

2910 S. 3<sup>rd</sup> Street  
Louisville, KY 40208

**TRACT 1:**

Beginning at a point in the West line of 3<sup>rd</sup> Street, 140 feet South of Iowa Street, running thence Southwardly With the West line of 3<sup>rd</sup> Street 35 feet and extending back Westwardly between lines parallel to Iowa Street 91 feet to the East line of the lot conveyed to the Roman Catholic Bishop by Deed of record in Deed Book 4063, Page 550, in the Office of the Clerk of the County Court of Jefferson County Kentucky.

MAP ID#: 11-050J-0172-000

And

**TRACT 2:**

Beginning at a point in the Northwest corner of a lot measuring 190 feet by 35 feet and more particularly described in the Deed from Mary Conway to Marie F. O'Brien dated January 6, 1966, and recorded in Deed Book 4128, Page 215, in the Office of the Clerk aforesaid, running thence Southwardly along the East line of a 20 foot alley, 35 feet, thence Northwardly 35 feet to the North line of said lot at a pint 99 feet from the said alley, thence Westwardly along the North line of said lot 99 feet to the point of beginning being the rear of said lot.

MAP ID#: 11-050J-00196-0000

Being the same property conveyed to Glen M Moore and Bethany H Moore by a Deed dated June 13, 2018, of record in Deed Book 11181, Page 680, in the Office of the Clerk of Jefferson County Kentucky.

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**LETTER OF EXPLANATION**  
**20-CUPPA-0051**

Applicants & Owners: Glen and Bethany Moore

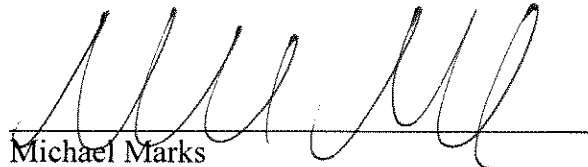
Location: 2910 S 3rd Street, Louisville, Kentucky

Proposed Use: Short Term Rental

Glen and Bethany Moore ("Owners") requests a conditional use permit allowing short term rentals at the property located at 2910 S 3rd Street, Louisville, Kentucky ("Subject Property"). The Subject Property is in a central location near Churchill Downs, University of Louisville football stadium and University of Louisville baseball field. The Subject Property is currently being used as a long-term residential rental and has been used as such for many years.

The Subject Property is a three-bedroom, two-bathroom single family residence. The short-term rental will only rent out the subject property to one party at a time and will have a maximum of eight occupants. The Owners live out of state, but a hosting company will have local employees to be able to address all immediate needs. The host company will also ensure compliance with rules including not disturbing neighbors, no parties and a curfew.

Respectfully Submitted,



Michael Marks  
Wetterer & Clare  
2933 Bowman Avenue  
Louisville, KY 40205  
502-451-3030

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NOTICE OF DEVELOPMENT APPLICATION FILED WITH  
PLANNING & DESIGN SERVICE

NEIGHBORHOOD MEETING NOTIFICATION

May 28, 2020

To the Adjoining Property Owners, Neighborhood Group Representatives expressing interest in this area and Metro Councilperson for the 15th District

A Conditional Use Permit application to provide short-term rentals at the address below was filed with the department of Louisville Metro Planning & Design Services on March 2, 2020.

ADDRESS: 2910 S 3rd Street, Louisville, Kentucky  
CASE NO: 20-CUPPA-0051  
CASE MANAGER: Jon E. Crumbie; 502-574-5158; [Jon.Crumbie@louisvilleky.gov](mailto:Jon.Crumbie@louisvilleky.gov)  
COUNCIL DISTRICT: 15 – Kevin Triplett  
APPLICANT: Glen & Bethany Moore; 502-709-1693  
ATTORNEY: Michael Marks

In accordance with the procedures of Louisville Metro Planning & Design Services, we have been directed to invite you to discuss this proposal before a formal application can be filed. This will be an informal meeting to give you the opportunity to review the proposed plan and discuss the proposal with the applicant or his/her representative. This meeting will be held in addition to the established public meeting procedures of the Planning Commission and/or the Board of Zoning Adjustment.

THERE WILL BE TWO NEIGHBORHOOD MEETINGS – ONE IN-PERSON MEETING AND ONE VIRTUAL MEETING. INFORMATION REGARDING THE MEETINGS ARE PROVIDED BELOW.

**The live, in-person meeting to discuss this application will be held on:**

DATE: Tuesday, June 16, 2020 at 6:00pm  
LOCATION: 2910 S 3rd Street, Louisville, Kentucky

At this meeting, the applicant will explain the proposal and then discuss any concerns you have. We encourage you to attend this meeting and to share your thoughts. Proper procedures will be made to keep social distancing while at this meeting. \*\*\* Please wear a mask to the meeting \*\*\*

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**The virtual meeting to discuss this application will be held on:**

DATE: Tuesday, June 16, 2020 at 7:30pm

LOCATION: Online Zoom Meeting

The virtual meeting may be accessed using home computers, laptops, cellphone or other devices.

To join this Zoom Meeting, please go to [join.zoom.us](https://join.zoom.us)

You will need the following information to join the meeting:

Meeting ID: 925 2629 7429

Password: 8su4eP

The Attorney for the Applicant, Michael Marks, is the primary point of contact for any questions or comments. Please contact Michael Marks if you if you are unable to attend the virtual meeting because of lack of internet or technology. Any questions, comments or correspondence received will be incorporated into the meeting record. Contact information is below:

Michael Marks  
Wetterer & Clare  
2933 Bowman Avenue  
Louisville, KY 40205  
502-451-3030  
[michael@wettererclare.com](mailto:michael@wettererclare.com)

If you would like to view the case file, please visit <http://louisvilleky.gov/government/planning-design> or contact Louisville Metro Planning & Design Services at:

Metro Development Center  
444 S. 5th Street, 3rd Floor  
Louisville, KY 40202  
(502) 574-6230

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NOTICE OF DEVELOPMENT APPLICATION FILED WITH  
PLANNING & DESIGN SERVICE

**NEIGHBORHOOD MEETING NOTIFICATION  
SECOND NOTICE**

June 8, 2020

To the Adjoining Property Owners, Neighborhood Group Representatives expressing interest in this area and Metro Councilperson for the 15th District

Last week you received notice of a Conditional Use Permit application to provide short-term rentals at the address below was filed with the department of Louisville Metro Planning & Design Services. **This Notice shall serve as a secondary notice of the application and the upcoming neighborhood meeting.**

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CASE NO: 20-CUPPA-0051  
CASE MANAGER: Jon E. Crumbie; 502-574-5158; [Jon.Crumbie@louisvilleky.gov](mailto:Jon.Crumbie@louisvilleky.gov)  
COUNCIL DISTRICT: 15 – Kevin Triplett  
APPLICANT: Glen & Bethany Moore; 502-709-1693  
ATTORNEY: Michael Marks

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LOCATION: Online Zoom Meeting

To join this Zoom Meeting using the internet, please go to [join.zoom.us](https://join.zoom.us)

You will need the following information to join the meeting:

Meeting ID: 925 2629 7429

Password: 8su4eP

To join this Zoom Meeting using a telephone, please dial 1-646-558-8656. You will need the following information to join the meeting:

Meeting ID: 925 2629 7429

Password: 472140

The Attorney for the Applicant, Michael Marks, is the primary point of contact for any questions or comments. Please contact Michael Marks if you are unable to attend the virtual meeting because of lack of internet or technology. Any questions, comments or correspondence received will be incorporated into the meeting record. Contact information is below:

Michael Marks  
Wetterer & Clare  
2933 Bowman Avenue  
Louisville, KY 40205  
502-451-3030  
[michael@wettererclare.com](mailto:michael@wettererclare.com)

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(502) 574-6230

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**NEIGHBORHOOD MEETING SUMMARY**

**20-CUPPA-0051**

**2910 S 3rd Street, Louisville, Kentucky**

A live neighborhood meeting was held on Tuesday, June 16, 2020 at 6:00pm at the subject property located at 2910 S 3rd Street, Louisville, Kentucky. Counsel for Applicant, Michael Marks, hosted the meeting. No one attended the meeting.

In addition, a virtual meeting was held via Zoom on Tuesday, June 16, 2020 at 7:30pm. Counsel for Applicant, Michael Marks, hosted the meeting. One person, Brian Davis, attended this meeting. Mr. Davis had no objection or concerns, does not live by the subject property, but had some questions about the process of obtaining a short-term rental conditional use permit. Counsel discussed the process with Mr. Davis. The meeting ended at approximately 7:45pm.

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