

# **BOZA Appeal Application**

Louisville Metro Planning & Design Services

Case No.: 8APPEALIOS

Intake Staff:

Date: 278

Fee: **\$500** 

Applications are due on Mondays at 2:00 p.m. in order to be processed that week. Once complete, please bring the application and supporting documentation to: Planning and Design Services, located at 444 South 5<sup>th</sup> Street, Suite 300. For more information, call (502) 574-6230 or visit <a href="http://www.louisvilleky.gov/PlanningDesign">http://www.louisvilleky.gov/PlanningDesign</a>.

| <b>Project Information:</b>  |                              |                         |                                                                |
|------------------------------|------------------------------|-------------------------|----------------------------------------------------------------|
| Primary Project Address:     | 508 E DA                     | KST Louisvill           | e ky 40203                                                     |
| Additional Address(es):      |                              |                         |                                                                |
| Primary Parcel ID:           | 02300021                     | 0000                    |                                                                |
| Additional Parcel ID(s):     |                              |                         |                                                                |
|                              |                              |                         |                                                                |
| Proposed Use:                | Duplex                       | Existing Use:           | Duplex                                                         |
| Existing Zoning District:    | R6                           | Existing Form Dist      | rict: Traditional Nershborla                                   |
| Deed Book(s) / Page Nur      | mbers <sup>2</sup> :0981     | 356                     |                                                                |
| The subject property cont    | tains <u>.0427</u> acres.    | Number of Adjoining Pro | operty Owners:                                                 |
|                              | nor plat, etc.)? This inform |                         | n., rezoning, variance, appeal,<br>the Land Development Report |
| If yes, please list the dock | et/case numbers:             |                         |                                                                |
| Docket/Case #:               | JONCONFORMO                  | 3 Docket/Case #: \\     | CUP1144                                                        |
| Docket/Case #:               |                              | _ Docket/Case #:        |                                                                |
|                              |                              | RE                      | CEIVED                                                         |
|                              |                              |                         | DEC 0 7 2018                                                   |
|                              |                              |                         | PLANNING &                                                     |
|                              |                              | DE.                     | SIGN SERVICES                                                  |

18APPEAL1005

| Contact Information:                                                                                                                         |                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appellant:                                                                                                                                   | Applicant:                                                                                                                                                                                                                       |
| Name: Luke Neubaver                                                                                                                          | Name: Like Newbawer                                                                                                                                                                                                              |
| Company: 502 Rentals LLC                                                                                                                     | Company: _ Same as wext to                                                                                                                                                                                                       |
| Address: Wanysan Po Box 6307                                                                                                                 | Address:                                                                                                                                                                                                                         |
| City: Lov State: KY Zip:40206                                                                                                                |                                                                                                                                                                                                                                  |
| Primary Phone: (502) 296 - 0599                                                                                                              | Primary Phone:                                                                                                                                                                                                                   |
| Alternate Phone: (502) 354 - 2044                                                                                                            | Alternate Phone:                                                                                                                                                                                                                 |
| Email: / uke neubaver@gmail.com                                                                                                              | Email:                                                                                                                                                                                                                           |
| Appellant Signature (required):                                                                                                              | re                                                                                                                                                                                                                               |
| Attorney:   Check if primary contact                                                                                                         | Plan prepared by: ☐ Check if primary contact                                                                                                                                                                                     |
| Name:                                                                                                                                        | Name:                                                                                                                                                                                                                            |
| Company:                                                                                                                                     | Company:                                                                                                                                                                                                                         |
| Address:                                                                                                                                     | Address:                                                                                                                                                                                                                         |
| City: State: Zip:                                                                                                                            | City: State: Zip:                                                                                                                                                                                                                |
| Primary Phone:                                                                                                                               | Primary Phone: RECEIVED                                                                                                                                                                                                          |
|                                                                                                                                              | Alternate Phone:                                                                                                                                                                                                                 |
| Email:                                                                                                                                       | Email: DEC U / ZUTO                                                                                                                                                                                                              |
|                                                                                                                                              | DESIGN SERVICES                                                                                                                                                                                                                  |
| certify that 502 Pentals UC name of LLC / corporation / partnership / association is the subject of this application and that I am authorize | apacity as Manual partnership, association, trustee, etc., or if someone other than the apacity as Manual partnership, hereby representative authorized agent/other, hereby is (are) the owner(s) of the property which and etc. |
| I understand that knowingly providing false information on this applicat                                                                     |                                                                                                                                                                                                                                  |

I understand that knowingly providing false information on this application may result in any action taken hereon being declared null and void. I further understand that pursuant to KRS 523.010, et seq. knowingly making a material false statement, or otherwise providing false information with the intent to mislead a public servant in the performance of his/her duty is punishable as a Class B misdemeanor.

Page 2 of 3

#### Please submit the completed application along with the following items:

| Pro | ject application and description                                                                                                                                                    |                            |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|
| M   | Land Development Report <sup>1</sup>                                                                                                                                                |                            |  |  |
| M   | A copy of the current recorded deed <sup>2</sup> (must show "End of Document                                                                                                        | t" stamp on last page)     |  |  |
| d,  | Legal description on separate 8.5" x 11" sheet of paper (if not included in deed)                                                                                                   |                            |  |  |
| V   | Drawing of property, survey, tax map, or LOJIC map                                                                                                                                  |                            |  |  |
| D   | A written description of the grounds for the appeal                                                                                                                                 |                            |  |  |
| V   | A copy of the action or decision being appealed (e.g. Refusal Form Interpretation Letter, etc.)                                                                                     | , Cease and Desist Order,  |  |  |
|     | ☐ If necessary, notarized affidavits, photographs, and supporting documents – examples may include information from Caron's or the Polk Directory, utility bills, tax records, etc. |                            |  |  |
| Mai | iling labels to notify Adjoining Property Owners (APOs) <sup>3</sup>                                                                                                                |                            |  |  |
| X   | One set of mailing label sheets for: 1st tier APOs and those listed or                                                                                                              | n the application          |  |  |
|     | One copy of the APO mailing label sheets                                                                                                                                            |                            |  |  |
| Fee | (Cash, charge or check made payable to Planning & Design Servic                                                                                                                     | es)                        |  |  |
|     | \$ 500 Application Fee<br>\$1.00 per mailing label Notice Fee                                                                                                                       | RECEIVED                   |  |  |
|     |                                                                                                                                                                                     | DEC 0 7 2018               |  |  |
| Por | equirence:                                                                                                                                                                          | PLANNING & DESIGN SERVICES |  |  |

#### Resources:

- 1. Land Development Reports can be obtained online by entering the site address at: https://www.lojic.org/lojic-online
- 2. Deeds and plats can be found at the Jefferson County Clerk's Office, located at the 2<sup>nd</sup> floor of Metro Hall (527 West Jefferson Street, telephone: 502-574-6220). Many deeds, plats and other records are available online at: https://search.jeffersondeeds.com
- 3. Adjoining property ownership information can be found at the Property Valuation Administrator (PVA) office at 531 Court Place, Suite 504 or via their website: https://jeffersonpva.ky.gov/property-search/
- 4. View agency comments at: http://portal.louisvilleky.gov/codesandregs/mainsearch. Enter your case number in the 'Permit/Case/Docket Number' search bar and then select your case under the 'Application Number' tab.

Page 3 of 3

To Whom it May Concern,

We bought a building from the Louisville Metro Housing Authority in good faith that the work they had done to the property which included a 400 square foot addition off the back of the house adding two bedrooms and a bathroom and finishing the attic space into two more bedrooms on the third floor had been done according to housing code. The house was converted by them from a single family house originally with 3 bedrooms to a duplex with 6 bedrooms after they purchased it in 1988. The property is zoned R6 and is on a lot which is 0.0927 acres. We are appealing a non-conforming rights use case because it was a government entity which converted the house almost 30 years ago into a duplex and the house was used as a duplex for that entire time. We have done cosmetic fixes to the property and it is beautiful, and now we have discovered that the property is not zoned appropriately. We have a lot of money invested into this once vacant property, and we are requesting that you allow us to use it the way that it has been used by the government for almost 30 years.

Evidence that it is a duplex is in the two electrical meters, two gas meters, two water heaters, two furnaces, two bills from LGE for utilities for each apartment, phone and address records dating back to the mid 1990's through recent years showing 2 separate apartments, and an appraisal that the Louisville Metro Housing Authority gave us stating that it is a duplex however this was the only document that they were willing to give us regarding the property. They claim to have no knowledge about anything else having to do with the property.

We purchased the property in good faith from a government entity in an online sealed bid with the Louisville Metro Housing Authority in September of 2017. If we would like to use the property or sell the property as the duplex that it is, we will need this to be correct zoning use for the building.

Thank you

Luke Neubauer 502-296-0599

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18APPEALLOS



# OFFICE OF PLANNING & DESIGN SERVICES DEVELOP LOUISVILLE LOUISVILLE, KENTUCKY

GREG FISCHER
MAYOR

YU "EMILY" LIU, AICP DIRECTOR

December 5, 2018

Luke Neubauer 502 Rentals LCC PO Box 6307 Louisville, KY 40206

Re:

18NONCONFORM1036

508 E. Oak Street

Louisville, Kentucky 40206

This letter will serve notice that nonconforming use rights for a two family dwelling (duplex) have not been established for the property known as 508 E. Oak Street. The subject property lies within the R-6 Residential Multi Family zoning district, which does permit two family dwellings. However, the size of lot in combination with the zoning district's maximum density requirements will not permit a second dwelling unit. This decision is based upon information provided in the application and Develop Louisville files.

Staff's conclusion can be appealed to the Louisville Metro Board of Zoning Adjustment pursuant to Kentucky Revised Statutes, Section 100.257 within 30 days.

Sincerely.

Christopher French

Planning & Design Supervisor

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LOUISVILLE FORWARD

www.louisvilleky.gov

METRO DEVELOPMENT CENTER 444 S. FIFTH STREET, STE 300, LOUISVILLE, KENTUCKY 40202 502.574.6230 FAX 502. 574.8129

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## JEFFERSON COUNTY PVA

## **508 E OAK ST**

| Mailing Address     | PO BOX 6307,  |
|---------------------|---------------|
| <b>g</b> :          | LOUISVILLE,   |
|                     | KY 40206-     |
|                     | 0307          |
| Owner               | 502RENTALS    |
|                     | LLC           |
| Parcel ID           | 023C00210000  |
| Land Value          | \$14,000      |
| Improvements Value  | \$38,230      |
| Assessed Value      | \$52,230      |
| Approximate Acreage | 0.0927        |
| Property Class      | 520 RES 2     |
|                     | FAMILY        |
|                     | DWELL         |
|                     | DUPLEX        |
| Deed Book/Page      | 10981 356     |
| District Number     | 100023        |
| Old District        | 09            |
| Fire District       | City of       |
|                     | Louisville    |
| School District     | Jefferson     |
|                     | County        |
| Neighborhood        | 208101 /      |
|                     | SHELBY        |
|                     | PARK          |
| Satellite City      | Urban Service |
|                     | District      |
| Sheriff's Tax Info  | View Tax      |
|                     | Information   |
| County Clerk        | Delinquent    |
|                     | Taxes ☑       |



|           | Gross | Finished |
|-----------|-------|----------|
| Area Type | Area  | Area     |
| Main Unit | -     | 1,710    |
| Basement  | 870   | 0        |
| Attic     | NONE  | 0        |
| Attached  | -     | n/a      |
| Garage    |       |          |
| Detached  | 440   | n/a      |
| Garage    |       |          |

All measurements in square feet.

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## **Property Details**

**Building Type** 

**Full Bathrooms** 

**Half Bathrooms** 

**Type** 1: SINGLE FAMILY **Year Built** 1910 **Exterior Wall** W2 WOOD SIDING Roof **Basement Foundation FULL BSMT** Condition NORMAL FOR AGE **Heating Type** 1 CENTRAL WARM AIR **Central Air** Yes **Fireplace** No **Construction Frame** WOOD FRAME NO SHEATH **Stories** 2.00

PLANVILGES

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FLANVILGES

22 OLDER CONVENT'L 2/2+ STORY

2

0

## **Property Sketch**

SKETCH NOT AVAILABLE FOR THIS PROPERTY

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## **Sales History**

| Deed Book/Page | Price    | Date       | Previous Owner                     |
|----------------|----------|------------|------------------------------------|
| 10981 356      | \$52,231 | 09/15/2017 | LOUISVILLE METRO HOUSING AUTHORITY |
| 5779 0065      | \$0      | 06/14/1988 | OWNER UNKNOWN                      |

#### **Assessment History**

| Record Year | Land     | Improvements | Total    | Reason                 |
|-------------|----------|--------------|----------|------------------------|
| 2018        | \$14,000 | \$38,230     | \$52,230 | R - Reassessment       |
| 1989        | \$2,700  | \$15,300     | \$18,000 | SC - Sale Class Change |

## **Legal Lines**

#### LN Legal Description

1 34 X 120 SS OAK BET JACKSON & HANCOCK

Property is assessed per KRS 132.20 on January 1st of each year. The current year assessments are updated and posted on the website in mid April. Information deemed reliable but not guaranteed. Data last updated: 12/05/2018.

18APPEME1105



#### **Land Development Report**

December 7, 2018 8:36 AM

About LDC

Location

Parcel ID: 023C00210000

Parcel LRSN: 90461

Address: 508 E OAK ST

Zoning

Zoning: R6

Form District: TRADITIONAL NEIGHBORHOOD

Plan Certain #:
Proposed Subdivision Name:
Proposed Subdivision Docket #:
Current Subdivision Name:
Plat Book - Page:
Related Cases:
NONE

**Special Review Districts** 

**Environmental Constraints** 

Flood Prone Area

FEMA Floodplain Review Zone: NO FEMA Floodway Review Zone: NO

Local Regulatory Floodplain Zone or

Combined Sewer Floodprone Area: NO

Local Regulatory Conveyance Zone: NO

FEMA FIRM Panel: 21111C0042E

**Protected Waterways** 

Potential Wetland (Hydric Soil):

Streams (Approximate):

NO

NO

Surface Water (Approximate): NO

Slopes & Soils

Potential Steep Slope: NO Unstable Soil: NO

Geology

Karst Terrain: NO

Sewer & Drainage

MSD Property Service Connection: YES
Sewer Recapture Fee Area: NO

Drainage Credit Program: CSO149 - Project(s) Value between \$.04 - \$1.5

Services

Municipality: LOUISVILLE

Council District: 4

Fire Protection District: LOUISVILLE #2

Urban Service District: YES

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# **Bobbie Holsclaw**

## Jefferson County Clerk's Office

As evidenced by the instrument number shown below, this document has been recorded as a permanent record in the archives of the Jefferson County Clerk's Office.



INST # 2017203949 BATCH # 94550

JEFFERSON CO, KY FEE \$20.00

PRESENTED ON: 09-15-2017 7 10:19:03 AM LODGED BY: BORDERS & BORDERS RECORDED: 09-15-2017 10:19:03 AM BOBBIE HOLSCLAW

CLERK BY: EVELYN MAYES

RECORDING CLERK **BK:** D 10981

PG: 356-360

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527 W Jefferson St ~ Louisville, KY 40202 (502) 574-5700
Website: www.jeffersoncountyclerk.org | Email: countyclerk@jeffersoncountyclerk.org

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20173347

AFTER RECORDING RETURN TO BORDERS & BORDERS, ATTORNEYS 920 DUPONT ROAD LOUISVILLE, KY 40207 DEC U / ZUIB PLANNING & DESIGN SERVICES

#### **SPECIAL WARRANTY DEED**

THIS DEED, made this the 14th day of September, 2017, by and between Louisville Metro Housing Authority formerly known as Housing Authority of Louisville, Party of the First Part whose mailing address is 420 South 8th Street, Louisville, KY 40203 and 502Rentals, LLC, a Kentucky Limited Liability Company, Party of the Second Part, whose mailing address and in-care-of address, for tax purposes,

WITNESSETH: That, for a valuable consideration in the amount of \$52,231.00, the receipt of which is hereby acknowledged, the Party of the First Part hereby convey unto the Party of the Second Part, in fee simple with covenant of SPECIAL WARRANTY, the following described property located in Jefferson County, Kentucky, to-wit:

See Attached Exhibit "A" which is incorporated herein and made a part hereof by reference.

NO TRANSFER TAX pursuant to KRS 142.050 (7)(B)

The Party of the First Part further covenant lawful seizin of the estate hereby conveyed, with full power to convey the same, and that said estate is free of encumbrances exception easements, restrictive covenants, and other matters of record, zoning and land use regulations and restrictions, including any binding elements or conditions of approval, and matters that a survey or inspection of the Property may disclose, and State, County and School taxes due and payable in 2017, and all subsequent taxes which Party of the Second Part do hereby assume and agree to pay.

The Parties hereto state that the consideration reflected in this deed is the full consideration paid for the property. The Party of the Second Part join in this deed for the sole purpose of certifying the consideration pursuant to KRS Chapter 382.

IEAPPEALICOS

SM17434549!

My Commission Expires: 名記し Ptint Name Vickie ひ File My Commission Expires:

I hereby certify that the foregoing deed and consideration certificate were acknowledged and swom to before me this the Limit of Louisville Metro Housing Authority formerly known as Housing Authority of Louisville Party thereto to be their act and deed.

County of Jefferson

State of Kentucky

DESIGN SEGNICES PLANNIN, &

DEC 6 / Sula

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DIVECTOR

as Housing Authority of Louisville Louisville Metro Housing Authority formerly known

**Z0173347** 

900 Dupont Road Louisville, KY 40207 (502) 894-9200 Borders & Borders My Commission Expires:

| Author Public Kentucky State at Large | Author My/1/C/I/U | Author My/1/C/I/U | Author My/1/C/I/U | Author My Commission Expires: County of Jefferson State of Kentucky DESIGN SERVICES & E. HIMAIY As: Mamboa :2A 0107 / 7 030 Newborles RECEIVED 502Rentals, LLC **ZO173347** 

SM [HJJ] HG[

#### **EXHIBIT "A"**

Beginning on the South side of Oak Street, 102 feet East of Jackson Street; thence Eastwardly along the South side of Oak Street 34 feet and extending back Southwardly of that width throughout between lines parallel with Jackson Street, 120 feet to an alley, in the Office of the Clerk of Jefferson County, Kentucky.

Being the same property conveyed to Housing Authority of Louisville, by Deed dated June 14, 1988, recorded in Deed Book 5779, Page 65, in the Office of the Clerk of Jefferson County, Kentucky. Prior to that, being the same property conveyed to Darren L. Spencer, by Deed dated October 14, 1985, recorded in Deed Book 5622, Page 966, in the office aforesaid.

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END OF DOCUMENT

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Michael + Shanaka winters 504 E O AKST Louisville, KY 40203

Sarah Stein 509 E oak St Louisville, Ky Yoro3 Rochell Goff
510 E OAK St
Louisville, Ky Yozo3
Louisville Rental Houses Lec
313 W woodlan Are
Louisville, Ky Yoziy

Louisville MetroParks
1297 Trevilian Way
Louisville, KY 40213
Vint Properties
2308 Cross Hill Rd
Louisville KY 40206

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