RESOLUTION NO	, SERIES 2019	
A RESOLUTION AUTHORIZING TI FROM THE UNITED STATES DEPAI PARK SERVICE FOR THE SU CHICKASAW NEIGHBORHOOD (PROJECT TO BE ADMINISTERED B	RTMENT OF INTERIOR NATIONAL RVEY AND LISTING OF THE ON THE NATIONAL REGISTER	
SPONSORED BY: COUNCIL MEMBERS	JESSICA GREEN AND DONNA PURVIS	
WHEREAS, the Metro Government w	vishes to enter into this agreement through	
Develop Louisville.		
BE IT RESOLVED BY THE I LOUISVILLE/JEFFERSON COUNTY METI FOLLOWS:		
SECTION I: The Mayor is hereby authorized	ed to enter into an agreement with the US	
Department of Interior to accept \$50,000 of National Park Service funds to conduct an in-		
depth research and field survey of Louisvi	ille's historic Chickasaw Neighborhood for	
consideration to be listed on the National Register of Historic Places.		
SECTION II: This Resolution shall take effect upon its passage and approval.		
H. Stephen Ott Metro Council Clerk	David James President of the Council	
Greg Fischer Mayor	Approval Date	

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

BY:	

R-138-19 \$50,000 US Dept Interior KY_Louisville_Chickasaw Survey Grant DEVLOU OCT2019