

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Meeting Agenda - Final**

**Thursday, June 13, 2019**

**6:00 PM**

**Council Chambers**

### **Metro Council**

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6),  
Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),  
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),  
David Yates (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)  
President Pro-Tem: Pat Mulvihill (D-10)*

**Call to Order****Members Roll Call****Introduction of Page(s)**

1. [ID 19-0574](#) Council Member George will introduce Carter Moore as the Page from District 21.

**Guests**

2. [ID 19-0903](#) Council Member Piagentini will introduce and honor LMPD Officer John Seymour on his retirement.
3. [ID 19-0906](#) Council Member Mulvihill will recognize a visiting delegation from LaSalle, Ontario.

**Addresses to Council**

4. [ID 19-0938](#) Addresses to Council - June 13, 2019  
**Attachments:** [061319 Addresses to Council AO 061019.pdf](#)

**Special Proclamation**

5. [ID 19-0924](#) Council Member Fowler will recognize Aaron Garcia of Cemex, Joe Didelot of LG&E, Thomas Jennings of Kohl's, Rodney Janes of UAW and Bobby Warren of Meijer.

**Council Minutes**

6. [ID 19-0852](#) Regular: Metro Council - May 23, 2019  
**Attachments:** [05-23-19 MC Action Summary TENTATIVE.pdf](#)  
[052319 LOUISVILLE METRO COUNCIL MEETING 052319.pdf](#)

**Committee Minutes**

7. [ID 19-0843](#) Regular: Ad Hoc Committee on Landmarks - May 21, 2019  
**Attachments:** [Ad Hoc Committee on Landmarks Action Summary 05.21.19 - TENTATIVE.pdf](#)
8. [ID 19-0919](#) Special: Ad Hoc Committee on Efficiencies - May 22, 2019  
**Attachments:** [Ad Hoc - Efficiencies TENTATIVE 052219pdf.pdf](#)
9. [ID 19-0878](#) Regular: Committee of the Whole - May 23, 2019  
**Attachments:** [052319 COW Action Summary TENTATIVE.pdf](#)

10. [ID 19-0943](#) Regular: Planning and Zoning Committee - June 4, 2019  
**Attachments:** [Planning and Zoning Action Summary 06.04.19 - TENTATIVE.pdf](#)
11. [ID 19-0921](#) Regular: Labor and Economic Development Committee - June 4, 2019  
**Attachments:** [Labor and Econ TENTATIVE 060419.pdf](#)
12. [ID 19-0941](#) Regular: Public Works Committee - June 4, 2019  
**Attachments:** [Public Works 060419.pdf](#)
13. [ID 19-0922](#) Regular: Government Oversight and Audit Committee - June 4, 2019  
**Attachments:** [Government Oversight and Audit Action Summary 06.04.19 - TENTATIVE.pdf](#)  
[Government Oversight and Audit ATTACH 06.04.19.pdf](#)
14. [ID 19-0944](#) Regular: Health and Education Committee - June 5, 2019  
**Attachments:** [Health and Educ. 060519 TENTATIVE.pdf](#)
15. [ID 19-0916](#) Regular: Public Safety Committee - June 5, 2019  
**Attachments:** [Public Safety Action Summary 06.05.19 - TENTATIVE.pdf](#)
16. [ID 19-0942](#) Regular: Appropriations Committee - June 5, 2019  
**Attachments:** [Appropriations 060519.pdf](#)
17. [ID 19-0920](#) Regular: Parks and Sustainability Committee - June 6, 2019  
**Attachments:** [Parks & Sustainability 060619.pdf](#)  
[Parks & Sustainability ATTACH 060619.pdf](#)
18. [ID 19-0939](#) Regular: Committee on Committees - June 11, 2019  
**Attachments:** [061119 COC Action Summary TENTATIVE.pdf](#)

### **Communication From the Mayor**

19. [ID 19-0928](#) Zoo Foundation Board - Tundi-Daro Mott, Ulyess Gary (New Appointments). Metro Council approval is not required.  
**Attachments:** [APT Zoo Foundation Board 06.13.19.pdf](#)
20. [ID 19-0929](#) Community Action Partnership Board - Geoffrey Hobbin (Reappointment) and Marilyn Harris (New Appointment). Metro Council approval is not required.  
**Attachments:** [APT Community Action Partnership Board 06.13.19.pdf](#)

21. [ID 19-0930](#) Tax Appeals Board - Alex Gazaway (Temporary/Metro Council Appointment) and Denise Pusateri, Lester Sanders, Laurence May, Kim Sickles, Linda English, Jessica Zaring, Mark England, Lori O'Koon, Janet Gable (Temporary Appointments). Metro Council approval is not required.
- Attachments:** [APT Tax Appeals Board 06.13.19.pdf](#)
22. [ID 19-0931](#) Board of Zoning Adjustment - Lindsey Jagoe, Lula Howard (Reappointments).
- Attachments:** [APT Board of Zoning Adjustment 06.13.19.pdf](#)
23. [ID 19-0932](#) Deputy Sheriff Merit Board - Greg Gitschier (Reappointment).
- Attachments:** [APT Deputy Sheriff Merit Board 06.13.19.pdf](#)
24. [ID 19-0933](#) Lake Dreamland Fire Protection District Board - Cheryl Meiman (Reappointment) and John Willis (New Appointment).
- Attachments:** [APT Lake Dreamland Fire Protection District Board 06.13.19.pdf](#)
25. [ID 19-0934](#) Metropolitan Sewer District (MSD) Board - Marita Willis (Reappointment) and Ricky Mason (New Appointment).
- Attachments:** [APT Metropolitan Sewer District Board 06.13.19.pdf](#)

## **Consent Calendar**

### **Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

26. [R-054-19](#) A RESOLUTION AMENDING RESOLUTION 009, SERIES 2019. APPROVING THE GRANTING OF LOCAL INCENTIVES TO ERNST AND YOUNG U.S., LLP AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

**Sponsors:** Primary David Yates (D-25)

**Attachments:** [R-054-19 V.1 052319 Amend Res 009-2019 Ernst and Young Local Incentive.p](#)  
[Ernst & Young U.S. LLP- Modification Letter May 9, 2019.pdf](#)

**Legislative History**

|                                          |                                          |                                                          |
|------------------------------------------|------------------------------------------|----------------------------------------------------------|
| 5/23/19                                  | Metro Council                            | assigned to the Labor and Economic Development Committee |
| <i>Action Required By: November 2019</i> |                                          |                                                          |
| 6/4/19                                   | Labor and Economic Development Committee | recommended for approval                                 |

27. [R-056-19](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO THORNTONS, LLC, AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

**Sponsors:** Primary David Yates (D-25) and Primary Anthony Piagentini (R-19)

**Attachments:** [R-056-19 V.1 052319 Res LOCAL INCENTIVES TO THORNTONS, LLC.pdf](#)  
[R-056-19 ATTACH Res LOCAL INCENTIVES TO THORNTONS, LLC.pdf](#)  
[R-056-19 ATTACH2 Res LOCAL INCENTIVES TO THORNTONS, LLC.pdf](#)

**Legislative History**

5/23/19 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: November 2019*

6/4/19 Labor and Economic Development Committee recommended for approval

**Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE**

28. [R-055-19](#) A RESOLUTION AMENDING SECTION 4A.04(c) OF THE RULES OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT COUNCIL TO ADD A REMOVAL STANDARD.

**Sponsors:** Primary Pat Mulvihill (D-10) and Primary Kevin Kramer (R-11)

**Attachments:** [R-055-19 V.1 052319 Amend MC Rules 4A.04c to Add Removal Standard for B RES 190 2013.pdf](#)

**Legislative History**

5/23/19 Metro Council assigned to the Government Oversight and Audit Committee

*Action Required By: November 2019*

6/4/19 Government Oversight and Audit Committee recommended for approval

29. [RP060419MJ](#) REAPPOINTMENT OF MICHAEL JAMES TO THE POLICE MERIT BOARD. TERM EXPIRES JUNE 1, 2023.

**Attachments:** [APT Police Merit Board 05.23.19.pdf](#)  
[James, Michael Resume REDACTED 04-02-19 Redacted.pdf](#)

**Legislative History**

5/23/19 Metro Council assigned to the Government Oversight and Audit Committee

6/4/19 Government Oversight and Audit Committee recommended for approval

30. [AP060419KW](#) APPOINTMENT OF KATHY WRIGLEY TO THE ST. MATTHEWS FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2022.

**Attachments:** [APT St. Matthews Fire Protection District Board 05.23.19.pdf](#)  
[Kathy Wrigley Resume REDACTED Mar 2019\\_Redacted.pdf](#)

**Legislative History**

|         |                                          |                                                          |
|---------|------------------------------------------|----------------------------------------------------------|
| 5/23/19 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 6/4/19  | Government Oversight and Audit Committee | recommended for approval                                 |

31. [RP060419CW](#) RE-APPOINTMENT OF CRAIG WILLMAN TO THE WATERWORKS BOARD. TERM EXPIRES JUNE 01, 2023.

**Attachments:** [APT Waterworks Board 05.23.19.pdf](#)

**Legislative History**

|         |                                          |                                                          |
|---------|------------------------------------------|----------------------------------------------------------|
| 5/23/19 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 6/4/19  | Government Oversight and Audit Committee | recommended for approval                                 |

**Legislation forwarded from PUBLIC WORKS COMMITTEE**

32. [R-058-19](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A \$15,000 DONATION FROM THE KENTUCKY TOURISM, ARTS AND HERITAGE CABINETS KENTUCKY HISTORICAL SOCIETY FOR FIVE MUHAMMAD ALI HISTORICAL MARKERS TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-058-19 V.1 052319 Mayor Accept \\$150k for 5 Muhammad Ali Historical Mark](#)  
[R-058-19 ATTACH V.1 052319 Mayor Accept \\$150k for 5 Muhammad Ali Histor](#)

**Legislative History**

|                                          |                        |                                        |
|------------------------------------------|------------------------|----------------------------------------|
| 5/23/19                                  | Metro Council          | assigned to the Public Works Committee |
| <i>Action Required By: November 2019</i> |                        |                                        |
| 6/4/19                                   | Public Works Committee | recommended for approval               |

**Old Business**

33. [O-163-19](#) AN ORDINANCE CLOSING SMILIN' IRISHMAN ALLEY AND UNNAMED RIGHT OF WAY BETWEEN YORK STREET AND CAWTHON STREET WEST OF SOUTH SEVENTH STREET AND BEING IN LOUISVILLE METRO (CASE NO. 18STREETS1005).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [18STREETS1005.pdf](#)

[O-163-19 V.1 052319 Closure of Smilin Irishman Alley and Unnamed ROW 18S](#)

[O-163-19 V.1 052319 ATTACH Closure Plat 18STREETS1005.pdf](#)

[18STREETS1005\\_Minutes.pdf](#)

[18STREETS1005\\_Plat and legal desc.pdf](#)

[18STREETS1005\\_staff rpts.pdf](#)

**Legislative History**

|         |               |                                               |
|---------|---------------|-----------------------------------------------|
| 5/23/19 | Metro Council | assigned to the Planning and Zoning Committee |
|---------|---------------|-----------------------------------------------|

*Action Required By: November 2019*

|        |                               |                          |
|--------|-------------------------------|--------------------------|
| 6/4/19 | Planning and Zoning Committee | recommended for approval |
|--------|-------------------------------|--------------------------|

34. [O-166-19](#) AN ORDINANCE CHANGING THE ZONING FROM C-2 COMMERCIAL AND OR-2 OFFICE/RESIDENTIAL TO EZ-1 ENTERPRISE ZONE AND CHANGING THE FORM DISTRICT FROM TRADITIONAL NEIGHBORHOOD TO TRADITIONAL WORKPLACE ON PROPERTY LOCATED AT 1375 SOUTH PRESTON STREET CONTAINING 0.91 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1080).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [18ZONE1080.pdf](#)

[O-166-19 V.1 052319 Rezoning from C2 and OR2 to EZ1 and FD Change from](#)

[18ZONE1080\\_PC Minutes\\_04.18.19.pdf](#)

[18ZONE1080\\_LDT Minutes\\_03.28.19.pdf](#)

[18ZONE1080\\_staff rpts.pdf](#)

[18ZONE1080\\_Appl Justification Stmt.pdf](#)

[18ZONE1080\\_ApplicantsBooklet.pdf](#)

[18ZONE1080\\_ApprovedPlan\\_04.18.19.pdf](#)

[18ZONE1080\\_legal desc.pdf](#)

**Legislative History**

|         |               |                                               |
|---------|---------------|-----------------------------------------------|
| 5/23/19 | Metro Council | assigned to the Planning and Zoning Committee |
|---------|---------------|-----------------------------------------------|

*Action Required By: July 17, 2019*

|        |                               |                          |
|--------|-------------------------------|--------------------------|
| 6/4/19 | Planning and Zoning Committee | recommended for approval |
|--------|-------------------------------|--------------------------|

35. [O-169-19](#) AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL AND OR-3 OFFICE/RESIDENTIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 4310 BISHOP LANE CONTAINING 1.01 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1034).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [18zone1034.pdf](#)  
[O-169-19 V.1 052319 Rezoning from C1 and OR3 to C2 at 4310 Bishop Ln 18Z](#)  
[18ZONE1034\\_PC\\_Minutes\\_04.18.19.pdf](#)  
[18ZONE1034\\_LDT\\_Minutes\\_02.28.19.pdf](#)  
[18ZONE1034\\_staff\\_rpts.pdf](#)  
[18ZONE1034\\_Applicants\\_Justification\\_stmt.pdf](#)  
[18ZONE1034\\_ApprovedPlan\\_04.18.19.pdf](#)  
[18ZONE1034\\_legal\\_desc.pdf](#)

**Legislative History**

|         |               |                                               |
|---------|---------------|-----------------------------------------------|
| 5/23/19 | Metro Council | assigned to the Planning and Zoning Committee |
|---------|---------------|-----------------------------------------------|

*Action Required By: July 17, 2019*

|        |                               |                          |
|--------|-------------------------------|--------------------------|
| 6/4/19 | Planning and Zoning Committee | recommended for approval |
|--------|-------------------------------|--------------------------|

36. [O-147-19](#) AN ORDINANCE MAINTAINING THE EXISTING ZONING OF C-1 COMMERCIAL ON PROPERTY LOCATED AT 5102 EAST INDIAN TRAIL CONTAINING .42 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1065) (AMENDMENT BY SUBSTITUTION).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-147-19 V.2 CABS 060419 Maintaining Zoning of C1 at 5102 E Indian Trl 18Z](#)  
[O-147-19 PROPOSED CABS 060419 Denying Zoning at 5102 East Indian Trai](#)  
[18ZONE1065.pdf](#)  
[O-147-19 V.1 042519 Rezoning from C1 to M2 at 5102 E Indian Trl 18ZONE10](#)  
[18ZONE1065\\_PC\\_Minutes\\_04.04.19.pdf](#)  
[18ZONE1065\\_LDT\\_Minutes\\_02.28.19.pdf](#)  
[18ZONE1065\\_staff\\_rpts.pdf](#)  
[18ZONE1065\\_appl\\_justification\\_stmt.pdf](#)  
[18ZONE1065\\_citizen\\_letters.pdf](#)  
[18ZONE1065\\_FOF.pdf](#)  
[18ZONE1065\\_legal\\_desc.pdf](#)  
[18ZONE1065\\_Plan\\_04.04.19.pdf](#)  
[Silverhawk 18zone1065 Indian Trail.pdf](#)

**Legislative History**

|                                         |                               |                                               |
|-----------------------------------------|-------------------------------|-----------------------------------------------|
| 4/25/19                                 | Metro Council                 | assigned to the Planning and Zoning Committee |
| <i>Action Required By: July 3, 2019</i> |                               |                                               |
| 4/30/19                                 | Planning and Zoning Committee | recommended for approval                      |
| 4/30/19                                 | Planning and Zoning Committee | tabled                                        |
| 6/4/19                                  | Planning and Zoning Committee | amended                                       |
| 6/4/19                                  | Planning and Zoning Committee | recommended for approval                      |

- 37. [O-042-19](#)** AN ORDINANCE APPROPRIATING [\$2,500] \$7,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 2, 4 AND 26; AND \$500 EACH FROM DISTRICTS 1, 3, 6, 15, 19, 24 AND 25; AND \$250 EACH FROM DISTRICTS 14, 17 AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE WATERFRONT DEVELOPMENT CORPORATION FOR COSTS ASSOCIATED WITH THE LOUISVILLE WATERFRONT 4TH OF JULY. (AS AMENDED)

**Sponsors:**

Primary Barbara Sexton Smith (D-4), Primary Brent Ackerson (D-26), Primary Anthony Piagentini (R-19), Additional Jessica Green (D-1), Additional Barbara Shanklin (D-2), Additional Keisha Dorsey (D-3), Additional David James (D-6), Additional Cindi Fowler (D-14), Additional Kevin Triplett (D-15), Additional Markus Winkler (D-17), Additional James Peden (R-23), Additional Madonna Flood (D-24) and Additional David Yates (D-25)

**Attachments:**

[O-042-19 V.2 060519 NDF to Waterfront Development Corp.pdf](#)  
[O-042-19 V.1 052319 D4-26-19 NDF to Waterfront Development Corp.pdf](#)  
[O-042-19 WDC.pdf](#)

**Legislative History**

|                                          |                          |                                          |
|------------------------------------------|--------------------------|------------------------------------------|
| 5/23/19                                  | Metro Council            | assigned to the Appropriations Committee |
| <i>Action Required By: November 2019</i> |                          |                                          |
| 6/5/19                                   | Appropriations Committee | amended                                  |
| 6/5/19                                   | Appropriations Committee | amended                                  |
| 6/5/19                                   | Appropriations Committee | recommended for approval                 |

**New Business****Legislation assigned to APPROPRIATIONS COMMITTEE**

38. [O-197-19](#) AN ORDINANCE AMENDING ORDINANCE NO. 115, SERIES 2017 AND ORDINANCE NO. 108, SERIES 2018 RELATING TO FISCAL YEARS 2017-18 AND 2018-19 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$4,000 FROM THE DISTRICT 6 CAPITAL INFRASTRUCTURE FUND TO THE DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUND.

**Sponsors:** Primary David James (D-6)

**Attachments:** [O-197-19 V.1 061319 D6 Transfer CIF to NDF.pdf](#)

**Legislation assigned to COMMUNITY AFFAIRS COMMITTEE**

39. [R-060-19](#) A RESOLUTION HONORING REV. DR. E. E. HEARD BY DEDICATING THE SOUTHEAST CORNER OF MUHAMMAD ALI BOULEVARD AND WEST 28TH STREET TO BE NAMED "DR. E. E. HEARD WAY" IN HIS HONOR.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [R-060-19 V.1 061319 Res Honorary Street Sign Dr. E.E. Heard.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE**

40. [O-180-19](#) AN ORDINANCE CLOSING A 15 FOOT ALLEY AT 2070 EASTERN PARKWAY AND BEING IN LOUISVILLE METRO (CASE NO. 18STREETS1029).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-180-19 V.1 061319 Closure of 15' Alley at 2070 Eastern Pkwy 18STREETS1029.pdf](#)  
[O-180-19 V.1 061319 ATTACH Alley Closure Plat 18STREETS1029.pdf](#)  
[18STREETS1029\\_legal\\_desc.pdf](#)  
[18STREETS1029\\_Plat.pdf](#)  
[18STREETS1029\\_Minutes.pdf](#)  
[18STREETS1029\\_staff\\_rpts.pdf](#)

41. [O-181-19](#) AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 1460-1464 DIXIE HIGHWAY CONTAINING 0.21 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1091).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-181-19 V.1 061319 Rezoning from C1 to C2 at 1460-1464 Dixie Hwy 18ZONE1091\\_PC Minutes\\_05.09.19.pdf](#)  
[18ZONE1091\\_LDT Minutes\\_04.11.19.pdf](#)  
[18ZONE1091\\_staff rpts.pdf](#)  
[18ZONE1091\\_appl justification stmt.pdf](#)  
[18ZONE1091\\_ApprovedPlan\\_05.09.19.pdf](#)  
[18ZONE1091\\_legal desc.pdf](#)

42. [O-182-19](#) AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 1149 SOUTH SHELBY STREET CONTAINING 0.1 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 19ZONE1000).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-182-19 V.1 061319 Rezoning from C1 to C2 at 1149 S Shelby St 19ZONE1000\\_PC Minutes\\_05.09.19.pdf](#)  
[19ZONE1000\\_LDT Minutes\\_04.11.19.pdf](#)  
[19ZONE1000\\_staff rpts.pdf](#)  
[19ZONE1000\\_appl justification stmt.pdf](#)  
[19ZONE1000\\_ApprovedPlan\\_05.09.19.pdf](#)  
[19ZONE1000\\_legal desc.pdf](#)

43. [O-184-19](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 SINGLE-FAMILY RESIDENTIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 4141 BARDSTOWN ROAD CONTAINING 1.09 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1016).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-184-19 V.1 061319 Rezoning from R4 to C2 at 4141 Bardstown Rd 18ZONE1016\\_PC Minutes\\_05.09.19.pdf](#)  
[18ZONE1016\\_LDT Minutes\\_04.11.19.pdf](#)  
[18ZONE1016\\_staff rpts.pdf](#)  
[18ZONE1016\\_appl justification stmt.pdf](#)  
[18ZONE1016\\_appl karst soil exhibit.pdf](#)  
[18ZONE1016\\_applicants photos.pdf](#)  
[18ZONE1016\\_Approved Plan\\_05.09.19.pdf](#)  
[18ZONE1016\\_legal desc.pdf](#)  
[18ZONE1016\\_staff presentation.pdf](#)

44. [R-062-19](#) A RESOLUTION INITIATING A REVIEW OF THE DECISION OF THE PLANNING COMMISSION APPROVING A REVISED DISTRICT DEVELOPMENT PLAN FOR THE PROPERTY LOCATED AT 7504, 7506, 7508 BEULAH CHURCH ROAD IN LOUISVILLE METRO.

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [R-062-19 V.1 061319 Review of PC Approval of RDDP at 7504-7508 Beulah Ct](#)

**Legislation assigned to PUBLIC WORKS COMMITTEE**

45. [R-059-19](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$100,000 OF SUPPLEMENTAL FUNDING FROM THE KENTUCKY TRANSPORTATION CABINET FOR ADDITIONAL DESIGN WORK FOR IMPROVEMENTS TO DIXIE HIGHWAY FROM CRUMS LANE TO BROADWAY TO BE ADMINISTERED BY DEVELOP LOUISVILLE.

**Sponsors:**

Primary David James (D-6) and Primary Barbara Sexton Smith (D-4)

**Attachments:**

[R-059-19 V.1 061319 Supplemental Funding from KYTC for Design Work for Im RES \\$100,000 KYTC TAP Dixie Hwy Crums Ln to Broadway Proj supp design](#)

46. [R-063-19](#) A RESOLUTION APPROVING THE NAMING OF ONE OF THE FIVE ANIMAL SERVICES BUILDINGS AS THE "HARSHAW FAMILY FOUNDATION ANIMAL SHELTER."

**Sponsors:**

Primary Pat Mulvihill (D-10) and Primary Brandon Coan (D-8)

**Attachments:**

[R-063-19 V.1 061319 Animal Shelter Naming Harshaw Family Foundation .pdf](#)

47. [O-196-19](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES SECTIONS 51.300(C), 51.405(A), AND 51.500(A) REGARDING THE FREQUENCY OF COLLECTING YARD WASTE AND RECYCLING IN THE URBAN SERVICES DISTRICT AND HOUSEHOLD WASTE ON CERTAIN HOLIDAYS IN SAME DISTRICT.

**Sponsors:**

Primary Bill Hollander (D-9)

**Attachments:**

[O-196-19 V.1 061319 Amending LMCO RE Frequency of Yard Waste and Recy](#)

**Announcements****Adjournment**