



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

September 10, 2018

GREG FISCHER  
MAYOR

Mr. David James, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President James:

In accordance with the Landmarks Commission ordinance, I am appointing and reappointing:

<u>Name</u>		<u>Term</u>
Stefanie Buzan	Appointment	11/30/2019
Michael J. Stottman	Reappointment	11/30/2019

Your prompt action on these appointments is most appreciated.

Sincerely,

Greg Fischer  
Mayor

cc: Councilwoman Mary Woolridge  
Appointments Committee Chairperson

<b>Landmarks Appointment (Real Estate Broker or Appraiser)</b>	<b>Term</b>	<b>MC Dist.</b>	<b>Race</b>	<b>Gender</b>	<b>Party</b>
Tamika Jackson	9/10/2018	16	AA	F	D
<b>(At-Large Member)</b>					
Chris Hartman	11/30/2020	6	W	M	D
<b>(Archaeologist)</b>					
M. Jay Stottman	11/30/2016	8	W	M	D
<b>(Architect)</b>					
Chris Fuller	11/30/2019	8	W	M	D
<b>(At-Large Member)</b>					
Reba Doutrick	11/30/2019	14	W	F	R
Stefanie Buzon	11/30/2019	21	W	F	D
<b>(GLI)</b>					
Milton Haskins, Jr.	11/30/2016	20	AA	M	D
<b>(Architectural Historian)</b>					
Joanne Weeter	11/30/2019	7	W	F	D
<b>(At-Large Member)</b>					
Carrye Jones	11/30/2020	7	AA	F	D
<b>(Architect)</b>					
David (Amin) Omidy	11/30/2019	10	W	M	D
<b>(Attorney)</b>					
(Chairman)					
Robert Vice	11/30/2019	7	W	M	R
<b>(Council Member)</b>	N/A				
Brandon Coan		8	W	M	D
<b>(Cdes &amp; Regs Director)</b>	N/A				
Robert Kirchdorfer		0	W	M	D
<b>(Ex-Officio)</b>	N/A				



## LANDMARKS COMMISSION

### BOARD DETAILS



OVERVIEW



**SIZE** 13 Seats



**TERM LENGTH** 3 Years



**TERM LIMIT**

Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such landmarks, sites and districts; foster civic pride in the value of notable accomplishments of the past; enhance the visual and aesthetic character, diversity and interest of the City.



DETAILS

#### ENACTING RESOLUTION WEBSITE

#### ENACTING RESOLUTION

#### STATUTORY AUTHORITY

KRS 82.026

#### ORDINANCE AUTHORITY<sup>1</sup>

LMCO 32.254

#### POWERS

Commission shall have all necessary and implied powers to perform such duties in respect to the establishment, regulation, and promotion of historic landmarks, landmark sites and preservation districts.

#### REMOVAL

Can be immediately removed if member misses 3 consecutive regular meetings without sufficient excuse.

#### BONDING AUTHORITY?

Yes

#### MEETING

#### INCORPORATED?

Yes

<b>OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?</b>	Yes
<b>OATH OF OFFICE REQUIRED?</b>	Yes
<b>SUBJECT TO OPEN MEETINGS LAW?</b>	Yes
<b>BOND REQUIREMENT FOR MEMBERS?</b>	Yes
<b>OFFICERS</b>	Mayor designates one member as Chair and one to be Vice Chair.
<b>FISCAL AGENT AGREEMENT WITH METRO?</b>	Yes.
<b>HOW IS THE DIRECTOR OR EXECUTIVE DIRECTOR APPOINTED/HIRED?</b>	Not provided for
<b>RECORDS &amp; REPORTS</b>	Keep minutes and records of all proceedings, including the number of votes for and against each question and the records of the vote of each member.
<b>AUTOMATIC REAPPOINTMENT UNDER KRS 65.008(2)?</b>	Yes
<b>VACANCY APPOINTMENT</b>	No language in ordinance on term of office for person appointed to fill a vacancy.
<b>COUNCIL APPROVAL OF APPOINTMENT?</b>	Yes
<b>EX OFFICIO MEMBERS</b>	Director of IPL Executive Director of Planning Commission Council member appointed by President of Council
<b>COMPENSATION</b>	Members serve without compensation but shall be reimbursed for expenses necessarily incurred in the performance of their duties.

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**TERM OF APPOINTMENT  
DETAILS**

3 year term extending from December 1st of one year for three years through and until November 30th. Members serve until the appointment and qualification of the members' successor.

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**VACANCY APPOINTMENT  
DETAILS**

No language in ordinance on term of office for person appointed to fill a vacancy.

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**QUORUM**

A majority of the total membership of the Commission shall constitute a quorum to the transaction of business. The affirmative vote of a majority of the members present shall be required for any action taken by the Commission.

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**HOW APPOINTED**

Mayor appoints 10 with approval of the Council

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**QUALIFICATION OF  
MEMBERS**

Mayoral appointees must include 1 architect, 1 architect or landscape architect, 1 historian or architectural historian qualified in the field of historic preservation, 1 registered professional archaeologist, 1 licensed real estate broker or MAI designated real estate appraiser, 1 attorney, 1 member of Metro Area Chamber of Commerce who has recognized experience in business. All must have a known interest in Local Landmarks and District Preservation.

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**PURPOSE**

Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such landmarks, sites and districts; foster civic pride in the value of notable accomplishments of the past; enhance the visual and aesthetic character, diversity and interest of the City.

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**ETHICS/CONFLICT OF  
INTEREST PROVISION****SOCIAL MEDIA WEBSITE****SUBCOMMITTEES**

ARCHITECTURAL REVIEW COMMITTEE – each District has this Committee consisting of 6 members – The Director of IPL or designee, 2 Commission members appointed by Commission, 3 appointed by Commission with Council approval. No fewer than 2 members of each Committee shall be owner-residents or tenants within the District. 1 must be a real estate professional and 1 the owner of income producing property within the District. Members serve at pleasure of Commission. Quorum is 4 members.  
ECONOMIC REVIEW PANEL – established upon request for an economic hardship exemption. Composed of 3 persons with expertise in real estate and development who are knowledgeable in real estate economics in general. 1 selected by Commission, 1 person selected by applicant and 1 person from economic review panel pool. Economic review panel consists of no less than 3 or more than 12 peoples appointed by Mayor and approved by Council

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**OFFICERS TERM OF OFFICE** Not Stated

**ADDRESS**

**WEBSITE**

**COUNCIL APPROVAL  
DETAILS**

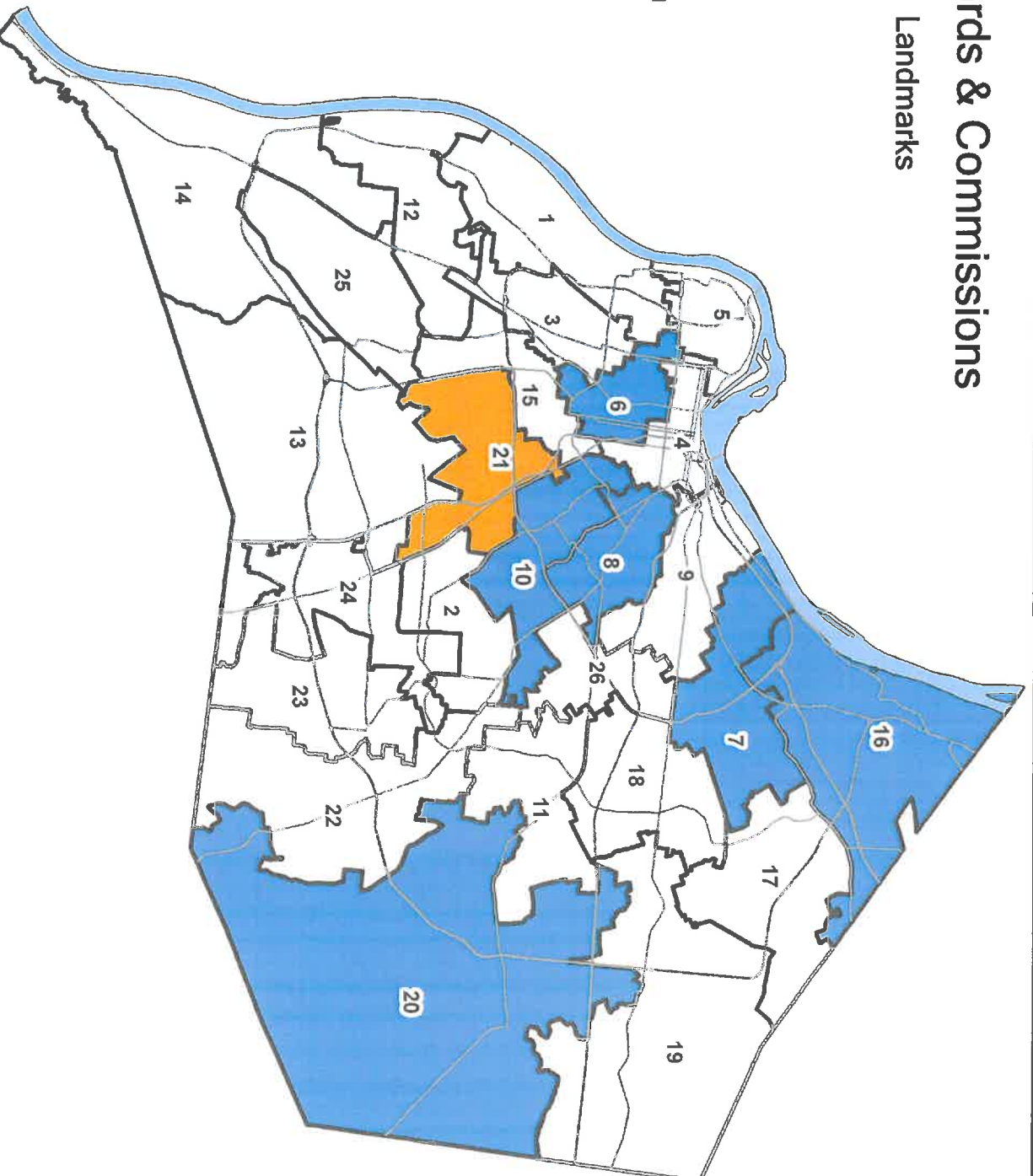
**OFFICERS TERM OF OFFICE**

**BOARD REQUIREMENT  
DETAILS**

# Metro Boards & Commissions Landmarks

## Council Districts

- 1) JESSICA GREEN
- 2) BARBARA SHANKLIN
- 3) MARY WOOLRIDGE
- 4) BARBARA SEXTON SMITH
- 5) CHERI HAMILTON
- 6) DAVID JAMES
- 7) ANGELA LEET
- 8) BRANDON COAN
- 9) BILL HOLLANDER
- 10) PAT MULVHILL
- 11) KEVIN KRAMER
- 12) RICK BLACKWELL
- 13) VICKI WELCH
- 14) CINDI FOWLER
- 15) MARIANNE BUTLER
- 16) SCOTT REED
- 17) GLEN STUCKEL
- 18) MARILYN PARKER
- 19) JULIE DENTON
- 20) STUART BENSON
- 21) VITALIS LANSHIMA
- 22) ROBIN ENGEL
- 23) JAMES PEDEN
- 24) MADONNA FLOOD
- 25) DAVID YATES
- 26) BRENT T. ACKERSON



Map Created: 8/13/2018 12:53:54 PM

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- Major Roads
- Ohio River
- Metro Council Districts
- New Appointee
- Mayor Appointee
- Governor Appointee
- Council Appointee
- Mayor & Council Appointee

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