

EX. CONCRETE

PR. STORM DRAINAGE

—S—— SS ——— PR. SANITARY SEWER

PR. EDGE OF PAVEMENT

PR. SWALE

PR. FENCE

JDC

JDC

JDC

JDC

------ SF ------ PR. SILT FENCE

PR. CONCRETE

EX. EDGE OF PAVEMENT

PR. BUILDING

PR. TREE CANOPY CREDIT AREA

**UTILITY NOTE:** 

ALL UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. INDIVIDUAL SERVICE LINES ARE NOT SHOWN. THE

CONTRACTOR OR SUBCONTRACTOR SHALL NOTIFY KENTUCKY 811(PHONE NO. 811) FORTY EIGHT HOURS IN

ADVANCE OF ANY CONSTRUCTION ON THIS PROJECT. THIS NUMBER WAS ESTABLISHED TO PROVIDE ACCURATE

LOCATIONS OF EXISTING BELOW GROUND UTILITIES (I.E. CABLES, ELECTRIC WIRES, GAS, AND WATERLINES). THE

CONTRACTOR SHALL BE RESPONSIBLE FOR BECOMING FAMILIAR WITH ALL UTILITY REQUIREMENTS SET FORTH

7/22/21 ADD GATED GOEPPER ACCESS PER CMTS - 4TH SMTL.

6/15/21 AGENCY REVIEW COMMENTS - 2ND SUBMITTAL

5/12/21 AGENCY REVIEW COMMENTS - 1ST SUBMITTAL

6/28/21 GOEPPER/DISTLER ACCESS CHANGES - 3RD SUBMITTAL

ON THE PLANS IN THE TECHNICAL SPECIFICATIONS AND SPECIAL PROVISIONS.

WALKWAY OR STRUCTURE

WITHIN RIGHT-OF-WAY.

TRANSPORTATION NOTES

OF OCCUPANCY.

8) DEED OF CONSOLIDATION TO BE RECORDED PRIOR TO ISSUANCE OF CERTIFICATE

1) ALL PROPOSED WALKS SHALL BE MINIMUM OF 5 FEET WIDE OR A WIDTH AS

2) ALL ROADWAY AND ENTRANCE INTERSECTIONS SHALL MEET THE REQUIREMENTS

3) ALL ENTRANCES, PARKING AND DRIVE LANES ARE ASPHALT, CONCRETE OR A HARD AND DURABLE SURFACE AS PERMITTED BY METRO PUBLIC WORKS.

4) ENCROACHMENT PERMIT AND BOND ARE REQUIRED BY MPW FOR ANY WORK

FOR LANDING AREAS AS SET BY METRO PUBLIC WORKS.

NOTED ON THIS PLAN AND/OR AS PERMITTED BY CODE. ADA ROUTES SHALL

INCLUDE RAMPS WITH HATCHING ACROSS DRIVE LANES AS REQUIRED BY MPW.

- LINE STREAM LOCATED AT THE REAR OF 1925 LOWER HUNTERS TRACE. ADDITIONAL
- DETENTION MAY BE REQUIRED AS A RESULT OF THE DOWNSTREAM ANALYSIS. 7) THE FINAL DESIGN OF THIS PROJECT MUST MEET ALL MS4 WATER QUALITY REGULATIONS ESTABLISHED BY MSD. SITE LAYOUT MAY CHANGE AT THE CONSTRUCTION DESIGN PHASE DUE TO PROPERLY SIZING OF GREEN BEST MANAGEMENT PRACTICES.

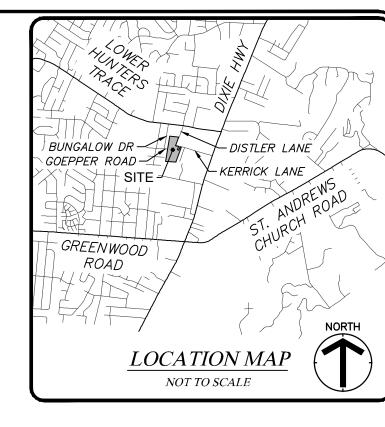
# **IMPERVIOUS AREA**

## **DETENTION CALCULATIONS**

REQUIRED X = 35,218 CU.FT.

 $\triangle$  C = 0.75-0.30=0.45A = 335,412 S.F. (APARTMENT PORTION OF PROPERTY) X = (0.45)(335,412)(2.8)/12 = 35,218 CUBIC-FEET

BASIN AREA = 15,000 S.F. <u>TOTAL</u> = 15,000 S.F. **②** APPROX. 2.35 FT. DEPTH = 35,250 CU.FT. > 35,218 CU.FT.



### OWNER

4614 KERRICK LANE LOUISVILLE, KY 40258

SITE DATA

TRACT 1: 4610 KERRICK LANE 4614 KERRICK LANE D.B. 9077, PG. 972 D.B. 10263, PG. 266 TAX BLOCK 1032, LOT 605 TAX BLOCK 1032, LOT 192

TRACT 3: TRACT 4: 5416 DISTLER LANE 4704 GOEPPER ROAD D.B. 9077, PG. 972 D.B. 9077, PG. 972 TAX BLOCK 1025, LOT 296 TAX BLOCK 1025, LOT 295

4706 GOEPPER ROAD D.B. 9077, PG. 972 TAX BLOCK 1025, LOT 294

AREA ZONED R-4 AREA ZONED C-2 GROSS SITE AREA FORM DISTRICT NEIGHBORHOOD EX. ZONING\_ C-2 & R-4 EX. LAND USE PR. LAND USE\_ NUMBER OF UNITS

GROSS FOOTPRINT AREA 77,100 SF 

MAX. DENSITY

SIDE YARD\_\_\_ RFAR YARD

### MAX. BUILDING HEIGHT\_\_\_\_ 45' PR. BUILDING HEIGHT\_\_\_\_ 37'-8"

CLUBHOUSE (RESIDENCE USE)\_ MIN. PARKING REQUIRED (DIRECTOR APPROVAL)\_\_\_\_\_ N/A MAX. PARKING PERMITTED (DIRECTOR APPROVAL)\_\_\_ N/A MIN. PARKING REQUIRED (1 SPACE/1 UNIT)\_\_\_\_\_\_ 168 SPACES

MAX. PARKING PERMITTED (2 SPACES/1 UNIT) 336 SPACES
PARKING PROVIDED 253 SPACES (TOTAL PARKING PROVIDED INC. 13 CLUBHOUSE SPACES AND 9 ADA SPACES) \_\_ 1.5 SP./UNIT

NOTE: BIKE PARKING PROVIDED AT CLUBHOUSE.

TOTAL SITE AREA (C-2)\_ EXISTING TREE CANOPY AREA TOTAL TREE CANOPY REQUIRED EXISTING TREE CANOPY TO BE PRESERVED\_

334,416 SF (7.7 Ac.) 33,442 SF (0.77 Ac.) 36,760 SF (0.84 Ac.) NOTE: RECREATIONAL OPEN SPACE INCLUDES AT POOL/CLUBHOUSE AND COURTYARD AREA WITH WALKING PATH.

DETAILED

EN

DISTRICT FOR SS TRA

JOB NO:	21008
HORIZ. SCALE:	1"=50'
VERT SCALE:	N/A
DESIGNED BY:	JDC
DETAILED BY:	JDC
CHECKED BY:	SWH
DATE: MAR	CH 8, 2021

SHEET

CASE# 21-DDP-0036 RELATED CASE# 9-31-82 | WM# 12278

RONALD G. THOMAS & NANCY M. THOMAS

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2.6 ACRES 7.7 ACRES 10.3 ACRES (499,551.72 SF) RECREATIONAL / RESIDENTIAL MULTI-FAMILY / SINGLE FAMILY 34.84 D.U./Acre PR. DENSITY (C-2)\_ 21.8 D.U./Acre

\_\_ 221,300 SF 0.44 F.A.R. SETBACK DATA (C-2)

## PARKING SUMMARY

PARKING PROVIDED\_

PARKING RATIO\_\_\_

## TREE CANOPY CALCULATIONS

334,416 SF (7.7 Ac.) 165,088 SF (49%) 117,046 SF (35%) 39,100 SF (11.7%) TOTAL TREE CANOPY TO BE PRESERVED/PLANTED\_\_\_\_\_ 117,046 SF (35%) PRESERVED TREE CANOPY (19,550 SF DRIPLINE x2) = 39,100 SF MINIMUM TREE CANOPY TO BE PLANTED = 77,946 SF

## LANDSCAPE DATA

PROPOSED V.U.A.\_ 95,183 SF I.L.A. REQUIRED (7.5%)\_ 7,139 SF 7,671 SF I.L.A. PROVIDED

## OPEN SPACE DATA

TOTAL SITE AREA (C-2) OPEN SPACE REQUIRED (10%) OPEN SPACE PROVIDED (11.3%)\_