



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Final Budget Committee

*Chair Person Marianne Butler (D-15)*  
*Vice Chair Angela Leet (R-7)*  
*Committee Member Mary C. Woolridge (D-3)*  
*Committee Member Cheri Bryant Hamilton (D-5)*  
*Committee Member David James (D-6)*  
*Committee Member Bill Hollander (D-9)*  
*Committee Member Kevin Kramer (R-11)*  
*Committee Member Rick Blackwell (D-12)*  
*Committee Member Cindi Fowler (D-14)*  
*Committee Member Kelly Downard (R-16)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Dan Johnson (D-21)*

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Wednesday, June 1, 2016

5:00 PM

Council Chambers

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### BUDGET HEARINGS FY2016-2017

#### Call to Order

Chair Person Butler called the meeting to order at 5:04 PM.

#### Roll Call

Chair Person Butler introduced the Committee Members and Non-Committee Members. A quorum was established.

**Present:** 11 - Committee Member Mary C. Woolridge (D-3), Committee Member Cheri Bryant Hamilton (D-5), Committee Member David James (D-6), Vice Chair Angela Leet (R-7), Committee Member Bill Hollander (D-9), Committee Member Kevin Kramer (R-11), Committee Member Rick Blackwell (D-12), Committee Member Cindi Fowler (D-14), Chair Person Marianne Butler (D-15), Committee Member Kelly Downard (R-16), and Committee Member Marilyn Parker (R-18)

**Excused:** 1 - Committee Member Dan Johnson (D-21)

#### Non-Committee Members

Council Member Pat Mulvihill (D-10), Council Member Glen Stuckel (R-17)

#### Support Staff

Beth Stenberg, Metro Council Finance

#### Clerks

H. Stephen Ott, CKMC  
Mary Whitlock, CKMC  
David B. Wagner, Assistant Clerk

## Public Hearing

Chair Person Butler called forward the names from the Budget Public Hearing sign-in sheet.

[ID 16-640](#)

### Public Comment on Proposed FY2016-2017 Budget

**Attachments:** [Public Hearing Sign-in Sheet REDACTED](#)  
[JCTC Handout](#)  
[Jeff Cnty Cooperative Extension Service Handout](#)  
[Project One Handout](#)  
[Americana Community Center](#)  
[Bridging the Gap Learning Academy](#)  
[House of Ruth Handout](#)  
[Walden Theatre Conservatory Handout2](#)

## Budget FY2016-2017 Supporting Documentation

[ID 16-642](#)

### Recommended Executive Budget for FY2016-2017

**Attachments:** [Mayor's Recommended FY 16-17 Budget](#)  
[Mayor's Recommended FY 16-17 Detail Budget](#)

[ID 16-639](#)

### FY2016-2017 Budget Hearing Schedule

**Attachments:** [Hearing Schedule FY17 FINAL6](#)

## Adjournment

Without objection, Chair Person Butler adjourned the meeting at 8:31 PM.