TRANSCRIPT FROM DIGITAL RECORDING
of
CHEROKEE TRIANGLE ARCHITECTURAL REVIEW COMMITTEE
18COA1328 - CASTLEMAN MONUMENT
JANUARY 23, 2019

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 MR. GROSS: 5:30, we're going to go ahead and get started. Welcome to the January 23rd, 2019, meeting of the Cherokee Triangle Architectural Review Committee. The meeting is called to order.Members present today are, attending his first meeting, Chris Fuller -- welcome -- Tamika Jackson, Dave Marchal, Gail Morris, Monica Orr, and myself, Michael Gross, as chair of the committee.

There is only one item on tonight's agenda and it's the application for Certificate of Appropriateness, Case 18COA1328, and I'm going to make a few quick comments and lay out the process for tonight before we get going.

So the process is going to be staff is going to give a report. The report has -- the report has been issued. It was provided to the committee members in advance of the meeting. Copies of the staff report have been available in the Office of Planning and Design Services and are available for review in the rear of the room. It will not be read into the record; however, the staff report for the case is on the agenda and it's hereby incorporated into the official record of this meeting.

After the staff gives their report, the
applicant will have the time to give testimony.
Questions to the applicant and/or staff from the committee will happen next. After that, we'll take testimony from interested parties, first in favor of the application, second opposed to the application, and third people that just want to get up and give a statement.

If you plan on getting up and giving a statement, there are slips in the back of the room. Please fill it out and bring it up to the front of the desk. When you get up to give a statement, please state your name, your address for the record. Before you make any other statement.

Everyone wishing to -- everyone is going to get a chance to be heard. What we do is ask is that you try to keep your -- keep your testimony pertinent to the items at hand and try to not be redundant. If something has been said five times, you can state that that is your position, but there's probably not a need to go into further elaboration on it.

After the -- after the testimony the applicant will again have a chance to answer any of the items brought up during the testimony and committee members may ask additional questions of the
applicant.
Then a committee member will make a motion. It will be either a motion to approve the application, a motion to approve the application with conditions, a motion to deny the application, or it could be to defer consideration of the item until a subsequent meeting.

A motion needs to get seconded to be discussed. The committee will then discuss the motion. We'll call for a vote, and then after the vote we will adjourn the meeting.

A few ground rules, I guess, please be civil and respectful of everyone's opinions. Please keep your comments limited to a reasonable amount of time, and keep in mind that the committee is comprised of all unpaid volunteers with the exception of Dave who is a -- so we are just here to make a decision based on the facts that are presented here, the guidelines, and the ordinance.

If you feel you could do a better job and live in the neighborhood, we have an opening on the committee for somebody with architectural experience. Feel free to submit an application to staff and give them a call.

As always, somebody who is unhappy with
the decision has the right to appeal it.
And last, but most importantly, I'm going to wish a happy birthday to my now 12-year-old son, Siggy. And that being said, Cynthia.

MS. ELMORE: Good evening. Let me pull up the presentation. Good evening, ARC members. My name is Cynthia Elmore. I'm the preservation officer and Planning and Design supervisor for the Landmark staff. I'll be presenting the case to you tonight, which is 18COA1328. It's the parcel ID 07F-3000-0000, four zeros. It is the roundabout at Cherokee Parkway and Cherokee Road.

Just to give you a little bit of orientation in the district, this is the roundabout. This would be Cherokee Parkway, Cherokee Road, and Bardstown Road is right here and then Cherokee Park here.

The request from the applicant is to remove the existing statue and plinth from the referenced site and relocate them outside of the Cherokee Triangle Preservation District. Existing landscaping will remain and the new area -- the area newly exposed by the removal of the statue and plinth will be planted with ground cover plantings to compliment the existing landscape design.

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The site will remain as an opportunity site for future public art installations. Any future proposed art proposal requiring a Certificate of Appropriateness will be brought back to the Cherokee Triangle Architectural Review Committee for review and approval.

This is the actual site itself, some photographs looking towards Cherokee Park, and then looking at the site, the statue. We are going to go around the roundabout and the different angles on it. This is Cherokee Road over here, to orient you.

So the background on this site is that original plat was submitted in the late 19th Century, in 1893 or so, originally named Finzer Avenue. It was conceived as another entrance to the park. You can see this is Finzer Avenue with the roundabout. There is also the roundabout for Eastern Parkway which is laid out up here, just to orient you.

The site started showing up on Sanborn maps. This is the 1905 Sanborn map. Keep in mind that Sanborn maps, it's not like today's technology, so they were sort of a work in progress. So this is really the exact picture at 1905, but you get the sense of the roundabout starting to be made there. And then by the 1928 Sanborn map the roundabout is
shown as far as the form goes.
This is a photograph in circa 1905 and this shows the site with landscaping as it was originally designed. There is also a grassy area around it. You'll see that that continues to 1907-ish, a photograph. Here is the site. The landscaping had changed to some trees. As you can see down to -- that's the view toward the park.

This is after 1913 when the statue had been installed. You can see that more formalized curbing had been added to the site.

This again is the site today and in the considerations of the design guidelines, the applicable design guidelines would be the streetscape and open space guidelines and they -- and those would be SS1 and SS3. They do meet the project -- the application meets those guidelines as the roundabout will remain unchanged in terms of design, materials, and circulation pattern. The roundabout will remain in its original configuration.

The existing statue and plinth were added in 1913 after the original construction of the roundabout and streetscape design. Complimentary landscaping is proposed to be installed in the space where the statue and plinth are being removed.

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The applicable site design guideline is ST1. The original design of the roundabout did not include a sculptural element. The design of the roundabout was intended to serve as an organization -- organizing feature for the approach to the principal Cherokee Park entrance. That relationship will remain intact.

Then the applicable demolition design guidelines, please keep in mind that the Landmarks -Landmarks ordinance definition of demolition includes a reference to moving any structure or portion thereof. The definition for a structure in the Landmarks ordinance is defined as any manmade object having an attachment to or location upon the ground or water.

The proposal is to have the statue and plinth relocated to an alternative site outside of the district, but the objects themselves will remain intact. Thus, the proposed removal of the statue meets the applicable demolition design guidelines D1, D5, and D6.

The Cherokee Triangle designation
report references the Castleman statue in terms of
its location, but does not specifically identify it as a contributing element of the district. The
streetscape elements of the traffic circle will remain intact.

The recommendation is that the
application for Certificate of Appropriateness is to be approved with the following conditions, that any future public art installations or new construction requiring a Certificate of Appropriateness shall be reviewed and approved by the Cherokee Triangle Architectural Review Committee.

If you have any questions right now, I'll be happy to answer them.

MR. GROSS: Anyone have questions?
Would the applicant like to say anything?
MS. LINDGREN: Hello. Good evening.
I'm Sarah Lindgren. I'm here representing Louisville Metro Government as the applicant for the case.
Thank you to the Review Committee for holding this public forum this evening.

We've just heard the details of the staff report addressing the applicable design review guidelines. We are in agreement with the findings and conclusions presented in the staff report.

For the record, we want to add a brief summary of the public process that has taken place over the past 18 months and that led up to the

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Mayor's decision and proposed removal of the Castleman monument.

Between August 2017 and July 2018 the following took place, eight public meetings, a two-day community engagement during Cherokee Triangle Neighborhood event. Collectively these were held at six different locations throughout the city. We have received well over 1,000 public comments through an online forum, through E-mails, letters, and handwritten input forms provided during meetings and engagements. We kept voluntary E-mail sign-in sheets during public meetings and continued to distribute information about meeting dates and locations to about 100 E-mail addresses. Throughout the process, meeting materials, public comments, links to videos of meetings were all posted on the city's web page throughout this period.

This process culminated in a report to the Mayor on June 30th of 2018, which was submitted by the Public Art and Monuments Advisory Committee.

After due consideration, the Mayor announced his decision on August 8th, 2018, to begin the process toward removal of the monument.

The Commission on Public Art supports
the public process that was just described, as well
as the Mayor's decision to remove the monument.
And, finally, I just want to reiterate
that pending the removal of the monument, any future public art or future landscape design proposed for the traffic circle would be subject to a public process to the consideration of the Commission on Public Art in the case of proposed artworks and to this Architectural Review Committee, and I'm happy to take any questions from the committee.

MR. GROSS: Before opening it up to the other committee members, I noticed that there was a lack of a reason for the removal stated in the application. Do we want to discuss that and set some parameters for the discussion here tonight?

MS. LINDGREN: I can -- in answer to your question, I can add that the Mayor's decision announced in August of 2018 was based on the report that I mentioned that was submitted at the end of June from the Public Art and Monuments Advisory Committee.

The role of this committee was to lead the public process, which I already described, and to take in public comment and to determine a series of principles and criteria that would apply to any artwork or monument in a public place. And I have a
copy of that report that I can read part of it, if that would help answer your question, but this was the basis of how the Mayor made his decision.

This report is several pages long. For the sake of answering your question, should I read the main headlines of that report to answer -- and see if that answers the question?

MR. GROSS: Well, typically, and I believe it's stated in the guidelines, that there has to be some reason for the removal stated in the application.

MS. LINDGREN: Uh-huh, okay.
MR. GROSS: So whatever reason you would like to use.

MS. LINDGREN: Okay. Okay, so the report begins with a description of the public process. It includes a summary of principles regarding Louisville's public art and monuments. It begins with the statement, monuments are not history. Monuments are one of the ways that a city government can highlight select historical figures and events and make them accessible to the public. This means that monuments in public spaces become sanctioned versions of history. They reveal some parts of history and hide others, while imposing on us notions
of who we are and where we came from.
However, monuments are often part of our art historical record and the city does have an obligation to preserve the record when possible, although not necessarily in a public right-of-way or civic space.

The next principle states, our monument landscape reflects the history of monument-making, not necessarily the full history of Louisville, and this must be rectified. There have historically been a great number of reasons to build monuments. I'm going to skip ahead for brevity.

To make sure that our lived experience monuments do not serve such purposes. Instead they should be tasked with representing a shared history to the public. Those in positions of privilege and power have largely determined that history and the public that it addresses. Thus, the city must occasionally revisit its monuments in order to adjust our landscape and ensure that it reflects a shared vision of our history.

The next two principles state, our monuments must reflect the demographics and composition of our city as a whole. And the next one is monuments must be accessible.

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It goes on with another -- other principles. History is complex. Some historical figures and events provoke pride, others shame. Public interpretations of history should not shy away from the latter in favor of the former.

One of the problems with monuments to historical figures is that they are not particularly well suited to nuance. A bronze figure towering over a city street gives the impression that this city celebrates the entire life of the figure depicted, but no life is beyond criticism and some of the most impactful Louisvillians are also very controversial figures. The city should not shy away from these problems.

Then the report goes into criteria for evaluation. So this is the criteria by which the advisory committee outlined that the Mayor should consider when making a decision about whether to keep, remove, or alter a monument or an artwork in a public place.

Given the principles outlined above, contested monuments should be evaluated based on the following criteria. Is the principal legacy of the subject depicted in the monument fundamentally at odds with current community values? Is the subject a
potential rallying point for racist or bigoted groups? Does the object celebrate a part of history that a majority of Louisvillians believe is fundamental to who we are and what we value?
Monuments should reflect us and not some of us. And, finally, is the monument physically accessible to all Louisvillians and visitors? Does it make a nuanced, complex history accessible to its publics?

So this is the report that was
submitted to the Mayor in order to consider decisions about the Castleman monument and this is the criteria and principles that were used to make that decision.

MR. GROSS: Any questions for staff or the applicant? None? Okay. All right. I guess we will move on to interested parties starting with those -- actually they say support groups. Nancy Gail Clayton --

SPEAKER: Gall Clayton.
MR. GROSS: Gall Clayton.
MS. CLAYTON: Thank you. My name is Nancy Gall Clayton. The 40205 ZIP Code is 98 percent white --

MR. GROSS: Would you state your address, please.

MS. CLAYTON: 1818 Utica Pike,

Jeffersonville, Indiana.
MR. GROSS: Thank you.
MS. CLAYTON: The 40205 ZIP Code is 98 percent white. We know that many of the 98 percent want the statue to stay in its current location, as do hundreds of other white people. But is there a single person of color who agrees? What kind of community is this if we allow a statue to remain that no person of color wants to look at in its current location? I support removal. Thank you.

MR. GROSS: Okay. It has been pointed out that the statue is actually in 40204 . That was the only speaker slip I had for people in -- that support. Is there anyone else that would like to get up and speak in support of the applicant? Yes?

SPEAKER: (Inaudible.)
MR. GROSS: Okay. We are going to move on to those opposed to the application. Richard Working?

SPEAKER: (Inaudible.)
MR. GROSS: Okay. Lynn Horrar?
MS. HORRAR: My name is Lynn Horrar. I
have lived at 2127 Edgeland Avenue for the last 30
years. I've been a member of the Cherokee Triangle Association for 25 . I do not see this issue as the
lady that just spoke. I don't think it has anything to do with race. I think I speak for the majority of the silent in our community, in the Cherokee Triangle, that we like that statue. It's a piece of artwork. That's how we view it. It represents our triangle. It's been our logo, our symbol.

I just do not believe it is a
Confederate statue. It has nothing to do with it, and the silent majority feels this way. They're just afraid of being called racists. That's the issue with the city, too. The city is afraid of being tagged as racist city. I think it's a shame that we feel so afraid to speak our minds when we are afraid of being called racists. It has nothing do with that.

And the Cherokee Triangle area is such an eclectic area, open, accepting, has nothing to do with this, and I totally oppose removing a wonderful piece of artwork that has represented our area for so long. Thank you.
(Applause from the audience.)
MR. GROSS: Matthew Darnell.
MR. DARNELL: Hello. My name is
Matthew Darnell. I'm at 2716 Frankfort Avenue. I just wanted to say I've lived in the area for a

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little over a year. I enjoy the statue. I like driving by it. It's really nice looking. That's just on a personal level.

On a broader level, if you go to any city in Europe, they have statues a thousand years old. My point is that a statue is not an affirmation of someone's character. It's just recognizing an influential person in that community. So that's all I have to say.
(Applause from the audience.)
MR. GROSS: John Svoboda.
MR. SVOBODA: Yeah, I'm -- I'm opposed
to --
MR. GROSS: Name and address, please.
MR. SVOBODA: John Svoboda, 129 North
Clifton, Louisville, Kentucky. I'm opposed to the statue being taken down. I imagine Mr. Castleman now is probably rolling over in his grave to figure out what's going to happen, being he donated the money -or donated the property, from what I've read, to the park, as well as Iroquois Park and Tyler Park.

I also understand that he fought on both sides of the war. So if this is an issue as far as racism, I don't know. I mean, I don't think he would have done that as well.

I kind of wonder what's next if we start tearing down statues because I've seen this happen in other states, Boston, Pennsylvania, Georgia, so on, so forth. What's next? We start burning history books because people are offended? MR. GROSS: I'm going to have to really back in and we're just going to have to focus on the Castleman statue --

MR. SVOBODA: Well, that's part of the point. That's part of my point. But if this offends so many people, what else is going to offend people that we start tearing everything down? What if I said Muhammad Ali dodging the draft offended me? Do I -- you know, do I start petitioning to tear down what was created in honor of a great boxer that was born in Louisville? That's my point exactly.

She said only a thousand people responded on the page, but there's many more thousands and thousands of people that live in Louisville. So just over a thousand is a small minority compared to the great population of the city itself.

Monuments do reflect all of us. If we start tearing stuff -- if we start tearing down our history, we're doomed to repeat it. That's an old

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saying. I think that still holds true today.
Everybody is different. We were all created differently, our opinions and like-minded -different ideas is what makes, I believe, the country great, plus the city of Louisville great, and I believe we just -- where are we going to -- where is it going to end is my question for a lot of people to really ponder? You know, if a small group of people get offended, we just start tearing down every -- we just -- where does it end, you know? And that's all. That's really all I've got to say.

MR. GROSS: Thank you.
MR. SVOBODA: Thank you.
(Applause from the audience.)
MR. GROSS: Ron Smith?
MR. SMITH: Thank you, sir. I may be the newest guy in town here. I came from Chicago ten years and I live at 1400 Willow Avenue and my -- I'll keep my remarks short here, but I am for -- I'm definitely opposed to the statue coming down and I guess it's because I don't believe in changing -we're dealing with history for monuments. I lived in Washington, D.C., for quite a while and there's a lot of monuments maybe controversial there, too.

But as the previous gentleman said, I
would agree with this person, with his theory about let's not just worry about changing history. They're all there.

And I have two examples. I was in the travel business and saw a lot of the world, but, you know, think about Rome. They didn't tear down The Colloseum because the Romans were killing Christians. It's still a big institution right now. Think about London. They didn't take down the Tower of London because Henry VIII had trouble with women, you know, and stuff like that.

So I'm all for keeping the statue. I think it's a beautiful thing and I think it would be a tragedy, as previous people said, to let the minority determine its future. Thank you.

MR. GROSS: Thank you.
(Applause from the audience.)
MR. GROSS: Brandon -- pardon?
MR. CALLEN: (Inaudible.) My name is Brennan Callen, 10428 Bluegrass Parkway, 40299. I've got a paralegal degree, as well as six other college degrees. I'm a distant relative of Castleman, as well as Mayor Greg Fischer, and what I'm here to tell you about today is that Mayor Fischer is genealogically related to the people who are listed

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as the original subscribers for the Confederate -- or for the Castleman monument. I was the plaintiff trying to help preserve the Confederate monument as well, so I've already spent many hundreds of hours on this.

Why I gave you this is -- she did a wonderful presentation, but there was an important thing that's left out of that parcel number. Who owns it? The land was originally owned by none other than Castleman and then why I gave you this document from 1913, from February of that year, the Courier-Journal enumerated every single name of the people who paid for and who currently own that monument.

So this discussion today is really a moot point because the city of Louisville, Jefferson County properties, Metro Government, whichever title you want to use, doesn't own the land and it's not officially in your park. It was sort of on the road in between there.

Now, I agree with what she did, the good presentation of having the parcel ID. If you go to the property Valuation Administration, what you will learn from Tony Lindauer is is that the city doesn't even know who owns that land. I know who

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owns it because -- and now you do, too. You've got the names of all those people and even the dollar values.

I challenge you as a committee to look at the legal aspect which is, if the Mayor doesn't have a bill of sale, if he doesn't have a title or a deed, he's stealing yet another monument that the city does not own. And so, therefore, you-all would be participating unwittingly in his embezzlement and theft of another monument, so there's the legal aspects --
(Applause from the audience.)
MR. CALLEN: There's the legal aspects that we need to talk about.

I can go -- we can all go on about his positive accolades, and that's not my goal. There's a wonderful research that you can do online about that; but the big thing is, that if you don't have the ownership, then this is just really a moot conversation and we need to take and get the city back to taking care of the other things that they've all promised to do.

Now, so part of what I also want you to know is that -- what is a cenotaph? The legal word of a cenotaph is that it is a grave marker when a

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body is buried elsewhere. That monument isn't public art. We went through all those meetings that she mentioned and the problem is it is not public art. That is essentially a headstone for a body that's buried elsewhere.

Now, you would say, well, we don't have that scenario happen elsewhere. Another of our cousins is George Rogers Clark. If you go to Locust Grove, you will see there's a stone there. When they moved the physical cemetery from one spot at Locust Grove to another, they moved all of the bodies over to Cave Hill Cemetery and the word cenotaph is on there.

And so what you need to know is that this actually -- the monument comes under Kentucky Revised Statute cemetery laws. It is a venerated object and legally anybody disturbing it could be put into jail, including the Mayor. It's time to recognize the law that he swore to uphold and to stop playing fast and loose with our monuments.

Now, we need to learn from history. He was absolutely right. Now, that monument reflects all sorts of aspects of American culture. It has good, bad, ugly. It has horse breeding. It has all sorts of unique things. It's a conversation piece.

So it's gotten us to have a good dialogue. That I support.

All right. So what you have is a legal parcel of land which is being stolen in front of our very eyes and that monument is a physical piece of property on top of it. When you have the two separate pieces, that comes under KRS 393 which is called escheat laws and that's a dispute that the treasurer actually has to decide, not the Mayor and not this body.

Let's move on to the next topic, which is that the Attorney General -- I have a copy of his opinion linked up here with this article I gave you, and the Attorney General's opinion of OAG17 -meaning 2017, -23, it was his 23rd decision that year -- he had an opinion that the Mayor who had sought protection many years ago, a different mayor, did not have the legal authority to ask for the Kentucky Heritage Commission's protection on a different -- John Cable Breckenridge monument, which is the namesake for Castleman.

And so what they did was, the current Attorney General said, well, the combined city government -- the Mayor has no authority over property, only over money.

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MR. GROSS: Okay, you're at five and a half minutes right now.

MR. CALLEN: So there we go. The point is is that this Attorney General who is currently in office says this Mayor has no authority to touch the monument. So you can't have him stealing the monument. You can't have him taking authority that rests in the Council, the city Council, and so other issues are in this document, but you're going to have a legal fiasco.

I brought two federal lawsuits already over the Confederate monument. In front of this crowd, I promise you, we will be tied up in more litigation for more years. That monument is a headstone and it needs to stay in place or it's violating Kentucky Revised Statutes. Thank you very much.

MR. GROSS: Thank you.
(Applause from the audience.)
MR. GROSS: I'm having a hard time reading this, Byron Svoboda.

SPEAKER: Bryan.
MR. GROSS: Bryan.
MR. SVOBODA: How are you doing? My name is Bryan Svoboda. I live at 129 North Clifton

Avenue, Louisville, Kentucky, 40206. I do public relations for Three Percenters of Kentucky and also American Action Force Three Percent, which is also known as Kentucky State Defense Forces.

The first thing I wanted to mention was actually a quote from Mayor Fischer about the statue directly. He said, my threshold question was whether the Castleman statue would be appropriate in a predominantly African-American neighborhood. Fischer added, the answer is obviously no. It would be viewed as disrespectful of the historic and painful past.

If Mayor Fischer agrees to those words that he spoke, then he knows nothing about the Cherokee Triangle area whatsoever. It is not a predominantly African-American area and no one that lives in that area -- everybody that lives in that area knows better than that. I live right around the corner. I've enjoyed many festivals down at the Cherokee Triangle area and I will continue to enjoy them. I also work with an inflatable company that has helped get things set up for them in that area.

We keep seeing this power grab over something that really doesn't even -- it's been in a -- they asked a guy named Dr. Tom Owen from $U$ of $L$

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to give his reports about it, too, and it was kind of back and forth. There is no depiction of Confederacy to do with the statue. He's not dressed in a Confederate hat or Confederate uniform. There's nothing to display this.

If anybody knew the history about Mr. Castleman, he did a lot for the Louisville area, including Iroquois, Shawnee, and several parks. He donated his own property and sold part of his estate for Tyler Park. He also did not only fight with the Confederacy. He also fought with the Union as well, alongside.

I would hope that we could teach people about this type of statue and how people can change. Not everybody is hearing the full story. It's just Confederacy and hate, when you can actually walk downtown to Waterfront now -- we're worried about a statue with a man with a hat and a coat on when you can walk down to Waterfront Park right now and see a statue -- little memorials of black people in chains. How is that not more offensive than a man on a horse? It makes no sense to me. It's more offensive going down to Louisville Waterfront Park and seeing something like that.

And the person that did oppose -- or
actually supported the removal, she said something about people of color. I don't see very many people of color object -- you know, supporting the issue, because there's not that many people of color in that area, to be honest with you.

We need to learn a little bit more about our history and how it's construed and what's going to -- and not talk about lies and blowing things out of proportion. It's -- you can't change history. You can't just erase it. You've got to teach people. People change. Let he who is without sin cast the first stone. We're all guilty of something somewhere along the lines in life.

The man made a mistake in life. He did a lot to turn that around. I just hope we recognize the whole issue, instead of keep picking away at our history.

We keep taking things away, just like -- just like you took Bible and corporal punishment out of school. That didn't work very well either. We need to really look at things and I hope we do as a whole.

I live right around the corner. I deal with people over there all the time. They're great people. I deal with people all around Louisville and

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southern Indiana, great people. This is not a big issue. And to keep bringing issues up like this in the city of Louisville creates more racism and more hate, otherwise no one even cared about the statue. Bringing these issues to the top, it creates the hate, creates the divide. When is that going to end? Because right now, not that many people really care about it. Thank you-all.

MR. GROSS: Thank you.
(Applause from the audience.)
MR. GROSS: My last comment card is for
Siggy.
MASTER GROSS: My name is Siggy Gross.
I live at 1205 Everett Avenue. My ZIP Code is 40204. I think the statue should stay for the fact that it is resembling how he helped make the neighborhood and less of how he fought with the Confederate Army.

Also, to compare this to something,
George Washington also fought for the British Army that he later defeated, when Castleman fought for the Union and the Confederates. That's all I have to say. Thank you.

MR. GROSS: Thank you.
(Applause from the audience.)
MR. GROSS: Let the record show that
that's my son and it's his birthday today, although it shall carry no more weight than any of the other comments. All right. That was the last comment card. Yes?

SPEAKER: (Inaudible.)
MR. GROSS: Are you -- we still have two more left. That was the last in opposition. Were you in opposition or in favor? Come on up.

MR. PRICHARD: Thank you very much. My name is James Prichard. I live at 2023 Sherwood Avenue. I have a couple documents to share with the committee and I'll distribute those after I share this with you.

The first document is located in the Filson Historical Society collection and it shows why the monument was created. Essentially, civic leaders, business leaders, members of the clergy, Republicans, Democrats, Protestants, Catholics, and Jews got together to honor Castleman for his civic contributions to the city of Louisville. So essentially it has nothing to do with the Civil War, the Confederacy, but it's primarily about parks and horses.

And so we're Derby City. I think it would be a shame to move a statue that has so much to
do with the horse industry.
The other factor deals with the race card that we've heard quite often about tonight. One thing I can share with you -- and it is unfortunate. We even had -- I attended all of the meetings and there was one at the African-American Heritage Center in West Louisville and hardly any African-Americans have attended these meetings.

And I should also point out that as far as the statue goes, the NAACP was in existence when it was dedicated. There's never, to my knowledge, been any protest against that statue by the NAACP. It's never been the site of a Klan rally. It's never been the site of a hate group rally or a (inaudible) rally.

And lastly the thing I believe that has always bothered me the most is that in any city when we talk about the Jim Crow Era, it's a very dark, dark chapter, and Castleman was a bit of a positive character or progressive figure during the Jim Crow Era in Louisville. And contrary to what's been printed in the newspapers and reported in the media, he fought against efforts, repeated efforts, as head of our parks to prohibit African-Americans from frequenting city parks. So he did not segregate the
parks. In fact, the parks were not segregated until six years after his death. He died in 1918. The parks were segregated in 1924.

He was also recognized as a benefactor to the city's African-American community and as head of the militia in 1887 he prevented the lynching of two African-Americans in downtown Louisville; and as head of the militia, he also prevented the lynchings of African-Americans in other Kentucky cities under orders of the governor.

There's an interesting obituary that
I'm going to share with you that was placed -- or eulogy, excuse me, in the Courier-Journal shortly after his death by James Raymond Harris who was on the faculty of Central High School and he referred to Castleman's death as a calamity for the city's
African-American's community. And he wrote, whenever in the course of affairs injustice or prescription raised its hand against us, General Castleman's voice had been heard pleading for toleration and amicable adjustment.

So this city has markers to the tragic slave pens downtown. The city also has the (inaudible) and in my opinion Castleman was a close to a real live Atticus Finch that Louisville ever

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had. So I oppose removal. Thank you very much.
MR. GROSS: Thank you.
(Applause from the audience.)
MR. GROSS: Would you be sure to fill
out another speaker card, another one, another speaker card, and give it to staff? Another card. Thank you. All right. Is there anyone else? Yes. We still have two more that are neither for nor opposed. Are you --

MR. CHRISTOPHERSON: I'm not sure what happened to it.

MR. GROSS: Okay.
MR. CHRISTOPHERSON: But I definitely handed it to her.

MR. GROSS: No, he's not.
MR. CHRISTOPHERSON: My name is Walter
Christopherson. I live at 2211 Cherokee Parkway. My family has been in that house since 1962, so as a child I grew up with the statue. It was always there. There was no signage. We never really as kids thought much about it one way or the other. We couldn't have told you who he was. It just for us was a symbol of the park system, and I think it still remains the symbol of the park system.

I don't think there was any intention
anywhere along the line to make it a symbol for racism whatsoever and I think it really is kind of a red herring that's unfortunately been thrown on you-all to deal with some of the history of racism in Louisville, which there is a lot of, but this seems as far to me from a symbol of it as I can think of, especially in terms of reading some of the articles about him that were in the Courier-Journal September 23rd, 2018.

He certainly wasn't a perfect human being. I don't think any of us are. If that becomes our criteria for monuments, we're going to probably have to take down statues of everybody because at the end of the day we all have our blemishes and our issues.

So I really think -- well, thank you for doing your job. I feel a lot of empathy for you in having to deal with this, but I just don't -don't see it as any kind of issue that would justify moving a statue and going to the expense and trouble.

I know when it was damaged in the '70s my parents contributed to have it fixed up. Their name is on the plaque on the statue and anybody that knew my parents would realize they are about as far from racists as white people can be and I think they
would be very upset to realize that somehow this is symboling -- or that people are trying to make it into a symbol of something it's not.

And finally I don't think -- it seems like this has all emerged out of some efforts to vandalize it, and I really don't think we should make -- take special care not to reinforce what is essentially a crime to deface public property and I think that's -- the wrong decision here can encourage those kinds of actions in the future. Thanks.

MR. GROSS: Thank you.
(Applause from the audience.)
MR. GROSS: Is there anyone else that would like to speak in opposition? All right. Moving to other, Tim Holz.

MR. HOLZ: Tim Holz, 1044 Everett
Avenue, 40204. I'm here speaking on other because I would like for you-all to consider the power of public art as you make your decision today.

I think one of the things that may have been lost in the rhetoric that we've heard throughout this process is looking back at who Castleman is or isn't a hundred years on is the access and the emotional and powerful connections people build with public art when it is in a place that they have

1 access to it every day.

Public art has become such an important part to us as a city that in 2008 and 2009 Mayor Abramson created a master plan for public art for our city that established the Commission on Public Art and part of that talks about that when art engages our world directly, it creates powerful ripple effects as a catalyst for discussion and change.

And so that's what brought about this Commission on Public Art, and I had the privilege of understanding this statue as a piece of fine art when I served on the committee that helped to restore it in 2013. And as a city we've made a commitment to provide people access to high quality public art.

Part of your role as outlined in the objectives of the Landmarks Commission is to promote the educational, cultural, economic, and general welfare of the people and to safeguard the city of Louisville.

As part of COPA's own deaccessioning guidelines, they require that a plan be presented for the deaccessioning and removal of that piece of art. As far as I know, I have not, unless I've missed it -- we have not received, anyone, a plan on where it's going, what it's doing, where -- how people are

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going to maintain access to high quality art when this piece of fine art is removed.

So what I would like to ask you to consider is, as you are considering your decision, whether it is to remove it or to keep it or to set aside until we have more information, is consider the power of public art and ask the city as a condition if you do vote to remove it that they provide us with a plan as to how the people of Louisville will have the same sort of access to the same high quality of art, whether it's somewhere within the architectural district because that's where your preservation is. It doesn't have to necessarily be on that same spot, but I think when people have had access to a quality art like this for more than a hundred years and we as a city have made a commitment to that, adopted it as part of our new 2040 plan, public art is a new Goal 5 under the community form section of the new Comprehensive Plan, that the city -- that we, as citizens, deserve to have an answer as to how we are going to have access to public art when high quality public art is removed from the access for our citizens. Thank you.
(Applause from the audience.)
MR. GROSS: Thank you. Jay Stottman?

Stottman, 1505 Highland Avenue, 40204. I would like to acknowledge you-all's service, having often been sitting on that side of the table up there, I know how hard of a job this really is. And at risk of doing something that I don't like when I'm on that side is people telling me what my job is, I may have to do that.

But I am not speaking for or against, but I will acknowledge that actually I am a descendant of Castleman, as my mom sitting in the audience so proudly likes to defend, but I would like to provide some information and I know, having made many of these decisions before, that this is something that you-all would appreciate.

I will echo some of the things that have been said before, the power of the landscape and as a scholar of landscape and identity, it is very, very powerful and we always look at history through the lens of present day. So we always see history from the present, and I think that's what's going on here.

I do want to make a distinction between the Castleman statue and the Confederate monument because it is often lumped together.

As a scholar who has studied the Confederate monument, it is -- we have to look at why these things were created in the first place. And the research I did on the Confederate monument, clearly it was something that was designed to evoke power and use the power of the landscape to intimidate, to tell a narrative, to change a narrative. That's what its purpose was for. It was meant to impress people, and it had to go.

I don't see the Castleman statue in the same way as to -- again, where was it put there? It was there -- put there to honor a particular man for his service to the city parks, Saddlebred horses. All that has been said before. Keep that in mind, but these two things are not equal in how they are created and what their purpose on the landscape is. So please keep that in mind as to -- as to how that -- how that works.

Again, we look at history from the present and, as an activist, I do think that sometimes activism can go too far, and I think in this case that's probably happened, but I signed up as being neither for or opposed because I understand the importance of how people feel about things today, but also I understand why things are put there to
begin with.
So I do encourage you to think about that; but also, if you do decide to go ahead and remove the statue, that you do consider some conditions for what is to replace it because -here's the risk of where I tell you what your job is -- it's really about the character and identity of the neighborhood you're representing. And while there aren't really specific guidelines that deal with statues in general, what we always come back to is what's the good for the character and identity of this neighborhood. And clearly the identity of this neighborhood is ingrained and intertwined with this statue and the history of Castleman's contributions to the parks because the Cherokee Triangle is about its relationship to Cherokee Park.

So please keep that in mind as to what the removal of the statue would do for that identity and to that history and character of the neighborhood because essentially that's what it's all about.

I understand that some people may be hurt, you know, accurately or not accurately, by the statue and that that is a valid concern. If people think it has to go, then so be it, but please take those things into consideration. Thank you.

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(Applause from the audience.) MR. GROSS: That was our last speaker card. Is there anyone else that would like to comment? Yes.

MR. KIRVEN: Hi. I'm Pete Kirven, 1277
Willow Avenue, and I'm an other. I think I was coming here today to bury General Castleman a second time. I was sort of interested to see how many people here were in favor. When I heard about it, I was like, well, gee, who knows?

And then I heard a story that reminded me of my childhood. I went to a funeral earlier today, my first funeral. It was over in Crescent Hill where there's a basketball goal in the parking lot and one night at dinner my parents were outraged. The minister had come out and asked two black youths leave the basketball goal, leave the parking lot, it wasn't for black kids. My parents were furious, so that's -- that's how I grew up, with that attitude.

And so when I heard General Castleman ask two kids or two black -- I don't know if they were kids or adults -- to leave the Cherokee tennis courts, I was like, wow, that's bad. I can't get behind that guy.

So I pulled -- there was -- I had to

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hunt it down. The Courier-Journal had a story that said five things you need to know about Castleman. Number 2 was that he help segregate the parks; and as a reference, they cited an op-ed that had appeared earlier, so I looked up the op-ed and that was written by a fellow who had written a book and so I followed his cite. He cited a 1914 Courier-Journal article which I couldn't find, but I found a 1916 article and in there, it was interesting, there was a meeting, two guys from Iroquois neighborhood had come to say we don't think black people should be in the park. And so at the meeting the Parks Commission said, quote, under law, the Negro has as much right in the public parks as the white man. So I said, well, gee, that's not what I saw in the book, but I kept reading, and the article went on to say it was thought best to establish courts for the use by Negroes only, very much segregation and likely racist. So, gosh, this got me confused. I said I really need to understand more about my own history.

And to the -- I think Walter, who I look forward to meeting later because I know his house -- public art, it's -- none of this would have happened if the statue weren't there.

So then I went and I found a Pulitzer

Prize winning book, 947 pages, The Battle Cry of Freedom by James McPherson, total story of the Civil War, and I read through there. I was stunned to see that Lincoln did not free slaves in Kentucky with the Emancipation Proclamation. They remained in bondage. He needed Kentucky. He said I want the Lord's help to win the Civil War, but I have to have Kentucky. So I was stunned.

History became very confusing, and I was reminded then of this picture. You-all probably know it. Nod your head if you know the picture and the trick in the picture. There is both -- and I'll turn around here for you folks. In this picture there is an old woman if you look at it one way. This is her nose and her mouth is down here, and then up here it's a young woman. This is her ear and her eyes and she's got her head tilted back. And, by golly, that's a picture of General Castleman. He's got it all going for him. There is the young General Castleman who fought in the Civil War which was for slavery. Then there's the old General Castleman who fought in the US Army which was for democracy or whatever. So, boy, I'm confused.

But what I do know is the statue is there -- oh, and then I went to Seattle to visit my
son and there's a statue of Vladimir Lenin. Nobody on earth has more blood on their hands probably literally than Lenin and there it is in the Fremont neighborhood, a neighborhood kind of like the Cherokee Triangle, and his hands are painted red and now I'm beginning to identify with our -- with our -what's it called? -- graffiti'd statue. His hands are painted red because he's a symbol of the nastiness that he brought on his own people and tons of other people, the blood on his hands, and so -but at Christmas, as this year at Christmas, they decorate the statue with Christmas lights just to cheer up the neighborhood and on the day of the gay pride parade they dress Vladimir Lenin in drag, and this is a heck of a thing, this statue. It has provoked people and raised -- and there's a constant debate and dialogue about it.

And so if we do bury the General today, I am thankful that I got to learn all of this that I really wasn't raised with. I wasn't raised with the holocaust that my ancestors carried out on the first peoples of America. I was raised with the Lone Ranger, you know. We don't know our history. And if we just take this and move it away, then that opportunity will be missed and that will be the price 46
we pay if that's the course we take. I'm good with it going either way, but I am grateful to have had the opportunity to look into all of this. It really has caused me to look and question and think, and that's a great thing for public art to do. I think Mr. Holz was on the same line of thought there, and I hope I haven't gone over my three minutes; but anyway, whatever it is. Thank you.

MR. GROSS: You are at five. If you wouldn't mind filling out a speaker card and leaving your picture of the young Castleman dressed as an old woman and a young lady for the record.

MR. KIRVEN: Well, it's not actually
Castleman is the --
MR. GROSS: Can you leave it with staff though since you displayed it?

MR. KIRVEN: Okay.
(Applause by the audience.)
MR. GROSS: Or not. All right. Anyone else in the audience want to give comment? Hearing none, staff and -- what?

MR. WORKING: Richard Working, 40207,
St. Matthews area. I can't match the wonderful theatricality of the previous speaker, but to underscore a point he was talking about in terms of
getting to the facts of this whole segregated the parks nonsense, George Wright, himself an African-American historian and who wrote a book, Life Behind the Veil, Blacks in Louisville from 1865 to 1930s, says in that book that in Louisville in the late 19th and early 20th Centuries, the public parks were the one place where blacks had relatively equal access to whites until 1924, as Mr. Prichard observed earlier.

So it would be good if people looked at the facts, based their so-called op-eds and books on good history and take another look at George Wright's book. Thank you.

MR. GROSS: Thank you.
(Applause from the audience.)
MR. GROSS: All right. Last chance, speakers for, against, other? All right. Hang on. Wait. You may.

SPEAKER: (Inaudible.)
MR. GROSS: I need you to step up to the podium and name and address.

MR. WAINSCOTT: Barry Wainscott, I'm from 1280 Willow. That's in 40204, in the heart of Cherokee Triangle, and I'm concerned about the process. I'm concerned about the process because our

Mayor in good faith I think has listened to a very small minority that is very vocal, perhaps misguided, giving misinformation, I would call it disinformation, and they purport to represent a large minority that has been relatively silent, and I'm not saying that they agree, disagree, but they claim they represent somebody that they may not.

On the other hand, we've got a lot of people who represent the community, represent the neighborhood who are saying something very different.

So I suggest that we -- as we look to this group who is going to make a decision, I hope it's a good decision, but I hope that decision is -whether it's for or against the proposal, it recognizes that you have the autonomy to make the right decision. You don't have to agree with the Mayor. You don't have to disagree. It's your decision, and I want to thank you for the opportunity and I guess I need to fill out a card.

MR. GROSS: Yes, please.
MR. WAINSCOTT: Where are they?
(Applause from the audience.)
MR. GROSS: All right. Now last chance, any more speakers? All right. Staff and applicant, you have a chance to respond.

MS. ELMORE: I just want to note for the record that the ARC received a packet of comments that were submitted through E-mail prior to the meeting. There were 16 comments and I wanted to reflect that on the record as well.

MR. GROSS: Thank you. All right. I think before we ask for a motion I would kind of like to bring us back around to the more mundane part of this hearing and just go through the guidelines. And anyone, any of the committee members can weigh in when they want.

SS3, retain historic circulation patterns, gateways, entrances, artwork, and street furniture, whenever they are character-defining features, especially in pedestrian courts, and I guess this is a question for staff. So, you checked that that's a positive?

MS. ELMORE: Yes.
MR. GROSS: Can you elaborate on that?
MS. ELMORE: Well, that the original design of the streetscape with the roundabout was designed without any sculpture or statuary in it. The actual statue that's being requested to be removed was installed in 1913, so its removal doesn't impact the character of that streetscape design which

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would be the integrity -- to retain integrity of the district, so that is where I came down in making that decision of (inaudible.)

MR. GROSS: She can't hear you.
MS. ELMORE: Oh, that the roundabout was designed without the statue or object in it when it was originally platted, and the photographic evidence prior to 1913 shows that there was nothing installed in that roundabout, so that the guideline -- the removal of the statue does not impact the integrity or character of the district because that roundabout will remain in the same form and the design around it will remain intact.

MR. GROSS: So the next guideline that I kind of just wanted to question is ST1, consider the relationships that exist between the site and structure when making exterior alterations, changes to one will affect the other. Primary goal should be to maintain complimentary relationship.

The statue is kind of the focal point of that roundabout.

MS. ELMORE: Again, it wasn't designed with a statue in it, so the roundabout remains intact. Any other piece could go in that site with approval. It could be an exterior change, but the

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relationship of the streetscape, the neighborhood, would remain the same.

ARC BOARD: Quick question, when you say the district, specifically what are you referencing?

MS. ELMORE: The designated Cherokee Triangle Preservation District, which was designated in 1975. The designation, as noted in the report, does not specifically identify the Castleman statue as a contributing piece in the district.

MR. GROSS: However, it is referenced in our guidelines.

MS. ELMORE: It's referenced in a brochure that was -- the Cherokee Triangle brochure, but in the -- it's in the "Did You Know" section. That was in 1997 as a -- that was published in 1997 when the guidelines were last updated. It's sort of in a box, I believe, that contains kind of facts about the neighborhood, "Did You Know."

MR. GROSS: So it's local a Landmarks Commission Design Guidelines, Cherokee Triangle, and it says, yeah, the "Did You Know," the Castleman statue, the statue of General John B. Castleman erected in 1913 stands as a neighborhood landmark. Castleman was president of the board of the Parks

Commission and helped create the city's park system. His statue faces Cherokee Park.

MS. ELMORE: That's not (inaudible.)
ARC BOARD: (Inaudible) contributing element.

MR. GROSS: Landmark?
ARC BOARD: That does not say that it is a contributing element.

MR. GROSS: Okay. All right. And then on demolition, it says unless the city has determined that it poses an imminent threat to life or property, do not demolish any historic structure or any part of a historic structure that contributes to the integrity of any historic district or any individual landmark or part of an individual landmark.

And DE6, do not take measures -- nope, that's not the one I wanted.

DE1, do not demolish noncontributing buildings or additions in any manner that will threaten the integrity -- all right. So I guess just really the introduction part of it that is the point and I guess that just goes back to, you know, the reason for the demolition and --

MS. ELMORE: To be clearer, this is a -- it's not -- it's a structure as defined in

1 Landmarks ordinance, but doesn't include objects. This is an object.

MR. GROSS: Yeah.
MS. ELMORE: The character of the neighborhood, the significance of the neighborhood is about the building stock and the architectural character of those buildings. This particular statue was not identified as a contributing element to the district when it was designated.

MR. GROSS: Anyone else have any other questions for staff? So I have another question while we are talking about this. Is there any other precedent that Metro has had removing objects from a historic district?

MS. ELMORE: Not to my knowledge in the Cherokee Triangle.

MR. GROSS: In any historic district?
MS. ELMORE: Not to my knowledge, as far as this type of object, no.

MR. GROSS: Or any piece of art, for that matter? I don't know.

ARC BOARD: Was the Confederate monument in Old Louisville?

MS. ELMORE: No, it was not.
MR. GROSS: Does Metro Government --
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and this might be a question for the attorney and I think we've had an answer for this already. Does Metro Government get any preferential treatment in --

MS. ELMORE: No.
MR. GROSS: Okay. All right. Any other committee members want to ask questions? Sure.

ARC BOARD: This is a city that has a dearth of public monuments. I would hate to see this one monument removed after one hundred plus years. Remove the bronze plaque from the Cherokee Parkway median I would suggest. Allow the General and Carolina to stay.
(Applause from the audience.)
ARC BOARD: One other note, and I am paraphrasing a letter to the editor of the Courier-Journal by a Mr. Bush, and again I paraphrase, if you took a street poll, 80 percent of people would not know who the guy on the horse is. They only know it as a familiar historic monument. Some have voiced concern of a precedent-setting decision should the city be allowed to remove this landmark monument from the Cherokee Triangle, a historic preservation district. Thank you.
(Applause from the audience.)
MR. GROSS: Anyone else have any

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questions for staff? So just another, traditionally in the past we haven't approved demolitions without replacements, is that correct?

MS. ELMORE: (Inaudible.)
MR. GROSS: That was a question.
MS. ELMORE: For buildings, there can
be. Yes, there is a process of applying for a
demolition of a building and a replacement can be part of the new construction which would require an overview as well. Sometimes they are done at the same time, but --

MR. GROSS: All right. No other questions? Does somebody want to make a motion? Yes.

ARC BOARD: Not really a question for staff, but just a reminder or just a thought that the decision of the ARC and Landmarks Review Committees is based on the design guidelines, so it's findings and conclusions based on the merits of the proposal. Each -- each proposal is different. So if you look at the unique aspects of each proposal and how it aligns with, at least in our view or the staff's view, the staff has given us their professional, technical recommendation of how the proposal aligns with the referenced guidelines.

So actually it's a much narrower question that is before this body in my view of the decision that we have to make tonight. Again, our decision is based on the design guidelines, our findings and conclusions, based on those and then a decision made.

MR. GROSS: Thank you. You stole my speech for before we start deliberations.

ARC BOARD: Oh.
MR. GROSS: But that's okay. All right. No other questions? Go ahead. Question or motion? You need to press your button.

ARC BOARD: I just wanted to make a comment in reference to, you know, when people make suggestions that you are trying to erase history, Castleman's contributions to the community, the good and everything, they cannot be erased, you know. I mean, history cannot be erased. History is ongoing and it's recreated -- not recreated, but it's continuously being created, and that's all that I have to say. I have support staff's recommendation.

MR. GROSS: Would you like to make a motion saying so?

ARC BOARD: Yes, I would like to make a motion, as staff suggested, to have the -- according
to the guidelines, to have the statue removed.
MR. GROSS: All right. The motion is
out there. Is there a second?
ARC BOARD: (Inaudible.)
MR. GROSS: Correct.
ARC BOARD: (Inaudible.)
MR. GROSS: All right. So we have a motion to approve the application per the staff report and a second, and now we'll discuss it. Who would like to start? Monica?

ARC BOARD: Well, David's point of the fact that we are bound by the guidelines in our assessment of the appropriateness of the motion, notwithstanding there's a lot of emotion and a lot of strong feeling that ends up seeping in, and having lived most of my life in the Triangle and loving the statue just because I think it's a really nice equestrian statue and I never thought of it as a Confederate monument the way the one that was removed out by $U$ of $L$ definitely was, and it was not the intention of the subscribers to -- the creation of the statue to commemorate or to venerate the myth of the lost cause the way the one downtown was.

It gives me great pain, however, to walk or drive by General Castleman now because of all

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the graffiti and the paint. None of that has been removed. And my sincere fear is that if it were to remain, this will continue because that's the way people -- some people are feeling now. This is a fraught period in our current history and it's not going to go away just because we say our hearts are pure and we're not racists and blah, blah, blah. I just think that it's going to continue for now at least to be the focal point of a lot of people's frustration.

My own feeling is that the General should be removed and -- and repaired and put in a place of safety until things -- surely at some point there will be some kind of resolution to the really strong feelings that are sloshing about all over this country right now. It isn't just Louisville or Kentucky or the south.

And I spent -- having lived here a long time, I've spent a lot of time in Cave Hill and there are an awful lot of Union and Confederate dead in Cave Hill, and when this whole furor began I thought he really needs to be over there with both sides.

He was 22 when the war was over and he was rehabilitating himself in one way or another. He lived another almost 50 years playing by the rules in

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the country. He wasn't made anything beyond major in rank until he was in the Federal Army and he was a good citizen in many ways.

And I just think we ought to kind of protect the art and protect the man for a while. And to me Cave Hill is the excellent place to do that. It's still kind of in the Triangle. He would still be accessible, but I just -- I think leaving -leaving the statue where it is is just going to encourage more strong feelings and I think everybody needs to cool off.

MR. GROSS: Chris?
ARC BOARD: At present, hearing all we have said here, it's fascinating, very interesting. One question or thought is about the character of the space and the original design intent was to circulate traffic for sure, but it's also about art history and how objects in that space exist over time.

This structure is over a hundred years old. So I think we have heard from many people that they identify with that object within the space as a defining feature, whether it was listed as a contributing element within the historic designation.

I also struggle with the fact that it
is included in our Landmarks guidelines for the area
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as kind of an example of a landmark, whether it was contributing or not. So it feels like we have a little discord within our own system. That's it.

MR. GROSS: Dave, you want to add anything?

ARC BOARD: I appreciate the opportunity. I think I said what I had to say a few minute ago. I appreciate it. I appreciate the other committee members' comments as well.

MR. GROSS: I -- I can honestly see both sides of the story on, you know, for removal and for keeping it. I think if we limit ourselves to just the guidelines, I think that you have a difficult argument to say that it should be removed.

You know, I kind of -- it's a -- you
know, throughout the guidelines, I mean, the Castleman statue is in essence the -- the neighborhood. I mean, it is the Cherokee Triangle. It's on the emblems on our buildings, its historical markers. It's on the cover of the book. It's stated as a landmark. It may not be mentioned. I think that the fact that, you know, the original traffic circle was designed without the monument and it was only -- you know, it wasn't put in until, you know, 1913, I think that that's kind of a -- I think that
argument lacks some substance because, I mean, each lot in the Cherokee Triangle was vacant at some point in time.

You know, the fountain to go to Cherokee Park, you know, Hogan's Fountain wasn't initially designed there or was the -- what was the -- yeah, I mean, that wasn't, you know, originally intended to be there, too, but they're both considered to be, you know, part of the fabric of that park now.

So I think the question I'm dealing with is, you know, how do we weigh what the city is requesting? And I take it the city is requesting that they remove it because they feel that it's a symbol that is unbecoming of the city. Is that essentially correct? How do we weigh -- how do we weigh that with the guidelines that we're here to enforce?

ARC BOARD: And you've given me a thought there. I think that, again, to the charge of the Landmarks Commission, using the design guidelines to evaluate changes to the preservation district, and I think we have heard from our historic preservation officer, Cynthia, to say that the removal of this does not, in historic preservation terms, impact the

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fabric, historic fabric of the district as recognized in the designation report, and that's the standard by which we use for our baseline for historic preservation districts.

So I think respecting that, the integrity of that, this process for maintaining that, the historic fabric, is really our best charge and keeping the scope of that as our scope I think is our strongest position as an ARC Landmarks Commission.

MR. GROSS: But it is does, you know, it's going to completely change the historic fabric of the district.

ARC BOARD: I disagree.
ARC BOARD: Not according to the
(inaudible) guidelines (inaudible.)
MR. GROSS: You need to turn your mike on.

ARC BOARD: Well, sorry.
ARC BOARD: One question on that -- and maybe Cynthia knows -- is the period of significance identified in 1975 nomination for the district? Is it specifically bracketed year-wise? I'm just trying to understand the creation time of this piece of art in relationship to the period of significance.

MS. ELMORE: It would likely -- I would

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have to look at the designation report physically right now, so I'm limited on giving you a totally definitive answer, but it would likely cover from the late 19th Century into the mid -- up to the mid 20th Century, knowing what the contributing buildings are in the district, that that covers that period from the Victorian Era to the Craftsman time to kind of right before the war, but that's for the buildings and that's -- that's the significance of the district is based on the architectural character and building stock in the district.

MR. GROSS: Thank you.
ARC BOARD: Thank you. A follow-up question to that, too, is with the 1975 designation, were there any contributing factors other than the housing stock and buildings as far as features? Was the park part of it?

MS. ELMORE: The park is not part of the district, no. You could say that the streetscape because our guidelines also look at the streetscape as far as the character goes, that's, of course, you know, how the layout, the platting. Remember that the district was -- it's designed in the sense of when it was developed for neighborhood development, suburban at the time, so that's where its basis lies.

So it's about how the street patterns were developed, as well as the building stock.

ARC BOARD: While you're up there, so -- but the designation report -- and it's been a little while since I read it, but it does go through and identify those things that it considers contributing elements. I mean, it goes block by block in detail.

MS. ELMORE: Yes, it goes block by block.

ARC BOARD: Identifying specific buildings and --

MS. ELMORE: Yes, yes.
ARC BOARD: So there is portent to something not getting any other than a passing reference --

MS. ELMORE: Right.
ARC BOARD: -- in your report, is that fair to say?

MS. ELMORE: Yes.
MR. GROSS: So just two follow-up questions to that. One, in other historic districts, do they reference what we would consider now objects of art, such as the fountain in St. James Court or the artwork down West Main Street.

MS. ELMORE: Well, I can say that the Clifton Preservation District and the Butchertown Preservation District, which are our most recent districts from 2003, identify some other character-defining features in their neighborhoods. Clifton talks about the chicken steps as an identified contributing element in their district, but those are modern and that's how they --

MR. GROSS: But none of the original districts included any objects of art.

MS. ELMORE: No, not that I recall at the moment, but I haven't looked at all of them in the last week or so, but I know the Clifton Preservation District actually has specific guidelines for cultural landscape features that it (inaudible) ties into their designation.

MR. GROSS: So I think, Monica, you'll probably remember the meeting that we had for the modern triplex up on Cherokee where we actually denied some exterior changes because we said, even though that building came in at a later date after the historic district had been created, that it was now part of the historic district. So, I mean, if that was built in the '80s maybe, is 1913 --

ARC BOARD: '70s, mid '70s.
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MR. GROSS: Mid '70s? I mean, is 1913 so far off from --

MS. ELMORE: I could add something to that perhaps. Noncontributing buildings in the districts are subject to the design guidelines. In all of our districts we review noncontributing buildings all the time for their exterior changes.
We have a number of guidelines, you know, of course, windows, doors, roofs, cite in the myriad of them. So when we do have a noncontributing building that's making an exterior change, we do review it. So that example is in that vein of review per Certificate of Appropriateness.

MR. GROSS: I think my point was more that we did not allow the changes that the homeowner wanted because they were considered, you know, part of the fabric of that structure.

SPEAKER: (Inaudible.)
MR. GROSS: I'm sorry, we're closed.
Sorry.
SPEAKER: (Inaudible.)
MR. GROSS: Yeah, we're not taking any more comments.

SPEAKER: (Inaudible.)
ARC BOARD: Well, if I may, I think to
follow up on Cynthia's point, I think I would be careful about using one case to justify an approach to another. I mean, you have to just evaluate each case on its own merits. I think in that case I remember -- I think I was the case manager on that one, but we did evaluate the changes against the integrity of that building, as well as the district as a whole, meaning that the changes to that piece should be in concert with itself to maintain a relationship with the whole district and so I think we ended up approving something for that one. We found a way to approve a design that met the design guidelines.

Again, I think for me it comes back to that, so it's kind of each case on its own, using the design guidelines, and I think that staff has made the case here that this as an element in the district and its recognition in the designation report is not as a strong contributing element.

MR. GROSS: All right. So I can
respectfully disagree. I think it is a strong contributing element to the neighborhood, to the district. I'm not saying I disagree with the Mayor's commission and their reasons for wanting it to be removed or with Monica's reasons for, you know, the 68
safety of the structure moving forward, although I think that's a slippery slope to go down.

I think that I kind of think that this is a time where we can use where it's not a -- not to diminish the people's feelings about having somebody who fought in the Confederate Army up on a horse, looking down, because it is the high point right there, looking down into the neighborhood, not to diminish that, I kind of feel like maybe this is a time where we can provide education that, you know, not everyone is good. There's more than one side and to -- this is actually also in the Mayor's commission's report that this could be a good time to make it a learning experience and to be more descriptive about, you know, General Castleman and his history and how it's helped shape, you know, our nation and, you know, the city of Louisville itself.

ARC BOARD: Good luck with that.
MR. GROSS: I mean, I think that when you go through the guidelines, I think it's hard to argue that other than the -- other than the Mayor's commission report, it's hard to argue that the statue should be removed; and if the city doesn't get any preferential treatment, then it's hard to follow the guidelines and both for its removal at the same time.

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| :---: | :---: | :---: | :---: |
| 1 | (Applause from the audience.) | 1 | Landmarks Commission. |
| 2 | SPEAKER: We the people. | 2 | MR. GROSS: Okay. Does anyone want to |
| 3 | ARC BOARD: Well, I worry that it's | 3 | offer up an alternative motion with a compromise? |
| 4 | going to be damaged repeatedly. | 4 | ARC BOARD: How do you compromise? |
| 5 | MR. GROSS: All right. Are there any | 5 | ARC BOARD: Yeah. |
| 6 | more -- anyone else want to weigh in? | 6 | ARC BOARD: You're either going to |
| 7 | ARC BOARD: There is a second. | 7 | leave him there or take him down. |
| 8 | MR. GROSS: There is a second, so we | 8 | ARC BOARD: So folks who voted no on |
| 9 | can go to a vote. All those in favor? You want to | 9 | that motion, is there anything -- I'll just put the |
| 10 | do -- you need to turn your mikes on before you -- | 10 | question to you then, is there anything that would |
| 11 | ARC BOARD: Yes, I'm in favor of | 11 | make that agreeable, any condition or any sort of |
| 12 | staff's recommendation to remove the statue. | 12 | aspect with regards to our process that -- |
| 13 | MR. GROSS: That's a yes for the | 13 | MR. GROSS: I mean, I will say that I |
| 14 | motion? | 14 | am walking a very thin line between both sides. It's |
| 15 | ARC BOARD: Yes. | 15 | a tough decision. I mean, I'm open to listening to |
| 16 | ARC BOARD: Okay. Actually, I'm going | 16 | suggestions, but I just feel that the application |
| 17 | to do a roll call vote. | 17 | really doesn't meet the guidelines. |
| 18 | MR. GROSS: Okay. | 18 | ARC BOARD: Well, could he be removed |
| 19 | ARC BOARD: Orr? | 19 | for repair? Because, God knows, he's got so much |
| 20 | MS. ORR: Aye. | 20 | paint all over him right now and then -- I don't |
| 21 | ARC BOARD: Jackson? | 21 | know. |
| 22 | MS. JACKSON: Yes. | 22 | MR. GROSS: I don't -- I mean, I |
| 23 | ARC BOARD: Fuller? | 23 | wouldn't see anything wrong with that. |
| 24 | MR. FULLER: No. | 24 | SPEAKER: Then put him back. |
| 25 | ARC BOARD: Marchal? | 25 | ARC BOARD: Well, I want it protected. |
|  | 70 |  | 72 |
| 1 | MR. MARCHAL: Yes. | 1 | I don't want to see it continually vandalized. |
| 2 | ARC BOARD: Morris? | 2 | SPEAKER: (Inaudible.) |
| 3 | MS. MORRIS: No. | 3 | ARC BOARD: What next statue? I mean, |
| 4 | ARC BOARD: Gross? | 4 | that's -- well, but that's a whole other issue. |
| 5 | MR. GROSS: No. | 5 | MR. GROSS: But that's another issue we |
| 6 | ARC BOARD: Thank you. You have a tie | 6 | really didn't get too far into is I think that the |
| 7 | vote. | 7 | proposal to -- what they're going to replace him with |
| 8 | MR. GROSS: All right. And we actually | 8 | leaves a lot to be desired. |
| 9 | discussed this before. I believe a tie is deemed to | 9 | ARC BOARD: It was landscaping. It's |
| 10 | be denied, is that correct? Deemed not to pass. | 10 | what was there until 1913 which was growing. |
| 11 | Thank you. All right. So what does the -- | 11 | MR. GROSS: All 10 years? |
| 12 | (Applause from the audience.) | 12 | ARC BOARD: Yes. |
| 13 | MR. GROSS: Please. So what does | 13 | ARC BOARD: I have a question. Sarah, |
| 14 | the -- do we ask for another motion if it is deemed | 14 | is Metro prepared to talk about next steps? |
| 15 | not to pass? | 15 | MS. LINDGREN: So the city is currently |
| 16 | ARC BOARD: No. That's it. | 16 | in a conversation to move the sculpture to a new |
| 17 | MR. GROSS: No. There's a difference | 17 | site. |
| 18 | between denied or deemed not to pass. So if the | 18 | ARC BOARD: I'm sorry, I meant for this |
| 19 | motion is deemed not to pass -- | 19 | site. |
| 20 | SPEAKER: It could be committee's final | 20 | MS. LINDGREN: For this site, to |
| 21 | action if you choose. If you felt there was room for | 21 | replace it for this site? No. So there's no -- |
| 22 | compromise, that if a condition could be added, you | 22 | there's no specific plan at this moment. We would |
| 23 | could try another motion; but if you don't feel | 23 | put in some landscaping as an intermediate measure |
| 24 | that's viable, this could be the final decision of | 24 | and a new public artwork could be proposed by a group |
| 25 | the committee which could be appealed to the |  | and it would go through the process like any public |

property would, but there is no specific plan for an artwork at this time.

MR. GROSS: Is there any budget for artwork?

MS. LINDGREN: For this particular site?

MR. GROSS: For this particular site, period, anywhere?

MS. LINDGREN: So public art budgets change. They vary each year. So at times we have funding through grants. At times we have funding through the (inaudible) and the Land Development Code which is a restricted fund for public art at the city, and sometimes we raise private funds and do a public-private partnership to realize public art. So there's not a specific fund identified for that specific site at this time, but it's open -- it's open for proposal.

MR. GROSS: And I'm sorry I may have cut you off, Sarah. Some folks made comment of the treatment of the statue and this sort of thing, the art. So what is Metro's position on it as a piece of art and its due respect and treatment and so forth, I mean?

MS. LINDGREN: Right, so a couple of
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kind of clarifications because I know from the design guidelines we use the word demolish, and in this case this is an object that would not be demolished and lost. In terms of preservation of history, it would not be lost to our history.

It is, as has been stated in public announcements previously, that the city is in discussion with Cave Hill about the possibility to move the sculpture to Cave Hill where General Castleman and his family are buried in the military section that was already mentioned. That decision is not finalized, but it is in progress at this time and the sculpture would be preserved if it moves to a new location.

So in terms of preservation of history, that is the process that is in progress right now is to relocate it and preserve -- clean up the damage that has been done over the past several months.

MR. GROSS: Monica, is your in-favor vote just for the safety of the monument itself?

ARC BOARD: Well, that's what I base it
on. I just -- it's very painful to see what has
happened to it over the last several months and I
(inaudible) a lot of money cleaning him up. Sorry.
If we spend a lot of money cleaning him up, I think
he would be vandalized again. I just feel that until -- I don't know when, but sometime surely cooler heads will prevail, but they're -- I don't see them prevailing anytime soon and it's painful to see the condition of the statue now. I just think it's a shame.

I, too, contributed to the last time that he was refurbished and feel -- you know, I'm very fond of that statue, but not just as a target for somebody's anger; and, you know, some of the anger is justified, some of it I don't know. It's intense. It's intense.

So there's nothing -- you know, if we could just remove and -- and clean him up and protect -- protect him, and I do think Cave Hill would be a great place. Most of him is already there anyway, you know, I mean, and it would be accessible. Anybody can go into Cave Hill.

MS. LINDGREN: Can I add one more clarification to that that I had left off? There was also a discussion about the piece being deaccessioned. It would not be deaccessioned or removed from --

MR. GROSS: Could you define
deaccessioned?
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MS. LINDGREN: So deaccession is a process by which you would remove an object from a collection. So the city has a collection of objects in its public art assets. And so to deaccession objects would be to remove them from the city's collection and -- some cities might do that if something is in disrepair. It would be -- it would be demolished in that case, but that's only if something has been, you know, badly damaged or it is -- the ownership is transferred to another entity.

In this case we are not proposing a deaccession. It would be a long-term loan to a new location where it could remain accessible but not in a public right-of-way.

ARC BOARD: Are you saying that that's kind of what was happened to the Confederate monument downtown, it was deaccessioned from --

MS. LINDGREN: No, it was moved to a new location where it was in the context of a historical site relevant to the Civil War. It is loaned. It is not deaccessioned from the collection.

ARC BOARD: Which monument?
ARC BOARD: The Confederate monument has not been --

ARC BOARD: From Old Louisville?

ARC BOARD: Yeah.
MS. LINDGREN: Correct.
ARC BOARD: It was not deaccessioned?
MS. LINDGREN: Correct.
ARC BOARD: So that's -- technically, even though it's like in a whole different county, it's still the city of Louisville's statue?

MS. LINDGREN: Right.
MR. GROSS: Do they have something they can trade for it maybe?

MS. LINDGREN: I'll ask about that.
MR. GROSS: So do you have an estimate what it would cost to relocate the statue?

MS. LINDGREN: I don't because there are so many unknowns about -- until you know where it's going and what -- you know, what the logistics of that are, I don't -- I don't have all those facts.

MR. GROSS: Would it be enough to do some type of interpretive installment where the statue stands now, getting further explanation as to Castleman's life and even the community discussion that his -- this piece of art has fostered?

MS. LINDGREN: Are you asking signage at the current site in the traffic circle? Is that --

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MR. GROSS: Yes.
MS. LINDGREN: Not at the new location?
At the current location?
MR. GROSS: At the current location, yes.

MS. LINDGREN: It would go -- that would go through the same proposal and approval process that any other artwork would, an interpretive piece. It would go through the Commission on Public Art. It would go through this committee as well, just like any other artwork.

MR. GROSS: I guess to be more straightforward with the question, could we use the funds that would be used to relocate the statue to do that installment?

MS. LINDGREN: And keep the sculpture in place?

MR. GROSS: Correct.
MS. LINDGREN: I don't know that that proposal has been specifically submitted or considered.

MR. GROSS: Would you consider it?
MS. LINDGREN: I don't know that I
would be the person to consider it, but I'm --
MR. GROSS: We won't put you on the

25
spot then.
ARC BOARD: So to summarize, the intent is this artwork would remain within the collection of Louisville Metro --

MS. LINDGREN: Correct.
ARC BOARD: -- relocated elsewhere with respect, treated, just not at this location, I mean, treated as the venerable work of art that it is?

MS. LINDGREN: Correct, and remain accessible.

ARC BOARD: And remain accessible to the public.

MR. GROSS: So back to business, do we have anyone that's changed their mind or do we want to let this tie be our final resting place for the committee and let the city push it up to the full Landmarks Commission where at least one of us will get to listen to it again?

ARC BOARD: Well, I certainly like the idea of an explanation that's more adequate than that stupid historic marker that's been there for so long and is so inadequate.

MR. GROSS: And missing right now?
ARC BOARD: Well, finally. Ay yai yai.
MR. GROSS: I mean, part of the -- part
of the Mayor's study, you know, that was described, you could do interpretive works or, you know, another piece of artwork that, you know, reflects the other side.

I think the problem with another piece of artwork is that that Castleman statue is so prominent that, you know, anything else would be subservient to it, so I think really the only answer is to do something interpretive that, you know, is right with the monument so you pretty much, you know, see them both together and an explanation as to -- as to, you know, how we got to where we are today. I think if this were a man in a Confederate uniform, it would be absolutely no question.

ARC BOARD: Absolutely.
MR. GROSS: I think that the Castleman statue has so many more nuances and it is -- it's so ingrained in the historic district in which it sits that taking it out without trying an alternative measure first would be -- would cause irreparable damage -- and it's not really irreparable because I think, you know, 20, 30 years down the road as history, you know, continues to make itself, you know, people will forget all about that the statue was ever there, you know, until they look at a coffee
table book or somebody's, you know, hundred year historical marker on their house and say, oh, well, that's, you know, an interesting guy on a horse, but, I mean, I think that it's a difficult situation.

ARC BOARD: Well, they all become difficult. I mean, Thomas Jefferson had slaves until the day he died and did not free them in his will. So should we take Thomas Jefferson down from in front of the building on Jefferson Street?

MR. GROSS: That's not our problem today.

ARC BOARD: Well, I realize that, but in some ways, you know, there's an equivalence there. Well, if we have -- if we have a tie, then it goes to the full Landmarks Commission. Maybe the full Landmarks Commission can sort it out. How is that for passing the buck?

MR. GROSS: Maybe they are wiser than we.

ARC BOARD: But I think there does need to be more discussion of this before we do anything terribly hasty, although really I do worry. As I say, if people are hot headed enough to throw paint and write things on a thing that is so handsome, they'll do anything.

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MR. GROSS: And they will.
ARC BOARD: Well, that's what I worry about.

MR. GROSS: And, you know, they will find other things to move on to after that probably.

ARC BOARD: Well, maybe, but this seems to be an issue that doesn't want to go away.

ARC BOARD: If I may, I think getting
back to the question of what's appropriate in a historic preservation district and the matter that's really before the ARC and applying the design guidelines upon which we have to make findings and conclusions, especially if they are different -well, unless we do a motion to deny or something, then we have to make alternate findings and conclusions or we just let it die.

Another option is to defer consideration if we feel that there's other information that staff or applicant could obtain for us to help us make the decision, I mean, if we feel like we don't have enough information tonight.

Does anybody have a mind that they are needing something additional for consideration?

ARC BOARD: Well, I guess to further that point, I mean, if none of the six of us are
going to change our minds which it's looking like it, is the applicant willing to consider other options?

MS. LINDGREN: Consider other options?
ARC BOARD: Other options than just
removal?
MS. LINDGREN: Such as? Like the signage, is that what we're -- the additional signage?

ARC BOARD: Yeah, or something of that nature, I mean.

MS. LINDGREN: Well, I think that it's already been pubically announced, the Mayor's intention to remove it from public space based on the 18-month process that we described, an extensive community engagement process that opened many avenues for community input on the subject, and that's what that decision was based on, the community's input and a development of a system of criteria that was -- the entire public process was not specifically about Castleman or any one object. It was about principles and criteria on which we should make these decisions, how we would gather information and how we would consider an object to kind of take out some of the -like in this situation with the Castleman monument, we have conflicting narratives. We have for and
against and facts that often contradict one another, so it is difficult sometimes to determine what the historical facts of this person were and what the perceptions of him were throughout history.

So the purpose of the principles and criteria are to ask what is the community's response now and how do we see it in the context of our time now and address that.

The perception of objects can change over time. Public art is never intended to be forever in any case, and it changes with the public. It changes to reflect its public that surround it.

And so I think that's what the criteria are developed to address is that history doesn't change, but our perception of it does and our understanding of it does and our response to it does.

So while we can acknowledge historic contributions of a person and acknowledge the contribution of a sculpture and a place and its significance over time, that can change.

You know, we've talked about its
appearance in the designation report in 1975 and how
it was referred to. It's also -- some of the
contextualization around it is another change that has happened over time, so the historical markers,
its designation on the National Register, et cetera, were all later, all in the '90s, and all in the context of the Civil War and Castleman's significance in the Civil War. So, you know, that wasn't --

ARC BOARD: (Inaudible.)
MS. LINDGREN: I'm sorry?
ARC BOARD: That's not true.
MS. LINDGREN: Okay. About the signage?

ARC BOARD: It was not primarily in the context of his participation in the Civil War.

MS. LINDGREN: Okay, the designation of it in the National Register is in the context of the Civil War. I'm sorry, I didn't mean to include all of those are in the context of the Civil War, just that one designation.

So -- but the point is that its appearance in history and the designation report and the signage that is around it has changed over time. And so back to what I was trying to say about the criteria is recognition of that fact and that is how the decision was made and I think that it was made because of the community input and an additional contextualization doesn't necessarily change its appearance and how it weighs up against that
criteria.

MR. GROSS: So I don't remember the report. Was the Castleman specifically referenced as needing to be removed in the report? (Inaudible.) MS. LINDGREN: No specific object was mentioned in that report. That was not the task of that committee. It was to discuss public art and monuments in a broader context. We tried very hard to not direct that process on any one specific artwork. It was meant to be for any artwork. MR. GROSS: Thank you. As a chairman, can I even make a motion? I don't believe I can. Do you want to --

ARC BOARD: No, I'm not going to (inaudible.)

MR. GROSS: All right. Well, absent anyone else willing to put up an alternative motion, the three-three vote is going to be deemed as denied per the Landmarks guidelines. So I'm going to give one final chance to anyone willing to step forward. Seeing none, the motion is deemed denied. Sorry. See you at Landmarks -- or I won't, but Chris will. So that concludes our meeting and --

ARC BOARD: I move that we adjourn.
(Applause from the audience.)

ARC BOARD: Second.
MR. GROSS: So move. All favor?
ARC BOARD: Aye.

*     *         *             *                 * 


## STATE OF KENTUCKY

: SS
COUNTY OF JEFFERSON :
I, SHERRILYN D. RHODE, Registered Professional Reporter, Certified Court Reporter, and Notary Public within and for the State at Large, my commission as such expiring July 19, 2022, do hereby certify that the foregoing transcript from digital recording was reduced by me to shorthand writing; that the foregoing is a full, true and correct transcript from the digital recording to the best of my ability.

WITNESS my hand this the 29th day of January, 2019.

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