

ORDINANCE NO. \_\_\_\_\_, SERIES 2020

AN ORDINANCE AMENDING ORDINANCE NO. 072, SERIES 2020 AND ORDINANCE NO. 073, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$700,000 FROM THE LOUISVILLE FREE PUBLIC LIBRARY OPERATING BUDGET TO THE MIDDLETOWN LIBRARY RELOCATION PROJECT FOR EXPENSES RELATED TO CONSTRUCTION AND MATERIALS (AS AMENDED).

SPONSORED BY: COUNCIL MEMBER PIAGENTINI

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** Part I., Deputy Chief of Staff, E. Louisville Free Public Library, of Ordinance No. 072, Series 2020, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>
11	Middletown Library Relocation		
		a. BOND	500,000
		b. <u>CCRF</u>	<u>700,000</u>

~~a. c. The Middletown Library Branch will reopen no later than December 31, 2020 at 12556 Shelbyville Road with standard branch hours.~~ The Metro Council requests a report from the Louisville Free Public Library at a meeting of the Metro Council Budget Committee, no later than March 31, 2021, to update the community on the progress of the project and its expected completion date.

**SECTION II:** Part I., D. Deputy Chief of Staff, of Ordinance No. 073, Series 2020, is hereby amended as follows:

1. LOUISVILLE FREE PUBLIC LIBRARY
  - a. General Operations

(1)	General Fund	<del>19,939,800</del>	<u>19,239,800</u>
(2)	Agency and Other Receipts	2,358,300	
	Louisville Free Public Library Total	<del>22,298,100</del>	<u>21,598,100</u>

**SECTION III:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
 Sonya Harward  
 Metro Council Clerk

\_\_\_\_\_  
 David James  
 President of the Council

\_\_\_\_\_  
 Greg Fischer  
 Mayor

\_\_\_\_\_  
 Approved Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
 Jefferson County Attorney

BY: \_\_\_\_\_