

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Action Summary - Final**

**Thursday, February 22, 2018**

**5:15 PM**

**First Floor Conference Room**

## **Committee of the Whole**

*Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3),  
Barbara Sexton Smith (D-4), Cheri Bryant Hamilton (D-5), David James (D-6)\*,  
Angela Leet (R-7), S. Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13),  
Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed (R-16), Glen Stuckel (R-17),  
Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20),  
Vitalis Lanshima (D-21), Robin Engel (R-22), James Peden (R-23),  
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)*

*\* Denotes the Committee Chair(s)*

## Call to Order

President James called the meeting to order at 5:28 PM.

## Roll Call

**Present:** 25 - Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3), Barbara Sexton Smith (D-4), Cheri Bryant Hamilton (D-5), David James (D-6), Angela Leet (R-7), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed (R-16), Glen Stuckel (R-17), Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20), Vitalis Lanshima (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25), and Brent Ackerson (D-26)

**Absent:** 1 - S. Brandon Coan (D-8)

## Support Staff

Sarah Martin, Nick Lococo and Paul Whitty, Jefferson County Attorney's Office  
Teresa Lajara, Mayor's Office  
Nick Kouloungis, Metro Department of Information Technology

## Clerk(s)

H. Stephen Ott, CKMC  
Jess Helton, CKMC  
David B. Wagner, Assistant Clerk

## Special Discussion

President James recognized the University of Louisville Law students that were in attendance.

President James introduced Todd Dunn, Louisville Central Labor Council, to speak.

President James provided the following announcements:

- City Hall phones will be used for Emergency Broadcast System and training will be conducted
- CPR/First Aid Classes will be offered to Council staff on March 20th

Council Member Green announced that the Mayor is no longer signing Resolutions that are being sent to the General Assembly.

[ID 18-0176](#)

**Society for the Prevention of Aggressiveness and Violence Among Adolescence (SPAVA) - Dr. Timir Banerjee and Doris Mann, PhD.**

**Attachments:** [022218 SPAVA Handout.pdf](#)

President James introduced Dr. Timir Banerjee and Doris Mann, PhD and provided handouts. See attachment.

## **Review of Metro Council Agenda**

Reviewed the agenda for February 22, 2018.

[ID 18-0236](#)

**Addresses to Council - February 22, 2018**

Attachments: [022218 Addresses to Council.pdf](#)

[ID 18-0237](#)

**Metro Council Agenda - February 22, 2018**

## **Adjournment**

Without objection, President James adjourned the meeting at 6:00 PM.