## RESOLUTION NO. \_\_\_\_\_, SERIES 2021

A RESOLUTION AUTHORIZING THE SHERIFF TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO A \$23,055.00 GRANT AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER A PROJECT FOR BODY ARMOR PURCHASES FOR SHERIFF PERSONNEL AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

## SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES

WHEREAS, Louisville Metro Government wishes to make an application for United

States Department of Homeland Security and/or Commonwealth of Kentucky funds in the

amount of \$23,055.00 for the purchase of body armor for Sheriff personnel to be

administered by Kentucky Office of Homeland Security through the Office of the Jefferson

County Sheriff; and

WHEREAS, it is recognized that an application for and approval of Kentucky Office

of Homeland Security funds impose certain obligations and responsibilities upon Metro.

## NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

**SECTION I:** The Sheriff is hereby authorized to execute and furnish all required documents, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above referenced project and to act as the authorized correspondent for said project for which Metro shall be reimbursed subject to the Project grant terms and conditions.

**SECTION II:** The Sheriff is hereby authorized to make application for and, upon approval, enter into an agreement with the Kentucky Office of Homeland Security.

**SECTION III:** This Resolution shall become effective upon its passage and approval.

Sonya Harward Metro Council Clerk

David James President of the Council

Greg Fischer Mayor

Approval Date

## **APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell Jefferson County Attorney