RESOLUTION NO. _____, SERIES 2018

A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (NOVEMBER 8, 2018 TO JUNE 30, 2024) RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AMERICAN FEDERATION OF STATE. COUNTY AND MUNICIPAL EMPLOYEES AFL-CIO, LOCAL 2629 CONCERNING NON-PROBATIONARY. ("AFSCME"), NON-SUPERVISORY REGULAR **EMPLOYEES** OF DEPARTMENT MAINTENANCE AND RECREATION UNITS FOR WHOM AFSCME IS RECOGNIZED AS THE EXCLUSIVE BARGAINING REPRESENTATIVE.

SPONSORED BY: COUNCIL MEMBER MARIANNE BUTLER

WHEREAS, a Collective Bargaining Agreement has been reached between Louisville/Jefferson County Metro Government and American Federation of State, County and Municipal Employees AFL-CIO, Local 2629 ("AFSCME"), concerning wages, hours, and other terms and conditions of employment for non-probationary, non-supervisory regular employees of Metro Parks Department Maintenance and Recreation Units for whom AFSCME is recognized as the exclusive bargaining representative; and

WHEREAS, pursuant to LMCO § 35.057, upon agreement between the parties to the Collective Bargaining Agreement, the Legislative Council of the Louisville/Jefferson County Metro Government must approve a resolution for the agreement to become final and binding.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: That the Collective Bargaining Agreement (November 8, 2018 through June 30, 2024) reached by and between Louisville/Jefferson County Metro Government and AFSCME, on behalf of non-probationary, non-supervisory regular employees of Metro Parks Department Maintenance and Recreation Units for whom

AFSCME is recognized as the exclusive bargaining representative, concerning wages, hours, and other terms and conditions of employment, be and the same is hereby approved. A copy of the Collective Bargaining Agreement is attached hereto.

SECTION II: This Resolution shall take effect upon its passage and approval.

H. Stephen Ott Metro Council Clerk	David James President of the Council	-
Greg Fischer Mayor	Approval Date	_
APPROVED AS TO FORM AND LEGA Michael J. O'Connell Jefferson County Attorney	LITY:	
BY:		

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