

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Action Summary - Final

Thursday, October 25, 2018

3:00 PM

Council Chambers

### Parks and Sustainability Committee

*Chair Person Cindi Fowler (D-14)*

*Vice Chair Brandon Coan (D-8)*

*Committee Member Vicki Aubrey Welch (D-13)*

*Committee Member Glen Stuckel (R-17)*

*Committee Member James Peden (R-23)*

## Call to Order

Vice Chair Coan called the meeting to order at 3:06 PM.

## Roll Call

Vice Chair Coan introduced the committee members and non-committee members present. A quorum was established.

**Present:** 3 - Vice Chair Brandon Coan (D-8), Committee Member Vicki Aubrey Welch (D-13), and Committee Member Glen Stuckel (R-17)

**Excused:** 2 - Chair Person Cindi Fowler (D-14), and Committee Member James Peden (R-23)

## Non-Committee Member(s)

Council Member Bill Hollander (D-9)

## Support Staff

Sarah Martin, Jefferson County Attorney's Office

## Clerk(s)

Lisa Franklin Gray, Assistant Clerk

## Pending Legislation

### 1. [R-186-18](#)

#### A RESOLUTION APPROVING THE SCHEDULE OF PENALTIES FOR CHAPTER 102 OF THE LOUISVILLE/JEFFERSON COUNTY METRO CODE OF ORDINANCES RELATING TO TREES.

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [R-186-18 V.1 101118 Schedule of Penalties Chp 102 Regarding Trees.pdf](#)  
[R-186-18 V.1 101118 ATTACH Proposed Schedule of Penalties Chp 102 Regarding Trees.pdf](#)

A motion was made by Committee Member Stuckel, seconded by Committee Member Welch, that this Resolution be recommended for approval.

Council Member Hollander and Jeff O'Brien, Develop Louisville, spoke to the item.

The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.

### 2. [R-173-18](#)

#### A RESOLUTION FOR 100% CLEAN ENERGY FOR METRO LOUISVILLE OPERATIONS BY 2030 AND COMMUNITY-WIDE BY 2035.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-173-18 V.1 092718 Clean Energy Resolution.pdf](#)  
[R-173-18 Constituent Letters 09-2018.pdf](#)  
[112918 PRESENTATION Feasibility and Affordability - Nancy Givens.pdf](#)  
[112918 Sinclair Presentation to Metro Council on November 29 2018.pdf](#)

This item was held in committee.

## Adjournment

Without objection, Vice Chair Coan adjourned the meeting at 3:36 PM.

\*NOTE: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council Meeting on November 8, 2018.