

KENTUCKY TOURISM, ARTS AND HERITAGE CABINET KENTUCKY HISTORICAL SOCIETY

Matthew G. Bevin Governor 100 West Broadway Frankfort, Kentucky 40601 Phone 502-564-1792 Fax 502-564-4701 www.history.ky.gov Don Parkinson Secretary

Scott Alvey
Executive Director

May 2, 2019

Dear Mr. Ford:

The Kentucky Historical Society was thrilled with quality of applications we received in September. After review by our advisory committee, we have approved the applications that, we believe, will be excellent additions to the Kentucky Historical Markers. I am happy to report that the five Muhammad Ali related topics (Central High School, Chickasaw Park, Columbia Gym, Presbyterian Community Center, and the Virginia Ave. Colored School) were approved.

In the coming days, you will receive an invoice for the marker from Debbie Schneider. As soon as we receive payment, we will begin the process of verifying the research and editing the text. Keep in mind that we may request more information from you during this process. Once we have a draft of the text ready, we will send it to you for your approval. When both you and KHS have approved the text, we will have you sign off on it and the marker will be ordered.

It takes 6-8 weeks from the time the marker is ordered, until it is delivered to the DOT facility in your district. Please keep that in mind as you are planning the date for the marker dedication. Once you remit your payment, please contact me and I will provide you a dedication worksheet.

If you have any questions in the meantime, feel free to shoot me an email (amanda.higgins@ky.gov). After May 21, our new Community Engagement Coordinator, Alli Robic (Alli.Robic@ky.gov) will be the primary contact for all marker related questions. We look forward to working with you.

Sincerely,

Amanda L. Higgins, Ph.D.

Community Engagement Administrator

Kentucky Unbridled Spirit.com



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4/23/2019 LOUISVILLE METRO GOVERNMENT

Check Total:

15,000.00

ORIGINAL CHECK HAS A COLORED BACKGROUND PRINTED ON CHEMICAL REACTIVE PAPER - SEE BACK FOR DETAILS

LOUISVILLE & JEFFERSON COUNTY VISITORS & CONVENTION COMMISSION 401 W MAIN ST SUITE 2300 LOUISVILLE, KY 40202 BRANCH BANKING & TRUST COMPANY No. LOUISVILLE, KENTUCKY 73-68/839

*FIFTEEN THOUSAND AND XX / 100

4/23/2019

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LOUISVILLE METRO GOVERNMENT Attn: Will Ford 527 W JEFFERSON STREET LOUISVILLE, KY 40202