# **Louisville Metro Government**

601 W. Jefferson Street Louisville, KY 40202

# Action Summary - Tentative Committee of the Whole

Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3),

Barbara Sexton Smith (D-4), Cheri Bryant Hamilton (D-5), David James (D-6)\*,

Angela Leet (R-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),

Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13),

Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed (R-16), Glen Stuckel (R-17), Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20),

Vitalis Lanshima (D-21), Robin Engel (R-22), James Peden (R-23),

Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)

\* Denotes the Committee Chair(s)

Thursday, September 13, 2018

5:15 PM

**First Floor Conference Room** 

#### Call to Order

President James called the meeting to order at 5:26 PM.

#### **Roll Call**

## A quorum was established.

Present: 19 - Barbara Shanklin (D-2), Mary C. Woolridge (D-3), Barbara Sexton Smith (D-4),

Cheri Bryant Hamilton (D-5), David James (D-6), Angela Leet (R-7), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Glen Stuckel (R-17), Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20), Robin Engel (R-22), Madonna Flood (D-24), David

Yates (D-25), and Brent Ackerson (D-26)

Excused: 2 - Brandon Coan (D-8), and Vitalis Lanshima (D-21)

Absent: 5 - Jessica Green (D-1), Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed

(R-16), and James Peden (R-23)

# **Support Staff**

Sara Martin, Jeff Derouen and Dee Baltimore, Jefferson County Attorney's

Office

Ken Hillebrand, Department of Information Technology

Teresa Lajara, Mayor's Office

## Clerk(s)

H. Stephen Ott, CKMC David B. Wagner, CKMC

## **Special Discussion**

#### 1. ID 18-1375

Joel Neaveill, Louisville Metro Purchasing: New Louisville Metro Travel Program

Mr. Neaveill explained the new Louisville Metro Travel Program and answered questions.

## Review of Metro Council Agenda for September 13, 2018

#### **2**. ID 18-1380

Addresses to Council - September 13, 2018

Attachments: 091318 Addresses to Council AO 091218.pdf

Stephen Ott, Council Clerk, listed the topics for the Addresses to Council.

## 3. <u>ID 18-1381</u>

Metro Council Agenda - September 13, 2018

Attachments: 091318 REVISED MC Agenda FINAL.pdf

President James reviewed the agenda for the Council meeting.

## ID 18-1267

#### **Announcements/Comments from President James**

President James gave announcements.

## **Adjournment**

Without objection, President James adjourned the meeting at 5:49 PM.