

PLAN OF PARKSIDE SECTION-2

A.J. ELINE REALTY CO. DEVELOPERS.

ST. MATTHEWS, KY.

A.D. ZEHNDER, ENGR. & SURVEYOR

ST. MATTHEWS, KY.

SCALE - 1" = 100'

FEB. 11, 1946

DEDICATION:

The undersigned Owners of the property shown on the foregoing Plan hereby acknowledge the same to be the PLAN OF PARKSIDE SUBDIVISION SECTION 2, and do hereby dedicate to public use, ALTON AVE, Hubbard Lane, Monohan Drive and Norbourne Boulevard as enclosed by red lines.

Paul Mathews

Pearl Hartman

State of Kentucky } S.S.

County of Jefferson }

I, *Paul Mathews*, a notary public in and for the State and County aforesaid do hereby certify that the foregoing Plan of Parkside Subdivision, Section 2, was produced to me in my office and acknowledged and delivered by A.J. Eline to be the deed of the foregoing property owners.

My commission expires the 29 day of March, 1949

Myself J. J. Mathews

Notary Public, Jefferson County, Ky.

SURVEYORS CERTIFICATE:

I hereby certify that the survey for this Plan was made by me and the measurements shown thereon are correct to the best of my knowledge and belief.

A.D. Zehnder

A.D. Zehnder, Engr. & Surveyor

PUBLIC UTILITY DEDICATION:

An easement for public utility purposes is hereby reserved on, over and under, and within the strips and spaces upon this Plan defined and bounded by dotted lines and marked Public Utility Easement-10', including the right to the Utility Companies to remove and trim trees on said easement and the branches of trees overlapping the same, and to dispose of any other obstructions therein to the extent that it may be necessary for the proper installation and maintenance of public utilities within said strips and spaces. There is reserved to Public Lighting Companies the right to run an underground conduit for street lights within the 24 inch space on the following lots, with the right of ingress and egress for all necessary purposes in connection with the installation, operation and maintenance of such conduits along the north side of lots 50, 69, 88, 107, 126 and west side of lots 9 and 24.

Paul Mathews

Pearl Hartman

A.J. Eline Realty Co.

BY *A.J. Eline*

Karl Baumgarten

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CERTIFICATE OF APPROVAL:

APPROVED THIS 21 DAY OF MARCH, 1946.
LOUISVILLE & JEFFERSON COUNTY PLANNING & ZONING COMMISSION.

BY *A. J. Eline*

Chairman

E.S. Monohan Est.

27 March 46
E.S. Monohan, Sec.

