

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Action Summary - Final

Thursday, October 10, 2019

5:15 PM

City Hall, 1st Floor Conference Room

Committee of the Whole

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6)*,
Paula McCraney (R-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13),
Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus B. Winkler (R-17),
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23),
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)*

** Denotes the Committee Chair(s)*

Call to Order

President James called the meeting to order at 5:22 p.m.

Roll Call

Council Members McCraney, Engel and Ackerson arrived at 5:26 p.m.

A quorum was established.

Present: 24 - Jessica Green (D-1), Keisha Dorsey (D-3), Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25), and Brent Ackerson (D-26)

Excused: 2 - Barbara Shanklin (D-2), and Markus Winkler (D-17)

Support Staff

Sarah Martin and Travis Fiechter, Jefferson County Attorney's Office
Joan Sheffer, Department of Information Technology

Clerk(s)

H. Stephen Ott, Clerk
David B. Wagner, Assistant Clerk
Sharon Jones, Assistant Clerk

Review of the October 10, 2019 Metro Council Agenda

President James reviewed the October 10, 2019 Metro Council agenda.

1. [ID 19-1669](#)

Addresses to Council for October 10, 2019

Attachments: [101019 Addresses to Council AO 100919.pdf](#)

2. [ID 19-1670](#)

Metro Council Agenda for October 10, 2019

Attachments: [FINAL MC Agenda for 10-10-19 AO 101019.pdf](#)

Special Discussion

President James made announcements for the Council.

Adjournment

Without objection, President James adjourned the Committee at 5:52 p.m.