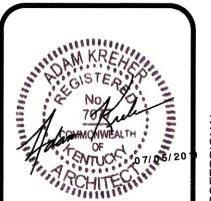


## **GENERAL NOTES**

- A REFER TO PROJECT MANUAL AND SCOPE OF WORK SCHEDULE FOR ADDITIONAL REQUIREMENTS.
- B REFER TO CIVIL, STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, AND PRE-ENGINEERED METAL BUILDING (P.E.M.B.) SHOP DRAWINGS FOR ADDITIONAL REQUIREMENTS.
- REFER TO INTERIOR AND EXTERIOR FINISH SCHEDULES FOR MATERIAL TYPES, COLORS AND FINISHES.
- D DIMENSIONS ARE TO FACE OF CONCRETE, FRAMING, OR CENTER LINE OF STRUCTURE UNLESS OTHERWISE INDICATED.
- $\langle \mathsf{E} \rangle$  NOT ALL INSULATION SHOWN FOR CLARITY.

## **KEY NOTES**

- 8X8 WEATHER TREATED, PAINT GRADE WOOD TIMBER COLUMNS. PAINT TO MATCH BUILDING.
- 2 2X12 WEATHER TREATED, PAINT GRADE WOOD STUDS, PAINT TO MATCH BUILDING.
- 2X8 WEATHER TREATED, PAINT GRADE WOOD STUDS, PAINT TO MATCH BUILDING.
- 4 1X6 WEATHER TREATED, PAINT GRADE WOOD STUDS, PAINT TO MATCH BUILDING
- 5 1X4 WEATHER TREATED, PAINT GRADE WOOD STUDS, PAINT TO MATCH BUILDING



ARCHITECT OF RECORD

ADAM KREHER ARCHITECT LICENSE NUMBER 7077

SHEETS BEARING THIS SEAL ARE AUTHENTICATED, RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS OR INSTRUMENTS ARE DISCLAIMED.

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JULY 12, 2019

PROJECT NUMBER: 18131-L10

NOTE: REFER TO STRUCTURAL DRAWINGS FOR FOOTINGS, FOUNDATIONS, SLABS AND REINFORCEMENT.