

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Action Summary - Tentative

Thursday, October 24, 2019

5:15 PM

City Hall, 1st Floor Conference Room

Committee of the Whole

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6)*,
Paula McCraney (R-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13),
Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus B. Winkler (R-17),
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23),
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)*

** Denotes the Committee Chair(s)*

Call to Order

President James called the meeting to order at 5:24 p.m.

Roll Call

Council Member Dorsey arrived at 5:31 p.m. and Council Member McCraney arrived at 6:39 p.m.

A quorum was established.

Present: 22 - Jessica Green (D-1), Keisha Dorsey (D-3), Barbara Sexton Smith (D-4), David James (D-6), Paula McCraney (D-7), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Markus Winkler (D-17), Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25), and Brent Ackerson (D-26)

Excused: 4 - Barbara Shanklin (D-2), Donna L. Purvis (D-5), Brandon Coan (D-8), and Scott Reed (R-16)

Support Staff

Sarah Martin, Sean Dennis and Travis Fiechter, Jefferson County Attorney's Office

Joan Sheffer, Department of Information Technology
Teresa Lajara, Mayor's Office

Clerk(s)

H. Stephen Ott, Clerk
David B. Wagner, Assistant Clerk
Sonya Harward, Assistant Clerk

Review of the October 24, 2019 Metro Council Agenda

President James reviewed the October 24, 2019 Metro Council agenda

1. [ID 19-1782](#)

Addresses to Council - October 24, 2019

Attachments: [102419 Addresses to Council AO 102119 at 1700.pdf](#)

2. [ID 19-1785](#)

Metro Council Agenda for October 24, 2019

Attachments: [FINAL MC Agenda for 10-24-19 AO 102319 1745.pdf](#)

Council President's Announcements

President James made announcements for the Council.

Adjournment

Without objection, President James adjourned the Committee at 5:45 p.m.