

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Meeting Agenda - Final**

**Thursday, May 9, 2019**

**6:00 PM**

**Council Chambers**

### **Metro Council**

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6),  
Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),  
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),  
David Yates (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)*

*President Pro-Tem: Pat Mulvihill (D-10)*

**Call to Order****Members Roll Call****Introduction of Page(s)**

1. [ID 19-0751](#) Council Member Sexton-Smith will introduce Lyric Caswell as the page from District 4.

**Addresses to Council**

2. [ID 19-0744](#) Addresses to Council for May 9, 2019  
**Attachments:** [050919 Addresses to Council AO 050619.pdf](#)

**Council Minutes**

3. [ID 19-0742](#) Regular: Metro Council - April 25, 2019

**Committee Minutes**

4. [ID 19-0679](#) Regular: Ad Hoc Committee on Landmarks - April 23, 2019  
**Attachments:** [Ad Hoc Committee on Landmarks Action Summary 04.23.19 - TENTATIVE.pdf](#)
5. [ID 19-0740](#) Regular: Ad Hoc Committee on Efficiencies - April 24, 2019  
**Attachments:** [Ad Hoc - Efficiencies TENTATIVE 042419pdf.pdf](#)
6. [ID 19-0741](#) Regular: Committee of the Whole - April 25, 2019
7. [ID 19-0719](#) Regular: Planning and Zoning Committee - April 30, 2019  
**Attachments:** [Planning and Zoning Action Summary 04.30.19 - TENTATIVE.pdf](#)
8. [ID 19-0745](#) Regular: Public Works Committee - April 30, 2019  
**Attachments:** [Public Works 043019.pdf](#)
9. [ID 19-0720](#) Regular: Government Oversight and Audit Committee - April 30, 2019  
**Attachments:** [Government Oversight and Audit Action Summary 04.30.19 - TENTATIVE.pdf](#)
10. [ID 19-0743](#) Regular: Committee on Committees - May 7, 2019

## **Communication From the Mayor**

11. [ID 19-0728](#) Pleasure Ridge Park Fire Protection District Board - Charles Ford (Reappointment)  
Attachments: [APT Pleasure Ridge Park Fire Protection District Board 05.09.19.pdf](#)
12. [ID 19-0729](#) Okolona Fire Protection District Board - Dorsey Powell (Reappointment)  
Attachments: [APT Okolona Fire Protection District Board 05.09.19.pdf](#)
13. [ID 19-0730](#) Jeffersontown Fire Protection District Board - Mark Ratterman (Reappointment)  
Attachments: [APT Jeffersontown Fire Protection District Board 05.09.19.pdf](#)
14. [ID 19-0731](#) Highview Fire Protection District Board - Cheryl Justice (Reappointment)  
Attachments: [APT Highview Fire Protection District Board 05.09.19.pdf](#)
15. [ID 19-0732](#) Camp Taylor Fire Protection District Board - Cecilia Kelly (Reappointment)  
Attachments: [APT Camp Taylor Fire Protection District Board 05.09.19.pdf](#)
16. [ID 19-0733](#) Fern Creek Fire Protection District Board - Tracy Deloch (Reappointment)  
Attachments: [APT Fern Creek Fire Protection District Board 05.09.19.pdf](#)
17. [ID 19-0734](#) Anchorage Middletown Fire Protection District Board - Melinda Sunderland, Jonathan Jarrell, Thomas Wobbe (New Appointments).  
Attachments: [APT Anchorage Middletown Fire Protection District Board 05.09.19.pdf](#)

## **Consent Calendar**

### **Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE**

18. [AP041619SK](#) APPOINTMENT OF STEVEN KNIFFLEY TO THE CITIZENS COMMISSION ON POLICE ACCOUNTABILITY. TERM EXPIRES NOVEMBER 29, 2022.

Attachments: [APT Citizens Commission on Police Accountability 04.11.19.pdf](#)  
[Steven Kniffley 04.08.19.pdf](#)  
[Applicants for Board - Citizens Commission on Police Accountability 04.08.19.pdf](#)  
[Current Board - Citizens Commission on Police Accountability 04.08.19.pdf](#)

#### **Legislative History**

4/11/19	Metro Council	assigned to the Government Oversight and Audit Committee
4/16/19	Government Oversight and Audit Committee	held

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|--|---------|---|--------------------------|
|  | 4/30/19 | Government Oversight and<br>Audit Committee | recommended for approval |
|--|---------|---|--------------------------|
19. [AP043019CP](#) APPOINTMENT OF CHRISTOPHER POYNTER TO THE LOUISVILLE CONVENTION AND VISITORS BUREAU COMMISSION. TERM EXPIRES AUGUST 16, 2019.
- Attachments:** [APT Louisville Convention and Visitors Bureau Commission 04.25.19.pdf](#)  
[Christopher Poynter 04.22.19.pdf](#)  
[Applicants for Board - Louisville Convention and Visitors Bureau Com 04.22.19.](#)  
[Current Board - Louisville Convention and Visitors Bureau Com 04.22.19.pdf](#)
- Legislative History**
- |  |         |   |   |
|--|---------|---|---|
|  | 4/25/19 | Metro Council                               | assigned to the Government Oversight<br>and Audit Committee |
|  | 4/30/19 | Government Oversight and<br>Audit Committee | recommended for approval                                    |
20. [RP043019CP](#) REAPPOINTMENT OF CHRISTOPHER POYNTER TO THE LOUISVILLE CONVENTION AND VISITORS BUREAU COMMISSION. TERM EXPIRES AUGUST 16, 2022.
- Attachments:** [APT Louisville Convention and Visitors Bureau Commission 04.25.19.pdf](#)  
[Christopher Poynter 04.22.19.pdf](#)  
[Applicants for Board - Louisville Convention and Visitors Bureau Com 04.22.19.](#)  
[Current Board - Louisville Convention and Visitors Bureau Com 04.22.19.pdf](#)
- Legislative History**
- |  |         |   |   |
|--|---------|---|---|
|  | 4/25/19 | Metro Council                               | assigned to the Government Oversight<br>and Audit Committee |
|  | 4/30/19 | Government Oversight and<br>Audit Committee | recommended for approval                                    |
21. [RP043019KA](#) REAPPOINTMENT OF KRISTI ASHBY TO THE NULU REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES FEBRUARY 26, 2022.
- Attachments:** [APT Nulu Review Overlay District Committee 04.25.19.pdf](#)  
[Kristi Ashby 04.22.19.pdf](#)  
[Applicants for Board - Nulu Review Overlay District Committee 04.22.19.pdf](#)  
[Current Board - Nulu Review Overlay District Committee 04.22.19.pdf](#)
- Legislative History**
- |  |         |   |   |
|--|---------|---|---|
|  | 4/25/19 | Metro Council                               | assigned to the Government Oversight<br>and Audit Committee |
|  | 4/30/19 | Government Oversight and<br>Audit Committee | recommended for approval                                    |

22. [RP043019WM](#) REAPPOINTMENT OF WILLIAM MARZIAN TO THE NULU REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES FEBRUARY 26, 2022.

**Attachments:**

[APT Nulu Review Overlay District Committee 04.25.19.pdf](#)

[William Marzian 04.22.19.pdf](#)

[Applicants for Board - Nulu Review Overlay District Committee 04.22.19.pdf](#)

[Current Board - Nulu Review Overlay District Committee 04.22.19.pdf](#)

**Legislative History**

4/30/19	Government Oversight and Audit Committee	recommended for approval
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23. [AP043019AA](#) APPOINTMENT OF ASHLYN ACKERMAN TO THE HISTORIC LANDMARKS AND PRESERVATION DISTRICTS COMMISSION. TERM EXPIRES NOVEMBER 30, 2019.

**Attachments:**

[Applicants for Board - Historic Landmarks and Preservation Districts Commission 04.22.19.pdf](#)

[Ashlyn Ackerman 04.22.19.pdf](#)

[Applicants for Board - Historic Landmarks and Preservation Districts Commission 04.22.19.pdf](#)

[Current Board - Historic Landmarks and Preservation Districts Commission 04.22.19.pdf](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Government Oversight and Audit Committee
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4/30/19	Government Oversight and Audit Committee	recommended for approval
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24. [RP043019AA](#) REAPPOINTMENT OF ASHLYN ACKERMAN TO THE HISTORIC LANDMARKS AND PRESERVATION DISTRICTS COMMISSION. TERM EXPIRES NOVEMBER 30, 2022.

**Attachments:**

[APT Historic Landmarks and Preservation Districts Commission 04.25.19.pdf](#)

[Ashlyn Ackerman 04.22.19.pdf](#)

[Applicants for Board - Historic Landmarks and Preservation Districts Commission 04.22.19.pdf](#)

[Current Board - Historic Landmarks and Preservation Districts Commission 04.22.19.pdf](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Government Oversight and Audit Committee
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4/30/19	Government Oversight and Audit Committee	recommended for approval
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**Legislation forwarded from PLANNING AND ZONING COMMITTEE**

25. [R-048-19](#) A RESOLUTION HONORING REVEREND MONROE JOHNSON BY DEDICATING A PORTION OF 17TH STREET AT KENTUCKY STREET, BRECKINRIDGE STREET, AND GARLAND AVENUE AS "MONROE JOHNSON WAY" IN HIS HONOR.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-048-19 V.1 042519 Res Honorary Street Sign Rev. Monroe Johnson.pdf](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Community Affairs Committee
<i>Action Required By October 2019</i>		
4/29/19	Metro Council	assigned to the Planning and Zoning Committee
4/30/19	Planning and Zoning Committee	recommended for approval

**Legislation forwarded from PUBLIC WORKS COMMITTEE**

26. [R-040-19](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PETCO FOUNDATION GRANT AWARD TOTALING \$50,000 SUPPORTING METRO ANIMAL SERVICES LIFESAVING ANIMAL INITIATIVES.

**Sponsors:** Primary David Yates (D-25)

**Attachments:** [R-040-19 V.1 032119 Mayor Accept \\$50K PETCO Foundation Grant for Lifesav](#)

**Legislative History**

3/21/19	Metro Council	assigned
<i>Action Required By: September 2019</i>		
3/27/19	Public Safety Committee	held
4/25/19	Metro Council	assigned to the Public Works Committee
<i>Re-assigned per President James</i>		
4/30/19	Public Works Committee	recommended for approval

27. [O-135-19](#) AN ORDINANCE AMENDING ORDINANCE NO. 118, SERIES 2010 AS PERTAINING TO THE FISCAL YEAR 2010-11 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 101, SERIES 2014 AS PERTAINING TO THE FISCAL YEAR 2014-15 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 104, SERIES 2015 AS PERTAINING TO THE FISCAL YEAR 2015-16 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 109, SERIES 2018 AS PERTAINING TO THE FISCAL YEAR 2018-2019 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY REALLOCATING \$165,744.52 OF COUNCIL DISTRICT 24 PUBLIC WORKS & ASSETS CAPITAL PROJECTS FUNDS TO COUNCIL DISTRICT 24 PAVING PROJECTS.

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-135-19 V.1 042519 Reallocating \\$165,744.52 of D24 Capital Projects Funds 1](#)

**Legislative History**

4/25/19 Metro Council assigned to the Public Works Committee

*Action Required By: October 2019*

4/30/19 Public Works Committee recommended for approval

28. [R-046-19](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FISCAL YEAR 2019-2020 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

**Sponsors:** Primary Brandon Coan (D-8)

**Attachments:** [R-046-19 V.1 042519 FY19-20 Bike Pedestrian Motorist Education and Safety C](#)  
[\\$120K FY20 Bike Ped Edu and Safety Grant PWA APR2019.pdf](#)

**Legislative History**

4/25/19 Metro Council assigned to the Public Works Committee

*Action Required By: October 2019*

4/30/19 Public Works Committee recommended for approval

**Old Business**

29. [O-129-19](#) AN ORDINANCE CHANGING THE ZONING FROM M-2 INDUSTRIAL TO R-8A MULTI-FAMILY RESIDENTIAL AND CHANGING THE FORM DISTRICT FROM TRADITIONAL WORKPLACE TO TRADITIONAL NEIGHBORHOOD ON PROPERTY LOCATED AT 917-927 SHELBY PARKWAY CONTAINING 0.77 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1064).

**Sponsors:**

Primary Madonna Flood (D-24)

**Attachments:**

[18ZONE1064.pdf](#)

[O-129-19 V.1 042519 Rezoning from M2 to R8A and Form District from TW to T](#)

[18ZONE1064 PC Minutes.pdf](#)

[18ZONE1064 Other Minutes.pdf](#)

[18ZONE1064 Staff Reports.pdf](#)

[18ZONE1064 Legal Description.pdf](#)

[18ZONE1064 Applicant Justification.pdf](#)

[18ZONE1064 Plan.pdf](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Planning and Zoning Committee
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*Action Required By: June 19, 2019*

4/30/19	Planning and Zoning Committee	recommended for approval
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30. [O-130-19](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO OR OFFICE-RESIDENTIAL ON PROPERTY LOCATED AT 5805 ASHBY LANE CONTAINING 1.71 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 17ZONE1080)(AS AMENDED).

**Sponsors:**

Primary Madonna Flood (D-24)

**Attachments:**

[O-130-19 V.2 CAM 043019 Rezoning from R4 to OR at 5805 Ashby Ln 17ZONE](#)

[17ZONE1080.pdf](#)

[O-130-19 V.1 042519 Rezoning from R4 to OR at 5805 Ashby Ln 17ZONE1080](#)

[17ZONE1080 PC Minutes.pdf](#)

[17ZONE1080 Other Minutes.pdf](#)

[17ZONE1080 Staff Reports.pdf](#)

[17ZONE1080 Legal Description.pdf](#)

[17ZONE1080 Justification Statement.pdf](#)

[17ZONE1080 Plan.pdf](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Planning and Zoning Committee
<i>Action Required By: June 19, 2019</i>		
4/30/19	Planning and Zoning Committee	amended
4/30/19	Planning and Zoning Committee	recommended for approval

31. [O-131-19](#) AN ORDINANCE CHANGING THE ZONING FROM OR-3 OFFICE-RESIDENTIAL TO C-1 COMMERCIAL ON PROPERTY LOCATED AT 2940 BRECKINRIDGE LANE CONTAINING 1.02 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1081)(AS AMENDED).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-131-19 V.2 CAM 043019 Rezoning from OR3 to C1 at 2940 Breckenridge Ln 18ZONE1081.pdf](#)  
[O-131-19 V.1 042519 Rezoning from OR3 to C1 at 2940 Breckenridge Ln 18ZC 18ZONE1081 PC Minutes.pdf](#)  
[18ZONE1081 Other Minutes.pdf](#)  
[18ZONE1081 Staff Reports.pdf](#)  
[18ZONE1081 Legal Description.pdf](#)  
[18ZONE1081 Applicant Justification.pdf](#)  
[18ZONE1081 Applicant Booklet.pdf](#)  
[18ZONEE1081 Applicant Booklet 2.pdf](#)  
[18ZONE1081 Plan.pdf](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Planning and Zoning Committee
<i>Action Required By: June 19, 2019</i>		
4/30/19	Planning and Zoning Committee	amended
4/30/19	Planning and Zoning Committee	recommended for approval

32. [O-134-19](#) AN ORDINANCE CHANGING THE ZONING FROM R-7 RESIDENTIAL MULTI-FAMILY TO OR-3 OFFICE/RESIDENTIAL ON PROPERTY LOCATED AT 4717 PRESTON HIGHWAY CONTAINING 1.0368 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1066).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [18zone1066.pdf](#)  
[O-134-19 V.1 042519 Rezoning from R7 to OR3 at 4717 Preston Hwy 18ZONE18ZONE1066 PC Minutes.pdf](#)  
[18ZONE1066 Other Minutes.pdf](#)  
[18ZONE1066 Staff Reports.pdf](#)  
[18ZONE1066 Legal Description.pdf](#)  
[18ZONE1066 Letter of Explanation.pdf](#)  
[18ZONE1066 Plan.pdf](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Planning and Zoning Committee
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*Action Required By: June 5, 2019*

4/30/19	Planning and Zoning Committee	recommended for approval
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33. [O-152-19](#) AN ORDINANCE CREATING A NEW SECTION OF CHAPTER 131 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES CREATING THE CIVIL OFFENSE OF LITTERING (AS AMENDED).

**Sponsors:** Primary Brandon Coan (D-8)

**Attachments:** [O-152-19 V.1 042519 Classify Litter as Civil Offense.pdf](#)  
[O-152-19 - Littering Ordinance.As amended \(5-1-19\).docx](#)

**Legislative History**

4/25/19	Metro Council	assigned to the Public Works Committee
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*Action Required By: October 2019*

4/30/19	Public Works Committee	recommended for approval
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4/30/19	Public Works Committee	amended
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**New Business****Legislation assigned to APPROPRIATIONS COMMITTEE**

34. [O-136-19](#) AN ORDINANCE APPROPRIATING \$20,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY HOME REPAIRS.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-136-19 V.1 050919 D5 NDF through Develop Louisville for Metro Housing Re Metro Housing NDF.pdf](#)

**Legislation assigned to BUDGET COMMITTEE**

35. [O-161-19](#) AN ORDINANCE RELATING TO THE 2019-2020 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS FOR OPERATION, MAINTENANCE, SUPPORT, AND FUNCTIONING OF THE GOVERNMENT AND ITS VARIOUS OFFICERS, DEPARTMENTS, COMMISSIONS, INSTITUTIONS, AGENCIES, AND OTHER METRO-SUPPORTED ACTIVITIES.

**Sponsors:** Primary David James (D-6) and Primary Bill Hollander (D-9)

**Attachments:** [O-161-19 V.1 050919 FY2019-2010 OPERATING BUDGET.pdf](#)  
[O-161-19 V.1 050919 ATTACH FY2019-2010 OPERATING BUDGET.pdf](#)  
[O-161-19 V.1 050919 ATTACH EXHIBITS FY2019-2010 OPERATING BUDGET.pdf](#)

36. [O-162-19](#) AN ORDINANCE RELATING TO THE 2019-2020 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS OF FUNDS FOR GENERAL CONSTRUCTION, MAINTENANCE, REPAIR AND IMPROVEMENT OF THE FACILITIES AND ASSETS OF THE GOVERNMENT OF LOUISVILLE/JEFFERSON COUNTY AND OTHER LOUISVILLE METRO-SUPPORTED ACTIVITIES FOR 2019-2020.

**Sponsors:** Primary David James (D-6) and Primary Bill Hollander (D-9)

**Attachments:** [O-162-19 FY20 Capital Ordinance From OMB 5-06-19.pdf](#)  
[O-162-19 V.1 050919 ATTACH FY2019-2010 CAPITAL BUDGET.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

37. [R-050-19](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING THE PURCHASE OF MATERIALS FOR THE CRIBS FOR KIDS MATERNAL AND CHILD HEALTH PROGRAM- (CRIBS FOR KIDS, INC. - \$34,000.00).

**Sponsors:** Primary David Yates (D-25)

**Attachments:** [R-050-19 V.1 050919 Res FOR THE PURCHASE OF MATERIALS FOR THE C](#)  
[R-050-19 ATTACH 050919 Res Contract FOR THE PURCHASE OF MATERIA](#)

38. [R-051-19](#) A RESOLUTION AMENDING RESOLUTION 065, SERIES 2017 APPROVING THE GRANTING OF LOCAL INCENTIVES TO EL TORO.COM, LLC, AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

**Sponsors:** Primary David Yates (D-25)

**Attachments:** [R-051-19 V.1 050919 Res FOR GRANTING OF LOCAL INCENTIVES TO EL T](#)  
[R-051-19 ATTACH 1 Res FOR GRANTING OF LOCAL INCENTIVES TO EL TC](#)  
[R-051-19 ATTACH2 Res FOR GRANTING OF LOCAL INCENTIVES TO EL TC](#)  
[R-051-19 ATTACH3 Res FOR GRANTING OF LOCAL INCENTIVES TO EL TC](#)  
[RES 090 2017.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**

39. [R-053-19](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A BANFIELD FOUNDATION GRANT AWARD TOTALING \$11,000 SUPPORTING THE PURCHASE OF ADDITIONAL METRO ANIMAL SERVICES MEDICAL EQUIPMENT.

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-053-19 V.1 050919 Banfield Grant Award \\$11k Metro Animal Services.pdf](#)

**Legislation assigned to PUBLIC WORKS COMMITTEE**

40. [R-049-19](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A \$5,000 DONATION FROM LIFE-SAVERS, INC., TO PROMOTE PEDESTRIAN SAFETY EFFORTS TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

**Sponsors:** Primary Brandon Coan (D-8)

**Attachments:** [R-049-19 V.1 050919 Donation from Life-Savers to Promote Pedestrian Safety.](#)  
[RES \\$5,000 Lifesavers Inc Donation ped safety PWA APRIL 19.pdf](#)

41. [R-052-19](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, BEING TRACTS A AND B OF PARCEL NO. THREE (3), IN JEFFERSON COUNTY IN CONNECTION WITH SOUTH WATTERSON TRAIL CULVERT REPLACEMENT

**Sponsors:**

Primary Stuart Benson (R-20) and Primary Robin Engel (R-22)

**Attachments:**

[R-052-19 V.1 050919 Condemnation of 2 Properties in Connection with South V](#)

**Announcements**

**Adjournment**