

REZONING DESCRIPTION
FOR 20-ZONE-0020 (19-ZONEPA-0004)
8127 WATTERSON TRAIL, LOUISVILLE, KY 40218
(February 24, 2020. Revised April 3, 2020)

TRACT 1 R-4 to OR-1:

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BEGINNING at a set 1/2" by 18" iron pin with cap stamped "WINK 3492" along the north right-of-way line of Watterson Trail as conveyed by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky; thence leaving said right-of-way **N02°59'37"E, 633.40'** to point within the right-of-way of Whitfield Drive; thence leaving said right-of-way **S87°00'23"E, 465.69'** to a point on the west right-of-way of proposed Street A; thence with said right-of-way **S 02°28'07"W, 61.97'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **275.00'** and a chord being **S12°50'20"W, 99.00'** to a point; thence with said right-of-way **S23°12'32"W, 230.59'** to a point; thence with said right-of-way with the arc of a curve to the right having a radius of **200.00'** and a chord being **S02°37'31"E, 174.31'** to a point; thence with said right-of-way **S28°27'34"E, 8.79'** to the north right-of-way line of Watterson Trail; thence with said right-of-way with the arc of a curve to the left having a radius of **768.51'** and a chord being **S79°56'36"W, 337.09'** to a point; thence continuing with said right-of-way **N87°23'17"W, 62.93'** to the **Tract 1 Point of Beginning**, containing 5.74 acres more or less and being a portion of the same property conveyed to John A. Paddock by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky.

TRACT 2 R-4 to OR-1:

BEGINNING at a set 1/2" by 18" iron pin with cap stamped "WINK 3492" along the north right-of-way line of Watterson Trail as conveyed by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky; thence leaving said right-of-way **N02°59'37"E, 633.40'** to the **Tract 2 True Point of Beginning** and being a point within the right-of-way of Whitfield Drive thence **N02°59'37"E, 421.26'** to a point on the south right-of-way of Brownwood Drive and the south right-of-way line of the proposed extension of Brownwood Drive thence with the proposed extension of Brownwood Drive right-of-way **N63°40'49"E, 79.55'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **170.00'** and a chord being **N82°25'37"E, 109.27'** to a point; thence with said right-of-way with the arc of a curve to the right having a radius of **330.00'** and a chord being **N84°33'04"E, 188.80'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **35.00'** and a chord being **S89°38'57"E, 26.70'** to a point; thence with said right-of-way with the arc of a curve to the right having a radius of **75.00'** and a chord being **S76°54'38"E, 24.66'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **35.00'** and a chord being **S53°44'49"E, 37.53'**; thence to a point on the west right-of-way line of proposed Laurel Spring Drive with the arc of a curve to the left having a radius of **175.00'** and a chord being **S09°25'43"E, 72.15'** to a point; thence continuing with said right-of-way **S02°28'07"W, 414.13'** to a point; thence leaving said right-of-way **N87°00'23"W, 465.69'** to the **Tract 2 True Point of Beginning** containing 5.10 acres more or less and being a portion of the same property conveyed to John A.

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20-ZONE-0020

Rezoning Description for 20-ZONE-0020 (19-ZONEPA-0004) for 8127 Watterson Trail, continued.

Paddock by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky.

TRACT 3 R-4 to R-6:

BEGINNING at a set 1/2" by 18" iron pin with cap stamped "WINK 3492" along the north right-of-way line of Watterson Trail as conveyed by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky; thence leaving said right-of-way **N02°59'37"E, 1054.66'** to a point on the south right-of-way of Brownwood Drive thence with said right-of-way **N02°59'37"E, 68.81'** to a point on the north right-of-way of Brownwood Drive and being the **Tract 3 True Point of Beginning**; thence **N02°59'37"E, 170.54'** to a point; thence **N02°59'48"E, 555.94'** to a point; thence **N03°01'08"E, 279.79'** to a point; thence **N03°04'35"E, 556.68'** to a point; thence **S50°22'56"E, 389.04'** to a point; thence **N77°53'05"E, 246.64'** to a point; thence **N71°49'40"E, 264.89'** to a point; thence **N83°57'14"E, 130.56'** to a point; thence **S87°20'46"E, 2.11'** to a point on the west right-of-way of proposed Street C thence with the arc of a curve to the left having a radius of **150.00'** and a chord being **S00°37'54"E, 10.59'** to a point; thence with said right-of-way **S02°39'14"W, 677.59'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **270.00'** and a chord being **S13°02'44"W, 97.40'** to a point; thence with said right-of-way with the arc of a curve to the right having a radius of **330.00'** and a chord being **S01°21'52"E, 276.86'** to a point; thence **S26°09'59"E, 3.52'**; thence with said right-of-way with the arc of a curve to the left having a radius of **35.00'** and a chord being **S18°50'01"W, 49.50'** to a point on the north right-of-way of proposed Hurstbourne View Drive; thence with said right-of-way **S63°50'01"W, 502.81'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **35.00'** and a chord being **S87°51'12"W, 28.74'** to a point; thence with said right-of-way with the arc of a curve to the right having a radius of **78.00'** and a chord being **S64°14'24"W, 122.44'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **35.00'** and a chord being **S43°05'19"W, 31.42'** to a point; thence with said right-of-way with the arc of a curve to the left having a radius of **270.00'** and a chord being **S85°27'53"W, 146.21'** to a point; thence with said right-of-way with the arc of a curve to the right having a radius of **230.00'** and a chord being **S82°25'37"W, 147.84'** to a point; thence with said right-of-way **S63°40'49"W, 45.86'** to the **Tract 3 True Point of Beginning** containing 26.79 acres more or less and being a portion of the same property conveyed to John A. Paddock by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky.

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Rezoning Description for 20-ZONE-0020 (19-ZONEPA-0004) for 8127 Watterson Trail, continued.

TRACT 4 R-4 to R-5:

BEGINNING at a set 1/2" by 18" iron pin with cap stamped "WINK 3492" along the north right-of-way line of Watterson Trail as conveyed by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky; thence leaving said right-of-way **N02°59'37"E, 1054.66'** to a point on the south right-of-way of Brownwood Drive thence with said right-of-way **N02°59'37"E, 68.81'** to a point on the north right-of-way of Brownwood Drive to a point thence **N02°59'37"E, 170.54'** to a point; thence **N02°59'48"E, 555.94'** to a point; thence **N03°01'08"E, 279.79'** to a point; thence **N03°04'35"E, 556.68'** to the **Tract 4 True Point of Beginning**; thence **N03°04'35"E, 954.51'** to a point; thence **S87°08'30"E, 1001.44'** to a point; thence **S02°39'14"W, 1008.05'** to a point; thence **S87°20'46"E, 23.01'** to a point on the east right-of-way of proposed Street C; thence with said right-of-way **S87°20'46"E, 57.37'** to a point on the west right-of-way of proposed Street C; thence leaving said right-of-way **N87°20'46"W, 2.11'** to a point; thence **S83°57'14"E, 130.56'** to a point; thence **S71°49'40"W, 264.89'** to a point; thence **S77°53'05"W, 246.64'** to a point; thence **N50°22'56"E, 389.04'** to the **Tract 4 True Point of Beginning** containing 24.93 acres more or less and being a portion of the same property conveyed to John A. Paddock by Deed of record in Deed Book 6637, Page 123, in the Office of the Clerk of Jefferson County, Kentucky.

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