



Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202

Action Summary - Final Committee of the Whole

(D) – Jessica Green (1), (D) – Barbara Shanklin (2), (D) – Mary C. Woolridge (3),
(D) – David Tandy (4), (D) – Cheri Bryant Hamilton (5), (D) – David James (6),
(R) – Angela Leet (7), (D) – Tom Owen (8), (D) – Bill Hollander (9),
(D) – Pat Mulvihill (10), (R) – Kevin Kramer (11), (D) – Rick Blackwell (12),
(D) – Vicki Aubrey Welch (13), (D) – Cindi Fowler (14), (D) – Marianne Butler (15),
(R) – Kelly Downard (16), (R) – Glen Stuckel (17), (R) – Marilyn Parker (18),
(R) – Julie Denton (19), (R) – Stuart Benson (20), (D) – Dan Johnson (21)
(R) – Robin Engel (22), (R) – James Peden (23), (D) – Madonna Flood (24)
(D) – * David Yates (25), (D) – Brent Ackerson (26)
* Denotes the Committee Chair(s)

Thursday, August 25, 2016

5:15 PM

First Floor Conference Room

Call to Order

President Yates called the meeting to order at 5:20 PM

Roll Call

Present: 23 - Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3), Cheri Bryant Hamilton (D-5), David James (D-6), Angela Leet (R-7), Tom Owen (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Cindi Fowler (D-14), Marianne Butler (D-15), Kelly Downard (R-16), Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20), Dan Johnson (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), and Brent Ackerson (D-26)

Excused: 3 - David Tandy (D-4), Glen Stuckel (R-17), and David Yates (D-25)

Support Staff

Julie Hardesty, Matt Golden and Sarah Martin, Jefferson County Attorney's Office
Kellie Watson, Mayor's Office

Clerks

Jess Helton, CKMC
Mary Whitlock, CKMC

Review Metro Council Agenda for August 25, 2016

1. [ID 16-1151](#)**Addresses to Council for August 25, 2016**

Attachments: [8-25-16- Address to Council Agenda](#)

2. [ID 16-1154](#)**Metro Council Agenda for August 25, 2016**

Attachments: [FINAL MC Agenda for 08-25-16](#)

Special Discussion3. [ID 16-1117](#)**John King with the Leukemia & Lymphoma Society**4. [ID 16-1133](#)**Comprehensive Plan for 2020 - Develop Louisville****Adjournment**