

From: [Franklin-Gray, Lisa A.](#)
To: [Harward, Sonya](#)
Subject: FW: R-042-21
Date: Tuesday, June 1, 2021 6:15:00 PM
Attachments: [image007.png](#)

From: Hollander, Bill H. <Bill.Hollander@louisvilleky.gov>

Sent: Tuesday, June 1, 2021 3:22 PM

To: Dorsey, Keisha C. <Keisha.Dorsey@louisvilleky.gov>; Piagentini, Anthony B. <Anthony.Piagentini@louisvilleky.gov>; Purvis, Donna L. <Donna.Purvis@louisvilleky.gov>; Mulvihill, Patrick <Patrick.Mulvihill@louisvilleky.gov>; Winkler, Markus B. <Markus.Winkler@louisvilleky.gov>; Benson, Stuart <Stuart.Benson@louisvilleky.gov>; Holton Stewart, Amy <Amy.HoltonStewart@louisvilleky.gov>

Cc: Fowler, Jason D. <Jason.Fowler@louisvilleky.gov>; Harward, Sonya <Sonya.Harward@louisvilleky.gov>

Subject: R-042-21

Labor and Economic Development Committee-

As requested, attached is the plat and LOJIC map for the property being declared surplus and transferred to Waterfront Development Corporation in this resolution. The property involved is outlined in green at the purple dot, at the very bottom of the LOJIC map.

Sonya – can you attach this to the agenda item?

Bill



From: John Thomas <john.thomas@swlinc.com>

Sent: Thursday, May 13, 2021 10:10 AM

To: Bilitski, Deborah <Deborah.Bilitski@louisvilleky.gov>; Jon Baker <jbaker@wyattfirm.com>

Cc: OBrien, Jeff <Jeff.OBrien@louisvilleky.gov>; Mitchell-Smith, Wanda D. <Wanda.Mitchell-Smith@louisvilleky.gov>; Smith, Ashley <Ashley.Smith@louisvilleky.gov>

Subject: RE: Sponsorship

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Attached

John Thomas, PLS
Sabak, Wilson & Lingo, Inc.
The Henry Clay
608 S. Third Street
Louisville, Ky. 40202
P: 502.584.6271, ext.224
Cell: 502-338-8776
john.thomas@swlinc.com

From: Bilitski, Deborah <Deborah.Bilitski@louisvilleky.gov>

Sent: Thursday, May 13, 2021 9:59 AM

To: Jon Baker <jbaker@wyattfirm.com>; John Thomas <john.thomas@swlinc.com>

Cc: OBrien, Jeff <Jeff.OBrien@louisvilleky.gov>; Mitchell-Smith, Wanda D. <Wanda.Mitchell-Smith@louisvilleky.gov>; Smith, Ashley <Ashley.Smith@louisvilleky.gov>

Subject: FW: Sponsorship

John/Jon, can you provide us with a map/exhibit to accompany this?

Thanks,

Deborah

From: Mitchell-Smith, Wanda D. <Wanda.Mitchell-Smith@louisvilleky.gov>
Sent: Thursday, May 13, 2021 9:37 AM
To: Bilitski, Deborah <Deborah.Bilitski@louisvilleky.gov>; Smith, Ashley <Ashley.Smith@louisvilleky.gov>
Subject: Sponsorship

Attached please find a resolution in need of sponsorship. I have contacted Hollander for the sponsorship, however he is requesting a LOJIC map before he will sponsor.

Wanda Mitchell-Smith,
Office of the Mayor
Metro Council Liaison
527 W. Jefferson, #200
(502) 574-2756 office
(502) 243-7374 cell
Wanda.mitchell-smith@louisvilleky.gov



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