

**ORDINANCE NO. \_\_\_\_\_, SERIES 2019**

**AN ORDINANCE APPROPRIATING \$5,950 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 12 AND 24; \$1,000 EACH FROM DISTRICTS 2 AND 10; \$500 FROM DISTRICT 15; \$250 FROM DISTRICT 17; AND \$200 FROM DISTRICT 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LEUKEMIA & LYMPHOMA SOCIETY, INC. FOR PROGRAM EXPENSES ASSOCIATED WITH "LIGHT THE NIGHT WALK" AND OPERATING EXPENSES.**

**SPONSORED BY: COUNCIL MEMBERS BLACKWELL, SHANKLIN, MULVIHILL, TRIPLETT, WINKLER, GEORGE, AND FLOOD**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$5,950 is hereby appropriated from Neighborhood Development Funds in the following manner: \$1,500 each from Districts 12 and 24; \$1,000 each from Districts 2 and 10; \$500 from District 15; \$250 from District 17; and \$200 from District 21; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" and operating expenses.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_