



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Final Committee of the Whole

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James  
(D-6)\*,  
Paula McCraney (R-7), Brandon Coan (D-8), Bill Hollander (D-9),  
Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13),  
Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16),  
Markus B. Winkler (R-17), Marilyn Parker (R-18), Anthony  
Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23),  
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson  
(D-26)*

*\* Denotes the Committee Chair(s)*

---

Thursday, May 9, 2019

5:15 PM

City Hall, 1st Floor Conference Room

---

### Call to Order

President James called the meeting to order at 5:21 PM

### Roll Call

Council Member Kramer arrived at 5:23 PM, Council Member Benson arrived at 5:24 PM, Council Member Fox arrived at 5:28 PM and Council Member Peden arrived at 5:29 PM.

A quorum was established.

**Present:** 26 - Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3), Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25), and Brent Ackerson (D-26)

### Support Staff

Sarah Martin, Paul Whitty and Sean Dennis, Jefferson County Attorney's Office  
Teresa Lajara, Mayor's Office  
Joan Sheffer, Department of Information Technology

### Clerk(s)

H. Stephen Ott, Clerk  
David B. Wagner, Assistant Clerk  
Lisa Franklin Gray, Assistant Clerk

## Special Discussion

1. [ID 19-0755](#)

**Council Member Shanklin - Dare to Care**

Council Member Shanklin provided an update and handouts.

## Review of Metro Council Agenda for May 9, 2019

President James reviewed the May 9, 2019 Metro Council agenda with the Committee.

Council Member Piagentini requested Items 23 and 24 to be moved to Old Business.

2. [ID 19-0752](#)

**Addresses to Council for May 9, 2019**

Attachments: [050919 Addresses to Council.pdf](#)

3. [ID 19-0753](#)

**Metro Council Agenda for May 9, 2019**

Attachments: [050919 FINAL MC Agenda.pdf](#)

## Adjournment

Without objection, President James adjourned the meeting at 5:43 PM.