | | Management of the Control of the Con |
| (15) | | - | \vdash | - | | - | _ | | | |
| | | | | | | | | | | |
| (16) | | | | | | | | | | |
| (17) | | | | | - | | | | | |
| | | | | | | | | | | |
| (18) | | \vdash | + | - | | | | | | |
| | | | | | | | | | | |
| (19) | | | T | \sqcap | | | | | | |
| (20) | | | \dashv | \dashv | \dashv | | - | | - | - |
| | | | | | 90000000 | | | | | |
| (21) | | \neg | \top | \forall | | | 7 | | | |
| (22) | | | 4 | _ | | | | | | |
| forms.) | | | 1 | | - | | | | | |
| (23) | | \dashv | + | \dashv | + | \dashv | \dashv | | | |
| /24 | | | \perp | \perp | | | | | | |
| (24) | | | | | | | | | | |
| (25) | | \dashv | + | + | \dashv | \dashv | + | | | |
| | | | | | | | | | | |
| 1 b Sub-total. | | | | | | | | 0. | 0. | 0. |
| c Total from continuation sheets to Part VII, Section | n A | • • • • | | | | • | L | 0. | 0. | 0. |
| d Total (add lines 1b and 1c) | n those list | ed n | ha | A sude | | | | 0. | 0. | |
| from the organization > 0 | 0 111056 1121 | ieu a | oove |) WE | io re | ceive | ed m | nore than \$100,000 | of reportable compe | ensation |
| | | | | renuntum | | | | | | Yes No |
| 3 Did the organization list any former officer, directo on line 1a? If 'Yes,' complete Schedule J for such | r, or trust | ee, k | ey e | qme | loye | e, o | r hiç | hest compensate | d employee | |
| | " I I I I I I I I I I I I I I I I I I I | | | • • • • | | | | | | 3 X |
| 4 For any individual listed on line 1a, is the sum of r the organization and related organizations greater such individual | eportable than \$150 | com 0,000 | pen: | satio 'Ye: | on a s' c | ind o ompl | lhei ele | compensation fre Schedule J for | om | |
| | | | | | | | | | | 4 X |
| for services rendered to the organization? If 'Yes,' | compensa complete | stion Sch | fron edul | n an le J | iy u for : | nrela such | led per | organization or in | dividual | 5 X |
| | | | | | | | | | | |
| Complete this table for your five highest compensation from the organization. Report compensation. | ited indep | ende e cale | ent c | ontr | racto ar ei | ors (I Nding | hat i wit | received more that he organical transfer in the organical transfer in | n \$100,000 of | The second state of the second |
| (A) Name and business addres | EC | | | | | NO PORTUGUISMO | T | (B) Description of | 1 | (C) |
| The state of the s | | | - | | | | + | Description of | services (| (C) compensation |
| | | | Destribute property | - | ** | | + | | | |
| | | | | | | | I | | | |
| | | | | | | | T | | | |
| 2 Total number of independent contractors (including but | not limiter | to t | 105A | lista | e he | hove | 1 44 | to received man 4 | 20 | |
| \$100,000 of compensation from the organization | 0 | | | | 4 | J-7-4-C, | , ••• | o received Hinte (U | an | |
| BAA | TEE | A010 | L 10 | V12/1 | 5 | | | | | Form 990 (2015) |

| Part VIII | Statement of Revenue |
|-----------|-----------------------------------------|
| | Check if Schedule O contains a response |

| Ø 1a Fed | erated campaigns | | | Total revenu | e (B) Related o exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from under section 512-514 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|--------------------|-------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 5 h Mar | nbership dues | • · · · · · · · | 1a | | | | 012-314 |
| O F | desiring accept | | 1 b | | | | |
| ₹ Crun | draising events | | 1c | | | | |
| d Keli | ated organizations | | 1 d | | | | |
| E e Gove | rnment grants (contrib | rutions) | 1e 102,0 | 66 | | | |
| d Relation of Relations of Rela | her contributions, gifts ar amounts not include | s, grants, and | | | | | |
| Ö m Mone | ash contributions includ | ded in the case | 11 192,6 | 39. | | | |
| E h Tota | d Add tions 1 - 10 | nea na milez 19-11 | : \$ | | | | |
| 0 11 1010 | ii. Add iii ies 19-11 | | | | 5. | | |
| 2 a | | | Business Cod | 0 | | | |
| | | | | | | The second secon | |
| D | | | | | | | |
| C | | | | | | | |
| d | | | | | | | |
| e | | | - | | | | |
| f All o | ther program serv | ice revenue | | | | | |
| b c d _ e _ f All o | Add lines 25 24 | TO TEVELIUE. | • • • • | | | | |
| | - Add mies 2a-2t | | | . • | | | |
| 3 Inves | iment income (in | cluding divide | ends, interest and | | | | |
| 4 Incom | no from investor | | | | | | |
| - D | ne irom investme | nt of tax-exe | mpt bond proceed | S? | | | |
| 5 Roya | ties | | | . ▶ | | | |
| 1 | | (i) Real | | | | - | |
| | rents | | | | | | |
| b Less: | rental expenses | | | | | | |
| | income or (loss) | | | | | | |
| | ental income or (lo | nee) | | | | | |
| E . | | (i) Securities | | . 🏲 | | | The same and the same |
| 29226 | mount from sales of other than inventory | (i) Securities | s (ii) Other | | | | |
| | • | | | | | | |
| b Less: co | ost or other basis | | | | | | |
| | s expenses | | | | | | |
| c Gain o | or (loss) | | | | | | |
| d Net ga | in or (loss) | | | D | | | |
| 8a Gross | income from fund cluding \$ | fraising even | ls | | | | |
| of con | ributions reported | d on line let | - | | | | |
| See P | art IV, line 18 | a on mie 1c). | ł | | | | |
| h Loce: | direct expenses | • • • • • • • • • • • • • • • • • • • • | | | | | |
| a Alah in- | mect expenses | | 7,668 | | | | |
| C MECHIC | ome or (loss) from | m fundraising | events | 55,066. | | ·- · · · · · · · · · · · · · · · · · · | 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |
| 9 a Gross | ncome from gam | ing activities | | 55,000. | | - | 55,066 |
| See Fa | irt iv, line 19 | | a | | | | |
| b Less: d | lirect expenses | • • • • • • • • • • • • • • • • • • • • | h | | | | |
| c Net inc | ome or (loss) from | n gaming act | livities | The same of the same of the same of | | | |
| la Groce | alon of law. | ·· garring act | HVIGES | | | | **** |
| and all | sales of inventory, owances | , less returns | | | | 1 | |
| b Less: c | ost of goods sold. | | | | | | |
| c Net inci | ome or (loss) from | n salan af inc | D. | 4 | | | |
| | Miscellaneous Revenue | isales of inv | | D | The second second second second | Tent Maker of the Salary of the | the sales at the said. |
| | | | Business Code | | 建设建筑设施 | 200 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - |
| p rood | Card Promo | t1ons | | 898. | লত তাত তাভাল লোগী চল্টিয়ালৈ | Property and the state of the s | |
| D | | | | 0,00. | | | 898. |
| c | | | | | | | |
| d All other | revenue | | | | | | |
| e Total A | dd lines 11a-11d. | • • • • • • • • • • • • • • • • • • • • | - | > | | | |
| w rotate /1 | | | | 000 | | | |
| 2 Total re | venue. See instru | ctions | | 898. 350,669. | | | |

| | rt IX Statement of Functional Expen ction 501(c)(3) and 501(c)(4) organizations must con | | thor arganizations must a | normalata asturna (A) | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Check if Schedule O contains a | response or note to ar | ny line in this Part IX | omplete column (A). | 11 |
| 6b, | not include amounts reported on lines 7b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
| 1 | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21. | | | | 0.001.203 |
| 2 | Grants and other assistance to domestic individuals. See Part IV, line 22 | 133,213. | 133,213. | | |
| 3 | Grants and other assistance to foreign organizations, foreign governments, and for- eign individuals. See Part IV, lines 15 and 16 | | | | |
| 4 | Benefits paid to or for members | | | | |
| 6 | trustees, and key employees | 65,884. | 19,756. | 46,128. | 0. |
| o | disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | 0. | 0. | | |
| 7 | | 51,355. | 31,504. | 0. | 0. |
| 8 | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) | 31,333. | 31,304. | 19,851. | |
| 9 | Other employee benefits | | | | |
| 10 | Payroll taxes | | | | |
| | Fees for services (non-employees): | The state of the s | | | |
| ā | Management | | | | |
| | Legal | | | | |
| | : Accounting | 6,275. | | 6,275. | |
| | Lobbying | | | 0,213. | |
| | Professional fundraising services. See Part IV, line 17 | | | | |
| | Investment management fees | | | | |
| | Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule 0.) | | | | |
| 13 | Office expenses | F 260 | | | |
| 14 | Information technology. | 5,360. | | 5,360. | |
| 15 | Royalties | | | and the second s | |
| 16 | Occupancy | 00 700 | | | |
| 17 | Travel | 20,703. | | 20,703. | |
| 18 | Payments of travel or entertainment expenses for any federal, state, or local public officials. | | | | |
| 19 | Conferences, conventions, and meetings | | | | |
| 20 | Interest | | | | |
| 21 | Payments to affiliates | | | | |
| 22 | Depreciation, depletion, and amortization | 11,482. | 10,104. | 1,321. | 57. |
| | Insurance | | | and the same state of the same | 31, |
| | Other expenses. Itemize expenses not covered above (List miscellaneous expenses | | | | |
| | in line 24e. If line 24e amount exceeds 10% 1: | | | | |
| | of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| | MISCELLANEOUS | 12,744. | | | The state of the s |
| b | CONTRACT SERVICES | 6,100. | | 12,744. | |
| C | MILEAGE FEES | 2,122. | 0 100 | 6,100. | |
| | SUPPLIES | 1,598. | 2,122. | | |
| | All other expenses | 2,330. | 1,598. 6,385. | £ 20F | |
| 25 | Total functional expenses. Add lines 1 through 24e | 316,836. | 204,682. | -6,385. | |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720). | 220,000. | 204,002. | 112,097. | 57. |
| BAA | | TEEA0110L 11/1 | | | Farm 000 (0015) |

Part X | Balance Sheet

| 1 2 | | (A) | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------------------------------------------|
| - 1 | Cock | Beginning of year | | (B) End of year |
| 4 | Total Microscocking. | 105,645 | 1 | 132,57 |
| 1. | and the state of t | | 2 | 132,3 |
| 3 | Pleages and grants receivable, net | | 3 | |
| 4 | Accounts receivable, net | 3,442 | | |
| 5 | | 3,446 | | 84 |
| | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L | | | |
| 1. | Part II of Schedule L. | · · · · · · · · · · · · · · · · · · · | 5 | 1 |
| 6 | section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule I | | | |
| 7 | Notes and loans receivable, net | | 6 | |
| 8 | Inventories for sale or use. | | 7 | |
| 9 | Prepaid expenses and deferred charges. | 10,143. | 8 | 2,78 |
| 1 | repair expenses and deserted charges | | 9 | |
| 10 | a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D | | | |
| | la l'agrat a accessitata el el control de la | ا این افغان این اینها دیگیها استان وا محمد محمد | | |
| 11 | b Less. accumulated depreciation | 298,892. | 10 c | |
| 12 | Investments – publicly traded securities. | | 11 | |
| 13 | The second of th | | 12 | |
| | Investments – program-related. See Part IV, line 11 | | 13 | |
| 14 | Intangible assets. | | 14 | |
| 15 | Other assets. See Part IV, line 11. | | 15 | |
| 16 | Total assets. Add lines 1 through 15 (must equal line 34) | 418,122. | 16 | 450.07 |
| 17 | Accounts payable and accrued expenses | 1,756. | 17 | 450,87 |
| 18 | Grants payable | 2,7700. | 18 | 00 |
| 19 | Deferred revenue | | 19 | |
| 20 | Tax-exempt bond liabilities | | 20 | |
| 21 | Escrow or custodial account liability. Complete Part IV of Schedule D | | 21 | |
| 22 | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L | i in a second | 22 | - Admin Series and Assessed |
| 23 | Secured mortgages and notes payable to unrelated third parties | | | |
| 24 | Unsecured notes and loans payable to unrelated third parties. | | 23 | |
| 25 | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D. | | 24 | |
| 26 | Total liabilities. Add lines 17 through 25. | 1,756. | 25 26 | |
| | Organizations that follow SFAS 117 (ASC 958), check here > (V) and complete | 1,730. | | 68 |
| | lines 27 through 29, and lines 33 and 34. | | '- | |
| 27 | Unrestricted net assets | 116 266 | 27 | |
| 28 | Temporarily restricted net assets. | 416,366. | | 450,19 |
| 29 | Permanently restricted net assets. | | 28 | |
| | Companies the state of the companies of | | 29 | |
| 20 | and complete lines 30 through 34. | | | |
| 30 | Capital stock or trust principal, or current funds. | | 30 | and the second of the second of the second |
| 31 | Paid-in or capital surplus, or land, building, or equipment fund. | | 31 | |
| 32 | Retained earnings, endowment, accumulated income, or other funds | | 32 | |
| 33 | Total net assets or fund balances | 416,366. | 33 | 450,199 |
| 34 | Total liabilities and net assets/fund balances. | 418,122. | 34 | 450,879 |

| Port 348 (2015) SOUTHWEST COMMUNITY MINISTRIES INC | | | | Page 1 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Part XI Reconciliation of Net Assets | | | The same of the last | THE CONTRACTOR OF THE PARTY OF | |
| Check if Schedule O contains a response or note to any line in this Part XI. | | | | Г | |
| The state of the s | | T | | - | |
| 2 Total expenses (must equal Part IX, column (A), line 25) | - | 1 | 350,669 316,836 | | |
| 3 Nevertide less experises. Subtract line 2 from line 1 | | 1 | | ,833. | |
| 4 Net assets of fund balances at beginning of year (must equal Part X, line 33, column (A)) | - | 1 | | ,366. | |
| 5 Net unlealized gains (losses) on investments | | | 710 | ,300. | |
| The state of the disc of taginges | . 6 | | | | |
| The state of portion and the state of the st | . 7 | | - | | |
| The second secon | . 8 | | | | |
| and the good in her assets of rand paratices (explain in Schedule O) | . 9 | | | 0. | |
| Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, | | | | | |
| Part XII Financial Statements and Reporting | . 10 | | 450 | ,199. | |
| | | | | | |
| Check if Schedule O contains a response or note to any line in this Part XII | | | • • • • • • • • | [] | |
| 1 Accounting method used to prepare the Form 990: Cash X Accrual Other | | Г | Yes | s No | |
| If the organization changed its method of accounting from a prior year or checked 'Other,' explain in Schedule O. | | _ | | and the same of th | |
| 2 a Were the organization's financial statements compiled or reviewed by an independent accountant? | | 1 | 2a X | Aladasi | |
| If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or review separate basis, consolidated basis, or both: Separate basis Separate basis Separate basis | ed on a | a . | | | |
| b Were the organization's financial statements audited by an independent accountant? | | | | | |
| IL 185. CHECK & BOY DRIOW to indicate whether the Connect Late to the con- | • • • • • • • | ····· L | 2 b | X | |
| | ate | | | | |
| Separate basis Consolidated basis Both consolidated and separate basis | | 1 | | | |
| c If 'Yes' to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit review, or compilation of its financial statements and selection of an independent accountant? | (, | | 2c | | |
| in Schedule O. | | - | 26 | X | |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? | | | | | |
| b If 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required au | | | 3 a | X | |
| or audits, explain why in Schedule O and describe any steps taken to undergo such audits | lit | | 2. | | |
| BAA | | THE REAL PROPERTY AND ADDRESS OF THE PERSONS ASSESSED. | 3 b | (2015) | |
| | | 100 | orm 990 | (2015) | |

SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

2015

Open to Public Inspection

| SO | HTULICO COLUMNITUS MA | CHITCHING THE | | | | Employer identifi | cation number | |
|-------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|--|
| Da | UTHWEST COMMUNITY MI | INISTRIES INC | | | 5 | | | |
| The | rt I Reason for Public C | nanty Status (All | organizations mus | comp | lete th | is part.) See instru | ctions. | |
| 1 | Samuel in the a billion to | anabilan beranse if i2 | . (For lines Infough | i. Check | only on | e hay \ | | |
| • | A church, convention of chu | rches, or association of | churches described in se | ction 17 | ⁽⁾ (b)(1)(A |)(i). | | |
| 2 | A school described in section | on 170(b)(1)(A)(ii). (Attac | h Schedule E (Form 990 | or 990-E | Z).) | | | |
| 3 | A hospital or a cooperative | e hospital service orga | nization described in s | action 1 | 70/hV1\ | (A)(iii). | | |
| 4 | A medical research organi | ization operated in cor | njunction with a hospita | descrit | ed in se | ection 170/bY1YAViii) | Enter the hospital's | |
| | manner only, and state. | | | | | | | |
| 5 | 170(b)(1)(A)(iv). (Complete Part II.) | | | | | | | |
| 6 | A federal, state, or local g | overnment or governn | nental unit described in | section | 170(b) | IXAXv). | | |
| 7 | in section 170(b)(1)(A)(vi). | y receives a substantial (Complete Part II.) | part of its support from a | govern | mental u | nit or from the general pu | blic described | |
| 8 | A community trust describe | ed in section 170(b)(1 | (A)(vi). (Complete Parl | II.) | | | | |
| 9 | An organization that normall from activities related to its cinvestment income and un June 30, 1975. See section | related business taxat n 509(a)(2). (Complete | ole income (less section | 511 ta | c) from t | than 33-1/3% of its suppousinesses acquired by | gross receipts ort from gross the organization after | |
| 10 | An organization organized | and operated exclusiv | ely to test for public sa | fety. Se | e sectio | n 509(a)(4). | | |
| 11 | or more publicly supported lines 11a through 11d that | and operated exclusive organizations describe describes the type of | ely for the benefit of, to ed in section 509(a)(1) Supporting organization | perform or secti | n the fur on 509(a | nctions of, or to carry o 3)(2). See section 509(a | ut the purposes of one | |
| а | | ation operated, supervise | ad as assistant at the | | mpiete ii | mes rie, iti, and rig. | | |
| b | | ization super-level | controlled in connection the same persons that of | with its | suppor manage | ted organization(s), by the supported organizat | having control or ion(s). You | |
| c | organization(s) (see instruc | tions). You must com | clon operated in connections | n with, a | nd functi | onally integrated with, its | supported | |
| d | Type III non-functionally inte- functionally integrated. The instructions). You must con | grated. A supporting ord organization generally nplete Part IV. Section | ganization operated in co y must satisfy a distribute of A and D. and Part V | nnection tion req | with its : uiremen | it and an attentiveness | requirement (see | |
| e | Check this box if the organi integrated, or Type III non-I | zation received a writt | en determination from | | that it is | a Type I, Type II, Type | Ill functionally | |
| f | Enter the number of supported | organizations | | •• | | | | |
| g | Provide the following information | on about the supporte | d organization(s). | | | ***************** | | |
| | (i) Name of supported | (II) EIN | | (4.) | in the | (n) Amount of manufact | | |
| | organization | | (III) Type of organization (described on lines 1-9 above (see instructions)) | in your o | is the lion fisted poverning ment? | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) | |
| - | | | | Yes | No | | | |
| (A) | | | | | | AND | | |
| (B) | | | and the second s | | | | | |
| - | | | | | | | | |
| (C) | | | | | | | | |
| (D) | | | | | | | | |
| (E) | | | | | | | | |
| Total | | | | | | | | |
| BAA F | or Paperwork Reduction Act N | otice, see the Instruc | lions for Form 990 or 9 | 90-EZ | | Schadula A /5 | 990 or 990-EZ) 2015 | |
| | | | | | | OCIRCULE A (FOIT) | 2015 or 2015 | |

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III.)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III.)

| | | | | - a desirable to the t | 111.7 | | |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| S | ection A. Public Support | A | | | | | |
| Ca | ilendar year (or fiscal year ginning in) > | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
| • | Gifts, grants, contributions, and membership fees received. (Do not include any 'unusual grants.'). | 414,733. | 243,578. | 371,349 | 202 550 | 204 707 | |
| 2 | ? Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. | 442,733. | 243,376. | 371,349 | 302,558. | 294,705. | |
| 3 | The value of services or facilities furnished by a governmental unit to the organization wilhout charge | | | | | | 0. |
| 4 | Total. Add lines 1 through 3 | 414,733. | 243,578. | 371,349 | 302 550 | 004 705 | 0. |
| 5 | contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the arround | | 243,310 | 371,349 | 302,558. | 294,705. | 1,626,923. |
| | shown on line 11, column (1) | | | | | | 64,532. |
| | from line 4 | | | | | | |
| | ction B. Total Support | | | | | | 1,562,391. |
| peg | endar year (or fiscal year inning in) > | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
| 7 | Amounts from line 4 | 414,733. | 243,578. | 371,349. | 302,558. | 294,705. | 1,626,923. |
| 8 | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | , , , | | |
| 9 | Net income from unrelated business activities, whether or not the business is regularly carried on | | | | | | 0. |
| 10 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) See Fart VI. | 29,903. | 1,427. | 5,380. | 59,142. | 63,632. | 0. |
| 11 | Total support. Add lines 7 through 10 | | | | 37,2 3 66 4 | 05,032. | 159,484. |
| 12 | Gross receipts from related activi | ties, etc. (see inst | ructions) | | | The state of the s | 1,786,407. |
| 13 | | or the eronnination! | - Carl | rd, fourth, or lifth to | ax year as a section | 501(c)(3) | 1,276. |
| sec | | | | | | | ▶ ∐ |
| 14 | Public support percentage for 201 | 5 (line 6, column | (f) divided by line | 211 | | | |
| 15 | Public support percentage from 2 | 014 Schedule A F | Part II line 14 | e FI, column (t)). | ************* | | 87.46% |
| 16 a | 33-1/3% cumport fact _ 2016 1/4 | ha alamantanatan | the second second | | | - | 90.82 % |
| | and stop here. The organization of 33-1/3% support test — 2014. If the and stop here. The organization of the stop here. | | | ga | * * * * * * * * * * * * * * * * * * * * | ••••••• | ······ ► X |
| 17a | 10%-facts-and-circumstances tes or more, and if the organization mets the facts-a | t - 2015. If the or leets the 'facts-an and-circumstances | ganization did no d-circumstances' ' test. The organ | t check a box on test, check this t ization qualifies a | line 13, 16a, or 16 pox and stop here as a publicly suppe | 6b, and line 14 is Explain in Part vorted organization | 10% VI how |
| b | 10%-facts-and-circumstances test or more, and if the organization morganization meets the 'facts-and- | t — 2014, If the orgets the 'facts-and circumstances' terms | ganization did no d-circumstances' | t check a box on test, check this b | line 13, 16a, 16b, ox and stop here. | or 17a, and line Explain in Part | 15 is 10% |
| 18 | Private foundation. If the organiza | tion did not check | a box on line 13 | 3, 16a, 16b. 17a. | or 17b, check this | hox and see in- | runtians H |
| AA | | | | | | und see mst | octions |

Support Schedule for Organizations Described in Section 509(a)(2)
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| 26 | ction A. Public Support | | | | | | Management of the same of the |
|----------|----------------------------------------------------------------------------------------------------------|----------------------|-----------------------|--------------------|----------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cale | ndar year (or fiscal year beginning in) > | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | | |
| 1 | Gifts, grants, contributions and membership fees received. (Do not include | | | (-)2010 | (d) 2014 | (e) 2015 | (f) Total |
| | received. (Do not include any 'unusual grants.') | | | | | | |
| 2 | Gross receipts from admis. | * | | | | 1 | |
| | sions, merchandise sold or services performed, or facilities | | | | | | |
| | Turnished in any activity that is | 5 | | | | | |
| | related to the organization's | | 1 | | | | |
| 3 | tax-exempt purpose. Gross receipts from activities | | | | | | |
| | that are not an unrelated trade or business under section 513. | | | | | | |
| 4 | Tax revenues levied for the | | | | | | |
| | organization's benefit and either paid to or expended on | | | | | | |
| | its denair | | | | | | |
| 5 | The value of services or facilities furnished by a | | | | | | |
| | governmental unit to the | | | | | | |
| | organization without charge | | | | | | |
| 5 7 a | Total. Add lines 1 through 5 Amounts included on lines 1, | | | | | | |
| | 2. and 3 received from | | | | | | |
| | disqualified persons | | | | | | |
| b | Amounts included on lines 2 and 3 received from other than | | | | | | |
| | disqualified persons that | | | | | | |
| | exceed the greater of \$5,000 or 1% of the amount on line 13 | | | | | | |
| | for the year | | 1 | | | | |
| | Add lines 7a and 7b | | | | | | |
| 8 | Public support. (Subtract line | | | A The second | | | |
| | 7c from line 6.) | | | | | | |
| Secti | ion B. Total Support | | | | | | |
| 9 | ar year (or fiscal year beginning in) > Amounts from line 6 | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
| 10 a (| Gross income from interest dividende | | | | | | |
| 1 | Dayments received on securities loans | | 1 | | | | |
| S | ents, royalties and income from similar sources | | | ľ | | | |
| Ы | Unrelated business taxable | | | | | 734741400/12140-0 | |
| i i | ncome (less section 511 axes) from businesses | | | | | , | |
| â | ecquired after June 30, 1975 | | 1 | | | | |
| c/ | Add lines 10a and 10b | | | | | | |
| 11 N | let income from unrelated business ctivities not included in line 10b, | | | | | | |
| W | Mether or not the business is | | | | | | |
| 12 (| egularly carried on | | | | 1 | | |
| q | ain or loss from the sale of | | | | | | |
| C P | apital assets (Explain in | | 1 | | and desired | | |
| 13 T | otal support. (Add lines 9, 0c, 11, and 12.) | | | | | | |
| 14 F | irst five years. If the Form 900 is | s for the organizati | on's first, second | third fourth or | fifth tay your co | 5014 | |
| | | | | ************* | ······································ | section 501(c)(3) | ►□ |
| | on C. Computation of Pub ublic support percentage for 201 | | | | | | |
| 16 P | ublic support percentage from 20 | 114 Schedule A. P. | i) divided by line | 13, column (f)) | | 15 | of |
| Section | on D. Computation of Inve | stment Income | Daysontone | | | 16 | 95 |
| 17 In | vestment income percentage for | 2015 (line 10c. cc | rercentage | | | | |
| 18 In | vestment income percentage fro | m 2014 Schodule | A Doct III II 17 | oy line 13, columi | n (f)) | | alo |
| | | | | | | | 90 |
| is | 3-1/3% support tests — 2015. If the not more than 33-1/3%, check the 1-1/3% support tests — 2014. If the | his box and stop h | i not check the bo | ox on line 14, and | line 15 is more ti | nan 33-1/3%, and | line 17 |
| b 33 | 1-1/3% support toete - 2014 KA | hm manusis et 1 | the state of guillage | mon quantics as | a happer andbout | ed organization | ▶ [|
| 20 Pr | ie 18 is not more than 33-1/3%, in the loundation. If the organiza | check this box and | stop here. The o | rganization quali | fies as a publicly s | is more man 33-1/ Supported organiza | 5%, and ▶ |
| BAA | ivate foundation. If the organiza | uon aia not check | a box off fifte 14, | 19a, or 19b, che | ck this box and se | e instructions | |
| | | | TEEA0403L 10/ | 12/15 | | ule A (Form 990 or | |

Part IV Supporting Organizations

(Complete only if you checked a box in line 11 on Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

| | | | Yes | No |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|------|
| | Are all of the organization's supported organizations listed by name in the organization's governing documents? If 'No,' describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain. | . 1 | | |
| | 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If 'Yes,' explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2). | 2 | | , , |
| | 3 a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If 'Yes,' answer (b) and (c) below | 3a | 7.1.2. 7.1.2. | |
| | b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If 'Yes,' describe in Part VI when and how the organization made the determination | 3b | | |
| | c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If 'Yes,' explain in Part VI what controls the organization put in place to ensure such use | Зс | | : |
| | 4 a Was any supported organization not organized in the United States ('foreign supported organization')? If 'Yes' and if you checked 11a or 11b in Part I, answer (b) and (c) below. | 4a | ŢĒ | |
| | b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If 'Yes,' describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations. | 4b | ارد امد | |
| | c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If 'Yes,' explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes | 4c | | |
| 5 | a Did the organization add, substitute, or remove any supported organizations during the tax year? If 'Yes,' answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a | | |
| | b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | 5a 5b | i e | |
| | c Substitutions only. Was the substitution the result of an event beyond the organization's control? | 5c | | |
| 6 | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If 'Yes,' provide detail in Part VI. | 6 | | |
| 7 | | 7 | | . " |
| 8 | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ) | 8 | | |
| 9 a | a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If 'Yes,' provide detail in Part VI | | | = li |
| | bild one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If 'Yes,' provide detail in Part VI | 9a 9b | | 12 |
| c | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If 'Yes,' provide detail in Part VI | 9c | | |
| 10 a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If 'Yes,' answer 10b below | 10a | | · . |
| b | Did the organization, have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.). | 105 | | 1 |
| BAA | TECAMONI PARTIE | .00 | | |

| T | Part IV Supporting Organizations (continued) | - | www.warenessengo | ray |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|--------------|
| | | | Tv- | T .: |
| , | 11 Has the organization accepted a gift or contribution from any of the following persons? | | Yes | N |
| | a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | . 11a | | |
| | b A family member of a person described in (a) above? | . 11E | | + |
| _ | c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI | 110 | | + |
| S | ection B. Type I Supporting Organizations | | | |
| | 9. Dud the direction A. A. | | Yes | N |
| | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If 'No,' describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | | | |
| Street | 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If 'Yes,' explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization. | 1 2 | | |
| S | ection C. Type II Supporting Organizations | 1 - | | |
| | | escondings-con- | Yes | No |
| | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If 'No,' describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) | 1 | | |
| 56 | ection D. All Type III Supporting Organizations | | | |
| | | | Yes | No |
| • | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | organization(s) or (ii) serving on the governing body of a supported organization? If 'No,' explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s) | 2 | | |
| | voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If 'Yes,' describe in Part VI the role the organization's supported organizations played | 3 | | |
| Se | ction E. Type III Functionally-Integrated Supporting Organizations | 1 4 1 | | |
| | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions): a | 15) | | Permissional |
| 2 | | | | |
| | a Did substantially all of the organization's activities during the transfer of the control of the organization of the organiz | | Yes | No |
| | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If 'Yes,' then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | 2a | | |
| | b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If 'Yes,' explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement. | 2ь | | |
| 3 | Parent of Supported Organizations. Answer (a) and (b) below. | | | |
| | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI | | | |
| 1 | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If 'Yes,' describe in Part VI the role played by the organization in this regard. | 3a 3b | | |

| Schedule A | (Form 990 | or 990-EZ) | 2015 | SOUTHWEST | COMMUNITTY |
|------------|-----------|------------|------|-----------|------------|
| | | | | JOULINEST | CAMBILLIA |

| | nedule A (Form 990 or 990-EZ) 2015 SOUTHWEST COMMUNITY MINISTRIES | TN | ~ | | Page |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P | art V Type III Non-Functionally Integrated 509(a)(3) Supporting Org | aniz | ations | | raye |
| | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nother Type III non-functionally integrated supporting organizations must complete | loven | nber 20, 1970. See instructions A through E. | tions. All | |
| Se | ction A — Adjusted Net Income | | (A) Prior Year | (B) C | urrent Year |
| _1 | The street deliver deliver delivers the street of the stre | 1 | | | |
| | Recoveries of prior-year distributions | 2 | | | The same of the sa |
| 3 | Other gross income (see instructions) | 3 | | - | |
| 4 | Add lines 1 through 3 | 4 | | + | |
| 5 | Depreciation and depletion | 5 | | - | |
| 6 | | 6 | | | and the second |
| | Other expenses (see instructions) | 17 | | | |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4) | 8 | | - | |
| Sec | ction B — Minimum Asset Amount | *************************************** | (A) Prior Year | | rrent Year |
| 1 | tax year or assets held for part of year): | | | | |
| | a Average monthly value of securities. | 1a | I | | |
| - 1 | Average monthly cash balances | 16 | L | - | |
| | c rair market value of other non-exempt-use assets | 1c | | - | *************************************** |
| | Total (add lines 1a, 1b, and 1c). | 1d | | | |
| | b Discount claimed for blockage or other factors (explain in detail in Part VI): | | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | | |
| 3 | Subtract line 2 from line 1d | 3 | | - | |
| 4 | Cash deemed held for exempt use Enter 1-1/2% of line 2 (for exempt) | - | | | |
| | see instructions). | 4 | | | |
| | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | | |
| 6 | Multiply line 5 by .035. | 6 | | | |
| | Recoveries of prior-year distributions. | 7 | | | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | | |
| SPHENDONNO IN | tion C - Distributable Amount | | | Curre | nt Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | | | - |
| 2 | Enter 85% of line 1 | 2 | Library Control of the Control of th | - | |
| 3 | Minimum asset amount for prior year (from Section B. line 8 Column A) | 3 | | | |
| 4 | Enter greater of line 2 or line 3 | 4 | | - Capital Santa Control Contro | |
| 5 | Income tax imposed in prior year | 5 | | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). | 6 | | Control of the Contro | CONTRACTOR |
| 7 | Check here if the current year is the organization's first as a non-functionally-integ (see instructions). | rated | Type III supporting org | anization | |

BAA

Schedule A (Form 990 or 990-EZ) 2015

| Part V Type III Non-Functionally Integrated 509(a)(3) S | unnorting Organiza | tione (continued) | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Section D – Distributions | apporting Organiza | idolis (continuea) | C |
| 1 Amounts paid to supported organizations to accomplish exempt pu | Current Year | | |
| 2 Amounts paid to perform activity that directly furthers exempt purposes | of supported areasimation | | |
| in excess of income from activity. | or supported organization | s, | |
| 3 Administrative expenses paid to accomplish exempt purposes of s | supported organizations | The state of the s | |
| 4 Amounts paid to acquire exempt-use assets | | | |
| a Qualified Set-aside amounts (prior IRS approval required) | ********** | | |
| o Other distributions (describe in Part VI). See instructions | | | |
| 7 Total annual distributions. Add lines 1 through 6 | **************** | | |
| B Distributions to attentive supported organizations to which the organization Part VI). See instructions | tion is responsive (provide | details | |
| 9 Distributable amount for 2015 from Section C, line 6 | | * * * * * * * * * * * * * * * * * * * * | |
| 10 Line 8 amount divided by Line 9 amount | * * * * * * * * * * * * * * * * * * * * | | |
| Section E — Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2015 | (iii) Distributable Amount for 2015 |
| 1 Distributable amount for 2015 from Section C, line 6 | | | Patrount for 2015 |
| 2 Underdistributions, if any, for years prior to 2015 (reasonable cause required — see instructions) | | | |
| 3 Excess distributions carryover, if any, to 2015: | | | |
| a Market and the second of | | | |
| b 2011 | | | |
| C | | | |
| d From 2013 | | | |
| e From 2014 | | | |
| f Total of lines 3a through a | | | Approximately and provide the first of the f |
| g Applied to underdistributions of prior years | | | |
| h Applied to 2015 distributable amount. | | | |
| i Carryover from 2010 not applied (see instructions) | | | |
| j Remainder. Subtract lines 3g, 3h, and 3i from 3f | | | |
| 4 Distributions for 2015 from Section D, line 7: | | | |
| a Applied to underdistributions of prior years | | | |
| b Applied to 2015 distributable amount | | | |
| c Remainder. Subtract lines 4a and 4b from 4 | | | |
| 5 Remaining underdistributions for years prior to 2015, if any. Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) | | | |
| 6 Remaining underdistributions for 2015. Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions) | | | |
| 7 Excess distributions carryover to 2016. Add lines 3j and 4c | | | |
| 8 Breakdown of line 7: | | | |
| a | | | |
| b | | | |
| c Excess from 2013 | | | |
| d Excess from 2014 | | | |
| e Excess from 2015. | The second second second | | |
| BAA | 2 | | 机铁铁铁铁铁铁铁铁铁铁铁 |

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

Part II, Line 10 - Other Income

| Nature and Source | 2015 | 2014 | 2013 | - | 2012 | | 2011 |
|--------------------------|-----------------------|-------------------------|--------------|----|--------|----|---------------------------------------|
| fundraising | \$ 62,734. | \$ 50,468. | \$ 5,380. | \$ | 1,427. | ¢ | 29,903. |
| Food Card Programs Total | \$ 898. 63,632. | \$ 8,674. 59,142. | \$ 5,380. | \$ | 1,427. | \$ | · · · · · · · · · · · · · · · · · · · |

Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service Name of the organization

Schedule of Contributors

► Attach to Form 990, Form 990-EZ, or Form 990-PF.
► Information about Schedule B (Form 990, 890-EZ, 990-PF) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

2015

Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

| name of the organization | | Employed Ideastic at | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|--|--|
| SOUTHWEST COMMUNITY MINISTRIE | S INC | Employer identification number | | | | |
| Organization type (check one): | | | | | | |
| Filers of: | Section: | | | | | |
| Form 990 or 990-EZ | X 501(c)(3) (enter number) organization | | | | | |
| | 4947(a)(1) nonexempt charitable trust not treated as | a private foundation | | | | |
| | 527 political organization | - private ioditaditati | | | | |
| Form 990-PF | [m] | | | | | |
| 1.01111 220-LL | 501(c)(3) exempt private foundation | | | | | |
| | 4947(a)(1) nonexempt charitable trust treated as a page | rivate foundation | | | | |
| | 501(c)(3) taxable private foundation | | | | | |
| Chack if your acceptant is assessed to the Chack | | | | | | |
| Check if your organization is covered by the General | · · · · · · · · · · · · · · · · · · · | | | | | |
| Note. Only a section 501(c)(7), (8), or (10) orga | nization can check boxes for both the General Rule and a | Special Rule. See instructions. | | | | |
| General Rule | | | | | | |
| For an organization filing Form 990, 990-EZ property) from any one contributor. Comple | , or 990-PF that received, during the year, contributions to le Parts I and II. See instructions for determining a contrib | otating \$5,000 or more (in money or outor's total contributions. | | | | |
| Special Rules | | | | | | |
| For an organization described in section 50 under sections 509(a)(1) and 170(b)(1)(A)(vi), received from any one contributor, during the Form 990, Part VIII, line 1h, or (ii) Form 990 | (c)(3) filing Form 990 or 990-EZ that met the 33-1/3% sup hat checked Schedule A (Form 990 or 990-EZ), Part II, line 13 e year, total contributions of the greater of (1) \$5,000 or (-EZ, line 1. Complete Parts I and II. | oport test of the regulations , 16a, or 16b, and that 2) 2% of the amount on (i) | | | | |
| For an organization described in section 501 | (c)(7), (8), or (10) filing Form 990 or 990-EZ that received than \$1,000 exclusively for religious, charitable, scientific, children or animals. Complete Parts I, II, and III. | | | | | |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year | | | | | | |
| Caution. An organization that is not covered by 990-PF), but it must answer 'No' on Part IV, line Part I, line 2, to certify that it does not meet the | the General Rule and/or the Special Rules does not file So 2, of its Form 990; or check the box on line H of its Form filing requirements of Schedule B (Form 990, 990-EZ, or 9 | :hedule B (Form 990, 990-EZ, or 1990-EZ or on its Form 990-PF, 390-PF). | | | | |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

| Name of on | e B (Form 990, 990-EZ, or 990-PF) (2015) | Page | 1 of 1 of Part |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|
| | WEST COMMUNITY MINISTRIES INC | Employ | rer identification number |
| Part I | Contributors (see instructions). Use duplicate copies of Part I if additional space | e is needed. | |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | Community Foundation of Louisville | | Person X Payroll |
| | 325 West Main Street | \$ 30,000 | ļ · |
| | LOUISVILLE, KY 40202 | - | (Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | Type of contribution |
| | | \$ | Person Payroll Noncash |
| | | | (Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash |
| | | | (Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroli Noncash |
| - | | | (Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person |
| - | 200 MAN THE WAY THE TOTAL | | (Complete Part II for noncash contributions.) |
| (a) Yumber | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash |
| - | | | (Complete Part II for noncash contributions.) |
| AA | TEEA0702L 10/12/15 | Schedule B (Form 990 | , 990-EZ, or 990-PF) (2015) |

Page

Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

Page

1 to

1 of Part II

Name of organization

Employer identification number

| SOUTHWEST COMMUNITY MINISTRIES | INC |
|--------------------------------|-----|
|--------------------------------|-----|

| Part II | Noncash Property (see instructions). Use duplicate copies of Part II if additional | space is needed. | attivened all hard state of the seator of th |
|---------------------------|------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| come with distal sup. | N/A | s | |
| (a) No. from Part I | (b) Description of noncash property given | FMV (or estimate) (see instructions) | (d) Date received |
| Alpha wide solvey day | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
| | | \$ | |
| AA | Sche | dule B (Form 990, 990-EZ | or 990-PF) (2015) |

| Schedule I | B (Form 990, 990-EZ, or 990-PF) (2015) | | | Page | 1 | to | 1 | of Part III |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------|------------------|-------------------|-----------|-------------------------|------------------------|
| Name of orga | nization EST COMMUNITY MINISTRIES INC | * | | | | | | ımber |
| Part III | Exclusively religious, charitable, | etc., contributions to ora | anizations | described | | | | 7) (9) |
| | or troy that total hore than 21,000 for | the year from any one contr | thirthy Compl | nta aakuuuna fal | Manager . | -L 4-4 . | | -,(,, (o), |
| | the following line entry. For organizations contributions of \$1,000 or less for the year | completing Part III, enter the to | ital of avaluati | colu colimia | - la 2 | A-1-1 | etc., | |
| | ose duplicate copies of Part lift additional | space is needed. | See instruction | ns.) | | , \$ | | N/A |
| (a) No. from | (b) Purpose of gift | (c) Use of gift | | | - | (d) | w gift i | |
| Part I | t dipose of gift | use of gift | | Desc | riptio | a of ho | w gift i | s held |
| | N/A | | | | ***************** | | - | |
| | | | | T | | | | |
| | | | | | | | | |
| | | (e) Transier of gift | | | | NEW TOWNS | - | |
| | Transferee's name, addre | Transfer of gift | | | | | | |
| | | | Rei | ationship of t | ransı | eror to | transfe | ree |
| | | | | | | | | |
| | | | | | | | | |
| (a) | (b) | | | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | | Descr | iptior | (d) | w gift is | s held |
| raiti | | | | | | | 31111 | |
| | | | | | | | | |
| | | | | | | | | |
| - | | | - | | | | | |
| | | (e) Transfer of gift | | | | | | |
| | Transferee's name, address, and ZIP + 4 Rela | | | | ransfe | ror to | transfe | ree |
| - | | | <u> </u> | | | | terinienininini parena, | |
| ŀ | were specify which which where means seems purply states states about states are as a second states which which | | | | , | _ ~ ~ ~ | | |
| | was server them dotted draper strape delites draper straper attent attent descent recent return straper attent delites attent at | . While were while when when while higher digits differ when when when when we | | | | | | |
| (a) No. from | (b) Purpose of gift | (c) Use of gift | | | | (d) | | |
| Part I | rutpose of glit | Use of gift | | Descri | ption | of hov | v gift is | held |
| - | | | | | | | | |
| | | | | | | | | |
| | OF CEED AND AND THE PAIRS NAVY CHAP GETS CHAP CHAP AND AND AND ADD GETS AND AND AND AND | many area while from other street street state rather many rather drawn days of | | | | | | |
| | | | | | | | | |
| | Transferee's name, addres: | | | | | | | |
| | | 3, 0110 AJF T 4 | Relat | ionship of tr | ansie | ror to 1 | ransfer | ree |
| | * 100 data data data data data data data da | | | | | | | |
| | | | | | | | | |
| (a) | /b3 | | | | | | | |
| (a) io. from Part I | (b) Purpose of gift | (c) Use of gift | | Descri | ntion | (d) | raift le | hald |
| 1 GILL | | | - | | | | giit is | neid |
| _ | | | | | | | 5 mu um uus | |
| | AND THE USE OF THE PART OF THE | | | | | | | |
| - | | | | | | | | |
| | | (e) Transfer of gift | | | | | | |
| _ | Transferee's name, address | , and ZIP + 4 | Relati | onship of tra | ınsfer | or to t | ransfer | ee |
| - | \$500 Max 2000 See who have \$100 Max 2000 Max 200 | | | | | | | |
| <u> </u> | | | | | | | | |
| 上上 | | | | | | | | |
| 3.6 | The state of the s | | | | | | | |

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Supplemental Financial Statements

Complete if the organization answered 'Yes' on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 2015

m990. Open to Public Inspection
Employer identification number

| | SOUTHWEST COMMUNITY MINIST | RIES INC | | | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pa | rt Organizations Maintaining Dono | or Advised Funds or Ot | her Similar Fun | ds or Ac | counts. | |
| | Complete if the organization ans | wered 'Yes' on Form 99 | 0, Part IV, line | 6. | m m m 1 1 0 0 0 0 | |
| | | (a) Donor advised | funds | (b) l | Funds and other acco | ounts |
| 1 | Total number at end of year | | | | | |
| 2 | 33 3 | | | | The material was a second or the second or the second of t | |
| 3 | as a management of the contract of the contrac | | | | | |
| 4 | 33. 30 | Contraction of the Contraction o | | | | |
| 5 | are the organization's property, subject to the | organization's exclusive lega | I control? | | Yes | No |
| 6 | Did the organization inform all grantees, donor for charitable purposes and not for the benefit impermissible private benefit? | rs, and donor advisors in writ of the donor or donor adviso | ing that grant fund or, or for any other | s can be us purpose co | sed only Inferring | □No |
| Pa | rt ii Conservation Easements. | | | | | |
| | Complete if the organization answ | wered 'Yes' on Form 99 | 0, Part IV, line | 7. | | |
| 1 | Purpose(s) of conservation easements held by | the organization (check all t | hat apply). | | | |
| | Preservation of land for public use (e.g., re | ecreation or education) | | | lly important land are | ea e |
| | Protection of natural habitat | | Preservation of | f a certified | historic structure | |
| 2 | Preservation of open space | | | | | |
| 2 | Complete lines 2a through 2d if the organization hast day of the tax year. | eld a qualified conservation cor | ntribution in the form | of a conser | vation easement on th | е |
| | a Total number of consequation community | | | 1.1 | leld at the End of the | Tax Year |
| | a Total number of conservation easements b Total acreage restricted by conservation easen | | • • • • • • • • • • • • • • • • • • • • | | | |
| | c Number of conservation easements on a certific | led bistoria structure installe | | 2b | | |
| | | | | | | |
| | Number of conservation easements included in structure listed in the National Register. | | | 24 | | |
| 3 | Number of conservation easements modified, trans tax year ► | sferred, released, extinguished, | or terminated by the | e organizatio | n during the | The state of the s |
| 4 | Number of states where property subject to conser- | vation easement is located > | | | | |
| 5 | Does the organization have a written policy req | parding the periodic monitorin | g, inspection, hand | dling of viol | ations. | |
| 6 | and emorcement of the conservation easement | ts it holds? | | | TIV | No |
| 9 | Staff and volunteer hours devoted to monitoring, in | | | | | ar |
| 7 | Amount of expenses incurred in monitoring, inspec ▶\$ | ting, handling of violations, and | d enforcing conserva | ition easeme | ents during the year | |
| 8 | Does each conservation easement reported on and section 170(h)(4)(B)(ii)? | line 2(d) above satisfy the re | quirements of sect | tion 170(h)(| 4)(B)(i) Yes | No |
| 9 | In Part XIII, describe how the organization reports of include, if applicable, the text of the footnote to conservation easements. | | | | - Lange | |
| Par | t III Organizations Maintaining Collec Complete if the organization answ | tions of Art Historical | Transman | 346 61 | ilar Assets. | |
| 1 a | | | | | | |
| | If the organization elected, as permitted under sart, historical treasures, or other similar assets held in Part XIII, the text of the footnote to its finance | ial statements that describes | these items. | merance or p | public service, provide, | |
| b | If the organization elected, as permitted under shistorical treasures, or other similar assets held for following amounts relating to these items: | | | | | ks of art, |
| | (i) Revenue included on Form 990, Part VIII, lin | ne 1 | | | ►\$ | |
| _ | (II) Assets included in Form 990, Part X | | | | ► ¢ | |
| 2 | If the organization received or held works of art, his amounts required to be reported under SFAS 11 | torical treasures, or other similar (ASC 958) relation to these | ar assets for financia | al gain, prov | ide the following | |
| a | Revenue included on Form 990, Part VIII, line 1 | | | | ⊳ ¢ | |
| U | Assets included in Form 990, Part X | | * * * * * * * * * * * * * * * * * * * * | | >S | |

| Part III Organizations Maintaining (| Collections of Art. Hist | orical Treasures | or Other Similar As | sets (continu | rage |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 Using the organization's acquisition, access | | | | | ieuj |
| items (check all that apply): a Public exhibition | | | | | |
| b Scholarly research | e Othe | or exchange program | 5 | | |
| c Preservation for future generations | e 🗌 ouie | | | | |
| | offeeling and audain to the | | | | |
| 4 Provide a description of the organization's or Part XIII. | | | | | |
| 5 During the year, did the organization soli to be sold to raise funds rather than to b | icit or receive donations of a e maintained as part of the | rt, historical treasures organization's collection | or other similar assets | Yes | No |
| Part IV Escrow and Custodial Arran | ngements. Complete if nt on Form 990, Part X | the organization a , line 21. | nswered 'Yes' on Fo | orm 990, Par | t IV, |
| 1 a Is the organization an agent, trustee, cus | stodian or other intermediary | for contributions or o | ther assets not included | | |
| on Form 990, Part X?b If 'Yes,' explain the arrangement in Part | XIII and complete the follow | ring table: | • • • • • • • • • • • • • • • • • • • • | Yes | No |
| | | | | Amount | |
| c Beginning balance | ********** | | 1c | | |
| d Additions during the year | * * * * * * * * * * * * * * * * * * * * | | 1d | | |
| e Distributions during the year | | | 1e | | - |
| f Ending balance | | | 11 | | - |
| 2 a Did the organization include an amount o | n Form 990, Part X, line 21, | , for escrow or custodia | al account liability? | Yes | No |
| b If 'Yes,' explain the arrangement in Part 2 | XIII. Check here if the expla | nation has been provid | led on Part XIII | <u> </u> | - ''' |
| | | | | L | |
| Part V Endowment Funds. Complet | e if the organization ar | nswered 'Yes' on F | orm 990, Part IV li | ne 10 | |
| (a) C | urrent year (b) Prior yea | (c) Two years ba | | and the state of t | e hack |
| 1 a Beginning of year balance | | | (a) Times years back | (e) rour years |) DOLK |
| b Contributions | - And a state of the state of t | | | | |
| c Net investment earnings, gains, and losses | | | | | No. Company of the Co |
| d Grants or scholarships | | | | - | |
| e Other expenditures for facilities and programs | | | | | |
| f Administrative expenses | | | | | |
| g End of year balance | | | | | |
| 2 Provide the estimated percentage of the c | rurrent year end balance /lim | to 1g polyma (a)) hal- | | | |
| a Board designated or quasi-endowment | & | ie ig, colulisti (a)) neto | as: | | |
| b Permanent endowment ► | * | | | | |
| c Temporarily restricted endowment | ~ | | | | |
| The percentages on lines 2a, 2b, and 2c short | | | | | |
| | | | | | |
| 3a Are there endowment funds not in the posses organization by: | ssion of the organization that a | ire held and administere | d for the | · | |
| (i) unrelated organizations | | | | Yes | No |
| (ii) related organizations | | | • • • • • • • • • • • • • • • • • • • • | . 3a(i) | |
| b If 'Yes' on line 3a(ii), are the related organ | sizatione listed se semilerat | on Cabad I. Do | • • • • • • • • • • • • • • • • • • • • | . 3a(ii) | |
| 4 Describe in Part XIII the intended uses of | the organization's and | on Schedule R? | | . 3b | |
| Part VI Land, Buildings, and Equipm | the organization's endowme | int tunas. | | | |
| Complete if the organization a | icii Briswered 'Yes' on Forr | n 000 Dart IV lin | n 11a - Can Cana 00 | 0 0 | |
| Description of property | de la companya de la | | e 11a. See Form 99 | U, Part X, lin | e 10. |
| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book val | ue |
| 1 a Land | | 30,674. | to the process of the second | 30 | C7 A |
| b Buildings | | 281,941. | 34,657. | | 674. |
| c Leasehold improvements | | 31,989. | 3,475. | 247, | The second second second |
| d Equipment | | 26,039. | 17,834. | | 514. |
| e Other | | | | 8, | 205. |
| Total. Add lines 1a through 1e. (Column (d) mus | st equal Form 990, Part X. c | olumn (B), line 10c) | b | 214 | <i></i> |
| BAA | | (-), /// / / / / / / / / / / / / / / / / / | | 314, (le D (Form 990) | 2015 |
| | | | | (. O.III 220) | FA13 |

Schedule D (Form 990) 2015

| Part VII Investments - Other Securities. | en e | N/A | Standard and section of the section |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Complete if the organization answered | 'Yes' on Form 990 | , Part IV, line 11b. See | Form 990, Part X, line 12 |
| (a) Description of security or category (including name of security) | (b) Book value | | st or end-of-year market value |
| (1) Financial derivatives | | | |
| (2) Closely-held equity interests | | The second secon | |
| (3) Other | | | |
| (A) | | | |
| (B) | | | |
| (C) | | | |
| (D) | | | |
| (E) | | | |
| (F) | | | |
| (G) | | The second secon | 7 |
| (H) | | | |
| (1) | | | |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 12.) > | | | |
| Part VIII Investments - Program Related | | 37./3 | |
| Complete if the organization answered | 'Yes' on Form 990 | , Part IV, line 11c. See I | Form 990, Part X, line 13 |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cos | t or end-of-year market value |
| (1) | | | V 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| (10) | | | |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 13.) > Part IX Other Assets. | 17.72 | | |
| Complete if the organization answered | N/A 'Yes' on Form 990 | Part IV line 11d Con I | 000 D- 1 V II 15 |
| (a) Desc | ription | raitiv, me itu. See i | (b) Book value |
| (1) | and the second s | | (b) Book value |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| (10) | | | |
| Total. (Column (b) must equal Form 990, Part X, column (B) | line 15) | | |
| Part X Other Liabilities. | 111G 13.) | | |
| Complete if the organization answered 'Yes' on For | m 990. Part IV. line 11e | or 11f See Form 990 Part Y | line 25 |
| (a) Description of liability | (b) Book value | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | THE 23 |
| (1) Federal income taxes | | | |
| (2) | | | |
| (3) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| (10) | | | |
| (11) | | | |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 25.) | | | |
| 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footing | ote to the organization's finan | icial statements that reports the organ | nization's liability for uncortain |
| max positions under the 40 (ASC 240). Check hele it the text of the lookingte has | been provided in Part XIII | ****** when the wind on got | The state of the s |
| БАА | TEEA3303L 06/03/15 | | Schedule D (Form 990) 2015 |

| SCHOOLS (CHILDSO) 2013 SOUTHWEST COMMONITY MINISTRIES INC | | Page 4 |
|----------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per F | eturn. | |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a. | | |
| 1 Total revenue, gains, and other support per audited financial statements | 11 | 250 660 |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12: | 1. | 350,669. |
| a Net unrealized gains (losses) on investments | | |
| b Donated services and use of facilities | - | |
| c Recoveries of prior year grants | - | |
| d Other (Describe in Part XIII.) 2d | - | |
| e Add lines 2a through 2d. | | |
| 3 Subtract line 2e from line 1. | 2e | |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1: | 3 | 350,669. |
| a Investment expenses not included on Form 990, Part VIII, line 7b | | |
| b Other (Describe in Part XIII.) 4b | 1 | |
| c Add lines 4a and 4b. | 1 4 | |
| 5 Total revenue Add lines 3 and 4c. (This must send Farm 000 To-11 if the | 4c | - Park Charles Control of the Contro |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.). | 5 | 350,669. |
| Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per | Return. | |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a. | | |
| 1 Total expenses and losses per audited financial statements | 1 | 316,836. |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25: | | 020,000. |
| a Donated services and use of facilities | | |
| b Prior year adjustments | 1 5 | |
| c Other losses. | 1. | |
| d Other (Describe in Part XIII.) | 2 | |
| e Add lines 2a through 2d. | 2e | |
| 3 Subtract line Ze from line 1 | 3 | 216 226 |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1. | - | 316,836. |
| a Investment expenses not included on Form 990, Part VIII, line 7b | | |
| b Other (Describe in Part XIII.) | | |
| C Add lines 4a and 4b | 4c | |
| 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I. line 18.) | 5 | 316,836. |
| Part XIII Supplemental Information. | | 020,000. |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

SCHEDULE G (Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered 'Yes' on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

Attach to Form 990 or Form 990-EZ.

Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 2015

Open to Public :

Department of the Treasury Internal Revenue Service Inspection Name of the organization SOUTHWEST COMMUNITY MINISTRIES INC Fundraising Activities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 17. Form 990 EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply. Mail solicitations Solicitation of non-government grants Internet and email solicitations ь ŧ Solicitation of government grants Phone solicitations c Special fundraising events g In-person solicitations 2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?..... Yes X No b If 'Yes,' list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (i) Name and address of individual (ii) Activity (iv) Gross receipts (v) Amount paid to (iii) Did fundraiser (vi) Amount paid to or entity (fundraiser) have custody or control of contributions? from activity (or retained by) (or retained by) fundraiser listed in organization column (i) Yes No 1 3 5 6 7 8 9 10 0. List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration 3

| Scl | nedul | e G (Form 990 or 990-EZ) 2015 SOUTHW | EST COMMUNITY | MINISTRIES INC | | Page 2 |
|-----------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|---------------------------------------|------------------------------------------------------------|
| 10.6 | 11 (11 | Fundraising Events. Complete if more than \$15,000 of fundraising List events with gross receipts gr | | | orm 990, Part IV, e on Form 990-EZ | line 18, or reported, lines 1 and 6b. |
| | | | (a) Event #1 PROMOTIONAL EV | (b) Event #2 | (c) Other events | (d) Total events (add column (a) |
| REVENU | | | (event type) | (event type) | (Iclal number) | through column (c)) |
| Ŭ E | 1 | | | | | 62,734. |
| - | 2 | | | | | |
| - | 3 | | | | | 62,734. |
| | 4 | Cash prizes | | | | |
| D | 5 | Noncash prizes | | | | |
| DIRECT | 6 | Rent/facility costs | | | | |
| | 7 | Food and beverages | | | | |
| X P E | 8 | Entertainment | | | | - |
| EXPENSES | 9 | Other direct expenses. | 7,668. | | | 7,668. |
| 5 | 10 | Direct expense summary. Add lines 4 thr | ough 9 in column (d) | | | 7.660 |
| | 11 | iver income summary. Subtract line to tro | om line 3, column (d) | | | 66 0.55 |
| Pai | 1111 | Gaming. Complete if the organiza \$15,000 on Form 990-EZ, line 6a. | tion answered 'Voi | s' on Form 990, Pa | rt IV, line 19, or re | ported more than |
| REVENUE | | | (a) Bingo | (b) Pull tabs/instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add column (a) through column (c)) |
| E | 1 | Gross revenue | | | | |
| E | 2 | Cash prizes | | | | |
| DIRECT | 3 | Noncash prizes | | | | |
| TES | 4 | Rent/facility costs | | | | |
| *************************************** | 5 | Other direct expenses. | | | | |
| | 6 | Volunteer labor | Yes 8 | Yes % | Yes 8 | |
| | 7 | Direct expense summary. Add lines 2 thro | ugh 5 in column (d) | | | |
| | 8 | Net gaming income summary. Subtract lin | e 7 from line 1, column | ı (d) | | |
| а | Ente | r the state(s) in which the organization con e organization licensed to conduct gaming b,' explain: | nducts gaming activities | • | | · Yes No |
| 10 a | Were | any of the organization's gaming licenses | revoked, suspended o | r terminated during the | tax year? | Yes No |

| Sch | edule & (Form 990 or 990-EZ) 2015 SOUTHWEST COMMUNITY MINISTRIES INC | | Page 3 |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| | Does the organization conduct gaming activities with nonmembers? | ···· Yes | No |
| 12 | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? | Yes | No |
| 12 | Indicate the percentage of gaming activity conducted in: | 1 1 | |
| | a The organization's facility. | 122 | 8 |
| | An outside facility. | | |
| | Enter the name and address of the person who prepares the organization's gaming/special events books and records: | | |
| | Name > | | |
| | Address > | | |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue | 27 Type | No |
| ŧ | If the analysis of the second | e amount | |
| | of gaming revenue retained by the third party > \$. | | |
| C | If 'Yes,' enter name and address of the third party: | | |
| | Name > | | |
| | Address | | |
| | Aduress | | |
| 16 | Gaming manager information: | | |
| | Name > | | - Now 1000 000 1000 1000 1000 |
| | Gaming manager compensation ► \$ | | |
| | Description of services provided > | and any more associated districtions when | **** **** **** *** |
| | Director/officer Employee Independent contractor | | |
| | Mandatory distributions | | |
| | Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? | Yes | No |
| | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year > \$ | ne | |
| Pari | t IV: Supplemental Information. Provide the explanations required by Part I. line 2b. col. | imps (iii) and (| ۸٠ |
| Christian Children in March | Supplemental Information. Provide the explanations required by Part I, line 2b, column and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any | additional | '), |
| | information (see instructions). | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| reganization answered "Yes" on Form 990, Part IV, line 21 or 22. Chedule (Form 990) and its instructions is at www.irs.gov/form990. Grants or assistance, the grantees' eligibility for the grants or assistance, and formestic Governments. Complete if the organization answered "Yes" cations and Domestic Governments. Complete if the organization answered "Yes" cated more than \$5,000. Part II can be duplicated if additional space is needed, section (49 Amount of resh grant (4) Amount of near-state in the category of the grants assistance in the property of the grants and the grants of t | SCHEDULE I (form 990) | | Grants and Other Assistance to Organizations, Governments, and Individuals in the United States | and Other Assistance to Organizations, lents, and Individuals in the United State | to Organization the United St | 15, afoc | | OMB No. 1545-0047 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------|
| The dulie i (Form 990) and its instructions is at www.lrs.gow/form990. Grant funds in the United States. Grant funds in the United States. Grant funds and Domestic Governments. Complete if the organization answered "Yes" on ceived more than \$5,000. Part II can be duplicated if additional space is needed. Section (4) Amount of cash grant (5) Amount of cash grant (6) Amount of cash grant (7) Amount of cash grant (8) Amount of cash grant (9) Amount of cash grant (10) Amount of cash grant (11) Amount of cash grant (12) Amount of cash grant (13) Amount of cash grant (14) Amount of cash grant (15) Amount of cash grant (15) Amount of cash grant (15) Amount of cash grant (16) Amount of cash grant (17) Amount of cash grant (18) A | | | Complete if the organizat | lion answered 'Yes' on | orm 990, Part IV, line | 21 or 22. | | 2015 |
| grants or assistance, the granteer's eligibility for the grants or assistance, and of grant tunds in the United States. attions and Domestic Governments. Complete if the organization answered 'Yes' on ceived more than \$5,000. Part II can be duplicated if additional space is needed. Each of Amaunt of each grant of the organization answered 'Yes' on assistance has been grant of the complete of the complete of the organization answered of the complete of the | Department of the Treasury Internal Revenue Service | ojuj 🖣 | mation about Schedule | Form 990) and its inst | IO. Iructions is at www.frs | govform990. | <u> </u> | Open to Public inspection |
| grants or assistance, the grantees' eligibility for the grants or assistance, and additional states. Grant turds in the United States. | SOUTHWEST COMMIT | | | | | | - Complete to the | i number |
| grants or assistance, the grantees' eligibility for the grants or assistance, and format tunds states. ations and Domestic Governments. Complete if the organization answered 'Yes' on ceived more than \$5,000. Part It can be duplicated if additional space is needed. section (4) Amount of resh grant (6) Amount of new-cash (7) Amount of new-cash grant (1) Amount of new-cash (1) Amount of new-cash grant (1) Amount of new- | | ormation on Grants and A | ssistance | | | | | |
| Altons and Domestic Governments. Complete if the organization answered "Yes' on ceived more than \$5,000. Part II can be duplicated if additional space is needed. Section (9) Amount or cash grant (9) Amount or cash growing from cash assistance (10) Department (10) Amount or cash grant (10) Amount or cas | 1 Does the organization the selection criterion | in maintain records to substantiate is used to award the grants or as | the amount of the grants or ssistance? | r assistance, the grantees | eligibility for the grants | | | - |
| ations and Domestic Governments. Complete if the organization answered "Yes' on ceived more than \$5,000. Part II can be duplicated if additional space is needed. Section (9) Amount of cash grant (9) Amount of non-cash good, Philippes of grant properties of the pr | 2 Describe in Part IV ti | he organization's procedures for m | onitoring the use of grant fu | unds in the United States. | | : | | |
| 1 to Name and additional of representation of the property o | Part II Grants and Form 990, F | Other Assistance to Domerart IV, line 21, for any rec | estic Organizations sipient that received | and Domestic Gov more than \$5,000. I | ernments. Comple | ste if the organizal | tion answered 'Y | es' on |
| s listed in the line 1 table. | T. | s of organization (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, | (g) Description of non-cash assistance | 1 |
| S listed in the line I table. | | - | | | | (shirt) | | |
| s listed in the line 1 table. | | - | | Sylmonistic and any | | Magazine I Immorrania | | |
| is listed in the line 1 table. | | | | | | | | |
| is listed in the line 1 table. | | | rodd figylytor an | | | | | |
| Is listed in the line 1 table. | (3) | | | | | | | |
| s listed in the line 1 table. | } | - | | | | | | |
| is listed in the line 1 table. | (4) | | | | | | | |
| is listed in the line 1 table. | 1 | 000 000 000 000 000 000 000 000 000 | | | | | 68-0, un | |
| Is listed in the line 1 table. | | | | | | | | |
| Is listed in the line 1 table. | | | | | | and the second s | Ordinina e an en | |
| Is listed in the line 1 table. | | | | | | | | |
| Is listed in the line 1 table. | | | | | | | | |
| Is listed in the line 1 table. | 6 | | | | | | | |
| is listed in the line 1 table. | | 1 | | | | Andrew and Agree of | ann aid th' agus fin ann | |
| Is listed in the line 1 table. | | | | | | | | |
| Is listed in the line 1 table. | | 1 1 1 | Providentification | | and a second | promote a series of the series | | |
| 990. | i . | of section 501(c)(3) and governm | nent organizations listed i | n the line 1 table | | | | |
| 990. | - 1 | of other organizations listed in th | e line 1 table | | | | | |
| TOWN TOWN TO SEE THE PROPERTY OF THE PROPERTY | BAA For Paperwork Redu | uction Act Notice, see the Instru | 990. | | TEE | 11/04/15 | | |
| | | | | | | | | |

Page 2

Schedule I (Form 990) (2015) SOUTHWEST COMMUNITY MINISTRIES INC

| Part III | Grants and Other Assistance to Domestic Individuals. Complete if the organization answered 'Yes' on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| | The state of the s | The second section of the second seco | COMPANY OF THE PROPERTY OF THE | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| | (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
| 1 DIR | 1 DIRECT ASSISTANCE | | | 136,934. BEHALF | CASH PAID ON BEHALF | SEE LIST |
| 2 | | | | | | |
| m | | | | | | |
| 4 | | | | | | |
| ın | | | | | | |
| 9 | | | | | | |
| 7 | | | | | | |
| Part IV | Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information. | le the information | required in Part I, | line 2, Part III, col | umn (b), and any other | er additional information. |
| | | | | | | |

BAA

Schedule I (Form 990) (2015)

SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.lrs.gov/form990. OMB No. 1545-0047

2015

Open to Public Inspection

n number

Department of the Treasury Internal Revenue Service Name of the organization

SOUTHWEST COMMUNITY MINISTRIES INC

Form 990, Part VI, Line 11b - Form 990 Review Process

No review was or will be conducted.

Form 990, Part VI, Line 19 - Other Organization Documents Publicly Available

No other documents available to the public.

| 9 | n | 4 | 1 |
|---|---|---|-----|
| | и | | -77 |

Federal Supporting Detail

Page 1

| Client SOU04 | SOUTHWEST COMMUNITY MINISTRIES INC | |
|-------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|
| 11/07/16 | | 12:04PM |
| Contributions, Gifts, and Gra Government grants | nnts | |
| Lou Metro | Total | \$ 102,066. \$ 102,066. |
| Grants and Allocations Ind (Amount of noncash grant DIRECT ASSISTANCE | 990, Sch I) | |
| DIRECT MEDICAL FOOD PURCHASES. SCHOOL SUPPLIES FOR DIS CHILDRENS PROGRAMS. | | \$ 118,529. 567. 14,117. 1,216. 383. 2,122. \$ 136,934. |

ð

Eue Edit View Lists Favorites Nonprofit Ocmpan, Oustomers vendors Employees Banking Reports Window Help

FY2017-18 - Profit & Loss by Account

2017-18 Yandget

| Depreciation Expense Equipment Repairs & Maintenance Equipment Repair & Maintenance Equiding Repair & Maintenance SWOM Box Truck Fundraising Expenses | 3 · Edumenical Services 4 · Other Fundraising Event 5 · Gift Cardsdministrative Expensesdmid & Accounting | Dinner Auction Dinner Spansor Dinner Tickets 2 Cruise | Fundratsing Income 1 Annual Otinaer | 803 ACM 804 Business | 801 Onurches 802 Government Grants | Unrestricted Donation | 705 Cathoric Health (CHI) 706 Winternelp (CWH) | 704 Business | 792 Government Grants 793 - ACM | 701 - Churches | Restricted Donations 700 - Individuals | Donations |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------|----------------|-----------------------------------------|-----------|
| 1,200,00 1,2,500,00 1,0,000,00 | \$ 000 00 | | 00 000 08 00 000 08 | 2,100,00 24,000,00 | 20.000 00 | 25.000.00 | 12,000 00 7,000 00 | 10 000 00 | 25,000 00 | 25,000 00 | 6,500,00 | |
| 1 200 00 2 300 95 0,000 65 | © 00 | 0 0 0 0 0 | 0 00 | 000 | 00 | 000 | 000 | 000 | 000 | 9 (9) | 9 00 | |
| 100 00 1,000 00 323 13 | 416 66 66 | 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ෂ රාජ්ර සර සට | 175 00 2,600 00 | -A - (3) - (3) - (3) - (3) - (3) - (4) - (| 2.083.23 | 1,000 pc | (c) (b) (c) (c) | 2,063 33 | 2,083 33 | 000000000000000000000000000000000000000 | |
| 1 000 00 00 00 00 00 00 00 | 4- 23 55 50 60 60 | . 학 . 학 | (3) (3) (3) (3) (4) (4) | 2 000 00 | ය ලා ලා ලා | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1 000 00 583 33 | 88 83 83 83 | 2 083 33 | 2 023 37 | 550 00 | |
| 1000 00 1000 00 | 45 46 50 50 50 50 50 50 50 50 50 50 50 50 50 | | (3) (3) (4) (5) (6) | 175 00 2 000 00 | 1,565,69 | 2,083 33 | 1.000 00 583 33 | 00 GJ GS GS GS | 2.063 37 | 2,063 33 | 550 00 | |
| 3 00 00 33 33 00 33 33 00 | 4= 4 -2 4 -3 6 -5 6 | | යා යා යා යා යා යා යා | 175 00 2 000 00 | | 2,583.37 | 1,000,00 | 03 63 63 63 7 | 2 0883 33 | 2 083 33 | 550 00 | |
| 100 to 1000 to | 45 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 2 2 3 3 5 6 6 7 | (0) (0) (0) (0) (1) | 175,00 2,000,00 | | N 1983 33 | 1,000 00 583 33 | (5) (3) (3) | 2.083 33 | 2.083 33 | 950 09 | |
| 100 00 1,000 60 333 22 | 45 4 5 0 00 0 | 6 3 | & 556 87 | 175 00 2,000 00 | -A -S -S -S -S -S -S -S -S -S -S -S -S -S | 2.083.33 | 1.000 00 583 33 | 88 33 33 | 2,083.33 | 2.083 33 | 550 00 | |
| 100 00 1 000 00 833 33 | 44 de | 1. 25 C 75 C | 5. 6.50 6.7 | 175 00 2 000 00 | 4 8 8 6 6 8 | 50 50 50 50 50 50 50 50 50 50 50 50 50 5 | 1,900 90 583 33 | 833 33 | 2.083.33 | 2.083.33 | 550 00 | |
| 100 00 1000 00 833 33 | 44 33 33 35 35 | 115 B 6 | ය ය ය ය | 175 00 2 000 00 | 1,566.66 | 2.083.33 | * 000 00 *583 33 | 60 GG | 2083 33 | 2.083 33 | 550 00 | |
| 100 00 1 000 % 833 33 | 45 00 00 00 | 41967 | (3) (3) (3) (3) (3) | 175 00 2 000 00 | (h) (h) (h) (h) | 2.083.33 | 58333 | 833333333333333333333333333333333333333 | 2.083 33 | 2,083,33 | 550.00 | |

· ·

Mem7x Check Bo Reg Accord

Lord Section (1974)

3

FY2017-18 - Profit & Loss by Account

| Payroll Service Payroll Service Payroll Taxes Spacial / Incentivas Program Expenses Other Programs Food Purchases Mileage Volunteer Appreciation | Reconciliation Discrepancies Furniture, Computer, etc. Office Supplies Postage Personnel Costs Insurances Mileage | Pest Control Rent Repair & Maintenance Ulivities, etc. Office Expenses Bank Fees | Occupancy Costs Hosting/Maintenance of Website Internet - Phories (Time Warner) Misc-Other | Fundraising Expenses Insurance Membership Fees/Dues Misc/Other General Networking/Marketing Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 129.000.00 1,500.00 10,000.00 14,000.00 4,000.00 | 2,500,00 4,500,00 2,400,00 0,00 | 1,200,00 | 12,840.00 2,000.00 6,900.00 | 10,000 00 6,000,00 2,000 00 1,000,00 |
| 13.750.00 125.00 833.33 1.166.66 41.66 333.37 | 208.33 333.33 200.00 | 100.00 | 1.070.00 166.66 500.00 | 833.33 500.00 166.66 83.33 |
| 10.750 00 125.00 833 33 1.165.67 41.66 333.33 | 208.33 333.33 203.00 | 100.00 | 1,073.00 165.66 503.00 | 833.37 500.00 165.69 83.37 |
| 10,750.00 125.00 833.33 1.166.67 41.69 333.33 | 208.37 333.37 200.00 0.00 | 190.00 | 1,070,00 166 69 500,00 | 833.33 500.00 166.69 63.33 |
| 10.750.00 125.00 833.33 1.166.68 41.69 333.33 | 208 33 333 33 200 00 | 100 00 | 1,070.00 166.69 500.00 | 833.33 500.00 166.68 83.33 |
| 10,750.00 125.00 833 37 1,166 66 41.68 333.33 | 208.33 333.33 200.00 | 100 00 | 1.070.00 166.68 500.00 | 833.33 500.00 166.66 83.33 |
| 10,750.00 125.00 833.33 1.166.66 41.66 | 208.33 333.33 200.00 | 100.00 | 1,070.00 166.66 500.00 | 833.33 500.00 166.66 83.33 |
| 10.750.00 125.00 833.33 1.166.69 41.66 333.33 | 208.33 333.33 200.00 | 100.00 | 1,070,00 156,66 500.00 | 833.33 500.00 166.66 83.33 |
| 10.750.00 125.00 833.33 1.166.66 41.66 333.33 | 208 33 333.33 200.00 | 100.00 | 1,070.00 168.66 500.00 | 833.33 500.00 166.66 83.33 |
| 10,750.00 125.00 833.33 1,166.66 41.66 | 208.33 333.33 200.00 | 100.00 | 1,070.00 166.66 500.00 | 833.33 500.00 166.66 83.33 |

Copy Across

Adjust Row Amounts

Clear

н