## NDF060221DPNA08

# NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

Applicant/Program: Deer Park Neighborhood Association Neighborhood Nights Applicant Requested Amount: \$1250.00 Appropriation Request Amount: \$1250.00
Executive Summary of Request
\$1250.00 to fund a trolley and street musicians for Neighborhood Nights on Bardstown Rd. from Broadway to the Douglass Loop.
Is this program/project a fundraiser?  Is this applicant a faith based organization?  Does this application include funding for sub-grantee(s)?  Yes No  Yes No
I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.
8 Cassic Chambers Armstrong District # Primary Sponsor Signature  1 1250.00 512112021 Amount Date
Primary Sponsor Disclosure List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.  N/A
Approved by:
Appropriations Committee Chairman Date Final Appropriations Amount:
-
1   Page Effective May 2016

#### Applicant/Program:

Deer Park Neighborhood Association Neighborhood Nights

# **Additional Disclosure and Signatures**

## **Additional Council Office Disclosure**

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

## **Council Member Signature and Amount**

District 1	<u> </u>
District 2	\$
District 3	\$
District 4	\$
District 5	\$
District 6	\$
District 7	\$
District 8	\$
District 9	\$
District 10	\$
District 11	\$\$
District 12	\$
District 13	<u> </u>
	\$
District 15	\$

<sup>2 |</sup> Page Effective May 2016

Applicant/Program	n	am	ra	gr	o.	r	ľ	t/	n	ca	11	p	p	A
-------------------	---	----	----	----	----	---	---	----	---	----	----	---	---	---

Deer Park Neighborhood Association Neighborhood Nights

# 

 District 18
 \$

 District 19
 \$

 District 20
 \$

 District 21
 \$

 District 22
 \$

 District 23
 \$

 District 24
 \$

 District 25
 \$

 District 26
 \$

**3** | Page Effective May 2016

#### LOUISVILLE METRO COUNCIL **NEIGHBORHOOD DEVELOPMENT FUND APPLICATION** Legal Name of Applicant Organization Deer Park Neighborhood Association, Inc. Program Name and Request Amount Neighborhood Nights \$1250.00 Yes/No/NA Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding? Yes Is the funding proposed by Council Member(s) less than or equal to the request amount? Yes Is the proposed public purpose of the program viable and well-documented? Yes Will all of the funding go to programs specific to Louisville/Jefferson County? Yes Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet? N/A Has prior Metro Funds committed/granted been disclosed? N/A Is the application properly signed and dated by authorized signatory? Yes Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included? Yes If Metro funding is for a separate taxing district is the funding appropriated for a program outside the N/A legal responsibility of that taxing district? Is the entity in good standing with: ▶ Kentucky Secretary of State? ▶ Louisville Metro Revenue Commission? Yes ▶ Louisville Metro Government? ▶ Internal Revenue Service? ▶ Louisville Metro Human Relations Commission? Is the current Fiscal Year Budget included? Yes Is the entity's board member list (with term length/term limits) included? Yes Is recommended funding less than 33% of total agency operating budget? Yes Does the application budget reflect only the revenue and expenses of the project/program? Yes Is the cost estimate(s) from proposed vendor (if request is for capital expense) included? N/A Is the most recent annual audit (if required by organization) included? N/A Is a copy of Signed Lease (if rent costs are requested) included? N/A Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is N/A faith-based) included? Are the Articles of Incorporation of the Agency included? Yes Is the IRS Form W-9 included? Yes Is the IRS Form 990 included? Yes Are the evaluation forms (if program participants are given evaluation forms) included? N/A Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if N/A

Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant

Prepared by: Megan Metcalf Date: May

N/A

required to do so)?

met the BBB Charity Review Standards?

		5	ection 1 Appl	LICAN	TINFORMATION		
Legal Name of Applica	_						
(as listed on: http://www.sc	os.ky.gov/bi	usiness/re	cords Deer Par	k Ne	ghborhood Associ	ation	
Main Office Street & N		***************************************		2 Lou	isville KY 40205		
Website: www.deerp	arklouis	ville.co	m				
Applicant Contact:	Bob Ak	tin			Title:	President	
Phone:	(502) 7	62-614	1		Email:	bobatkin@gmail.	com
Financial Contact:	Jeff Hughes			~~~	Title:	Treasurer	
Phone:	(502) 645-5471				Email:	jhughes1553@gri	nail.com
Organization's Represe	entative v	who att	ended NDF Train	ning:	Bob Aktin		
GEOGI	RAPHICA	AREA(	S) WHERE PROG	RAM	ACTIVITIES ARE (W	ILL BE) PROVIDED	i
Program Facility Locati	ion(s):	Baxte	r/Bardstown R	ď			
Council District(s):		8			Zip Code(s):	40204 &40205	
	A CONTRACTOR OF THE PARTY OF TH			EST 8	k financial infori	MATION	
PROGRAM/PROJECT N	AME: Ne	eighbor	hood Nights				
Total Request: (\$)	\$ 1,250.0	0	Total Metro A	ward	(this program) in p	revious year: (\$)	\$ 0.00
Purpose of Request (ch	eck all th	at appl	y):				
Operating Fu	nds (gene	rally ca	nnot exceed 339	6 of a	gency's total operati	ing budget)	
					ommunity or qualifi		
Capital Projec	t of the c	rganiza	tion (equipment	, furn	ishing, building, etc)	1	
The Following are Requ	ired Atta	chmen	is:				
✓ IRS Exempt Status Dete	rmination	Letter			igned lease if rent cos	ts are being request	ed
Current year projected budget					RS Form W9		
Current financial statement					valuation forms if use	d in the proposed pr	rogram
Most recent IRS Form 990 or 1120-H					nnual audit (if require	d by organization)	The second secon
Articles of Incorporation (current & signed)					aith Based Organizatio	on Certification Form	, if applicable
Cost estimates from pro capital expense	posed ver	ndor if re	quest is for				
For the current fiscal ye Government for this or a from any department or sheet if necessary.	any other	prograi	m or expense, in	cludi	ng funds received th	rough Metro Fede	eral Grants,
Source:				Amo	unt: (\$)		
Source:				Amo	unt: (\$)	··········	
Source:				Amo	unt: (\$)		
Has the applicant contac			-			No	~
Has the applicant met th	C DDD CN	arry Ke	AIGM STALINALOS		Yes 🗸 No		

Page 1 Effective May 2016

Applicant's Initials BA

# SECTION 4 - BOARD OF DIRECTORS AND PAID STAFF **Board Member Term End Date** Bob Atkin 12/30/2022 **Charles Puckett** 12/30/2022 Jeff Hughes 12/30/2022 Helen Payne 12/30/2022 Jennifer Frommeyer 12/30/2022 Kate Miller 12/30/2022 Alan Scherer 12/30/2022 Rachel Schwartz 12/30/2022 **Curtis Stauffer** 12/30/2022 Allison Warnersmith 12/30/2022 Describe the Board term limit policy:

Three Highest Paid Staff Names	- Annual Salary
NIA	NIA

# SECTION 5 -- PROGRAM/PROJECT NARRATIVE A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.): Over the past two months the District 8 Neighborhood Nights committee has been meeting and working with partners such as the Fund for the Arts, the local Musicians Union, businesses and Councilwoman Armstrong's office to create a series of events to support our local businesses and welcome the community back to Bardstown Road. Our committee has decided on 6 events once a month from June to November with a target area from Broadway to Douglass Loop. This area touches 7 different neighborhoods and hundreds of businesses. In order to make Bardstown Road more inviting, our plan is to bring joy to the area by hiring musicians (Buskers) to play at 5-6 key locations. Not only will this provide opportunities for musicians to perform for the community in public spaces but it will also provide a welcoming, lively atmosphere for residents. Additionally, we've heard from many people that they would love to have a trolley back on Bardstown Road. So, as part of Neighborhood Nights we'll be chartering a trolley! This trolley will circulate the area helping people to explore shops and cutting down on the need for vehicles. B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s); Funding will be spent hiring musicians and renting a trolley along with some printed materials.

C: If this request is a fundraiser, please detail how the proceeds will be spent:	
harranness brown most transmis brokens at the sheller	
	Ì
D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date	
and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for	l
funds to be spent before the grant award period, identify the applicable circumstances:	
The funding request is a reimbursement of the following expenditures that will probably be incurred after the	
application date, but prior to the execution of the grant agreement:	
If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this	
application.	1
The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the	
grant agreement.	
Reimbursements should not be made before application date unless an emergency can be demonstrated	
by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attac	h
invoices or proof of payment):	
✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan	
identified in this application.	
✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work	
plan identified in this application.	

Page 5 Effective May 2016

E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:
We have decided to develop one night a month where people would be encouraged to come out to Bardstown Road, safely socialize with neighbors, and patronize local establishments. We chose Wednesday because that seems like a night that businesses might need more patronage (but not so early in the week that people wouldn't go out), and we chose the hours of 3pm-9pm so that retail stores that close earlier were included as well as the bars and restaurants that cater to a dinner crowd.  We plan to have trolleys on those nights traveling from Broadway to Douglas Loop helping people to explore shops and cutting down on the need for vehicles, and also to have musicians on five or six various street corners. Not only will this provide opportunities for musicians to perform for the community in public spaces, but it will also provide a welcoming, lively atmosphere for residents. The program as currently funded will last from June to November.  Finally, we've partnered with Yelp. They'll be coordinating with local shops and restaurants to offer special deals and discounts along with promoting the event to everyone in the area via their app and listserv.
F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.
Over the past two months the District 8 Neighborhood Nights committee has been meeting and working with partners such as the Fund for the Arts, the local Musicians Union, Councilwoman Armstrong's office, and the seven surrounding neighborhood associations (Original Highlands, Cherokee Triangle, Tyler Park, Deer Park, Bonnycastle, Belknap and Highlands-Douglass) to create a series of events to support our local businesses and welcome the community back to Bardstown Road.

#### SECTION 6 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

	Column 1	Column 2 Non-	Column (1+2)=3 Total
Program/Project Expenses	Proposed Metro Funds	Metro Funds	Funds
A: Personnel Costs Including Benefits			\$ 0.00
B: Rent/Utilities			\$ 0.00
C: Office Supplies			\$ 0.00
D: Telephone			\$ 0.00
E: In-town Travel			\$ 0.00
F: Client Assistance (See Detailed List on Page 8)			\$ 0.00
G: Professional Service Contracts			\$ 0.00
H: Program Materials	\$ 240.00		\$ 240.00
I: Community Events & Festivals (See Detailed List on Page 8)	\$ 1,010.00		\$ 1,010.00
J: Machinery & Equipment			\$ 0.00
K: Capital Project			\$ 0.00
L: Other Expenses (See Detailed List on Page 8)			\$ 0.00
*TOTAL PROGRAM/PROJECT FUNDS	\$ 1,250.00	\$ 0.00	\$ 1,250.00
% of Program Budget	100.00%	0.00%	100%

#### List funding sources for total program/project costs in Column 2, Non-Metro Funds:

Other State, Federal or Local Government	
United Way	**************************************
Private Contributions (do not include individual donor names)	
Fees Collected from Program Participants	
Other (please specify)	
Total Revenue for Columns 2 Expenses **	\$ 0.00

<sup>\*</sup>Total of Column 1 MUST match "Total Request on Page 1, Section 2"

<sup>\*\*</sup>Must equal or exceed total in column 2.

Detail for Client Assistance, Community Events & Festivals or Other Expenses shown on Page 7	Column 1	Column 2	Column (1 + 2)=3
(circle one and use multiple sheets If necessary)	Proposed Metro Funds	Non- Metro Funds	Total Funds
TROLLEY	\$ 405.00		\$ 405.00
MUSICIANS	\$ 605.00		\$ 605.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
			\$ 0.00
Tota	\$ 1,010.00	\$ 0.00	\$ 1,010.00

\$ 0.00	
THE IN KIND CONTRIBUTION. ON ONE LINE AS A TOTAL NO	VOLUNTEERS NEED NOT BE TING HOW MANY HOURS PER
, 2021	
or decrease in your budget fr YES	rom the current fiscal year to t
	THE IN KIND CONTRIBUTION. ON ONE LINE AS A TOTAL NO てってし or decrease in your budget fi

Page 9 Effective May 2016

#### SECTION 7 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

#### Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
- Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked and the funds will not be disbursed to our organization.
- 3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- 5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end.
- Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant
  understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld
  or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- 11. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

#### Standard Certifications

- 1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- 3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like
  activities in order to receive services/benefits provided with Louisville Metro Government funds.
- 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

#### SECTION 8 - CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized as signification.

Signatur	Signature of Legal Signatory:		Bob At	Kins			Date:	05/16/2022	
Legal Sig	natory: (please print):	Bot	Atkin				Title:	President	
Phone:	(502) 762-6141		Extension:		Email:	bob	atkin@gm	ail.com	

#### Metcalf, Megan A.

From:

Jeff Hughes < jhughes 1553@gmail.com>

Sent:

Monday, May 17, 2021 10:13 AM

To:

Metcalf, Megan A.

Subject:

Re: \* Completed NDF App Neighborhood Nights

Attachments:

Profit and Loss.xlsx; Budget 2021.xlsx; Board of Director Bylaws.docx; Tax exemption.jpg

CAUTION: This email came from outside of Louisville Metro. Do not click links or open attachments unless you recognize the sender and know the content is safe

Hi Megan,

Attached is our DPNA budget for 2021. No, we do not anticipate a significant change for next fiscal year.

Attached is our most recent profit and loss statement.

Attached is our tax exempt form.

Attached is our Board Bylaws spelling out that they are elected each year

Let me know if there's more. Sorry, this has been a learning experience3!

Jeff

On Mon, May 17, 2021 at 9:27 AM Metcalf, Megan A. <Megan.Metcalf@louisvilleky.gov> wrote:

Thank you all and great job. I know that these applications are incredibly detailed and time-consuming. Bob, sending you our best wishes.

Jeff, Thanks so much for the W9 and 990. There are a few financial documents that I know our Metro Council financial analyst will ask me about: the DPNA annual budget, tax-exempt letter from the IRS, and a current financial statement?

There are two questions we need to complete:

On page 3: Describe the Board's term limit policy:

On page 9, Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for the next fiscal year. It's checked yes, so there needs to be a (brief) explanation.

From: Jeff Hughes < jhughes 1553@gmail.com>

**Sent:** Sunday, May 16, 2021 6:07 PM

Subject: Re: * Completed NDF App Neighborhood Nights
CAUTION: This email came from outside of Louisville Metro. Do not click links or open attachments unless you recognize the sender and know the content is safe
Here is the signed Deer Park W9, sorry.
Jeff
On Sun, May 16, 2021 at 5:45 PM Jeff Hughes < <a href="mailto:ihughes1553@gmail.com">ihughes1553@gmail.com</a> > wrote: Hi Cassie,
Attached are the Deer Park Articles of incorporation, W9, and tax exempt form to accompany the NN NDF forms.
Thank you,
Jeff Hughes  DPNA Treasurer
On Sun, May 16, 2021 at 2:29 PM Shawn Reilly <shawnmarkreilly@gmail.com> wrote:</shawnmarkreilly@gmail.com>
Cassie here is the completed NDF app for Neighborhood Nights for June only. We are still waiting on the w-9 and articles of incorporation for Deer Park but everything else is in order.
Jeff Hughes will send you the documents he has and will send the others as soon as possible. Thanks for your help on this.

Cc: Armstrong, Cassie < Cassie.Armstrong@louisvilleky.gov >; Metcalf, Megan A. < Megan.Metcalf@louisvilleky.gov >;

To: Shawn Reilly < shawnmarkreilly@gmail.com>

Bob Atkin < Bob Atkin@gmail.com >

Also, Bob is dealing with his mothers health and family issues so he may be out of communication but Jeff or myself should be able to any questions

Shawn Reilly Louisville, KY (502) 386-6096 shawnmarkreilly@gmail.com

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful.

# DEER PARK NEIGHBORHOOD ASSOCIATION, INC. 2021 BUDGET

	2021
income	
Advertising	\$ 1,600
Grants Received	8,000
Tree Sales	3,000
Membership Dues	1,360
Total Income	\$ 13,960
Expense	
Tree purchase	\$ 10,000
Festivals and events	375
Licenses and Fees/IT	150
Merchant Fees	35
Printing and Copying	2,100
Supplies	1,300
Total Expense	\$ 13,960
Net Change in Assets	\$ -

# Profit and Loss 5/12/2021 DEER PARK NEIGHBORHOOD ASSOCIATION

-18.46%	\$ (1,790.01)	f 6	9,696.01	\$	7,906.00	\$	Net Income
-41.1%	(470.38)	<del>( (</del>	1,144.38	€.	6/4.00	<del>U</del>	i otal Expense
-100.0%	-		565.00	,	1	,	Supplies
-8.7%	-50.00		575.00 - 525 0 0		525.00		Printing and Copying
238.81%	10.46		4.38		14.84		Merchant Fees
100.0%	1		ı		134.16		Licenses and Fees/IT
0.0%	ī		ŧ		ı		Festivals and events
0.0%	1		1		ı		Trees
0.0%	1		I		1		Dues and Subscriptions
0.0%	1		ľ		1		Contract Services
							Expense
-20.85%	\$ (2,260.39)	<del>(0</del>	10,840.39	↔	8,580.00	↔	Total Income
28.89%	130.00	1	450.00		580.00		Membership Dues
0.0%	•		•				Contributions (signs, etc)
0.0%	ı		ı		ı		Direct Public Support
0.0%	1		1		ı	*	Tree Sales
-15.86%	-1,508.39		9,508.39		8,000.00		Grants Received
-100.0%	\$ (882.00)	<del></del>	882.00	↔	ı	↔	Advertising
							Income
% Change	\$ Change	ı	Jan 1 - May 12, 2020	Jan	Jan 1 -May 12, 2021	ے ا	

Form W-9

(Rev. October 2018) Department of the Treasury Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for Instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  Deer Park Neighborhood Association, Inc.								
	2 Business name/disregarded entity name, if different from above							
page 3,	3 Check appropriate box for federal tax classification of the person whose following seven boxes.	p	k only one of the	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):				
ns on	☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation single-member LLC	tion Partnership	Trust/estate	Exempt payee code (if any)				
Print or type. See Specific Instructions on page	Limited liability company. Enter the tax classification (C=C corporation Note: Check the appropriate box in the line above for the tax classified LLC if the LLC is classified as a single-member LLC that is disregarded another LLC that is not disregarded from the owner for U.S. federal tax	er. Do not check ner of the LLC is member LLC that	Exemption from FATCA reporting					
- Ji	is disregarded from the owner should check the appropriate box for the Other (see instructions) Non-profit corporation	e tax classification of its owner.		(Applies to accounts maintained outside the U.S.)				
S	5 Address (number, street, and apt. or suite no.) See instructions.	Re	equester's name a	and address (optional)				
See	P.O. Box 5152							
	6 City, state, and ZIP code							
	Louisville, KY 40205							
	7 List account number(s) here (optional)							
Part	Taxpayer Identification Number (TIN)							
Enter y	our TIN in the appropriate box. The TIN provided must match the na	ame given on line 1 to avoid	Social sec	curity number				
backup	withholding. For Individuals, this is generally your social security not allien, sole proprietor, or disregarded entity, see the instructions for	umber (SSN). However, for a	• [[					
entities	, it is your employer identification number (EIN). If you do not have a							
TIN, lat		•	or					
	f the account is in more than one name, see the instructions for line r To Give the Requester for quidelines on whose number to enter.	1. Also see What Name and	Employer	identification number				
IYUITIDE	To dive the nequester for guidelines on whose number to enter.		61	1037711				
Part	Certification	77 777						
	penalties of perjury, I certify that:							
2. I am Servi	number shown on this form is my correct taxpayer identification nur not subject to backup withholding because: (a) I am exempt from b ce (IRS) that I am subject to backup withholding as a resuit of a failinger subject to backup withholding; and	ackup withholding, or (b) I ha	ave not been no	otified by the Internal Revenue				
3. I am :	a U.S. citizen or other U.S. person (defined below); and							
4. The F	ATCA code(s) entered on this form (if any) indicating that I am exen	npt from FATCA reporting is	correct.					
you have acquisiti other the	ation instructions. You must cross out item 2 above if you have been a failed to report all interest and dividends on your tax return. For real eron or abandonment of secured property, cancellation of debt, contribuan interest and dividends, you are not required to sign the certification,	state transactions, item 2 doe tions to an individual retireme	es not apply. For	mortgage interest paid, (IRA), and generally, payments				
Sign Here	Signature of Juff Hughus	Date	<b>►</b> 5/24/:	2021				
	eral Instructions	<ul> <li>Form 1099-DIV (divided funds)</li> </ul>	nds, including ti	hose from stocks or mutual				
oted.	references are to the Internal Revenue Code unless otherwise	<ul> <li>Form 1099-MISC (vario proceeds)</li> </ul>	ous types of Inco	ome, prizes, awards, or gross				
elated t	levelopments. For the latest information about developments of Form W-9 and its instructions, such as legislation enacted such as the latest and the latest	<ul> <li>Form 1099-B (stock or transactions by brokers)</li> </ul>	mutual fund sai	les and certain other				
	y were published, go to www.irs.gov/FormW9.	Form 1099-S (proceeds from real estate transactions)						
•	ose of Form			party network transactions)				
nformati	dual or entity (Form W-9 requester) who is required to file an on return with the IRS must obtain your correct taxpayer	1098-T (tuition)		1098-E (student loan interest),				
	tion number (TIN) which may be your social security number dividual taxpayer identification number (ITIN), adoption	• Form 1099-C (canceled	•					
axpayer	identification number (ATIN), or employer identification number	Form 1099-A (acquisitio		• • • • • • • • • • • • • • • • • • • •				
mount i	report on an information return the amount paid to you, or other eportable on an Information return. Examples of information clude, but are not limited to, the following.	alien), to provide your cor	rrect TIN.	erson (including a resident				
	099-INT (interest earned or paid)	If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding,						

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
  - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting, later, for further information.

Note: If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- · An Individual who is a U.S. citizen or U.S. resident alien;
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States;
- . An estate (other than a foreign estate); or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

In the cases below, the following person must give Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States.

- In the case of a disregarded entity with a U.S. owner, the U.S. owner of the disregarded entity and not the entity;
- In the case of a grantor trust with a U.S. grantor or other U.S. owner, generally, the U.S. grantor or other U.S. owner of the grantor trust and not the trust; and
- In the case of a U.S. trust (other than a grantor trust), the U.S. trust (other than a grantor trust) and not the beneficiaries of the trust.

Foreign person. If you are a foreign person or the U.S. branch of a foreign bank that has elected to be treated as a U.S. person, do not use Form W-9. Instead, use the appropriate Form W-8 or Form 8233 (see Pub. 515, Withholding of Tax on Nonresident Aliens and Foreign Entities).

Nonresident alien who becomes a resident alien. Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the payee has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items.

- The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident allen.
  - 2. The treaty article addressing the income.
- 3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
- 4. The type and amount of income that qualifies for the exemption from tax.  $\label{eq:continuous}$
- $\,$  5. Sufficient facts to justify the exemption from tax under the terms of the treaty article.

Example. Article 20 of the U.S.-China Income tax treaty allows an exemption from tax for scholarship income received by a Chinese student temporarily present in the United States. Under U.S. law, this student will become a resident alien for tax purposes if his or her stay in the United States exceeds 5 calendar years. However, paragraph 2 of the first Protocol to the U.S.-China treaty (dated April 30, 1984) allows the provisions of Article 20 to continue to apply even after the Chinese student becomes a resident alien of the United States. A Chinese student who qualifies for this exception (under paragraph 2 of the first protocol) and is relying on this exception to claim an exemption from tax on his or her scholarship or fellowship income would attach to Form W-9 a statement that includes the information described above to support that exemption.

If you are a nonresident alien or a foreign entity, give the requester the appropriate completed Form W-8 or Form 8233.

#### **Backup Withholding**

What is backup withholding? Persons making certain payments to you must under certain conditions withhold and pay to the IRS 24% of such payments. This is called "backup withholding." Payments that may be subject to backup withholding include interest, tax-exempt interest, dividends, broker and barter exchange transactions, rents, royaltles, nonemployee pay, payments made in settlement of payment card and third party network transactions, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will not be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

#### Payments you receive will be subject to backup withholding if:

- 1. You do not furnish your TIN to the requester,
- You do not certify your TIN when required (see the instructions for Part II for details),
- 3. The IRS tells the requester that you furnished an incorrect TIN,
- 4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable Interest and dividends only), or
- 5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See Exempt payee code, later, and the separate instructions for the Requester of Form W-9 for more information.

Also see Special rules for partnerships, earlier.

#### What is FATCA Reporting?

The Foreign Account Tax Compliance Act (FATCA) requires a participating foreign financial institution to report all United States account holders that are specified United States persons. Certain payees are exempt from FATCA reporting. See Exemption from FATCA reporting code, later, and the Instructions for the Requester of Form W-9 for more information.

#### **Updating Your Information**

You must provide updated information to any person to whom you claimed to be an exempt payee if you are no longer an exempt payee and anticipate receiving reportable payments in the future from this person. For example, you may need to provide updated information if you are a C corporation that elects to be an S corporation, or if you no longer are tax exempt. In addition, you must furnish a new Form W-9 if the name or TIN changes for the account; for example, if the grantor of a grantor trust dies.

#### **Penalties**

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Form 990-N	Electronic Notice (e-Postcard)	OMB No. 1545-2085
Department of the Treasury for Internal Revenue Service	r Tax-Exempt Organization not Required to File Form 990 or 990.EZ	2020
		Open to Public Inspection
A For the 2020 Calendar year, or tax	year beginning 2020-01-01 and ending 2020-12-31	\$*
B Check if available Terminated for Business Gross receipts are normally \$50,000	1534 Quadrant Avenue	D Employee Identification Number <u>61-1037711</u>
E Website: https://www.deerparklouisville.com	F Name of Principal Officer: Robert Atkin  1927 Ivanhoe Court, Louisville, KY, US, 40205	

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

Dcornish NARI

Trey Grayson
Secretary of State
Received and Filed
06/14/2006 2:23:53 PM
Fee Receipt: \$16.00

# AMENDED AND RESTATED ARTICLES OF INCORPORALLO.

#### OF THE

#### DEER PARK NEIGHBORHOOD ASSOCIATION, INC.

THE UNDERSIGNED, duly elected President of Deer Park Neighborhood Association, Inc. hereby certifies that said corporation is a non-profit, non-stock corporation incorporated on April 1, 1974, under the laws of the Commonwealth of Kentucky, and more particularly Chapter 273, Kentucky Revised Statutes (KRS).

I further certify that Articles II, III, IV, V, VI, VII, VIII, IX, X and XI incorporate amendments to the Articles of Incorporation and that, except for these amendments, the Amended and Restated Articles of Incorporation currently set forth, without change, the corresponding provisions of the Articles of Incorporation as theretofore amended and that these Amended and Restated Articles of Incorporation together with the designated amendments supersede the original Articles of Incorporation and all amendments thereto.

I further certify that there were no members entitled to vote thereon, that on June 8, 2006 at a meeting of the Board of Directors the following Amended and Restated Articles of Incorporation were adopted and that said Amended and Restated Articles of Incorporation received the vote of a majority of the Directors in office.

#### ARTICLE I

The name of the Corporation shall be The Deer Park Neighborhood Association, Inc.

#### ARTICLE II

The duration of the Corporation shall be perpetual.

#### ARTICLE III

The principal office of the Corporation is located at:

P.O. Box 5152, Louisville, Kentucky 40205

Other places of business in said city or elsewhere may be designated by resolution of the Board of Directors.

#### ARTICLE IV

The Corporation is organized and shall be operated exclusively for charitable and educational purposes as described within Section 501(c)(3) of the Internal Revenue Code (or corresponding provisions of any later Federal tax laws), including for such purposes the making of distributions to organizations and individuals for the purpose of engaging in activity falling within the purposes of the Corporation and permitted for an organization exempt under said Section 501(c)(3).

The purposes of the Corporation shall be more specifically stated as follows:

To beautify the neighborhood;

To preserve the historic, architectural and cultural character of the neighborhood;

To support and encourage visual, performing and other artistic endeavors;

To combat community deterioration by encouraging all residents and businesses within the area to maintain and improve the condition and appearance of their property;

To create and expand community pride and cooperation throughout the area;

To improve the safety and wellbeing of all persons living in, working in and visiting the neighborhood by providing education on community issues, such as crime prevention, zoning and environmental concerns;

To work with other neighborhood, local and governmental groups to solve common problems and to maintain and upgrade the quality of life in Deer Park and the Highlands area; and

To engage in and support other charitable and educational activities.

#### ARTICLE V

The Corporation shall be irrevocably dedicated to and operated exclusively for non-profit purposes. No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the

purposes set forth in Article IV hereof.

#### ARTICLE VI

In carrying out the corporate purposes described in Article IV, the Corporation shall have all powers granted by the laws of the Commonwealth of Kentucky, including in particular those listed in KRS 273.171 (or corresponding provision of any later State statute), except as follows and as otherwise stated in these Articles:

- a) No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of any candidate for public office.
- b) Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on:
  - 1) by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding provisions of any subsequent Federal tax laws.
  - 2) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
- c) If and so long as the Corporation is a private foundation as defined in Section 509(a) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws:
  - 1) The Corporation shall distribute its income for each taxable year at such time and in such manner as not to become subject to the tax on undistributed income imposed by Section 4942 of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
  - 2) The Corporation shall not engage in any act of self-dealing as defined in Section 4941(d) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
  - 3) The Corporation shall not retain any excess business holdings as defined in Section 4943(c) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
  - 4) The Corporation shall not make any investments in such manner as to subject it to tax under Section 4944 of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.

5) The Corporation shall not make any taxable expenditures as defined in Section 4945(d) of the Internal Revenue Code, or corresponding provisions of any later Federal tax

#### ARTICLE VII

The Corporation shall be governed by the By-Laws.

Any director may be removed for cause pursuant to By-Laws provisions regarding grounds and procedures for such removal.

#### ARTICLE VIII

- a) The directors, officers, employees and members of this Corporation shall not be held personally liable for any debt or obligation of the Corporation solely because of their position in the Corporation.
- b) Any person serving on the Board of Directors of this Corporation shall not be held personally liable for monetary damages resulting from the breach of his or her duties as a director unless such act, omission or breach:
  - 1) concerned or concerns a transaction in which the director's personal financial interest was or is in conflict with the financial interests of the Corporation;
  - 2) was not in good faith or involved or involves intentional misconduct on the part of the director;
  - 3) was known by the director to be a violation of law; or
  - 4) resulted in an improper personal benefit to the director.

#### ARTICLE IX

Any director or officer or former director or officer of the Corporation may be indemnified by the Corporation against any expenses actually and reasonably incurred by him or her in connection with the defense of any action, suit or proceeding, civil or criminal, in which she or he is made a party by reason of being or having been such director or officer, except in relation to matters as to which she or he shall be adjudged in such action, suit or proceeding to be liable for negligence or misconduct in the performance of duty to the Corporation. The Corporation may make any other indemnification permitted by law and authorized by its Articles of Incorporation, or its By-laws or a resolution adopted after notice to members entitled to vote.

#### ARTICLE X

In the event of dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all liabilities of the Corporation, dispose of all assets of the Corporation exclusively for the purposes of the Corporation, in such manner, or to such organizations organized and operated exclusively for charitable or educational purposes as shall at the time qualify as an exempt organization under Section 501(c)(3) of the Internal Revenue Code (or corresponding provisions of any later Federal tax laws), or to the Federal government or to a State or local government for a public purpose as the Board of Directors shall determine.

The remaining assets, if any, shall be disposed of by the Circuit Court of the county in which the principal office for the Corporation is then located, exclusively for such purposes or to such organizations as said Court shall determine are organized and operated exclusively for such purposes.

#### ARTICLE XI

Amendments to these Articles shall be made pursuant to the provisions of KRS 273.263 (or corresponding provisions of any later State statute).

IN TESTIMONY WHEREOF, witness the signature of the President of the Board of Directors of this Corporation, this <u>STH</u> day of June, 2006.

VICE PRESIDENT Jant

STATE OF KENTUCKY )
COUNTY OF JEFFERSON )

The foregoing Amended and Restated Articles of Incorporation were acknowledged before me this 3th day of June, 2006, by Timothy Darst Vice- President of the Deer Park Neighborhood Association, Inc. Witness my signature and seal of office.

My Commission Expires: January 8, 2009

NOTARY PUBLIC STATE AT LARGE, KENTUCKY

This Document Prepared By:

Attorney at Law

LEGAL AID SOCIETY, INC.

425 West Muhammad Ali Blvd.

Louisville, Kentucky 40202

(502) 584-1254

#### **Article III: Board of Directors**

#### Section One

<u>Powers</u>: The business and affairs of the Association shall be conducted by the Board of Directors.

#### **Section Two**

<u>Composition</u>: Membership of the Board shall be drawn from the Active Membership list of the Association. There will be a minimum of 8 and a maximum of 12 Directors, 4 of whom shall be officers of the Association. Two members of a household may share a position of Director representing one vote, provided both are on the slate.

#### **Section Three**

Regular Meetings: Meetings of the Board of Directors shall be held monthly at a regular time and place set by the Board of Directors. These meetings are generally open to the public but the Board may elect to hold all or a portion of these meetings in executive session, if approved by a majority of the vote of the Board.

#### **Section Four**

<u>Special Meetings</u>: One half of the active directors may call a meeting of the Board by requesting the President, in writing, to issue such a call; or by sending notice of the meeting, signed by those making the call, to each member of the Board of Directors.

#### **Section Five**

<u>Quorum</u>: A simple majority of the active directors shall constitute a quorum for any purpose. A simple majority of those present, provided it is a quorum, may transact business. Each director shall have one vote. There is no proxy voting.

#### **Section Six**

Removal of Directors: An Officer and/or Director may be removed from the Board when 2/3 of the board recommends such action to the board. Removal shall take place upon ratification of such recommendation by 2/3 of the voting board membership. An Officer and/or Director must attend at least 2/3 of all regularly scheduled Board meetings in a single year.

#### **Section Seven**

<u>Vacancies</u>: It shall be the duty of the President to fill by appointment any vacancy on the Board of Directors at the next regularly scheduled meeting following the vacancy, such appointment being for the remainder of that term and with the concurrence of the remaining Board of Directors.

#### **Section Eight**

The Board will take effect June 1 of the election year.



# **Kentucky Secretary of State** Michael G. Adams

# DEER PARK NEIGHBORHOOD ASSOCIATION, INC.

File Annual Report

File Statement of Change of Principal Office

File Statement of Change of registered Agent / Registered Address

Printable Forms

**Additional Services** 

Certificates

#### General Information

**Organization Number** 

0013441

Name

DEER PARK NEIGHBORHOOD ASSOCIATION, INC.

**Profit or Non-Profit** 

N - Non-profit

**Company Type** 

KCO - Kentucky Corporation

Status

A - Active

Standing

G - Good

State

KY

File Date **Organization Date**  4/1/1974 4/1/1974

Last Annual Report

2/14/2021

**Principal Office** 

P.O. BOX 5152

LOUISVILLE, KY 40205

**Registered Agent** 

SUSAN HARMON

1702 STEVENS AVENUE

LOUISVILLE, KY 40205

#### **Current Officers**

President

**BOB ATKIN** 

Vice President

**CHARLES PUCKETT** 

Secretary

**HELEN PAYNE** 

Treasurer

JEFF HUGHES

Director

**ALAN SCHERER** 

Director

Jenifer Frommeyer

Director

SUSAN HARMON

DirectorCURTIS STAUFFERDirectorAllison WarnersmithDirectorKate Miller

# Individuals / Entities listed at time of formation

Director HARRY ROTHGERBER JR
Director TERREE LATKOVSHI
Director JEANETTE SCHWAB
Director ANDREW LATKOVSHI
Director RONALD BAKER
Incorporator HARRY ROTHGERBER JR

Incorporator HARRY ROTHGERBER I Incorporator TERREE LATKOVSKI Incorporator JEANETTE SCHWAB Incorporator ANDREW LATKOVSKI Incorporator RONALD BAKER

#### Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

Annual Report	2/14/2021	1 page	PDF	
Annual Report	6/16/2020	1 page	PDF	
Annual Report	6/13/2019	1 page	tiff	PDF
Annual Report	8/28/2018	1 page	PDF	
Annual Report	8/17/2017	1 page	tiff	PDF
Annual Report	5/12/2016	1 page	PDF	
Registered Agent name/address change	6/10/2015 7:16:40 PM	1 page	PDF	
Annual Report	6/10/2015	1 page	PDF	
Registered Agent name/address change	3/17/2015 3:22:17 PM	1 page	PDF	
Annual Report	3/2/2014	1 page	PDF	
Registered Agent name/address change	5/21/2013 3:37:40 PM	1 page	PDF	
Annual Report	5/4/2013	1 page	PDF	
Registered Agent name/address change	5/14/2012 8:38:10 AM	1 page	PDF	
Annual Report	5/14/2012	1 page	PDF	
Annual Report	6/6/2011	1 page	PDF	
Registered Agent name/address change	5/16/2010 3:33:26 PM	1 page	PDF	
Annual Report	5/16/2010	1 page	PDF	
Annual Report	2/25/2009	1 page	tiff	PDF
Annual Report	4/24/2008	1 page	tiff	PDF
Statement of Change	6/13/2007	1 page	tiff	PDF
Annual Report	3/2/2007	1 page	tiff	PDF
Statement of Change	8/9/2006	1 page	tiff	PDF
Amended and Restated Articles	6/14/2006	6 pages	tiff	PDF
Annual Report	5/19/2006	1 page	tiff	PDF
Statement of Change	8/16/2005	1 page	tiff	PDF
Annual Report	7/15/2005	1 page	PDF	

Annual Report	8/7/2003	1 page	tiff	PDF
Statement of Change	5/29/2003	1 page	tiff	PDF
Annual Report	7/19/2002	1 page	tiff	PDF
Annual Report	8/27/2001	1 page	tiff	PDF
Statement of Change	6/21/2001	1 page	tiff	PDF
Annual Report	8/2/2000	1 page	tiff	PDF
Statement of Change	6/20/2000	1 page	tiff	PDF
Annual Report	7/19/1999	1 page	tiff	PDF
Statement of Change	5/24/1999	1 page	tiff	PDF
Annual Report	6/2/1998	1 page	tiff	PDF
Annual Report	7/1/1997	1 page	tiff	PDF
Annual Report	7/1/1996	1 page	tiff	PDF
Annual Report	7/1/1995	1 page	tiff	PDF
Reinstatement	10/31/1994	2 pages	tiff	PDF
Administrative Dissolution	11/2/1992	1 page	tiff	PDF
Annual Report	7/1/1992	1 page	tiff	PDF
Annual Report	6/3/1992	1 page	tiff	PDF
Annual Report	7/1/1991	1 page	tiff	PDF
Statement of Change	4/25/1991	1 page	tiff	PDF
Reinstatement	10/19/1990	1 page	tiff	PDF
Annual Report	10/19/1990	1 page	tiff	PDF
Statement of Change	10/19/1990	1 page	tiff	PDF
Revocation of Certificate of	3/15/1987	1 5000	tiff	<i>0</i> ,0,0,0
Authority	3/13/1907	1 page	UII	PDF
Revocation of Certificate of	3/15/1987	1 222	T: EE	חחר
Authority	3/13/130/	1 page	tiff	PDF
Revocation of Certificate of	3/15/1987	2 pages	tiff	PDF
Authority	0/10/1907	z payes	ŲII	PUF
Six Month Notice	9/1/1986	1 page	tiff	PDF
Six Month Notice	9/1/1986	1 page	tiff	PDF
Annual Report	4/24/1975	6 pages	tiff	PDF
Annual Report	4/24/1975	6 pages	tiff	PDF
Articles of Incorporation	4/1/1974	7 pages	tiff	PDF
Articles of Incorporation	4/1/1974	7 pages	tiff	PDF
Articles of Incorporation	4/1/1974	7 pages	tiff	PDF

# **Assumed Names**

# **Activity History**

Filing	File Date	Effective Date	Org. Referenced
Annual report	2/14/2021	2/14/2021	
Annual report	3:23:09 PM	3:23:09 PM	
Annual report	6/16/2020	6/16/2020	
Anidacteport	4:07:22 PM	4:07:22 PM	
Annual report	6/13/2019	0400040	
Allidarieport	1:55:26 PM	6/13/2019	
Annual report	8/28/2018	8/28/2018	
Annual report	10:26:13 AM	10:26:13 AM	
Annual report	8/17/2017	B/47/0047	
Allinai leholt	1:29:37 PM	8/17/2017	

Annual report	5/12/2016	5/12/2016
•	3:19:17 PM	3:19:17 PM
Annual report	6/10/2015	6/10/2015
	7:31:07 PM	7:31:07 PM
Registered agent address change	6/10/2015	6/10/2015
	7:16:40 PM	7:16:40 PM
Registered agent address change	3/17/2015	3/17/2015
	3:22:17 PM	3:22:17 PM
Annual report		3/2/2014 3:51:37
·	PM	PM
Registered agent address change	5/21/2013	5/21/2013
- · ·	3:37:40 PM	3:37:40 PM
Annual report		5/4/2013 9:47:04
·	AM	AM
Annual report	5/14/2012	5/14/2012
·	8:52:35 AM	8:52:35 AM
Registered agent address change	5/14/2012	5/14/2012
· ·	8:38:10 AM	8:38:10 AM
Annual report	6/6/2011	6/6/2011
·	10:04:38 AM	10:04:38 AM
Registered agent address change	5/16/2010	5/16/2010
	3:33:26 PM	3:33:26 PM
Annual report	5/16/2010	5/16/2010
	3:22:51 PM	3:22:51 PM
Annual report	2/25/2009	2/25/2009
•	10:19:26 AM	
Annual report	4/24/2008	4/24/2008
,	1:44:52 PM	
Registered agent address change	6/13/2007	6/13/2007
·	8:35:35 AM	
Annual report	3/2/2007 1:14:48	3/2/2007
	PM	
Registered agent address change	8/9/2006	8/9/2006
	12:03:56 PM	
Amendment - Miscellaneous amendments	6/14/2006	6/14/2006
	2:23:53 PM	
Amendment - Amended and restated articles / CLF	6/14/2006 2:23:53 PM	6/14/2006
	5/19/2006	
Annual report	1:36:34 PM	5/19/2006
Registered agent address change	8/16/2005 10:40:54 AM	8/16/2005
Annual report		7/15/2005
•	6/2/2004 2:41:45	7/15/2005
Redistered agent address change	PM	6/2/2004
	5/29/2003	
Redistered agent address change	8:49:02 AM	5/29/2003
	6/21/2001	
Redistered agent address change	2:53:16 PM	6/21/2001
	6/21/2001	
Annual report	2:50:40 PM	6/21/2001
	2.00.70   191	

6/20/2000 10:25:06 AM

6/20/2000

Registered agent address change

5/24/1999

5/24/1999

# Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

Annual Report	8/3/2004	1 page
Statement of Change	6/2/2004	1 page
Annual Report	8/7/2003	1 page
Statement of Change	5/29/2003	1 page
Annual Report	7/19/2002	1 page
Annual Report	8/27/2001	1 page
Statement of Change	6/21/2001	1 page
Annual Report	8/2/2000	1 page
Statement of Change	6/20/2000	1 page
Annual Report	7/19/1999	1 page
Statement of Change	5/24/1999	1 page
Annual Report	6/2/1998	1 page
Annual Report	7/1/1997	1 page
Annual Report	7/1/1996	1 page
Annual Report	7/1/1995	1 page
Reinstatement	10/31/1994	1 page
Administrative Dissolution	11/2/1992	1 page
Annual Report	7/1/1992	1 page
Annual Report	6/3/1992	1 page
Annual Report	7/1/1991	1 page
Statement of Change	4/25/1991	1 page
Statement of Change	10/19/1990	1 page
Annual Report	10/19/1990	1 page
Reinstatement	10/19/1990	1 page
Revocation of Certificate of Authority	3/15/1987	2 pages
Revocation of Certificate of Authority	3/15/1987	1 page
Revocation of Certificate of Authority	3/15/1987	1 page
Six Month Notice	9/1/1986	1 page
Six Month Notice	9/1/1986	1 page
Annual Report	4/24/1975	6 pages
Articles of Incorporation	4/1/1974	5 pages

Contact 5

Site Map

Privacy

Security

Disclaimer

Accessibility

© Commonwealth of Kentucky All rights reserved.